

# PIKE COUNTY BOARD OF COMMISSIONERS

P.O. Box 377 • 77 Jackson Street

Zebulon, GA 30295

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J. Briar Johnson, Chairman  
Tim Daniel, Commissioner  
Tim Guy, Commissioner  
Jason Proctor, Commissioner  
James Jenkins, Commissioner

Brandon Rogers, County Manager  
Angela Blount, County Clerk

## Regular Meeting AGENDA

Tuesday, February 27, 2024 - 6:30 PM

Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon, Georgia

Courthouse Doors on East/South Sides open at 6:00 p.m. Town Hall Meeting at 6:15 p.m.

**1. CALL TO ORDER**

Chairman J. Briar Johnson

**2. INVOCATION**

Ricky Shepherd

**3. PLEDGE OF ALLEGIANCE**

Chairman J. Briar Johnson

**4. APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))**

**5. APPROVAL OF THE MINUTES**

- a. Minutes of the February 14, 2024, Regular Monthly Meeting.
- b. Minutes of the February 14, 2024, Executive Session..

**6. INVITED GUESTS - None**

**7. REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES**

- a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments, and a summary check register.

*There are no Department reports as they will be provided during the first Board meeting in March. Revenue/Expenditure Statements and Detail Check Register is included.*

Financial Reports

- b. County Manager Report

Update on County finances for the following funds/accounts:

|                      |                |
|----------------------|----------------|
| General Fund         | \$4,434,399.84 |
| Fire Dept. Donations | \$9,845.95     |
| Cash Reserve Account | \$36,799.24    |
| Jail Fund            | \$27,474.70    |
| E-911 Fund           | \$167,156.54   |
| DATE Fund            | \$35,639.49    |

|                                     |                |
|-------------------------------------|----------------|
| Juvenile Court Fund                 | \$13,982.78    |
| Residential Impact Fee              | \$760,271.33   |
| Commercial Impact Fees              | \$185,501.69   |
| C.A.I.P Fund                        | \$27,461.23    |
| General Obligation SPLOST 2022-2028 | \$1,317,076.87 |
| L.M.I.G. Grant (DOT)                | \$6,256.72     |

- c. County Manager Comments.
- d. Commissioner Reports.
- e. County Attorney Report to Commissioners.

## **8. UNFINISHED BUSINESS**

- a. Consider one appointment to the Pike County Board of Tax Assessors to fill an unexpired six-year term, set to expire June 30, 2027. *Applicant has met criteria.*

## **9. NEW BUSINESS**

- a. Appoint County Voting Delegate for Consideration of Three Statewide Opioid Settlement Advisory Commission Members (GOSAC) and Regional Advisory Council (RAC) Members.
- b. Consider Tax Refund Application from Harold White in the amount of \$346.71.
- c. Discussion of year 2023 tax on 2.29 acres on Highway 19 in the name of The Estate of Jerry Colwell.

## **10. PUBLIC COMMENT - (Limited to 5 minutes per person)**

- a. Becky Watts with Pike County Times to address the Board regarding the County Manager's performance and his secret evaluation.

## **11. EXECUTIVE SESSION**

- a. County Manager Brandon Rogers requests an Executive Session for discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2), germane to personnel.
- b. County Manager Brandon Rogers requests an Executive Session for consultation with the county attorney, or other legal counsel, to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1), germane to pending or potential litigation.

## **12. ADJOURNMENT**

*Agenda subject to revision.*

## **PIKE COUNTY BOARD OF COMMISSIONERS**

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Minutes of the February 14, 2024, Regular Monthly Meeting.

### **SUBJECT:**

Minutes of the February 14, 2024, Regular Monthly Meeting.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description                              |
|-----------|------------------------------------------|
| ☐ Exhibit | Minutes of the February 14 ,2024 BOC RMM |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

**REGULAR MONTHLY MEETING  
PIKE COUNTY BOARD OF COMMISSIONERS**

The Pike County Board of Commissioners held its Regular Monthly Meeting on Wednesday, February 14, 2024, at 9:00 a.m. in the Courthouse, Main Courtroom, at 16001 Barnesville Street, Zebulon. Chairman Briar Johnson convened the meeting and Commissioners Tim Daniel, Tim Guy, Jason Proctor and James Jenkins attended. County Manager Brandon Rogers, County Attorney Rob Morton and County Clerk Angela Blount were also present. (O.C.G.A. § 50-14-1(e) (2)).

- 1. CALL TO ORDER ..... Chairman J. Briar Johnson
- 2. INVOCATION.....Keith Ford
- 3. PLEDGE OF ALLEGIANCE..... Chairman J. Briar Johnson
- 4. APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))

County Manager Brandon Rogers requested the agenda to be amended to remove under New Business Agenda Item e. Approve/deny preliminary design of Tanyard Road. This agenda item is not ready to be heard today. Also, under Invited Guest remove Wesley Berryman, he was unable to attend today.

**Motion/second by Commissioners Daniel/Guy to approve the amended agenda, removing Item e. under New Business and removing Wesley Berryman under Invited Guest, motion carried 5-0.**

- 5. APPROVAL OF THE MINUTES - (O.C.G.A. § 50-14-1(e) (2))
  - a. Minutes of the January 30, 2024, Regular Monthly Meeting.
  - b. Minutes of the January 30, 2024, Executive Session.
  - c. Minutes of the February 1, 2024, Special Called Meeting.

**Motion/second by Commissioners Guy/Proctor to approve the minutes of the January 30, 2024 Regular Monthly Meeting, the minutes of the January 30, 2024 Executive Session, and the minutes of the February 1, 2024 Special Called Meeting, motion carried 5-0.**

6. INVITED GUEST

- a. Employee Recognition for service to Pike County.
  - Wesley Berryman – Sheriff’s Department (Agenda amended to remove this agenda item)

Jeffery Boatwright with the Pike County Sheriff’s Department was recognized for his 20 years of service with Pike County. County Manager Brandon Rogers stated it says a lot about someone who devotes 20 years of employment to the same place. CM Rogers thanked Boatwright for his service. Sheriff Jimmy Thomas stated anyone who has put up with him for 20 years, they have done some things in their time. Sheriff Thomas stated that Boatwright is a celebrity, he is never at a loss for words for a response. Not only has Jeffery Boatwright put in 20 years of service at the Sheriff’s Department but he is also a professional wrestler. Sheriff Thomas noted Boatwright is recognized throughout, and he is the one they send to take care of business and get the Sheriff’s Department name in the light. Sheriff Thomas shared the story of the first meeting with Boatwright, when he had put in an application to work at the Sheriff’s Department. Sheriff Thomas stated he and Boatwright sat down and talked. Boatwright was very professional, and he had a ball cap on. As Sheriff Thomas told Boatwright he had the job, Boatwright walked out the door and took his cap off and he had a long ponytail down his back. Sheriff Thomas noted he would never forget that day and that is how their relationship started. Sheriff Jimmy Thomas thanked Jeffery Boatwright for the work he has done for the citizens over the years and for putting up with him. Jeffery Boatwright was presented with a 20-year certificate and pin.

7. REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES

- a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments and a summary check register.

**Motion/second by Commissioners Proctor/Daniel to accept reports, motion carried 5-0.**

- b. County Manager Report
  - Update on County finances for the following funds/accounts:

|                                          |                |
|------------------------------------------|----------------|
| General Fund .....                       | \$1,227,175.72 |
| Fire Dept. Donations.....                | \$9,845.54     |
| Cash Reserve Account.....                | \$36,783.01    |
| Jail Fund .....                          | \$27,472.51    |
| E-911 Fund .....                         | \$139,605.29   |
| DATE Fund .....                          | \$35,638.02    |
| Juvenile Court Fund.....                 | \$13,982.19    |
| Residential Impact Fee .....             | \$733,138.89   |
| Commercial Impact Fees .....             | \$185,493.83   |
| C.A.I.P FUND .....                       | \$27,459.13    |
| General Obligation SPLOST 2022-2028..... | \$1,062,003.42 |
| L.M.I.G. Grant (DOT).....                | \$6,228.03     |

- c. County Manager Comment
  - County Manager Brandon Rogers stated several of the county accounts look very low due to the funds being located into the Georgia Fund 1 account. In the agenda packets, there is a breakdown of the funds located in the Georgia Fund 1 account and how that correlate to the accounts listed. By the next

meeting, there will be two more Georgia Fund 1 accounts for the Impact Fees and the SPLOST Construction funds. The county is receiving a better interest rate through the Georgia Fund 1. Last year, the county made about \$1,500 total in interest. This year, within 2 days, the county has made about \$1,300 in interest just by moving the money over to the Georgia Fund 1 account. CM Rogers thanked Clint Chastain for all his hard work getting the funds moved over. CM Rogers stated he would like to redesign the finance accounts on the agenda to include these accounts, but Novus Agenda has been bought out and no longer will be the agenda platform for Pike County. Novus Agenda makes changes to the agenda template since the county does not have access to it. CM Rogers noted that he and the County Clerk have met with other companies who provide agenda platforms for consideration since Novus Agenda will be going away at the end of year 2024. The support with Novus Agenda right now is difficult.

The county has received one application for the Tax Assessors Board. Currently there are two openings on the Board and the county is still accepting applications. The county needs more applications to have options.

The State Review Committee will be in the county March 12 – March 15, 2024, doing their review of the Tax Assessors office. The committee will be utilizing the Board of Commissioners office conference room during this time.

The auditors have been in the office working on the county audit for the fiscal year ending 2023.

CM Rogers provided an update on roads that are currently closed due to the weather. The roads include Daniel Road, Friendship Circle and West Jones Road. CM Rogers thanked Todd Goolsby and Public Works for all the work they did during the rain in keeping the roads maintained and open.

d. Commissioner Reports

District 1 – Commissioner Daniel - No report.

District 2 – Commissioner Guy – No report.

District 3 – Commissioner Proctor – No report.

District 4 – Commissioner Jenkins - No report.

At Large Chairman Briar Johnson reminded everyone that the J. Joel Edwards Library will be closed on February 19, 2024, for a system upgrade.

e. County Attorney Report to Commissioners

No report

**8. UNFINISHED BUSINESS - NONE**

**9. NEW BUSINESS**

a. Discussion of the Statewide Mutual Aid and Assistance Agreement.

County Manager Brandon Rogers stated this is a standard contract that is done every four years and recommends approval. CM Rogers recommends that the EMA Director, Jimmy Totten and himself be the designated officers on the contract. Chairman Briar Johnson asked if the officers go with the titles of the positions and not the actual person. CM Rogers yes that is correct.

**Motion/second by Commissioners Daniel/Guy to approve the Statewide Mutual Aid and Assistance Agreement and name the EMA Director and County Manager as designated fiscal officers, motion carried 5-0.**

b. Discussion of county property located at 94 Gwyn Street, Zebulon, GA.

County Manager Brandon Rogers stated the county has been approached about the possibility of selling the property located at 94 Gwyn Street, Zebulon, GA. This is the old Pike County Health Department building. The building is in poor condition but usable. The county is currently using the building for storage. CM Rogers stated he does not think the building is worth the upkeep or remodeling the county would have to do. CM Rogers asked the Board if they would like to sell the property. Chairman Johnson noted he was contacted by one of the interested parties wanting to purchase the property with maybe some different options regarding the building that will take place later. Commissioner Daniel stated the county has been wanting to get out from under this property so he would agree to sell it. County Attorney Rob Morton asked if approved that the motion would be to begin the process to sell the property because there is a process under state law for the disposition of county property. Commissioner Guy asked if an appraisal has been done on the property. CM Rogers stated there have been two different appraisals, one was done a while ago when the market was extremely high, and it came in high, and the other one was done recently, and it came in lower. Commissioner Daniel asked how big the lot is. Commissioner Proctor replied that the Tax Assessors has the property at .3 acres. County Manager Rogers stated there are two buildings on the property. One is the old Health Department building and the other is a small building that may have been used for storage at one time. Commissioner Daniel noted it all is an eyesore.

**Motion/second by Commissioners Daniel/Proctor to approve to begin the process to sell the property, motion carried 5-0.**

c. Discussion of county property located at 139 Adams Street, Zebulon, GA.

County Manager Brandon Rogers stated the property at 139 Adams Street, Zebulon, GA is the old Wednesday Market house. The house is dilapidated and would require more money to keep it up or

repair it than it is worth to the county. Last year the back porch had to be removed due to the rot and now the front porch is showing signs of rot. The roof is aged and causing problems on the inside. The county has always had problems with the heating and air. CM Rogers recommends the demolition of the house and the block storage building located behind the house and prepare the property for future expansion that adjoins the 238 acres that was recently purchased by the county. The estimated cost to demo the buildings is \$3,000-\$4,000.

**Motion/second by Commissioners Guy/Daniel to approve the demolition of the two buildings located on the property, motion carried 5-0.**

- d. Approve/deny a 1976 Ford Pumper Firetruck to be sold as surplus on Gov Deals.

County Manager Brandon Rogers recommends approval.

**Motion/second by Commissioners Guy/Proctor to approve the sale of a 1976 Ford Pumper Firetruck on Gov Deals. , motion carried 5-0.**

- e. Approve/deny preliminary design of Tanyard Road.

**Agenda amended to remove this agenda item.**

- f. Discussion of Blackmon Road Fire Station.

County Manager Brandon Rogers stated last week he received bad news on the Blackmon Road Fire Station. The concrete contractor arrived to deliver the gravel for the base, the dump truck sank about 16” in the middle of the slab. It is good that this happened early on and not after the slab had been poured, which could have been costly. Public Works Director Todd Goolsby, Building and Grounds Director Ken Lalumiere and the Contractor all provided some different recommendations. One recommendation is to dig out the 100x100 area, matted and rocked to keep it from causing a pumping or sinking effect. This cost was not figured into the construction and will be significant. The estimate is \$80,000 just to complete the padded area and an additional \$40,000 for the roadway, adding to the county’s original estimate of \$230,000. This will bring the new cost of Blackmon Road Fire Station to around \$350,000. At this time, the county only has \$5,000 in expenses tied up in this project that can be recouped. The building has been paid for but could be resold or repurposed if that is the wish of the Board. Other options are not to do anything and wait because of all the rain and let it dry out. CM Rogers noted that it will probably be July or August before the county can get it compacted enough to move forward. This will probably push the county past the date that the project needs to be completed and there is still no guarantee that additional funds will not have to be put into it. Another option is to use the building as the new fuel station for the county at Public Works and possibly partnering with the schools or use the building to possibly replace the oldest fire station in the county, which is Gresham Road. CM Rogers stated he does not feel this project should continue at the Blackmon Road location. With the cost of \$120,000 the county could possibly find and purchase additional property in the area for a fire station. Commissioner Daniel stated the people out there were told that a Fire Station would need to be located there and the county needs to move forward with it so he would recommend putting a hold on the property allowing it time to dry out. Commissioner Guy agreed. CM Rogers stated the only problem with that is there was a timeline of when the project would be built out. Commissioner Daniel stated if the entity that granted the county the property sees work is being done on the property that they will extend that date. County Attorney Rob Morton noted that there is a reversionary clause in the Deed that provides that in the event the property is not used for the purposes of public safety and the location and operation as a fire house, then the property shall revert back to the Grantor. If the county is in the process of completing the project, there should not be an issue. Chairman Johnson asked if there was other property in the area that has been looked at for a fire station, CM Rogers replied no. Commissioner Daniel and the Board agreed to wait until the property has dried out from the weather and try again. CM Rogers stated he would update the Board again around May or June.

**Discussion only, no motion entertained.**

- g. Open sealed bids for review and discussion for the Impact Fee Study.

County Manager Brandon Rogers stated the county received four bids. Planning and Development Director Jeremy Gilbert and the County Manager reviewed all the bids and completed an Evaluation Criteria for each company. The sealed bids will be opened today and then CM Rogers stated he can give his recommendation.

- **Ross+associates** – Evaluation Criteria 81, Cost Proposal \$95,200 with an additional hourly rate of \$175.00/ hour.
- **Hall Consulting** – Evaluation Criteria 55.5, Cost Proposal \$98,000 with an additional hourly rate of \$125/ hour.
- **dta corp** – Evaluation Criteria 51, Cost Proposal \$90,400 with an additional hourly rate of \$125-\$290/ hour.
- **benesch** – Evaluation Criteria 73.5, Cost Proposal \$233,530.

CM Rogers noted that everything should be included in the cost proposal and the additional hourly rate would be if the county asked them to do anything more than the tasks listed in the cost proposal. Commissioner Proctor asked if dta corp was out of North Carolina, CM Rogers replied yes. Commissioner Daniel asked how the county was going to pay for this study. CM Rogers replied that money was set aside a couple of years ago out of Impact Fees to help pay for it, Planning and Development budgeted some in their department to help pay for the study and the CIE Prep will help cover the funding. County Manager Brandon Rogers recommends Ross+associates with the

highest rating criteria and the past experience of the vendor. Ross did Pike County’s current Impact Fees study.

**Motion/second by Commissioners Proctor/Daniel to reward the Impact Fee Study to Ross+associates, motion carried 5-0.**

**10. PUBLIC COMMENT - NONE**

**11. EXECUTIVE SESSION**

- a. County Manager Brandon Rogers requests an Executive Session for discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2), germane to personnel.
- b. County Manager Brandon Rogers requests an Executive Session to discuss the possible acquisition of real property pursuant to O.C.G.A. 50-14-3 (b)(1).
- c. County Manager Brandon Rogers requests an Executive Session for consultation with the county attorney, or other legal counsel, to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1), germane to pending or potential litigation.

**Motion/second by Commissioners Proctor/Guy to adjourn Regular Session and enter into Executive Session at 9:47 a.m., motion carried 5-0.**

CLOSED MEETING AFFIDAVIT

*[A copy of the affidavit must be filed with the minutes of the meeting]*

STATE OF GEORGIA  
COUNTY OF PIKE

AFFIDAVIT OF PIKE COUNTY BOARD OF COMMISSIONERS Members of the Pike County Board of Commissioners, being duly sworn, state under oath that the following is true and accurate to the best of his/her knowledge and belief:

1.

The Pike County Board of Commissioners met in a duly advertised meeting on 2-14-2024.

2.

During such meeting, the Board voted to go into closed session.

3.

The executive session was called to order at 9:47 a.m.

4.

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

Yes Consultation with the county attorney, or other legal counsel, to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);

No Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and \_\_\_\_\_insert the citation to the legal authority making the tax matter confidential);

Yes Discussion of the future acquisition of real estate as provided by O.C.G.A. § 50-14-3(4);

Yes Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2);

No Other – Germane to authorizing negotiations to purchase, dispose of or lease property.

Pike County Board of Commissioners:

|                             |        |
|-----------------------------|--------|
| J. Briar Johnson, Chairman  | (L.S.) |
| Tim Daniel, Commissioner    | (L.S.) |
| Tim Guy, Commissioner       | (L.S.) |
| Jason Proctor, Commissioner | (L.S.) |
| James Jenkins, Commissioner | (L.S.) |

This the 14th day of February 2024.

Sworn to and subscribed  
Before me this 14th day of February 2024.

Robert L. Morton  
Morton & Morton Associates  
County Attorney and Notary Public

My commission expires: August 10, 2026.

**Motion/second by Commissioners Daniel/Proctor to adjourn Executive Session and enter into Regular Session at 10:53 a.m., motion carried 5-0.**

**12. ADJOURNMENT**

**Motion/second by Commissioners Guy/Proctor to adjourn at 10:53 a.m., motion carried 5-0.**

\_\_\_\_\_  
J. Briar Johnson, Chairman

\_\_\_\_\_  
Angela Blount, County Clerk

# PIKE COUNTY BOARD OF COMMISSIONERS

## Financial Reports

### SUBJECT:

Financial Reports

### ACTION:

Approve/Deny/Discuss

### ADDITIONAL DETAILS:

#### ATTACHMENTS:

| Type      | Description                     |
|-----------|---------------------------------|
| ▣ Exhibit | 911 Check Register              |
| ▣ Exhibit | Balance Sheet                   |
| ▣ Exhibit | Bank Balances                   |
| ▣ Exhibit | General Fund Check Register     |
| ▣ Exhibit | Georgia Fund 1                  |
| ▣ Exhibit | Impact Fee Worksheet            |
| ▣ Exhibit | Revenue & Expenditure Statement |
| ▣ Exhibit | Sales Tax History               |
| ▣ Exhibit | SPLOST Construction             |
| ▣ Exhibit | SPLOST Fund Check Register      |

#### REVIEWERS:

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2023-2024

Check Register for 2/10/2024 to 2/21/2024 & Check Numbers 0 to 2147483647

Cash Account 215-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                 | Payment Type               | EPay           | Amount (\$) |
|--------------|------------|--------------------------------------------------------------------------------------|----------------------------|----------------|-------------|
| 3240         | 02/13/2024 | 3015 AT&T CAPITAL SERVICES, INC<br>215-38-3800-523200-000 COMMUNICATION - PHONE      | Check                      | No<br>5,124.77 | 5,124.77    |
| 3241         | 02/13/2024 | 3582 AT&T U-VERSE<br>215-38-3800-523200-000 COMMUNICATION - PHONE                    | Check                      | No<br>90.00    | 90.00       |
| 3242         | 02/13/2024 | 4209 CARD SERVICES CENTER<br>215-38-3800-523200-000 COMMUNICATION - PHONE            | Check                      | No<br>90.00    | 90.00       |
| 3243         | 02/20/2024 | 1000 OFFICE DEPOT<br>215-38-3800-531000-000 SUPPLIES                                 | Check                      | No<br>171.66   | 171.66      |
| 3244         | 02/20/2024 | 5115 SHARP ELECTRONICS CORPORATION<br>215-38-3800-522200-000 M & R CONTRACT SERVICES | Check                      | No<br>72.74    | 72.74       |
|              |            |                                                                                      | Description                | Count          | Amount (\$) |
|              |            |                                                                                      | ACH                        | 0              | \$0.00      |
|              |            |                                                                                      | Bank of America            | 0              | \$0.00      |
|              |            |                                                                                      | Check                      | 5              | \$5,549.17  |
|              |            |                                                                                      | Strategic Payment Services | 0              | \$0.00      |
|              |            |                                                                                      | Wells Fargo                | 0              | \$0.00      |
|              |            |                                                                                      | Paymode X                  | 0              | \$0.00      |
|              |            |                                                                                      | Update Only                | 0              | \$0.00      |
|              |            |                                                                                      | GRAND TOTAL                | 5              | \$5,549.17  |

\* Denotes Check Numbers that are out of sequence.

**BALANCE SHEET**  
Period Ending: 02/21/2024

Pike County Board Of Commissioners  
FY 2023-2024

| Account                                            | Balance (\$)          |
|----------------------------------------------------|-----------------------|
| <b>Fund: 100 GENERAL FUND</b>                      |                       |
| <b>Type: Assets</b>                                |                       |
| 100-00-0000-111100-000 CASH IN BANK-GENERAL FUND   | 4,434,399.84          |
| 100-00-0000-111100-003 GENERAL-CASH RESERVES       | 36,799.24             |
| 100-00-1000-111110-076 ONE GA GRANT (CHESTNUT OAKS | 550.00                |
| 100-00-1000-111110-080 PC FIRE DEPT DONATIONS      | 9,845.95              |
| 100-00-1000-111301-000 GEORGIA FUND 1 - INVESTMENT | 4,561,345.48          |
| 100-00-1000-111800-000 PROPERTY TAX RECEIVABLE     | 257,136.88            |
| 100-00-1000-111850-000 PROPERTY TAX ALLOWANCE      | -3,368.49             |
| 100-00-1000-111901-000 ACCOUNTS RECEIVABLE-OTHER   | -0.33                 |
| 100-00-1000-111903-000 A/R PC RECREATION AUTHORITY | 615.24                |
| 100-00-1000-113100-206 DUE FROM JAIL CONSTRUCTION  | 725.00                |
| 100-00-1000-113100-210 DUE FROM IMPACT FEE FUND    | 37.30                 |
| 100-00-1000-113100-215 DUE FROM E911 FUND          | 421,335.38            |
| 100-00-1000-113100-350 DUE FROM CAPITAL PROJECT FL | 47,285.00             |
| 100-00-1000-113100-716 DUE FROM LAW LIBRARY        | 3,679.32              |
| 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION  | 22,894.84             |
| 100-00-1000-113800-000 PREPAID POSTAGE             | 1,427.92              |
| <b>Type: Assets Total</b>                          | <b>\$9,794,708.57</b> |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Liabilities                                        |                       |
| 100-01-1000-121210-000 ACCRUED SALARIES & WAGES    | -250.00               |
| 100-01-1000-121211-000 ACCRUED ACCOUNTS PAYABLE    | 50.00                 |
| 100-01-1000-121310-000 FEDERAL Withholding         | 66.10                 |
| 100-01-1000-121316-000 MEDICAL - Withholding       | -153,900.15           |
| 100-01-1000-121318-000 VISION - Withholding        | -799.30               |
| 100-01-1000-121319-000 FLEXIBLE SPENDING ACCOUNT   | -496.88               |
| 100-01-1000-121320-000 FICA / MEDICARE Withholding | 18.00                 |
| 100-01-1000-121326-000 DENTAL - Withholding        | -9,016.64             |
| 100-01-1000-121330-000 STATE Withholding           | 8.43                  |
| 100-01-1000-121336-000 LIFE INSURANCE              | -15,542.80            |
| 100-01-1000-121337-000 SHORT TERM DISABILITY       | 1,255.92              |
| 100-01-1000-121338-000 LONG TERM DISABILITY        | 1,934.29              |

**BALANCE SHEET**  
Period Ending: 02/21/2024

Pike County Board Of Commissioners  
FY 2023-2024

| Account                                                 | Balance (\$)          |
|---------------------------------------------------------|-----------------------|
| 100-01-1000-121345-000 DEFERRED COMP                    | -615.59               |
| 100-01-1000-121346-000 TAX COMMISSION DEFERRED CC       | 108.78                |
| 100-01-1000-121356-000 AMERICAN HERITAGE- Life Withhc   | -426.76               |
| 100-01-1000-121357-000 AFLAC - CANCER Withholding       | 243.18                |
| 100-01-1000-121358-000 AFLAC - ACCIDENT Withholding     | 459.24                |
| 100-01-1000-121361-000 BANKERS FIDELITY - LIFE Withhol  | 464.40                |
| 100-01-1000-121365-000 AMERICAN HERITAGE -CANCER \      | -2,236.84             |
| 100-01-1000-121366-000 AFLAC-SPECIFIED HEALTH EVEN      | 850.80                |
| 100-01-1000-121371-000 ADDITIONAL LIFE INS - Withholdin | 3,421.32              |
| 100-01-1000-121375-000 ALLSTATE LIFE                    | 4,199.97              |
| 100-01-1000-121376-000 ANTHEM ACCIDENT                  | -274.02               |
| 100-01-1000-121377-000 ANTHEM CRITICAL ILLNESS          | 219.76                |
| 100-01-1000-121378-000 ANTHEM HOSPITAL                  | -261.60               |
| 100-01-1000-121379-000 DEFINED BENEFIT PLAN             | -13.76                |
| 100-01-1000-121400-000 EMPLOYER'S FICA                  | -16.18                |
| 100-01-1000-121500-000 GARNISHMENTS PAYABLE             | -572.89               |
| 100-01-1000-121510-000 CHILD SPT-GA PAYABLE             | -333.45               |
| 100-01-1000-121530-000 CHPTR 13 PAYABLE                 | 127.91                |
| 100-01-1000-121700-000 DEFERRED PROPERTY TAXES          | 201,291.23            |
| 100-01-1000-121801-000 LOCAL VICTIMS ASSISTANCE FU      | 730.84                |
| 100-01-1000-121900-210 DUE TO IMPACT FEE FUND           | 2,404.15              |
| 100-01-1000-121900-230 DUE TO ARP FUND                  | 3,260,961.90          |
| 100-01-1000-121900-325 DUE TO L.M.I. GRANT FUND         | 830,244.90            |
| 100-01-7000-121800-000 CITY OF MOLENA - PERMITS         | 450.00                |
| 100-01-7000-121801-000 CITY OF WILLIAMSON-PERMITS       | 400.00                |
| 100-01-7000-121802-000 CITY OF MEANSVILLE - PERMITS     | 125.00                |
| 100-01-7000-121803-000 CITY OF ZEBULON PERMITS          | 1,252.80              |
| 100-01-7000-121804-000 CITY OF CONCORD - PERMITS        | 700.00                |
| <b>Liabilities Total</b>                                | <b>\$4,127,232.06</b> |
| Equity                                                  |                       |
| 100 CURRENT FUND BALANCE                                | 946,195.24            |
| 100-02-1000-134000-000 FUND BALANCE - GENERAL           | 4,646,264.53          |
| 100-02-1000-134101-000 PRIOR PERIOD ADJUSTMENT          | 10,316.82             |

**BALANCE SHEET**  
Period Ending: 02/21/2024

Pike County Board Of Commissioners  
FY 2023-2024

| Account                                             | Balance (\$)          |
|-----------------------------------------------------|-----------------------|
| 100-02-1000-135300-017 FUND BALANCE - COMMITTED TA  | 40,000.00             |
| 100-02-1000-135300-018 FUND BAL COMMITTED BUILDING  | 8,000.00              |
| 100-02-1000-135300-024 FUND BALANCE COMMITTED- PR   | 4,500.00              |
| 100-02-1000-135302-000 FUND BAL - PROPERTY ASSESSM  | 12,200.00             |
| 100-02-1000-135307-000 FUND BAL RESTRICTED - ANIMAL | 0.04                  |
| 100-02-1000-135308-000 FUND BAL - CDBG GRANT PROJE  | -0.12                 |
| <b>Equity Total</b>                                 | <b>\$5,667,476.51</b> |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$9,794,708.57</b> |
| <b>Fund: 206 JAIL CONSTRUCTION &amp; OPERATION</b>  |                       |
| <b>Type: Assets</b>                                 |                       |
| 206-00-1000-111100-000 CASH IN BANK JAIL            | 27,474.70             |
| <b>Type: Assets Total</b>                           | <b>\$27,474.70</b>    |
| <b>Type: Liabilities &amp; Equity</b>               |                       |
| Liabilities                                         |                       |
| 206-01-1000-121900-100 DUE TO GENERAL FUND          | 725.00                |
| <b>Liabilities Total</b>                            | <b>\$725.00</b>       |
| Equity                                              |                       |
| 206 CURRENT FUND BALANCE                            | -6,678.39             |
| 206-02-1000-134000-000 FUND BALANCE                 | 33,428.09             |
| <b>Equity Total</b>                                 | <b>\$26,749.70</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$27,474.70</b>    |
| <b>Fund: 210 IMPACT FEES</b>                        |                       |
| <b>Type: Assets</b>                                 |                       |
| 210-00-0000-111110-002 RES IMPACT FEE               | 760,271.33            |
| 210-00-0000-111120-002 COMM IMPACT FEE              | 185,501.69            |
| 210-00-1000-111900-000 ACCOUNTS RECEIVABLE          | 2,404.16              |
| 210-00-1000-113100-100 DUE FROM GENERAL FUND        | 2,404.15              |
| <b>Type: Assets Total</b>                           | <b>\$950,581.33</b>   |
| <b>Type: Liabilities &amp; Equity</b>               |                       |
| Liabilities                                         |                       |
| 210-01-1000-121900-100 DUE TO GENERAL FUND          | 37.30                 |
| <b>Liabilities Total</b>                            | <b>\$37.30</b>        |
| Equity                                              |                       |

**BALANCE SHEET**  
Period Ending: 02/21/2024

Pike County Board Of Commissioners  
FY 2023-2024

| Account                                              | Balance (\$)         |
|------------------------------------------------------|----------------------|
| 210 CURRENT FUND BALANCE                             | -429,307.56          |
| 210-02-1000-134000-000 FUND BALANCE                  | 1,379,851.59         |
| <b>Equity Total</b>                                  | <b>\$950,544.03</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$950,581.33</b>  |
| <b>Fund: 215 E-911 FUND</b>                          |                      |
| <b>Type: Assets</b>                                  |                      |
| 215-00-0000-111100-000 CASH IN BANK- E-911 OPERATION | 167,156.54           |
| 215-00-1000-113100-000 DUE FROM OTHER FUNDS          | 21,686.83            |
| <b>Type: Assets Total</b>                            | <b>\$188,843.37</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Liabilities                                          |                      |
| 215-01-1000-121320-000 FICA / MEDICARE W/H           | 835.52               |
| 215-01-1000-121900-100 DUE TO GENERAL FUND           | 421,335.38           |
| <b>Liabilities Total</b>                             | <b>\$422,170.90</b>  |
| Equity                                               |                      |
| 215 CURRENT FUND BALANCE                             | -233,235.31          |
| 215-02-1000-134000-000 FUND BALANCE                  | -92.22               |
| <b>Equity Total</b>                                  | <b>-\$233,327.53</b> |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$188,843.37</b>  |
| <b>Fund: 225 FEDERAL SEIZURE FUND</b>                |                      |
| <b>Type: Assets</b>                                  |                      |
| 225-00-1000-111110-000 FEDERAL SEIZURE FUND          | 117,295.20           |
| <b>Type: Assets Total</b>                            | <b>\$117,295.20</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Equity                                               |                      |
| 225 CURRENT FUND BALANCE                             | -12,312.93           |
| 225-02-2000-134000-000 FUND BALANCE                  | 129,608.13           |
| <b>Equity Total</b>                                  | <b>\$117,295.20</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$117,295.20</b>  |
| <b>Fund: 230 AMERICAN RESCUE PLAN FUND</b>           |                      |
| <b>Type: Assets</b>                                  |                      |
| 230-00-0000-111100-000 CHECKING UNITED BANK - ARP    | 800.09               |
| 230-00-1000-113100-100 DUE FROM GENERAL FUND         | 3,260,961.90         |

**BALANCE SHEET**  
Period Ending: 02/21/2024

Pike County Board Of Commissioners  
FY 2023-2024

| Account                                            | Balance (\$)          |
|----------------------------------------------------|-----------------------|
| <b>Type: Assets Total</b>                          | <b>\$3,261,761.99</b> |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Liabilities                                        |                       |
| 230-01-1000-122500-000 Deferred Revenue            | 3,578,422.00          |
| <b>Liabilities Total</b>                           | <b>\$3,578,422.00</b> |
| Equity                                             |                       |
| 230 CURRENT YEAR FUND BALANCE                      | -66,902.19            |
| 230-02-1000-134000-000 FUND BALANCE                | -249,757.82           |
| <b>Equity Total</b>                                | <b>-\$316,660.01</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$3,261,761.99</b> |
| <b>Fund: 231 OPIOID ABATEMENT FUND</b>             |                       |
| <b>Type: Assets</b>                                |                       |
| 231-00-0000-111100-000 OPIOID ABATEMENT CHECKING A | 33,590.47             |
| <b>Type: Assets Total</b>                          | <b>\$33,590.47</b>    |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Equity                                             |                       |
| 231 CURRENT YEAR FUND BALANCE                      | 3,256.25              |
| 231-02-1000-134200-000 FUND BALANCE                | 30,334.22             |
| <b>Equity Total</b>                                | <b>\$33,590.47</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$33,590.47</b>    |
| <b>Fund: 245 DRUG ABUSE TREATMENT EDUCATION</b>    |                       |
| <b>Type: Assets</b>                                |                       |
| 245-00-1000-111110-001 CASH IN BANK - DATE         | 35,639.49             |
| <b>Type: Assets Total</b>                          | <b>\$35,639.49</b>    |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Equity                                             |                       |
| 245 CURRENT FUND BALANCE                           | -5,031.47             |
| 245-02-2000-134000-000 FUND BALANCE                | 40,670.96             |
| <b>Equity Total</b>                                | <b>\$35,639.49</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$35,639.49</b>    |
| <b>Fund: 250 TECHNOLOGY FEE FUND</b>               |                       |
| <b>Type: Assets</b>                                |                       |
| 250-00-0000-111100-000 CHECKING - TECHNOLOGY FEE   | 1,250.22              |

**BALANCE SHEET**  
Period Ending: 02/21/2024

Pike County Board Of Commissioners  
FY 2023-2024

| Account                                              | Balance (\$)           |
|------------------------------------------------------|------------------------|
| <b>Type: Assets Total</b>                            | <b>\$1,250.22</b>      |
| <b>Type: Liabilities &amp; Equity</b>                |                        |
| Equity                                               |                        |
| 250 CURRENT YEAR FUND BALANCE                        | 1,250.22               |
| <b>Equity Total</b>                                  | <b>\$1,250.22</b>      |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$1,250.22</b>      |
| <b>Fund: 285 JUVENILE COURT FUND</b>                 |                        |
| <b>Type: Assets</b>                                  |                        |
| 285-00-1000-111110-000 CASH IN BANK JUVENILE COURT   | 13,982.78              |
| <b>Type: Assets Total</b>                            | <b>\$13,982.78</b>     |
| <b>Type: Liabilities &amp; Equity</b>                |                        |
| Equity                                               |                        |
| 285 CURRENT FUND BALANCE                             | 94.00                  |
| 285-02-2600-134000-000 FUND BALANCE JUVENILE FUND    | 13,888.78              |
| <b>Equity Total</b>                                  | <b>\$13,982.78</b>     |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$13,982.78</b>     |
| <b>Fund: 320 SPLOST 2016-2022</b>                    |                        |
| <b>Type: Assets</b>                                  |                        |
| 320-00-1000-111100-000 CASH IN BANK-SPLOST CONST AC  | 1,712,703.17           |
| <b>Type: Assets Total</b>                            | <b>\$1,712,703.17</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                        |
| Equity                                               |                        |
| 320 CURRENT FUND BALANCE                             | -24,365.42             |
| <b>Equity Total</b>                                  | <b>-\$24,365.42</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>-\$24,365.42</b>    |
| <b>Fund: 323 SPLOST 2022-2028</b>                    |                        |
| <b>Type: Assets</b>                                  |                        |
| 323-00-0000-111100-000 CASH IN BANK SPLOST 2022-2028 | 1,317,076.87           |
| 323-00-0000-116100-000 RESTRICTED CASH - REGIONS TR  | 10,798,680.90          |
| 323-00-1000-111100-001 CASH IN BANK BOND 2023-2024   | 1,000.00               |
| <b>Type: Assets Total</b>                            | <b>\$12,116,757.77</b> |
| <b>Type: Liabilities &amp; Equity</b>                |                        |
| Equity                                               |                        |

**BALANCE SHEET**  
Period Ending: 02/21/2024

Pike County Board Of Commissioners  
FY 2023-2024

| Account                                                  | Balance (\$)           |
|----------------------------------------------------------|------------------------|
| 323 CURRENT YEAR FUND BALANCE                            | 10,133,178.31          |
| 323-02-1000-134000-000 FUND BALANCE SPLOST 2022-20       | 1,983,579.46           |
| <b>Equity Total</b>                                      | <b>\$12,116,757.77</b> |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$12,116,757.77</b> |
| <b>Fund: 325 LMI GRANT FUND</b>                          |                        |
| <b>Type: Assets</b>                                      |                        |
| 325-00-0000-111100-042 CASH-L.M.I. GRANT (DOT)           | 6,256.72               |
| 325-00-1000-113100-100 DUE FROM GENERAL FUND             | 830,244.90             |
| <b>Type: Assets Total</b>                                | <b>\$836,501.62</b>    |
| <b>Type: Liabilities &amp; Equity</b>                    |                        |
| Equity                                                   |                        |
| 325 CURRENT FUND BALANCE                                 | 114,563.15             |
| 325-02-1000-134000-000 FUND BALANCE LMI GRANT            | 721,938.47             |
| <b>Equity Total</b>                                      | <b>\$836,501.62</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$836,501.62</b>    |
| <b>Fund: 341 CDBG GRANT FUND</b>                         |                        |
| <b>Type: Assets</b>                                      |                        |
| 341-00-1000-111100-000 CDBG Grant - State - Cash in Bank | 178.03                 |
| <b>Type: Assets Total</b>                                | <b>\$178.03</b>        |
| <b>Type: Liabilities &amp; Equity</b>                    |                        |
| Equity                                                   |                        |
| 341 CURRENT FUND BALANCE                                 | 178.03                 |
| <b>Equity Total</b>                                      | <b>\$178.03</b>        |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$178.03</b>        |
| <b>Fund: 350 C.A.I.P FUND</b>                            |                        |
| <b>Type: Assets</b>                                      |                        |
| 350-00-1000-111100-000 CAIP FUND- CASH IN BANK           | 27,461.23              |
| <b>Type: Assets Total</b>                                | <b>\$27,461.23</b>     |
| <b>Type: Liabilities &amp; Equity</b>                    |                        |
| Liabilities                                              |                        |
| 350-01-1000-121900-100 DUE TO GENERAL FUND               | 47,285.00              |
| 350-01-1000-121900-215 DUE TO E911 FUND                  | 21,686.83              |
| <b>Liabilities Total</b>                                 | <b>\$68,971.83</b>     |

| Account                                    | Balance (\$)  |
|--------------------------------------------|---------------|
| Equity                                     |               |
| 350 CURRENT FUND BALANCE                   | -242,154.37   |
| Equity Total                               | -\$242,154.37 |
| Type: Liabilities & Equity Total           | -\$173,182.54 |
| Fund: 716 LAW LIBRARY - SUPERIOR COURT     |               |
| Type: Liabilities & Equity                 |               |
| Liabilities                                |               |
| 716-01-1000-121900-100 DUE TO GENERAL FUND | 3,679.32      |
| Liabilities Total                          | \$3,679.32    |
| Equity                                     |               |
| 716 CURRENT FUND BALANCE                   | -3,563.97     |
| 716-02-2000-134000-000 FUND BALANCE        | -115.35       |
| Equity Total                               | -\$3,679.32   |
| Type: Liabilities & Equity Total           | \$0.00        |

|                                                         |                      |                      |
|---------------------------------------------------------|----------------------|----------------------|
| <b>PIKE COUNTY BANK BALANCES</b>                        | <b>2/9/2024</b>      | <b>2/21/2024</b>     |
| <b>GENERAL FUNDS</b>                                    |                      |                      |
| General Fund ( 100 Fund)                                | 1,227,175.72         | 4,434,399.84         |
| Pike County Fire Department Donations (100 Fund)        | 9,845.54             | 9,845.95             |
| Pike County Cash Reserves (100 Fund)                    | 36,783.01            | 36,799.24            |
| One GA Grant (Chestnut Oaks)                            | 550.00               | 550.00               |
| Pike County Defendant Cash Bond Account                 | 0.00                 | 0.00                 |
| Georgia Fund 1 - Investment Accounts                    | 4,561,345.48         | 4,561,345.48         |
|                                                         |                      |                      |
|                                                         |                      |                      |
| <b>SPECIAL REVENUE FUNDS</b>                            |                      |                      |
| Pike County Jail Construction (206 Fund)                | 27,472.51            | 27,474.70            |
| E-911 Operation (215 Fund)                              | 139,605.29           | 167,156.54           |
| Pike County Drug Abuse Treasment & Education (245 Fund) | 35,638.02            | 35,639.49            |
| Pike County Federal Seizure Fund (225 Fund)             | 117,290.15           | 117,295.20           |
| Pike County Juvenile Court (285 Fund)                   | 13,982.19            | 13,982.78            |
| Opioid Abatement Fund (231 Fund)                        | 28,664.85            | 33,590.47            |
| Probate Court Technology Fee (250 Fund)                 | 1,250.22             | 1,250.22             |
|                                                         |                      |                      |
|                                                         |                      |                      |
| <b>CAPITAL PROJECT FUND</b>                             |                      |                      |
| Residential Impact Fee - 237 (210 Fund)                 | 733,138.89           | 760,271.33           |
| Commercial Impact Fee - 933 (210 Fund)                  | 185,493.83           | 185,501.69           |
| C.A.I.P. Fund (350 Fund)                                | 27,459.13            | 27,461.23            |
| L.M.I.G. Grant - DOT (325 Fund)                         | 6,228.03             | 6,256.72             |
| CDBG Grant - State (341 Fund)                           | 178.03               | 178.03               |
| American Rescue Plan ( 230 Fund)                        | 711.69               | 800.09               |
|                                                         |                      |                      |
|                                                         |                      |                      |
| <b>SPLOST FUND</b>                                      |                      |                      |
| S.P.L.O.S.T. 2022-2028 (323 Fund)                       | 1,062,003.42         | 1,317,076.87         |
| S.P.L.O.S.T. Construction (320 Fund)                    | 1,731,579.42         | 1,712,703.17         |
| Bond Fund 2023 - 2024 (323)                             | 1,000.00             | 1,000.00             |
| Bond Trust Fund Regions Bank 2023-2024 Bonds (323)      | 10,739,947.14        | 10,798,680.90        |
|                                                         |                      |                      |
| <b>GRAND TOTAL</b>                                      | <b>20,686,792.56</b> | <b>24,249,259.94</b> |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2023-2024

Check Register for 2/10/2024 to 2/21/2024 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay     | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|----------|-------------|
| 135559       | 02/16/2024 | 1771 ACCG PENSION TRUST                                    | Check        | No       | 8,499.17    |
|              |            | 100-01-1000-121379-000 DEFINED BENEFIT PLAN                |              | 8,499.17 |             |
| 135560       | 02/16/2024 | 4067 FAMILY SUPPORT REGISTRY                               | Check        | No       | 883.21      |
|              |            | 100-01-1000-121510-000 CHILD SPT-GA PAYABLE                |              | 152.30   |             |
|              |            | 100-01-1000-121510-000 CHILD SPT-GA PAYABLE                |              | 206.10   |             |
|              |            | 100-01-1000-121510-000 CHILD SPT-GA PAYABLE                |              | 215.26   |             |
|              |            | 100-01-1000-121510-000 CHILD SPT-GA PAYABLE                |              | 309.55   |             |
| 135561       | 02/16/2024 | 5191 TX CHILD SUPPORT SDU                                  | Check        | No       | 461.54      |
|              |            | 100-01-1000-121520-000 CHILD SPT-NON-GA PAYABLE            |              | 461.54   |             |
| 135562       | 02/13/2024 | 5079 ACE ZEBULON                                           | Check        | No       | 469.91      |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 47.93    |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 96.95    |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 47.97    |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 16.99    |             |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              | 59.98    |             |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              | 49.98    |             |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              | 120.14   |             |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              | 29.97    |             |
| 135563       | 02/13/2024 | 2475 ATLANTA COMMERCIAL TIRE                               | Check        | No       | 922.80      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              | 922.80   |             |
| 135564       | 02/13/2024 | 3582 AT&T U-VERSE                                          | Check        | No       | 230.70      |
|              |            | 100-13-1000-523200-000 COMMUNICATIONS - PHONE              |              | 120.70   |             |
|              |            | 100-13-1000-523200-000 COMMUNICATIONS - PHONE              |              | 110.00   |             |
| 135565       | 02/13/2024 | 4288 ANGELA E BLOUNT                                       | Check        | No       | 368.75      |
|              |            | 100-13-1300-523500-000 TRAVEL                              |              | 368.75   |             |
| 135566       | 02/13/2024 | 1049 BLOUNT SHEET METAL                                    | Check        | No       | 175.00      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 175.00   |             |
| 135567       | 02/13/2024 | 1630 BLUE FLAME GAS CO. OF GRIFFIN, LLC                    | Check        | No       | 3,718.75    |
|              |            | 100-80-4700-531520-000 PROPANE GAS EXPENSE                 |              | 895.18   |             |
|              |            | 100-80-4700-531520-000 PROPANE GAS EXPENSE                 |              | 1,080.19 |             |
|              |            | 100-80-4700-531520-000 PROPANE GAS EXPENSE                 |              | 463.66   |             |
|              |            | 100-80-4700-531520-000 PROPANE GAS EXPENSE                 |              | 144.47   |             |
|              |            | 100-80-4700-531520-000 PROPANE GAS EXPENSE                 |              | 597.50   |             |
|              |            | 100-18-1565-531520-000 PROPANE GAS                         |              | 537.75   |             |
| 135568       | 02/13/2024 | 5194 BLUE RIDGE STONE COMPANY INC                          | Check        | No       | 4,969.30    |
|              |            | 100-76-7525-541300-000 Chestnut Oaks Facility              |              | 4,969.30 |             |
| 135569       | 02/13/2024 | 1050 BOB BARKER COMPANY                                    | Check        | No       | 973.04      |
|              |            | 100-32-3326-531000-000 INMATE SUPPLIES                     |              | 973.04   |             |
| 135570       | 02/13/2024 | 1990 CADENHEAD ENTERPRISES, INC                            | Check        | No       | 900.00      |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 900.00   |             |
| 135571       | 02/13/2024 | 3265 CATERPILLAR FINANCIAL SERVICES CORP.                  | Check        | No       | 1,001.41    |
|              |            | 100-42-8000-582013-000 Cat Lease# 0170035602               |              | 1,001.41 |             |
| 135572       | 02/13/2024 | 4576 CHARTER COMMUNICATIONS                                | Check        | No       | 675.00      |
|              |            | 100-13-1000-523200-000 COMMUNICATIONS - PHONE              |              | 675.00   |             |
| 135573       | 02/13/2024 | 2916 CINDY'S FLORIST                                       | Check        | No       | 373.90      |

## ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2023-2024

Check Register for 2/10/2024 to 2/21/2024 &amp; Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay     | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              | 66.95    |             |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                   |              | 306.95   |             |
| 135574       | 02/13/2024 | 3595 DE LAGE LANDEN FIN SERVICES (2)                       | Check        | No       | 107.38      |
|              |            | 100-72-7130-523850-000 UGA- CONTRACT SERVICES- COUNTY AGEN |              | 107.38   |             |
| 135575       | 02/13/2024 | 3595 DE LAGE LANDEN FIN SERVICES (2)                       | Check        | No       | 611.68      |
|              |            | 100-23-2400-522200-000 CONTRACT SERVICES                   |              | 87.38    |             |
|              |            | 100-17-1550-523850-000 CONTRACT SVC                        |              | 87.39    |             |
|              |            | 100-24-2450-522200-000 CONTRACT SERVICES                   |              | 87.39    |             |
|              |            | 100-13-1300-523850-000 CONTRACT SERVICES                   |              | 87.39    |             |
|              |            | 100-74-7410-523850-000 CONTRACT SERVICES                   |              | 87.38    |             |
|              |            | 100-14-1500-523850-000 CONTRACT SERVICES                   |              | 87.38    |             |
|              |            | 100-91-3910-523850-000 CONTRACT SERVICES                   |              | 87.37    |             |
| 135576       | 02/13/2024 | 5196 EMERGENT DEVICES INC                                  | Check        | No       | 492.00      |
|              |            | 100-33-3300-531000-000 SUPPLIES                            |              | 492.00   |             |
| * 135579     | 02/13/2024 | 4034 UNITED BANK ENDEAVOR                                  | Check        | No       | 3,332.69    |
|              |            | 100-23-2400-531400-000 LEGAL PUBLICATIONS                  |              | 245.00   |             |
|              |            | 100-16-1545-531000-000 SUPPLIES                            |              | 60.00    |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                            |              | 12.00    |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                            |              | 181.90   |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 179.80   |             |
|              |            | 100-21-2180-523400-000 PRINTING & BINDING                  |              | 520.48   |             |
|              |            | 100-21-2180-523400-000 PRINTING & BINDING                  |              | -34.04   |             |
|              |            | 100-24-2450-523900-000 POSTAGE                             |              | 16.38    |             |
|              |            | 100-24-2450-523900-000 POSTAGE                             |              | 28.75    |             |
|              |            | 100-24-2450-523900-000 POSTAGE                             |              | 84.67    |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | 117.40   |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | 18.28    |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | 199.06   |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | 69.99    |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | -0.01    |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | -161.58  |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 213.99   |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 248.39   |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | -32.40   |             |
|              |            | 100-13-1300-523700-000 TRAINING                            |              | 469.00   |             |
|              |            | 100-13-1300-523850-000 CONTRACT SERVICES                   |              | 314.08   |             |
|              |            | 100-13-1300-523850-000 CONTRACT SERVICES                   |              | 68.00    |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              | 19.99    |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              | -14.66   |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              | 47.98    |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              | 234.12   |             |
|              |            | 100-15-1000-523700-000 BD OF EQ TRAINING                   |              | 154.43   |             |
|              |            | 100-56-5520-531300-000 CONGREGATE MEAL EXPENSE             |              | 71.69    |             |
| 135580       | 02/13/2024 | 4560 FIRST NATIONAL BANK                                   | Check        | No       | 4,206.98    |
|              |            | 100-42-8000-582006-000 FNB PAYMENT (DUMP TRKS)             |              | 2,103.49 |             |
|              |            | 100-42-8000-582006-000 FNB PAYMENT (DUMP TRKS)             |              | 2,103.49 |             |
| 135581       | 02/13/2024 | 1136 GALL'S, LLC                                           | Check        | No       | 63.35       |
|              |            | 100-33-3300-512900-000 UNIFORMS                            |              | 24.56    |             |
|              |            | 100-33-3300-512900-000 UNIFORMS                            |              | -243.90  |             |
|              |            | 100-33-3300-512900-000 UNIFORMS                            |              | 151.23   |             |

# ACCOUNTS PAYABLE CHECK REGISTER

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FY 2023-2024

Check Register for 2/10/2024 to 2/21/2024 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|------|-------------|
|              |            | 100-33-3300-512900-000 UNIFORMS                            |              |      | 131.46      |
| 135582       | 02/13/2024 | 2292 GREGG GRAPHICS                                        | Check        | No   | 381.00      |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              |      | 381.00      |
| 135583       | 02/13/2024 | 4354 GRIFFIN LUMBER & HARDWARE                             | Check        | No   | 237.38      |
|              |            | 100-76-7525-541300-000 Chestnut Oaks Facility              |              |      | 237.38      |
| 135584       | 02/13/2024 | 2578 GRIFFIN ANIMAL CARE, INC                              | Check        | No   | 504.92      |
|              |            | 100-33-3300-531000-000 SUPPLIES                            |              |      | 504.92      |
| 135585       | 02/13/2024 | 3608 IRIS CITY CHIROPRACTIC                                | Check        | No   | 135.00      |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                   |              |      | 135.00      |
| 135586       | 02/13/2024 | 2801 KIMBLE'S FOOD BY DESIGN                               | Check        | No   | 497.50      |
|              |            | 100-32-3350-531300-000 FOOD FOR INMATES                    |              |      | 497.50      |
| 135587       | 02/13/2024 | 4238 MULTIFORCE SYSTEMS CORP.                              | Check        | No   | 2,835.00    |
|              |            | 100-42-4220-531270-000 GAS/DIESEL                          |              |      | 2,835.00    |
| * 135589     | 02/13/2024 | 4556 NAPA AUTO PARTS - ATL133                              | Check        | No   | 3,328.93    |
|              |            | 100-72-7130-542200-000 VEHICLES MAINTENANCE                |              |      | 64.66       |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | 247.76      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | -71.22      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | 159.39      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | -57.00      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | 163.00      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | 456.66      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | 456.66      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | 28.00       |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | 198.37      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              |      | 222.61      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              |      | 363.12      |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              |      | -38.50      |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              |      | 171.41      |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              |      | 8.63        |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              |      | 244.43      |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              |      | 146.75      |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              |      | 19.55       |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              |      | 62.40       |
|              |            | 100-42-4220-531600-000 SMALL EQUIPMENT                     |              |      | 78.46       |
|              |            | 100-18-1565-542200-000 VEHICLES M& R                       |              |      | 403.79      |
| 135590       | 02/13/2024 | 1000 OFFICE DEPOT                                          | Check        | No   | 184.16      |
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              |      | 52.37       |
|              |            | 100-23-2400-531000-000 SUPPLIES                            |              |      | 59.80       |
|              |            | 100-72-7130-531000-000 SUPPLIES                            |              |      | 71.99       |
| 135591       | 02/13/2024 | 3437 MIKE ANDRADE                                          | Check        | No   | 587.00      |
|              |            | 100-18-1565-522201-000 CONTRACT SERVICES - BLDG & GROUNDS  |              |      | 587.00      |
| 135592       | 02/13/2024 | 2913 PIKE DEPOT, LLC                                       | Check        | No   | 500.61      |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              |      | 6.99        |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              |      | 6.49        |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              |      | 39.96       |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              |      | 75.94       |
|              |            | 100-42-4220-522000-000 SIGN M&R                            |              |      | 92.35       |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              |      | 244.90      |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2023-2024

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Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                               | Payment Type | EPay     | Amount (\$) |
|--------------|------------|----------------------------------------------------|--------------|----------|-------------|
|              |            | 100-80-3570-542500-000 Other Supplies/ Equipment   |              | 33.98    |             |
| 135593       | 02/13/2024 | 1797 PIKE JOURNAL REPORTER                         | Check        | No       | 160.91      |
|              |            | 100-17-1550-523300-000 ADVERTISING                 |              | 31.86    |             |
|              |            | 100-17-1550-523300-000 ADVERTISING                 |              | 49.40    |             |
|              |            | 100-13-1330-523300-000 Advertising & Marketing     |              | 79.65    |             |
| 135594       | 02/13/2024 | 3156 RANGER FUELING SERVICES, LLC                  | Check        | No       | 5,767.26    |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION  |              | 2,653.43 |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION  |              | 800.50   |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION  |              | 2,313.33 |             |
| 135595       | 02/13/2024 | 3054 RC AUTO GLASS                                 | Check        | No       | 220.00      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R               |              | 220.00   |             |
| 135596       | 02/13/2024 | 1304 SHRED-X CORPORATION                           | Check        | No       | 125.00      |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES           |              | 125.00   |             |
| 135597       | 02/13/2024 | 5131 SOUTH GEORGIA RADIOLOGY ASSOC                 | Check        | No       | 73.25       |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL              |              | 43.64    |             |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL              |              | 29.61    |             |
| 135598       | 02/13/2024 | 1523 SPALDING REGIONAL HOSPITAL                    | Check        | No       | 803.59      |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL              |              | 803.59   |             |
| 135599       | 02/13/2024 | 1250 SUNNYSIDE GLASS LLC                           | Check        | No       | 305.83      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R               |              | 305.83   |             |
| 135600       | 02/13/2024 | 3507 TRAN SAFE                                     | Check        | No       | 1,422.56    |
|              |            | 100-42-4220-522000-000 SIGN M&R                    |              | 1,102.56 |             |
|              |            | 100-42-4220-522000-000 SIGN M&R                    |              | 320.00   |             |
| 135601       | 02/13/2024 | 4677 TYLER TECHNOLOGIES, INC                       | Check        | No       | 1,506.00    |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES           |              | 870.00   |             |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES           |              | 636.00   |             |
| 135602       | 02/13/2024 | 2082 UNITED BANK                                   | Check        | No       | 4,585.92    |
|              |            | 100-42-8000-582014-000 UNITED BANK LOAN            |              | 4,585.92 |             |
| 135603       | 02/13/2024 | 3789 UPSON COUNTY                                  | Check        | No       | 8,903.00    |
|              |            | 100-56-5520-531300-000 CONGREGATE MEAL EXPENSE     |              | 4,132.50 |             |
|              |            | 100-56-5520-531301-000 HOME DELIVERED MEAL EXPENSE |              | 4,770.50 |             |
| 135604       | 02/13/2024 | 2576 VULCAN MATERIALS                              | Check        | No       | 13,469.52   |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS  |              | 6,239.32 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS  |              | 7,230.20 |             |
| 135605       | 02/20/2024 | 3813 ALWAYS SAFETY COMPANY                         | Check        | No       | 174.35      |
|              |            | 100-56-5520-531100-000 SUPPLIES                    |              | 174.35   |             |
| 135606       | 02/20/2024 | 1103 AMWASTE                                       | Check        | No       | 582.52      |
|              |            | 100-76-7525-541300-000 Chestnut Oaks Facility      |              | 448.20   |             |
|              |            | 100-34-3326-521200-000 PROFESSIONAL SVC            |              | 134.32   |             |
| 135607       | 02/20/2024 | 2475 ATLANTA COMMERCIAL TIRE                       | Check        | No       | 1,002.96    |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R               |              | 501.48   |             |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R               |              | 501.48   |             |
| 135608       | 02/20/2024 | 2915 ATLANTIC & SOUTHERN EQUIPMENT, LLC            | Check        | No       | 2,492.91    |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R               |              | 2,282.53 |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R               |              | 210.38   |             |

# ACCOUNTS PAYABLE CHECK REGISTER

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FY 2023-2024

Check Register for 2/10/2024 to 2/21/2024 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                                                                                                                                                                                                                                      | Payment Type | EPay                                                                           | Amount (\$) |
|--------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|-------------|
| 135609       | 02/20/2024 | 1990 CADENHEAD ENTERPRISES, INC<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                                                                                                                      | Check        | No<br>2,700.00                                                                 | 2,700.00    |
| 135610       | 02/20/2024 | 5122 CATALIS LLC<br>100-21-2180-523850-000 CONTRACT SERVICES<br>100-21-2180-523850-000 CONTRACT SERVICES                                                                                                                                                                                                  | Check        | No<br>135.00<br>135.00                                                         | 270.00      |
| 135611       | 02/20/2024 | 3265 CATERPILLAR FINANCIAL SERVICES CORP.<br>100-42-8000-582205-000 CAT Lease#???? Skid Steer 299D2XE<br>100-42-8000-582215-000 CAT Lease#???? Wheel Loader 938M<br>100-42-8000-582220-000 CAT Lease#???? Dozier D3<br>100-42-8000-581004-000 CAT LEASE # 70010402 MTR GRADER                             | Check        | No<br>1,233.59<br>2,673.26<br>1,530.38<br>2,191.97                             | 7,629.20    |
| 135612       | 02/20/2024 | 5097 CONEXON CONNECT LLC<br>100-42-4100-523200-000 COMMUNICATION- PHONE<br>100-56-5520-523200-000 COMMUNICATIONS - PHONE                                                                                                                                                                                  | Check        | No<br>200.95<br>79.95                                                          | 280.90      |
| 135613       | 02/20/2024 | 1540 CRONIC INC.<br>100-33-3323-522200-000 VEHICLES- M&R<br>100-33-3323-522200-000 VEHICLES- M&R                                                                                                                                                                                                          | Check        | No<br>250.95<br>627.15                                                         | 878.10      |
| 135614       | 02/20/2024 | 4101 DATAMATX Postage Escrow<br>100-16-1545-523850-000 CONTRACT SVC                                                                                                                                                                                                                                       | Check        | No<br>1,077.75                                                                 | 1,077.75    |
| 135615       | 02/20/2024 | 3595 DE LAGE LANDEN FIN SERVICES (2)<br>100-72-7130-523850-000 UGA- CONTRACT SERVICES- COUNTY AGEN                                                                                                                                                                                                        | Check        | No<br>118.88                                                                   | 118.88      |
| 135616       | 02/20/2024 | 5132 DIVERSIFIED COMPANIES, LLC (DIVCODATA)<br>100-16-1545-523400-000 PRINTING & BINDING<br>100-16-1545-523400-000 PRINTING & BINDING                                                                                                                                                                     | Check        | No<br>213.20<br>21.84                                                          | 235.04      |
| 135617       | 02/20/2024 | 3519 E.R. SNELL CONTRACTOR, INC<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                                                                                                                      | Check        | No<br>2,800.00                                                                 | 2,800.00    |
| 135618       | 02/20/2024 | 2867 GRIFFIN HEATING & COOLING<br>100-42-4220-531600-000 SMALL EQUIPMENT                                                                                                                                                                                                                                  | Check        | No<br>279.00                                                                   | 279.00      |
| 135619       | 02/20/2024 | 2651 HARBIN ENGINEERING, PC<br>100-45-4560-523850-000 CONTRACT SERVICES                                                                                                                                                                                                                                   | Check        | No<br>300.00                                                                   | 300.00      |
| 135620       | 02/20/2024 | 4603 HURT'S TRUCKING INC<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                                                                                                                             | Check        | No<br>2,675.00                                                                 | 2,675.00    |
| 135621       | 02/20/2024 | 5197 JOSE R GONZALEZ<br>100-76-7525-541300-000 Chestnut Oaks Facility                                                                                                                                                                                                                                     | Check        | No<br>4,663.00                                                                 | 4,663.00    |
| 135622       | 02/20/2024 | 2801 KIMBLE'S FOOD BY DESIGN<br>100-32-3350-531300-000 FOOD FOR INMATES<br>100-32-3350-531300-000 FOOD FOR INMATES                                                                                                                                                                                        | Check        | No<br>682.46<br>1,239.65                                                       | 1,922.11    |
| 135623       | 02/20/2024 | 1000 OFFICE DEPOT<br>100-23-2400-531000-000 SUPPLIES<br>100-16-1545-531000-000 SUPPLIES<br>100-16-1545-531000-000 SUPPLIES<br>100-33-3300-531000-000 SUPPLIES<br>100-33-3300-531000-000 SUPPLIES<br>100-33-3300-531000-000 SUPPLIES<br>100-23-2400-531000-000 SUPPLIES<br>100-72-7130-531000-000 SUPPLIES | Check        | No<br>13.98<br>531.98<br>53.71<br>147.88<br>155.96<br>175.36<br>63.67<br>73.77 | 1,216.31    |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2023-2024

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Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                                                                                                                                                                                                                                           | Payment Type | EPay                                                                       | Amount (\$) |
|--------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|-------------|
| 135624       | 02/20/2024 | 1797 PIKE JOURNAL REPORTER<br>100-14-1400-523300-000 ADVERTISING                                                                                                                                                                                                                                               | Check        | No<br>191.16                                                               | 191.16      |
| 135625       | 02/20/2024 | 3156 RANGER FUELING SERVICES, LLC<br>100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION<br>100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION<br>100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION<br>100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION<br>100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION     | Check        | No<br>1,121.40<br>877.04<br>597.24<br>1,515.89<br>1,675.38                 | 5,786.95    |
| 135626       | 02/20/2024 | 4248 SAPPHIRE HILLS, LLC<br>100-14-1500-523850-000 CONTRACT SERVICES                                                                                                                                                                                                                                           | Check        | No<br>48.00                                                                | 48.00       |
| 135627       | 02/20/2024 | 5115 SHARP ELECTRONICS CORPORATION<br>100-33-3300-521200-000 CONTRACT SERVICES<br>100-34-3326-521200-000 PROFESSIONAL SVC<br>100-34-3326-521200-000 PROFESSIONAL SVC                                                                                                                                           | Check        | No<br>140.44<br>15.18<br>151.24                                            | 306.86      |
| 135628       | 02/20/2024 | 1305 SIDNEY LEE , INC<br>100-42-4270-523850-000 CONTRACT SVC                                                                                                                                                                                                                                                   | Check        | No<br>78.20                                                                | 78.20       |
| 135629       | 02/20/2024 | 4582 Smith Enviro Recycling Inc<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                                                                                                                           | Check        | No<br>75.00                                                                | 75.00       |
| 135630       | 02/20/2024 | 1780 SOUTHERN FUNERAL SUPPLY, LTD<br>100-37-3700-531000-000 SUPPLIES                                                                                                                                                                                                                                           | Check        | No<br>608.96                                                               | 608.96      |
| 135631       | 02/20/2024 | 2212 SOUTHERN HEALTH PARTNERS<br>100-32-3370-523100-000 INMATE MEDICAL                                                                                                                                                                                                                                         | Check        | No<br>7,392.66                                                             | 7,392.66    |
| 135632       | 02/20/2024 | 1206 SOUTHERN RIVERS ENERGY<br>100-80-4600-531530-000 ELECTRICITY EXPENSE                                                                                                                                                                                                                                      | Check        | No<br>190.00                                                               | 190.00      |
| 135633       | 02/20/2024 | 1356 TRACTOR & EQUIPMENT COMPANY<br>100-42-4220-522200-000 EQUIPMENT M&R                                                                                                                                                                                                                                       | Check        | No<br>88.38                                                                | 88.38       |
| 135634       | 02/20/2024 | 3507 TRAN SAFE<br>100-42-4220-522000-000 SIGN M&R                                                                                                                                                                                                                                                              | Check        | No<br>372.52                                                               | 372.52      |
| 135635       | 02/20/2024 | 4526 UniFirst<br>100-23-2400-522200-000 CONTRACT SERVICES<br>100-21-2180-531000-000 SUPPLIES<br>100-24-2450-531000-000 SUPPLIES<br>100-16-1545-531000-000 SUPPLIES<br>100-17-1550-531000-000 SUPPLIES<br>100-74-7410-531000-000 SUPPLIES<br>100-14-1400-531000-000 SUPPLIES<br>100-42-4220-531000-000 SUPPLIES | Check        | No<br>50.03<br>50.02<br>50.03<br>17.01<br>17.02<br>17.01<br>17.01<br>37.18 | 255.31      |
| 135636       | 02/20/2024 | 2576 VULCAN MATERIALS<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                           | Check        | No<br>8,653.69<br>12,993.40<br>28,305.83                                   | 49,952.92   |

| Description     | Count | Amount (\$) |
|-----------------|-------|-------------|
| ACH             | 0     | \$0.00      |
| Bank of America | 0     | \$0.00      |

ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners  
FY 2023-2024

Check Register for 2/10/2024 to 2/21/2024 & Check Numbers 0 to 2147483647  
Cash Account 100-00-0000-111100-000

| Check<br>Number | Check<br>Date | Vendor Number / Name | Payment Type               | EPay | Amount (\$)  |
|-----------------|---------------|----------------------|----------------------------|------|--------------|
|                 |               |                      | Check                      | 75   | \$176,615.85 |
|                 |               |                      | Strategic Payment Services | 0    | \$0.00       |
|                 |               |                      | Wells Fargo                | 0    | \$0.00       |
|                 |               |                      | Paymode X                  | 0    | \$0.00       |
|                 |               |                      | Update Only                | 0    | \$0.00       |
|                 |               |                      | GRAND TOTAL                | 75   | \$176,615.85 |

\* Denotes Check Numbers that are out of sequence.



Office of the State Treasurer

Georgia Fund 1

Statement of Account

PIKE CO BD OF COMM (5550-234600)

Statement Period

Mon, 01 Jan 2024 through Mon, 05 Feb 2024

GENERAL FUNDS  
331 THOMASTON STREET  
ZEBULON, GA 30295

Account Type

PIKE CO BD OF COMM (POOL-0)

|                     |                |
|---------------------|----------------|
| Current Yield       | 0.57886        |
| Prior Balance       | \$0.00         |
| Deposits            | \$4,560,000.00 |
| Withdrawals         | \$0.00         |
| Earnings Reinvested | \$1,345.48     |
| New Balance         | \$4,561,345.48 |

| Date       | Activity        | Amount         | Balance        |
|------------|-----------------|----------------|----------------|
| 01/01/2024 | Forward Balance | \$0.00         | \$0.00         |
| 01/30/2024 | Deposit         | \$4,560,000.00 | \$4,560,000.00 |
| 01/31/2024 | Reinvestment    | \$1,345.48     | \$4,561,345.48 |
| 02/05/2024 | Ending Balance  | \$0.00         | \$4,561,345.48 |

|                                                |                |
|------------------------------------------------|----------------|
| Current period earnings received after close:  | \$0.00         |
| Previous period earnings received after close: | \$0.00         |
| Average daily invested balance during period:  | \$2,356,650.32 |
| Net Management Fee withheld from distribution: | \$13.74        |

**Georgia Fund 1 - Investment Account**  
**Pike County, GA**

|                            | Initial Deposit |                     | Interest  |                    | Balance                |         |
|----------------------------|-----------------|---------------------|-----------|--------------------|------------------------|---------|
| <b>Pooled Investments:</b> | 1/26/2024       |                     | 1/31/2024 |                    | 1/31/2024              |         |
| Cash Reserves              | \$              | 470,000.00          | 10.31%    | \$ 138.68          | \$ 470,138.68          | 10.31%  |
| LMIG                       | \$              | 830,000.00          | 18.20%    | \$ 244.90          | \$ 830,244.90          | 18.20%  |
| ARPA                       | \$              | 3,260,000.00        | 71.49%    | \$ 961.90          | \$ 3,260,961.90        | 71.49%  |
|                            | <b>\$</b>       | <b>4,560,000.00</b> | 100.00%   | <b>\$ 1,345.48</b> | <b>\$ 4,561,345.48</b> | 100.00% |

|                     |                   |
|---------------------|-------------------|
| Balances as of :    | 2/21/2024         |
| General ledger      |                   |
| <b>IMPACT FEES</b>  |                   |
| Residential         | 760,271.33        |
| Commercial          | 185,501.69        |
| Due to General Fund | (37.30)           |
| <b>Total</b>        | <b>945,735.72</b> |
|                     |                   |

| Departments              | Account Numbers        | Balances          |
|--------------------------|------------------------|-------------------|
| Sheriff                  | 210-03-1000-341320-033 | 21,356.64         |
| Jail                     | 210-03-1000-341320-034 | 64,610.06         |
| Fire                     | 210-03-1000-341320-035 | 249,691.47        |
| E-911                    | 210-03-1000-341320-038 | 121,936.27        |
| Roads                    | 210-03-1000-341320-042 | 188,214.13        |
| Parks                    | 210-03-1000-341320-061 | 80,714.20         |
| Library                  | 210-03-1516-341320-065 | 143,198.78        |
| Administration           | 210-03-1516-341320-074 | 23,612.16         |
| CIE Prep                 | 210-03-1516-341390-074 | 51,440.79         |
| Interest                 | 210-03-1000-361000-000 | 961.22            |
| <b>Total Impact Fees</b> |                        | <b>945,735.72</b> |
|                          |                        |                   |

#### CURRENT AND ACTIVE PROJECTS FOR FISCAL YEAR 2024

| Account Numbers        | Budgeted Funds | Expenditures | Balance    | Explanation                        | RMM       |
|------------------------|----------------|--------------|------------|------------------------------------|-----------|
| 210-74-1516-521301-000 | 18,950.00      | 11,369.00    | 7,581.00   | Civicplus                          | 9/22/2022 |
| 210-81-1000-572001-000 | 165,000.00     | 44,682.00    | 120,318.00 | Blackmon Road                      | 4/20/2023 |
| 210-65-1000-572000-000 | 15,000.00      |              | 15,000.00  | J. Joel Edwards Library            | 6/27/2023 |
| 210-01-1000-121100-000 | 820,000.00     | 819,928.20   | 71.80      | Land Purchase (911, Jail, Sheriff) | 11/8/2023 |

| PEACH STATE AIRPORT - IMPACT FEE CREDIT |  |                  |           |                               |  |
|-----------------------------------------|--|------------------|-----------|-------------------------------|--|
|                                         |  |                  | MTG DATE  |                               |  |
| CREDIT AMOUNT                           |  | 219,060.00       | 5/27/2008 | NEW BUSINESS LINE F           |  |
| CONSTRUCT HANGER                        |  | (3,210.67)       | 3/26/2019 | LINE F - PERMIT # 2019-01-044 |  |
| SECOND HANGER                           |  | (3,696.91)       | 3/26/2019 | LINE G - PERMIT # 2019-02-044 |  |
| DEEDED BACK PROPERTY                    |  | (39,000.00)      | 6/13/2018 | SCM 11 EXECUTIVE SESSION      |  |
| WAREHOUSING                             |  | (1,848.46)       | 10/9/2019 | PERMIT # 2019-09-339          |  |
| WAREHOUSING                             |  | (1,848.46)       | 10/9/2019 | PERMIT # 2019-09-340          |  |
| WATER LINE IMPROVEMENTS                 |  | (39,970.13)      |           |                               |  |
| Credit Materials not used               |  | 1,282.76         | 4/9/2021  | Returned Macon Supply         |  |
| Peach State Phase II                    |  | (82,622.34)      | 4/5/2022  | Phase II Water Improvements   |  |
|                                         |  |                  |           |                               |  |
|                                         |  |                  |           |                               |  |
|                                         |  |                  |           |                               |  |
| <b>BALANCE</b>                          |  | <b>48,145.79</b> |           |                               |  |
|                                         |  |                  |           |                               |  |
|                                         |  |                  |           |                               |  |

| REFUNDS |  |  |          |  |  |
|---------|--|--|----------|--|--|
|         |  |  | MTG DATE |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |

## REVENUE &amp; EXPENDITURE STATEMENT

02/10/2024 To 02/21/2024

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2023-2024

\*100 in the % Used column indicates that no budget exists

| Account                                           | Budget (\$)  | Current Period (\$) | YTD (\$)     | Remaining Balance (\$) | % Used |
|---------------------------------------------------|--------------|---------------------|--------------|------------------------|--------|
| <b>100 General Fund</b>                           |              |                     |              |                        |        |
| <b>Revenue</b>                                    |              |                     |              |                        |        |
| <b>100 General Fund</b>                           |              |                     |              |                        |        |
| 100-03-1000-311750-000 FRANCHISE FEE TAX- Te      | 2,000.00     | 0.00                | 3,302.45     | -1,302.45              | 165    |
| 100-03-1000-371000-061 Rec Authority Donations    | 1,000.00     | 0.00                | 1,500.00     | -500.00                | 150    |
| 100-03-1000-371000-080 PC Fire Donations - reven  | 0.00         | 0.00                | 1,600.00     | -1,600.00              | *100   |
| 100-03-1000-371000-091 Animal Shelter Donations   | 1,000.00     | 0.00                | 0.00         | 1,000.00               | 0      |
| 100-03-1300-340000-000 PRIOR YEAR REVENUES        | 1,076,564.00 | 0.00                | 0.00         | 1,076,564.00           | 0      |
| 100-03-1330-314200-081 BEER & WINE EXCISE         | 40,000.00    | 1,737.64            | 23,589.72    | 16,410.28              | 59     |
| 100-03-1330-316100-000 Business/ Occupation Lic   | 45,000.00    | 1,893.60            | 35,749.30    | 9,250.70               | 79     |
| 100-03-1330-316300-000 FINANCIAL INSTITUTION      | 70,000.00    | 0.00                | 0.00         | 70,000.00              | 0      |
| 100-03-1330-321100-081 BEER & WINE LICENSE        | 13,200.00    | 0.00                | 13,100.00    | 100.00                 | 99     |
| 100-03-1330-341700-000 INDIRECT COST ALLOC        | 500.00       | 0.00                | 0.00         | 500.00                 | 0      |
| 100-03-1400-334000-000 State Grant - Elections    | 10,000.00    | 0.00                | 0.00         | 10,000.00              | 0      |
| 100-03-1400-341900-014 Municipal Election Service | 22,000.00    | 0.00                | 8,489.50     | 13,510.50              | 39     |
| 100-03-1400-341901-000 Elections - Board of Educ  | 12,500.00    | 0.00                | 0.00         | 12,500.00              | 0      |
| 100-03-1400-341910-000 Election Qualifying Fees   | 10,000.00    | 0.00                | 0.00         | 10,000.00              | 0      |
| 100-03-1500-340000-000 Misc Revenue               | 10,000.00    | 0.00                | 16,005.19    | -6,005.19              | 160    |
| 100-03-1500-341400-000 Printing & Copying Servic  | 150.00       | 20.20               | 87.50        | 62.50                  | 58     |
| 100-03-1500-361000-000 Interest Revenue           | 500.00       | 0.00                | 805.78       | -305.78                | 161    |
| 100-03-1500-392100-000 Sale of Assets             | 50,000.00    | 0.00                | 7,416.00     | 42,584.00              | 15     |
| 100-03-1510-349300-000 BAD CHECK FEES             | 100.00       | 0.00                | 0.00         | 100.00                 | 0      |
| 100-03-1514-313100-000 LOCAL OPTION SALES T       | 1,877,521.00 | 0.00                | 914,241.46   | 963,279.54             | 49     |
| 100-03-1514-316200-082 Insurance Premium Tax      | 1,250,000.00 | 0.00                | 1,309,368.46 | -59,368.46             | 105    |
| 100-03-1516-342310-000 FINGERPRINTING - ALC       | 500.00       | 0.00                | 346.00       | 154.00                 | 69     |
| 100-03-1545-311000-000 General Property Taxes     | 8,533,956.00 | 3,163,019.33        | 5,943,858.64 | 2,590,097.36           | 70     |
| 100-03-1545-311120-000 Timber Tax                 | 5,000.00     | 1,058.20            | 1,745.98     | 3,254.02               | 35     |
| 100-03-1545-311200-000 Property Tax - Prior Year  | 120,000.00   | 7,630.40            | 53,198.04    | 66,801.96              | 44     |
| 100-03-1545-311310-000 Motor Vehicle Tax          | 140,000.00   | 10,526.44           | 88,311.87    | 51,688.13              | 63     |
| 100-03-1545-311313-000 Motor Vehicle Admin Fees   | 15,000.00    | 2,131.16            | 12,180.52    | 2,819.48               | 81     |
| 100-03-1545-311315-000 Motor Vehicle - TAVT       | 1,400,000.00 | 185,003.95          | 1,075,561.91 | 324,438.09             | 77     |
| 100-03-1545-311320-000 Mobile Home                | 10,000.00    | 58.73               | 3,019.85     | 6,980.15               | 30     |
| 100-03-1545-311340-000 Intangible Tax             | 150,000.00   | 0.00                | 64,257.63    | 85,742.37              | 43     |
| 100-03-1545-311500-000 Property Not on Digest     | 20,000.00    | 0.00                | 7,531.12     | 12,468.88              | 38     |
| 100-03-1545-311700-000 Franchise Fees             | 3,000.00     | 0.00                | 0.00         | 3,000.00               | 0      |
| 100-03-1545-319000-000 Penalties & Interest - Tax | 13,000.00    | 3,267.16            | 9,560.93     | 3,439.07               | 74     |
| 100-03-1545-319900-000 Cost & Interest - Taxes    | 17,000.00    | 957.89              | 6,057.45     | 10,942.55              | 36     |
| 100-03-1545-341600-000 Fees/ Cost - Tags & Titles | 64,000.00    | 7,307.91            | 47,353.86    | 16,646.14              | 74     |
| 100-03-1545-341940-000 Tax Collection - Commissi  | 268,000.00   | 154,927.90          | 242,331.43   | 25,668.57              | 90     |

**REVENUE & EXPENDITURE STATEMENT**  
02/10/2024 To 02/21/2024

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2023-2024

\*100 in the % Used column indicates that no budget exists

| Account                                            | Budget (\$) | Current Period (\$) | YTD (\$)   | Remaining Balance (\$) | % Used |
|----------------------------------------------------|-------------|---------------------|------------|------------------------|--------|
| 100-03-1545-346900-000 Tag Mailout Fees            | 6,000.00    | 522.00              | 3,295.00   | 2,705.00               | 55     |
| 100-03-1545-383000-000 Insurance Reimbursemen      | 20,000.00   | 0.00                | 0.00       | 20,000.00              | 0      |
| 100-03-1550-311400-000 Heavy Equipment - Taxes     | 1,500.00    | 0.00                | 0.00       | 1,500.00               | 0      |
| 100-03-2150-311600-000 Real Estate Transfer        | 58,000.00   | 0.00                | 27,776.01  | 30,223.99              | 48     |
| 100-03-2150-351110-000 Clerk of Superior Court     | 130,000.00  | 0.00                | 76,910.54  | 53,089.46              | 59     |
| 100-03-2150-351150-000 JUVENILE GRANT              | 13,750.00   | 0.00                | 0.00       | 13,750.00              | 0      |
| 100-03-2200-351180-000 Pre-Trial Diversion - DA    | 100.00      | 0.00                | 0.00       | 100.00                 | 0      |
| 100-03-2400-351130-000 Magistrate Court            | 15,000.00   | 0.00                | 12,210.66  | 2,789.34               | 81     |
| 100-03-2400-351130-091 Animal Ordinance Violation  | 7,000.00    | 0.00                | 2,867.32   | 4,132.68               | 41     |
| 100-03-2400-351131-000 Sheriff Services - Magistra | 20,000.00   | 0.00                | 16,575.00  | 3,425.00               | 83     |
| 100-03-2450-351150-000 Probate Court               | 150,000.00  | 0.00                | 77,784.53  | 72,215.47              | 52     |
| 100-03-2800-341190-000 Indigency Verification App  | 1,000.00    | 0.00                | 100.00     | 900.00                 | 10     |
| 100-03-2800-346900-000 Indigent Defense Fund       | 100.00      | 0.00                | 0.00       | 100.00                 | 0      |
| 100-03-3300-342000-000 Sheriff Services - Superior | 30,000.00   | 0.00                | 70,368.80  | -40,368.80             | 235    |
| 100-03-3300-342100-000 Sheriff Service -Board of E | 248,743.00  | 0.00                | 0.00       | 248,743.00             | 0      |
| 100-03-3310-342001-000 DEPT OF JUSTICE REVE        | 2,500.00    | 0.00                | 0.00       | 2,500.00               | 0      |
| 100-03-3326-342330-000 INMATE HOUSING REVE         | 12,000.00   | 0.00                | 280.00     | 11,720.00              | 2      |
| 100-03-3420-389001-000 Restitution - Other         | 0.00        | 0.00                | 150.00     | -150.00                | *100   |
| 100-03-3500-371000-080 FIRE DEPT DONATIONS         | 1,000.00    | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-03-3910-346110-000 Animal Control Shelter Fee  | 200.00      | 0.00                | 200.00     | 0.00                   | 100    |
| 100-03-4000-343000-000 Culvert Permit Fees         | 10,000.00   | 0.00                | 28,350.50  | -18,350.50             | 284    |
| 100-03-4200-334101-042 L.M.I. GRANT (DOT) REV      | 500,000.00  | 0.00                | 0.00       | 500,000.00             | 0      |
| 100-03-4226-346900-000 Sale of Pipe                | 12,000.00   | 0.00                | 0.00       | 12,000.00              | 0      |
| 100-03-4226-346901-000 SALE OF SCRAP METAL         | 2,500.00    | 44.20               | 2,495.90   | 4.10                   | 100    |
| 100-03-4500-344100-045 EPD Hazardous Waste Re      | 48,000.00   | 0.00                | 0.00       | 48,000.00              | 0      |
| 100-03-4530-344150-045 TRANSFER STATION LE         | 10,000.00   | 0.00                | 0.00       | 10,000.00              | 0      |
| 100-03-4900-341900-000 Public Works Services       | 55,000.00   | 0.00                | 0.00       | 55,000.00              | 0      |
| 100-03-5431-334101-000 ACCG Employee Safety C      | 2,500.00    | 0.00                | 0.00       | 2,500.00               | 0      |
| 100-03-5431-334103-000 GEMA/HS - EMPG perform      | 7,651.00    | 0.00                | 0.00       | 7,651.00               | 0      |
| 100-03-5500-341000-000 COMMUNITY SERVICE F         | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-03-5520-331000-000 FEDERAL GRANT SENIC         | 2,000.00    | 0.00                | 0.00       | 2,000.00               | 0      |
| 100-03-5520-346000-000 SENIOR CITIZEN CENTE        | 120,000.00  | 0.00                | 137,817.56 | -17,817.56             | 115    |
| 100-03-5520-371000-000 Senior Center Donations     | 1,000.00    | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-03-7220-322200-000 Building Permits            | 264,000.00  | 12,523.75           | 174,543.48 | 89,456.52              | 66     |
| 100-03-7400-322210-000 Zoning & Land Use Fees      | 36,000.00   | 300.00              | 3,404.00   | 32,596.00              | 9      |
| 100-03-7410-323900-000 Plat Reviews                | 20,000.00   | 350.00              | 2,550.00   | 17,450.00              | 13     |
| 100-03-7410-323901-000 CODE ENFORCEMENT SE         | 5,000.00    | 0.00                | 625.00     | 4,375.00               | 13     |
| 100-03-7510-346900-000 ADMIN FEE - DEVELOPM        | 0.00        | 7,144.45            | 36,048.15  | -36,048.15             | *100   |
| 100-03-8000-393500-000 CAPITAL LEASE PROCE         | 0.00        | 0.00                | 10,000.00  | -10,000.00             | *100   |

**REVENUE & EXPENDITURE STATEMENT**  
02/10/2024 To 02/21/2024

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2023-2024

\*100 in the % Used column indicates that no budget exists

| Account                                        | Budget (\$)            | Current Period (\$)   | YTD (\$)               | Remaining Balance (\$) | % Used    |
|------------------------------------------------|------------------------|-----------------------|------------------------|------------------------|-----------|
| <b>100 General Fund Subtotal</b>               | <b>\$17,064,535.00</b> | <b>\$3,560,424.91</b> | <b>\$10,574,923.04</b> | <b>\$6,489,611.96</b>  | <b>62</b> |
| <b>Revenue Subtotal</b>                        | <b>\$17,064,535.00</b> | <b>\$3,560,424.91</b> | <b>\$10,574,923.04</b> | <b>\$6,489,611.96</b>  | <b>62</b> |
| <b>Expenditure</b>                             |                        |                       |                        |                        |           |
| 100-10-1310-579000-000 CONTINGENCIES           | 100,000.00             | 0.00                  | 0.00                   | 100,000.00             | 0         |
| 100-13-1000-512101-000 HRA Contribution        | 55,000.00              | 0.00                  | 1,564.82               | 53,435.18              | 3         |
| 100-13-1000-523100-000 ACCG-INS - PROPERTY     | 366,492.00             | 0.00                  | 238,566.55             | 127,925.45             | 65        |
| 100-13-1000-523200-000 COMMUNICATIONS - PH     | 16,600.00              | 905.70                | 12,338.06              | 4,261.94               | 74        |
| 100-13-1000-523900-000 EMPLOYEE SCREENING      | 700.00                 | 0.00                  | 365.00                 | 335.00                 | 52        |
| 100-13-1000-523901-000 COMMUNITY EVENTS        | 3,000.00               | 0.00                  | 354.67                 | 2,645.33               | 12        |
| 100-13-1000-524100-000 ACCG Defined Benefit    | 353,088.00             | 0.00                  | 594,842.00             | -241,754.00            | 168       |
| 100-13-1300-512200-000 FICA                    | 0.00                   | 7.48                  | 57.92                  | -57.92                 | *100      |
| 100-13-1300-512600-000 UNEMPLOYMENT PAYMI      | 5,000.00               | 0.00                  | 0.00                   | 5,000.00               | 0         |
| 100-13-1300-523201-000 CELL PHONE COMMUNI      | 2,350.00               | 0.00                  | 840.43                 | 1,509.57               | 36        |
| 100-13-1300-523232-000 EQUIPMENT RENTAL        | 2,000.00               | 0.00                  | 1,468.80               | 531.20                 | 73        |
| 100-13-1300-523300-000 LEGAL PUBLICATION       | 2,000.00               | 0.00                  | 629.17                 | 1,370.83               | 31        |
| 100-13-1300-523500-000 TRAVEL                  | 16,800.00              | 518.75                | 6,006.67               | 10,793.33              | 36        |
| 100-13-1300-523600-000 DUES & FEES             | 1,200.00               | 0.00                  | 1,475.00               | -275.00                | 123       |
| 100-13-1300-523700-000 TRAINING                | 10,100.00              | 469.00                | 5,490.00               | 4,610.00               | 54        |
| 100-13-1300-523850-000 CONTRACT SERVICES       | 40,252.00              | 469.47                | 54,769.60              | -14,517.60             | 136       |
| 100-13-1300-523900-000 POSTAGE                 | 2,600.00               | 0.00                  | 973.26                 | 1,626.74               | 37        |
| 100-13-1300-531000-000 SUPPLIES                | 8,000.00               | 406.75                | 4,882.81               | 3,117.19               | 61        |
| 100-13-1300-531270-000 GAS/DIESEL              | 200.00                 | 0.00                  | 0.00                   | 200.00                 | 0         |
| 100-13-1300-531400-000 LEGAL RESOURCES         | 500.00                 | 0.00                  | 2,052.00               | -1,552.00              | 410       |
| 100-13-1310-511100-000 REGULAR (COMM) EMPL     | 127,062.00             | 18,462.92             | 106,123.94             | 20,938.06              | 84        |
| 100-13-1310-512100-000 GROUP (COMM) INSUR      | 68,018.00              | 258.16                | 37,246.82              | 30,771.18              | 55        |
| 100-13-1310-512200-000 FICA & MEDICARE         | 9,721.00               | 1,290.40              | 4,190.77               | 5,530.23               | 43        |
| 100-13-1310-512700-000 WORKERS COMPENSAT       | 110,000.00             | 0.00                  | 100,521.00             | 9,479.00               | 91        |
| 100-13-1320-511100-000 REGULAR (CO MGR) EM     | 90,636.00              | 3,486.00              | 55,776.00              | 34,860.00              | 62        |
| 100-13-1320-512100-000 GROUP (CO MGR) INSU     | 24,210.00              | 0.00                  | 530.81                 | 23,679.19              | 2         |
| 100-13-1320-512200-000 FICA & MEDICARE         | 6,934.00               | 256.51                | 4,101.11               | 2,832.89               | 59        |
| 100-13-1320-512400-000 DEFERRED COMPENSA       | 900.00                 | 0.00                  | 521.56                 | 378.44                 | 58        |
| 100-13-1320-542200-000 VEHICLES- M&R           | 200.00                 | 0.00                  | 0.00                   | 200.00                 | 0         |
| 100-13-1330-511100-000 REGULAR (ADMINISTRA     | 200,737.00             | 5,605.25              | 112,341.44             | 88,395.56              | 56        |
| 100-13-1330-512100-000 GROUP (ADM) INSURAN     | 30,173.00              | 0.00                  | 17,399.43              | 12,773.57              | 58        |
| 100-13-1330-512200-000 FICA & MEDICARE         | 15,357.00              | 400.78                | 8,040.36               | 7,316.64               | 52        |
| 100-13-1330-512400-000 DEFERRED COMPENSA       | 900.00                 | 0.00                  | 505.29                 | 394.71                 | 56        |
| 100-13-1330-523300-000 Advertising & Marketing | 3,500.00               | 79.65                 | 1,143.05               | 2,356.95               | 33        |
| 100-13-1500-523901-000 BANK SERVICE CHARGE     | 500.00                 | 0.00                  | 325.00                 | 175.00                 | 65        |
| 100-13-1530-521200-000 PROFESSIONAL SVC - L    | 96,000.00              | 0.00                  | 61,666.16              | 34,333.84              | 64        |

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|--------------------------------------------------|-------------|---------------------|------------|------------------------|--------|
| 100-13-1530-521201-000 PROF SVC - ATTORNEY       | 3,000.00    | 0.00                | 7,721.50   | -4,721.50              | 257    |
| 100-13-1540-573000-000 EMPLOYEE RECOGNITI        | 8,000.00    | 0.00                | 2,302.73   | 5,697.27               | 29     |
| 100-13-1560-521200-000 PROF SVC - AUDIT          | 40,000.00   | 0.00                | 8,880.00   | 31,120.00              | 22     |
| 100-13-4400-531210-000 WATER/SEWAGE              | 960.00      | 0.00                | 604.00     | 356.00                 | 63     |
| 100-13-4600-531530-000 ELECTRICITY               | 5,400.00    | 0.00                | 4,289.18   | 1,110.82               | 79     |
| 100-14-1400-511100-000 REGULAR EMPLOYEES         | 139,360.00  | 5,360.00            | 85,168.25  | 54,191.75              | 61     |
| 100-14-1400-511200-000 Board Compensation        | 7,950.00    | 150.00              | 1,350.00   | 6,600.00               | 17     |
| 100-14-1400-512100-000 GROUP INSURANCE           | 16,135.00   | 20.12               | 4,962.49   | 11,172.51              | 31     |
| 100-14-1400-512200-000 FICA & MEDICARE           | 10,662.00   | 399.30              | 6,291.94   | 4,370.06               | 59     |
| 100-14-1400-522200-000 REPAIRS & MAINTENAN       | 500.00      | 0.00                | 66.77      | 433.23                 | 13     |
| 100-14-1400-523200-000 COMMUNICATIONS - PH       | 960.00      | 0.00                | 659.89     | 300.11                 | 69     |
| 100-14-1400-523300-000 ADVERTISING               | 800.00      | 191.16              | 681.62     | 118.38                 | 85     |
| 100-14-1400-523500-000 TRAVEL                    | 4,000.00    | 0.00                | 1,188.06   | 2,811.94               | 30     |
| 100-14-1400-523600-000 DUES & FEES               | 280.00      | 0.00                | 225.00     | 55.00                  | 80     |
| 100-14-1400-523700-000 TRAINING                  | 4,900.00    | 0.00                | 322.34     | 4,577.66               | 7      |
| 100-14-1400-523850-000 Poll Workers - Contract S | 91,145.00   | 0.00                | 6,360.31   | 84,784.69              | 7      |
| 100-14-1400-523900-000 POSTAGE                   | 11,700.00   | 0.00                | 1,022.94   | 10,677.06              | 9      |
| 100-14-1400-531000-000 SUPPLIES                  | 13,000.00   | 641.15              | 9,309.04   | 3,690.96               | 72     |
| 100-14-1400-542500-000 OTHER EQUIPMENT           | 7,020.00    | 0.00                | 1,661.99   | 5,358.01               | 24     |
| 100-14-1500-523850-000 CONTRACT SERVICES         | 27,600.00   | 135.38              | 20,126.86  | 7,473.14               | 73     |
| 100-14-4400-531210-000 WATER /SEWAGE             | 300.00      | 0.00                | 179.84     | 120.16                 | 60     |
| 100-14-4600-531530-000 ELECTRICITY EXP           | 2,000.00    | 0.00                | 1,459.33   | 540.67                 | 73     |
| 100-14-4700-531520-000 NATURAL GAS EXPENSI       | 250.00      | 0.00                | 97.80      | 152.20                 | 39     |
| 100-15-1000-523300-000 LEGAL PUBLICATION         | 200.00      | 0.00                | 50.00      | 150.00                 | 25     |
| 100-15-1000-523500-000 BD OF EQ TRAVEL           | 400.00      | 0.00                | 0.00       | 400.00                 | 0      |
| 100-15-1000-523700-000 BD OF EQ TRAINING         | 1,250.00    | 154.43              | 273.43     | 976.57                 | 22     |
| 100-15-1000-531000-000 BD OF EQ - SUPPLIES       | 50.00       | 0.00                | 0.00       | 50.00                  | 0      |
| 100-15-1330-521100-000 BD OF EQ PER DIEM         | 1,400.00    | 0.00                | 50.00      | 1,350.00               | 4      |
| 100-15-1330-521200-000 Comp Pay                  | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-15-1550-523900-000 POSTAGE                   | 150.00      | 0.00                | 0.00       | 150.00                 | 0      |
| 100-16-1545-511100-000 REGULAR EMPLOYEES         | 213,742.00  | 7,971.08            | 124,639.32 | 89,102.68              | 58     |
| 100-16-1545-512100-000 GROUP INSURANCE           | 27,130.00   | 20.12               | 17,258.63  | 9,871.37               | 64     |
| 100-16-1545-512200-000 FICA & MEDICARE           | 16,352.00   | 582.26              | 9,079.70   | 7,272.30               | 56     |
| 100-16-1545-521200-000 PROFESSIONAL SVC          | 13,500.00   | 0.00                | 13,500.00  | 0.00                   | 100    |
| 100-16-1545-523200-000 COMMUNICATIONS - PH       | 1,600.00    | 0.00                | 1,102.83   | 497.17                 | 69     |
| 100-16-1545-523300-000 ADVERTISING/LEGAL PL      | 50.00       | 0.00                | 42.48      | 7.52                   | 85     |
| 100-16-1545-523400-000 PRINTING & BINDING        | 850.00      | 235.04              | 574.10     | 275.90                 | 68     |
| 100-16-1545-523500-000 TRAVEL                    | 800.00      | 0.00                | 0.00       | 800.00                 | 0      |
| 100-16-1545-523600-000 DUES & FEES               | 400.00      | 0.00                | 0.00       | 400.00                 | 0      |

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| 100-16-1545-523700-000 TRAINING             | 865.00      | 0.00                | 0.00       | 865.00                 | 0      |
| 100-16-1545-523850-000 CONTRACT SVC         | 39,000.00   | 1,077.75            | 37,692.35  | 1,307.65               | 97     |
| 100-16-1545-523900-000 POSTAGE              | 4,400.00    | 0.00                | 2,262.28   | 2,137.72               | 51     |
| 100-16-1545-531000-000 SUPPLIES             | 4,000.00    | 662.70              | 2,331.52   | 1,668.48               | 58     |
| 100-16-4400-531210-000 WATER / SEWAGE       | 250.00      | 0.00                | 188.02     | 61.98                  | 75     |
| 100-16-4600-531530-000 ELECTRICITY EXP -TAX | 2,000.00    | 0.00                | 1,273.43   | 726.57                 | 64     |
| 100-16-4700-531220-000 NATURAL GAS EXPENS   | 250.00      | 0.00                | 98.34      | 151.66                 | 39     |
| 100-17-1300-523201-000 CELL PHONE COMMUNI   | 950.00      | 0.00                | 548.56     | 401.44                 | 58     |
| 100-17-1550-511100-000 REGULAR EMPLOYEES    | 276,120.00  | 8,949.08            | 132,734.84 | 143,385.16             | 48     |
| 100-17-1550-511200-000 BOARD COMPENSATION   | 6,500.00    | 150.00              | 3,550.00   | 2,950.00               | 55     |
| 100-17-1550-512100-000 GROUP INSURANCE      | 57,633.00   | 20.12               | 25,476.81  | 32,156.19              | 44     |
| 100-17-1550-512200-000 FICA & MEDICARE      | 21,124.00   | 645.56              | 9,535.75   | 11,588.25              | 45     |
| 100-17-1550-512400-000 DEFERRED COMPENSA    | 500.00      | 0.00                | 332.38     | 167.62                 | 66     |
| 100-17-1550-523200-000 COMMUNICATIONS - PH  | 1,600.00    | 0.00                | 1,099.83   | 500.17                 | 69     |
| 100-17-1550-523300-000 ADVERTISING          | 500.00      | 81.26               | 272.42     | 227.58                 | 54     |
| 100-17-1550-523400-000 PRINTING & BINDING   | 8,500.00    | 0.00                | 0.00       | 8,500.00               | 0      |
| 100-17-1550-523500-000 TRAVEL               | 7,500.00    | 0.00                | 1,483.83   | 6,016.17               | 20     |
| 100-17-1550-523600-000 DUES & FEES          | 3,500.00    | 0.00                | 2,500.00   | 1,000.00               | 71     |
| 100-17-1550-523700-000 TRAINING             | 2,500.00    | 0.00                | 669.18     | 1,830.82               | 27     |
| 100-17-1550-523850-000 CONTRACT SVC         | 36,828.00   | 87.39               | 28,658.50  | 8,169.50               | 78     |
| 100-17-1550-523900-000 POSTAGE              | 1,000.00    | 0.00                | 1,025.40   | -25.40                 | 103    |
| 100-17-1550-531000-000 SUPPLIES             | 2,000.00    | 210.92              | 1,272.28   | 727.72                 | 64     |
| 100-17-1550-531270-000 GAS/DIESEL           | 4,000.00    | 0.00                | 1,729.11   | 2,270.89               | 43     |
| 100-17-1550-542200-000 VEHICLES M&R         | 1,000.00    | 0.00                | 1,177.14   | -177.14                | 118    |
| 100-17-4400-531210-000 WATER/SEWAGE         | 325.00      | 0.00                | 228.86     | 96.14                  | 70     |
| 100-17-4600-531530-000 ELECTRICITY          | 1,950.00    | 0.00                | 1,599.70   | 350.30                 | 82     |
| 100-17-4700-531220-000 NATURAL GAS          | 400.00      | 0.00                | 102.76     | 297.24                 | 26     |
| 100-18-1300-523201-000 CELL PHONE COMMUNI   | 950.00      | 0.00                | 248.30     | 701.70                 | 26     |
| 100-18-1565-511100-000 REGULAR EMPLOYEES    | 141,473.00  | 5,402.79            | 86,444.64  | 55,028.36              | 61     |
| 100-18-1565-511300-000 OVERTIME             | 1,000.00    | 109.98              | 109.98     | 890.02                 | 11     |
| 100-18-1565-512100-000 GROUP INSURANCE      | 32,373.00   | 20.12               | 19,251.66  | 13,121.34              | 59     |
| 100-18-1565-512200-000 FICA & MEDICARE      | 10,823.00   | 394.08              | 6,166.56   | 4,656.44               | 57     |
| 100-18-1565-512900-000 UNIFORMS             | 750.00      | 0.00                | 192.54     | 557.46                 | 26     |
| 100-18-1565-522100-000 CLEANING SUPPLIES    | 7,000.00    | 0.00                | 3,089.93   | 3,910.07               | 44     |
| 100-18-1565-522200-000 MAINTENANCE RPRS/E   | 62,000.00   | 403.12              | 25,556.94  | 36,443.06              | 41     |
| 100-18-1565-522201-000 CONTRACT SERVICES -  | 70,000.00   | 587.00              | 41,224.02  | 28,775.98              | 59     |
| 100-18-1565-531210-000 WATER / SEWAGE       | 3,600.00    | 0.00                | 1,722.50   | 1,877.50               | 48     |
| 100-18-1565-531520-000 PROPANE GAS          | 1,000.00    | 537.75              | 1,082.68   | -82.68                 | 108    |
| 100-18-1565-531700-000 SUPPLIES - SMALL EQU | 1,000.00    | 0.00                | 119.00     | 881.00                 | 12     |

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| 100-18-1565-542200-000 VEHICLES M& R              | 2,500.00    | 403.79              | 1,722.31   | 777.69                 | 69     |
| 100-18-4600-531530-000 ELECTRICITY EXPENSE        | 2,400.00    | 0.00                | 1,635.90   | 764.10                 | 68     |
| 100-18-4700-531270-000 GAS/DIESEL                 | 8,800.00    | 0.00                | 4,802.41   | 3,997.59               | 55     |
| 100-20-2100-531100-000 SUPPLIES / MATERIALS       | 500.00      | 0.00                | 142.51     | 357.49                 | 29     |
| 100-20-2150-521100-000 CIRCUIT COURT              | 112,382.00  | 0.00                | 90,190.50  | 22,191.50              | 80     |
| 100-20-2500-521100-000 COURT REPORTER             | 9,500.00    | 0.00                | 3,794.90   | 5,705.10               | 40     |
| 100-20-2700-523850-000 JUROR PER DIEM             | 10,000.00   | 0.00                | 4,080.00   | 5,920.00               | 41     |
| 100-20-2750-523200-000 COMMUNICATIONS - PH        | 1,278.00    | 0.00                | 879.86     | 398.14                 | 69     |
| 100-20-2750-523851-000 Contract Services          | 1,800.00    | 0.00                | 450.00     | 1,350.00               | 25     |
| 100-20-2800-521000-000 GUARDIAN AD LITEM          | 26,000.00   | 0.00                | 17,333.36  | 8,666.64               | 67     |
| 100-20-4400-531210-000 WATER / SEWAGE             | 1,110.00    | 0.00                | 664.00     | 446.00                 | 60     |
| 100-20-4600-531530-000 ELECTRICITY EXPENSE        | 22,400.00   | 0.00                | 17,700.08  | 4,699.92               | 79     |
| 100-21-2180-511100-000 REGULAR EMPLOYEES          | 212,684.00  | 8,157.69            | 136,360.48 | 76,323.52              | 64     |
| 100-21-2180-512100-000 GROUP INSURANCE            | 68,231.00   | 355.86              | 34,370.33  | 33,860.67              | 50     |
| 100-21-2180-512200-000 FICA & MEDICARE            | 16,271.00   | 580.81              | 9,583.45   | 6,687.55               | 59     |
| 100-21-2180-512400-000 DEFERRED COMPENSA          | 400.00      | 0.00                | 409.82     | -9.82                  | 102    |
| 100-21-2180-523200-000 COMMUNICATIONS - PH        | 570.00      | 0.00                | 1,099.83   | -529.83                | 193    |
| 100-21-2180-523300-000 ADVERTISING/ LEGAL P       | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-21-2180-523400-000 PRINTING & BINDING         | 1,000.00    | 486.44              | 1,004.35   | -4.35                  | 100    |
| 100-21-2180-523500-000 TRAVEL                     | 1,500.00    | 0.00                | 0.00       | 1,500.00               | 0      |
| 100-21-2180-523600-000 DUES & FEES                | 500.00      | 0.00                | 450.00     | 50.00                  | 90     |
| 100-21-2180-523700-000 TRAINING                   | 1,450.00    | 0.00                | 0.00       | 1,450.00               | 0      |
| 100-21-2180-523850-000 CONTRACT SERVICES          | 45,000.00   | 1,776.00            | 19,667.48  | 25,332.52              | 44     |
| 100-21-2180-523900-000 POSTAGE                    | 3,000.00    | 0.00                | 864.74     | 2,135.26               | 29     |
| 100-21-2180-531000-000 SUPPLIES                   | 4,000.00    | 50.02               | 2,000.08   | 1,999.92               | 50     |
| 100-21-2180-531400-000 LEGAL PUBLICATIONS         | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-21-2180-542401-000 Historical Deed Indexing F | 2,456.00    | 0.00                | 6,445.02   | -3,989.02              | 262    |
| 100-22-2200-521100-000 DISTRICT ATTORNEY          | 191,232.00  | 0.00                | 143,424.00 | 47,808.00              | 75     |
| 100-22-2200-523200-000 COMMUNICATIONS- PH         | 1,600.00    | 0.00                | 1,099.83   | 500.17                 | 69     |
| 100-22-4700-522200-000 Contract Services          | 3,670.00    | 0.00                | 2,400.00   | 1,270.00               | 65     |
| 100-23-1300-523201-000 CELL PHONE - COMMUN        | 605.00      | 5.00                | 367.49     | 237.51                 | 61     |
| 100-23-2400-511100-000 REGULAR EMPLOYEES          | 253,081.00  | 9,377.19            | 147,197.52 | 105,883.48             | 58     |
| 100-23-2400-512100-000 GROUP INSURANCE            | 24,732.00   | 45.12               | 15,747.76  | 8,984.24               | 64     |
| 100-23-2400-512200-000 FICA & MEDICARE            | 19,361.00   | 691.93              | 10,842.21  | 8,518.79               | 56     |
| 100-23-2400-512400-000 DEFERRED COMPENSA          | 1,564.00    | 0.00                | 755.14     | 808.86                 | 48     |
| 100-23-2400-522200-000 CONTRACT SERVICES          | 14,345.00   | 137.41              | 9,678.81   | 4,666.19               | 67     |
| 100-23-2400-522201-000 REPAIRS AND MAINTEN        | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-23-2400-523200-000 COMMUNICATIONS - PH        | 1,497.00    | 0.00                | 879.86     | 617.14                 | 59     |
| 100-23-2400-523300-000 ADVERTISING                | 40.00       | 0.00                | 0.00       | 40.00                  | 0      |

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| 100-23-2400-523400-000 PRINTING & BINDING  | 520.00       | 0.00                | 89.00      | 431.00                 | 17     |
| 100-23-2400-523500-000 TRAVEL              | 1,750.00     | 0.00                | 823.68     | 926.32                 | 47     |
| 100-23-2400-523600-000 DUES & FEES         | 1,685.00     | 0.00                | 946.00     | 739.00                 | 56     |
| 100-23-2400-523700-000 TRAINING            | 1,000.00     | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-23-2400-523850-000 PROFESSIONAL SERVIC | 1,000.00     | 0.00                | 13.60      | 986.40                 | 1      |
| 100-23-2400-523900-000 POSTAGE             | 1,400.00     | 0.00                | 982.05     | 417.95                 | 70     |
| 100-23-2400-531000-000 SUPPLIES            | 3,300.00     | 137.45              | 2,053.23   | 1,246.77               | 62     |
| 100-23-2400-531400-000 LEGAL PUBLICATIONS  | 1,105.00     | 245.00              | 725.49     | 379.51                 | 66     |
| 100-24-2450-511100-000 REGULAR EMPLOYEES   | 161,505.00   | 6,439.01            | 98,568.20  | 62,936.80              | 61     |
| 100-24-2450-512100-000 GROUP INSURANCE     | 20,127.00    | 20.12               | 18,909.17  | 1,217.83               | 94     |
| 100-24-2450-512200-000 FICA & MEDICARE     | 12,356.00    | 470.40              | 7,167.64   | 5,188.36               | 58     |
| 100-24-2450-522200-000 CONTRACT SERVICES   | 8,375.00     | 87.39               | 6,707.82   | 1,667.18               | 80     |
| 100-24-2450-523200-000 COMMUNICATIONS - PH | 1,620.00     | 0.00                | 1,099.83   | 520.17                 | 68     |
| 100-24-2450-523500-000 TRAVEL              | 4,323.00     | 0.00                | 2,572.09   | 1,750.91               | 59     |
| 100-24-2450-523600-000 DUES & FEES         | 1,710.00     | 0.00                | 975.00     | 735.00                 | 57     |
| 100-24-2450-523700-000 TRAINING            | 2,170.00     | 0.00                | 1,620.00   | 550.00                 | 75     |
| 100-24-2450-523900-000 POSTAGE             | 1,700.00     | 129.80              | 1,237.82   | 462.18                 | 73     |
| 100-24-2450-531000-000 SUPPLIES            | 8,000.00     | 50.03               | 2,174.93   | 5,825.07               | 27     |
| 100-25-2000-521200-000 PROFESSIONAL SERVIC | 10,000.00    | 0.00                | 0.00       | 10,000.00              | 0      |
| 100-28-2800-521000-000 PUBLIC DEFENDER     | 186,448.00   | 0.00                | 139,836.00 | 46,612.00              | 75     |
| 100-32-3326-523500-000 TRAVEL              | 200.00       | 0.00                | 74.00      | 126.00                 | 37     |
| 100-32-3326-531000-000 INMATE SUPPLIES     | 17,000.00    | 973.04              | 12,912.79  | 4,087.21               | 76     |
| 100-32-3350-523850-000 SUPPORT OF INMATES  | 45,840.00    | 0.00                | 26,005.00  | 19,835.00              | 57     |
| 100-32-3350-531300-000 FOOD FOR INMATES    | 62,600.00    | 2,419.61            | 47,521.82  | 15,078.18              | 76     |
| 100-32-3370-523100-000 INMATE MEDICAL      | 95,300.00    | 8,269.50            | 100,100.31 | -4,800.31              | 105    |
| 100-33-1300-523201-000 CELL PHONE COMMUNI  | 15,100.00    | 0.00                | 7,762.00   | 7,338.00               | 51     |
| 100-33-3300-511100-000 REGULAR EMPLOYEES   | 1,413,633.31 | 55,199.92           | 889,565.16 | 524,068.15             | 63     |
| 100-33-3300-511300-000 OVERTIME            | 78,000.00    | 1,773.25            | 55,965.81  | 22,034.19              | 72     |
| 100-33-3300-512100-000 GROUP INSURANCE     | 316,673.00   | 343.51              | 157,640.66 | 159,032.34             | 50     |
| 100-33-3300-512200-000 FICA & MEDICARE     | 116,190.00   | 4,064.03            | 67,604.08  | 48,585.92              | 58     |
| 100-33-3300-512400-000 DEFERRED COMPENSA   | 4,855.00     | 0.00                | 3,339.83   | 1,515.17               | 69     |
| 100-33-3300-512900-000 UNIFORMS            | 52,500.00    | 63.35               | 28,294.02  | 24,205.98              | 54     |
| 100-33-3300-521200-000 CONTRACT SERVICES   | 117,269.00   | 707.39              | 101,948.75 | 15,320.25              | 87     |
| 100-33-3300-523200-000 COMMUNICATIONS - PH | 7,348.00     | 0.00                | 5,713.45   | 1,634.55               | 78     |
| 100-33-3300-523300-000 ADVERTISING         | 500.00       | 0.00                | 0.00       | 500.00                 | 0      |
| 100-33-3300-523400-000 PRINTING & BINDING  | 1,362.00     | 0.00                | 629.52     | 732.48                 | 46     |
| 100-33-3300-523500-000 TRAVEL              | 4,000.00     | 0.00                | 1,476.90   | 2,523.10               | 37     |
| 100-33-3300-523600-000 DUES & FEES         | 15,978.00    | -600.00             | 5,824.13   | 10,153.87              | 36     |
| 100-33-3300-523700-000 TRAINING            | 2,500.00     | 0.00                | 1,924.75   | 575.25                 | 77     |

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| 100-33-3300-523900-000 POSTAGE                   | 700.00      | 0.00                | 465.27     | 234.73                 | 66     |
| 100-33-3300-531000-000 SUPPLIES                  | 33,000.00   | 1,476.12            | 12,157.20  | 20,842.80              | 37     |
| 100-33-3300-531270-000 GAS/DIESEL                | 84,000.00   | 0.00                | 53,563.65  | 30,436.35              | 64     |
| 100-33-3321-531100-000 INVESTIGATION SUPPLI      | 2,000.00    | 0.00                | 1,098.58   | 901.42                 | 55     |
| 100-33-3323-522200-000 VEHICLES- M&R             | 65,000.00   | 4,911.31            | 49,080.22  | 15,919.78              | 76     |
| 100-33-3355-522200-000 REPAIRS & MAINTENAN       | 2,680.69    | 0.00                | 2,680.69   | 0.00                   | 100    |
| 100-33-4400-531210-000 WATER / SEWAGE            | 2,000.00    | 0.00                | 650.65     | 1,349.35               | 33     |
| 100-33-4600-531530-000 ELECTRICITY EXPENSE       | 12,000.00   | 0.00                | 9,094.78   | 2,905.22               | 76     |
| 100-33-4700-531220-000 NATURAL GAS EXP           | 2,000.00    | 0.00                | 894.44     | 1,105.56               | 45     |
| 100-34-3326-511100-000 REGULAR EMPLOYEES         | 746,079.00  | 23,688.27           | 382,858.21 | 363,220.79             | 51     |
| 100-34-3326-511300-000 OVERTIME                  | 62,530.00   | 1,317.59            | 27,295.72  | 35,234.28              | 44     |
| 100-34-3326-512100-000 GROUP INSURANCE           | 154,777.00  | 20.12               | 34,113.31  | 120,663.69             | 22     |
| 100-34-3326-512200-000 FICA & MEDICARE           | 63,251.00   | 1,808.32            | 29,747.16  | 33,503.84              | 47     |
| 100-34-3326-512400-000 DEFERRED COMPENSA         | 940.00      | 0.00                | 977.27     | -37.27                 | 104    |
| 100-34-3326-512900-000 UNIFORMS                  | 3,000.00    | 0.00                | 1,469.09   | 1,530.91               | 49     |
| 100-34-3326-521200-000 PROFESSIONAL SVC          | 3,620.00    | 300.74              | 2,180.97   | 1,439.03               | 60     |
| 100-34-3326-522200-000 REPAIRS & MAINTENAN       | 2,000.00    | 0.00                | 809.00     | 1,191.00               | 40     |
| 100-34-3326-523200-000 COMMUNICATIONS - PH       | 1,656.00    | 0.00                | 1,099.83   | 556.17                 | 66     |
| 100-34-3326-523700-000 TRAINING                  | 3,000.00    | 0.00                | 1,698.84   | 1,301.16               | 57     |
| 100-34-3326-523900-000 POSTAGE                   | 150.00      | 0.00                | 22.68      | 127.32                 | 15     |
| 100-34-3326-531000-000 SUPPLIES - JAIL           | 3,000.00    | 0.00                | 339.79     | 2,660.21               | 11     |
| 100-34-3326-531270-000 GAS/DIESEL                | 21,600.00   | 0.00                | 12,049.48  | 9,550.52               | 56     |
| 100-34-3326-542200-000 VEHICLES - M & R          | 20,000.00   | 0.00                | 15,897.80  | 4,102.20               | 79     |
| 100-34-3360-531700-000 RECORD BOOKS              | 700.00      | 0.00                | 0.00       | 700.00                 | 0      |
| 100-34-4400-531210-000 WATER / SEWAGE - JAIL     | 8,000.00    | 0.00                | 7,324.49   | 675.51                 | 92     |
| 100-34-4600-531530-000 ELECTRICITY - JAIL        | 8,800.00    | 0.00                | 7,160.07   | 1,639.93               | 81     |
| 100-34-4700-531220-000 NATURAL GAS - JAIL        | 1,000.00    | 0.00                | 825.63     | 174.37                 | 83     |
| 100-37-3700-511100-000 REGULAR EMPLOYEES         | 24,993.00   | 2,237.59            | 15,407.70  | 9,585.30               | 62     |
| 100-37-3700-512100-000 GROUP INSURANCE           | 19,806.00   | 0.00                | 11,606.19  | 8,199.81               | 59     |
| 100-37-3700-512200-000 FICA & MEDICARE           | 1,912.00    | 134.89              | 775.02     | 1,136.98               | 41     |
| 100-37-3700-522200-000 VEHICLES M&R              | 100.00      | 0.00                | 0.00       | 100.00                 | 0      |
| 100-37-3700-522250-000 Transport                 | 5,250.00    | 0.00                | 650.00     | 4,600.00               | 12     |
| 100-37-3700-523000-000 Other Purchased / Indiger | 1,000.00    | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-37-3700-523200-000 COMMUNICATIONS - PH       | 492.00      | 0.00                | 266.07     | 225.93                 | 54     |
| 100-37-3700-523500-000 TRAVEL                    | 2,400.00    | 0.00                | 199.13     | 2,200.87               | 8      |
| 100-37-3700-523600-000 DUES & FEES               | 225.00      | 0.00                | 900.00     | -675.00                | 400    |
| 100-37-3700-523700-000 TRAINING                  | 1,050.00    | 0.00                | 720.00     | 330.00                 | 69     |
| 100-37-3700-523850-000 CONTRACT SERVICES         | 0.00        | 0.00                | 162.00     | -162.00                | *100   |
| 100-37-3700-531000-000 SUPPLIES                  | 3,500.00    | 608.96              | 608.96     | 2,891.04               | 17     |

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| 100-37-3700-531100-000 INVESTIGATION EXPENSE       | 200.00       | 0.00                | 0.00       | 200.00                 | 0      |
| 100-37-3700-531270-000 GAS/DIESEL                  | 250.00       | 0.00                | 0.00       | 250.00                 | 0      |
| 100-37-4600-531530-000 ELECTRICITY EXPENSE         | 150.00       | 0.00                | 77.15      | 72.85                  | 51     |
| 100-39-3940-572000-000 AMBULANCE CONTRACT          | 846,660.00   | 0.00                | 564,440.00 | 282,220.00             | 67     |
| 100-42-1300-523201-000 CELL PHONE COMMUNICATIONS   | 2,150.00     | 0.00                | 2,722.31   | -572.31                | 127    |
| 100-42-1500-531300-000 FOOD & VENDING SERVICE      | 300.00       | 0.00                | 0.00       | 300.00                 | 0      |
| 100-42-4100-523200-000 COMMUNICATION- PHONE        | 2,736.00     | 200.95              | 3,137.52   | -401.52                | 115    |
| 100-42-4100-523300-000 ADVERTISING                 | 100.00       | 0.00                | 70.40      | 29.60                  | 70     |
| 100-42-4210-511100-000 REGULAR EMPLOYEES           | 1,088,030.00 | 33,910.57           | 562,371.22 | 525,658.78             | 52     |
| 100-42-4210-511300-000 OVERTIME                    | 10,000.00    | 1,089.17            | 9,882.13   | 117.87                 | 99     |
| 100-42-4210-512100-000 GROUP INSURANCE             | 274,596.00   | 364.57              | 136,575.60 | 138,020.40             | 50     |
| 100-42-4210-512200-000 FICA & MEDICARE             | 84,000.00    | 2,481.77            | 40,420.80  | 43,579.20              | 48     |
| 100-42-4210-512400-000 DEFERRED COMPENSATION       | 2,250.00     | 0.00                | 1,036.01   | 1,213.99               | 46     |
| 100-42-4220-522000-000 SIGN M&R                    | 13,500.00    | 1,887.43            | 17,568.90  | -4,068.90              | 130    |
| 100-42-4220-522200-000 EQUIPMENT M&R               | 70,000.00    | 3,811.96            | 62,846.85  | 7,153.15               | 90     |
| 100-42-4220-523500-000 TRAVEL                      | 0.00         | 0.00                | 51.78      | -51.78                 | *100   |
| 100-42-4220-531000-000 SUPPLIES                    | 10,000.00    | 604.55              | 6,764.25   | 3,235.75               | 68     |
| 100-42-4220-531270-000 GAS/DIESEL                  | 170,000.00   | 2,835.00            | 87,103.55  | 82,896.45              | 51     |
| 100-42-4220-531500-000 CULVERT PIPES               | 70,000.00    | 0.00                | 46,513.56  | 23,486.44              | 66     |
| 100-42-4220-531600-000 SMALL EQUIPMENT             | 6,500.00     | 357.46              | 6,715.22   | -215.22                | 103    |
| 100-42-4220-542200-000 VEHICLES- M&R               | 50,000.00    | 552.27              | 31,083.93  | 18,916.07              | 62     |
| 100-42-4220-542500-000 OTHER EQUIPMENT             | 5,000.00     | 0.00                | 0.00       | 5,000.00               | 0      |
| 100-42-4221-541400-000 M&R- PAVED & UNPAVED        | 750,000.00   | 72,648.38           | 432,844.85 | 317,155.15             | 58     |
| 100-42-4230-541400-000 M&R- BRIDGES                | 10,000.00    | 0.00                | 0.00       | 10,000.00              | 0      |
| 100-42-4270-523850-000 CONTRACT SVC                | 8,884.00     | 78.20               | 23,672.44  | -14,788.44             | 266    |
| 100-42-4400-531210-000 WATER / SEWAGE              | 1,000.00     | -6,370.72           | 777.48     | 222.52                 | 78     |
| 100-42-4600-531530-000 ELECTRICITY EXPENSE         | 6,500.00     | 0.00                | 4,114.10   | 2,385.90               | 63     |
| 100-42-4700-531520-000 PROPANE GAS EXPENSE         | 600.00       | 0.00                | 29.86      | 570.14                 | 5      |
| 100-42-8000-581004-000 CAT LEASE # 700104021       | 26,304.00    | 2,191.97            | 19,837.33  | 6,466.67               | 75     |
| 100-42-8000-582006-000 FNB PAYMENT (DUMP TRUCK)    | 46,284.00    | 4,206.98            | 33,655.84  | 12,628.16              | 73     |
| 100-42-8000-582013-000 Cat Lease# 0170035602       | 12,017.00    | 1,001.41            | 8,011.28   | 4,005.72               | 67     |
| 100-42-8000-582014-000 UNITED BANK LOAN            | 55,032.00    | 4,585.92            | 41,273.28  | 13,758.72              | 75     |
| 100-42-8000-582205-000 CAT Lease#???? Skid Steer   | 14,804.00    | 1,233.59            | 11,102.31  | 3,701.69               | 75     |
| 100-42-8000-582210-000 CAT Lease#???? Excavator    | 30,024.00    | 0.00                | 15,012.00  | 15,012.00              | 50     |
| 100-42-8000-582215-000 CAT Lease#???? Wheel Loader | 32,080.00    | 2,673.26            | 24,059.34  | 8,020.66               | 75     |
| 100-42-8000-582220-000 CAT Lease#???? Dozer Loader | 18,365.00    | 1,530.38            | 13,773.42  | 4,591.58               | 75     |
| 100-42-8000-582225-000 CAT Lease#???? Motor Grader | 40,693.00    | 0.00                | 27,128.00  | 13,565.00              | 67     |
| 100-42-8000-582230-000 CAT Lease#???? Motor Grader | 40,693.00    | 0.00                | 27,128.00  | 13,565.00              | 67     |
| 100-45-4560-523850-000 CONTRACT SERVICES           | 32,000.00    | 300.00              | 1,899.05   | 30,100.95              | 6      |

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| 100-50-5100-572000-000 BOARD OF HEALTH           | 76,105.00   | 0.00                | 50,736.64  | 25,368.36              | 67     |
| 100-54-5400-572000-000 DFACS                     | 18,053.00   | 0.00                | 12,035.36  | 6,017.64               | 67     |
| 100-55-5500-572000-000 MCINTOSH TRAIL RDC I      | 20,000.00   | 0.00                | 19,477.00  | 523.00                 | 97     |
| 100-55-5540-572000-000 MCTRAIL-PUBLIC TRAN       | 10,500.00   | 0.00                | 0.00       | 10,500.00              | 0      |
| 100-56-5520-511100-000 REGULAR EMPLOYEES         | 98,908.00   | 3,857.90            | 60,845.52  | 38,062.48              | 62     |
| 100-56-5520-512100-000 GROUP INSURANCE - BI      | 8,138.00    | 20.12               | 4,942.89   | 3,195.11               | 61     |
| 100-56-5520-512200-000 FICA & MEDICARE           | 7,567.00    | 288.85              | 4,550.27   | 3,016.73               | 60     |
| 100-56-5520-521100-000 Contract Services         | 1,200.00    | 0.00                | 162.00     | 1,038.00               | 14     |
| 100-56-5520-523200-000 COMMUNICATIONS - PH       | 2,184.00    | 79.95               | 2,070.05   | 113.95                 | 95     |
| 100-56-5520-523500-000 TRAVEL                    | 600.00      | 0.00                | 180.63     | 419.37                 | 30     |
| 100-56-5520-523900-000 POSTAGE                   | 60.00       | 0.00                | 0.00       | 60.00                  | 0      |
| 100-56-5520-531100-000 SUPPLIES                  | 1,500.00    | 174.35              | 1,024.68   | 475.32                 | 68     |
| 100-56-5520-531101-000 Senior Center 'Stepping U | 2,000.00    | 0.00                | 85.53      | 1,914.47               | 4      |
| 100-56-5520-531210-000 WATER / SEWER SENIO       | 400.00      | 0.00                | 187.25     | 212.75                 | 47     |
| 100-56-5520-531270-000 GAS / DIESEL              | 5,000.00    | 0.00                | 785.28     | 4,214.72               | 16     |
| 100-56-5520-531300-000 CONGREGATE MEAL EX        | 56,375.00   | 4,204.19            | 28,618.86  | 27,756.14              | 51     |
| 100-56-5520-531301-000 HOME DELIVERED MEA        | 85,000.00   | 4,770.50            | 43,615.95  | 41,384.05              | 51     |
| 100-56-5520-531530-000 ELECTRICITY - SENIOR      | 7,300.00    | 0.00                | 5,448.51   | 1,851.49               | 75     |
| 100-56-5520-542200-000 VEHICLE REPAIRS & MA      | 800.00      | 0.00                | 285.38     | 514.62                 | 36     |
| 100-61-4750-523200-000 COMMUNICATIONS - PH       | 2,100.00    | 0.00                | 659.89     | 1,440.11               | 31     |
| 100-61-4750-523201-000 CELL PHONE COMMUNI        | 1,170.00    | 32.75               | 696.23     | 473.77                 | 60     |
| 100-61-6110-511100-000 REGULAR EMPLOYEES         | 255,462.00  | 10,040.11           | 154,921.23 | 100,540.77             | 61     |
| 100-61-6110-512100-000 GROUP INSURANCE           | 62,139.00   | 20.12               | 34,880.57  | 27,258.43              | 56     |
| 100-61-6110-512200-000 FICA & MEDICARE           | 19,543.00   | 694.71              | 10,850.08  | 8,692.92               | 56     |
| 100-61-6110-521100-000 CONTRACT SERVICES         | 3,200.00    | 0.00                | 3,048.00   | 152.00                 | 95     |
| 100-61-6120-572000-000 RECREATION AUTHORI        | 218,072.00  | 0.00                | 145,381.36 | 72,690.64              | 67     |
| 100-65-4750-523200-000 COMMUNICATIONS - PH       | 961.00      | 0.00                | 659.89     | 301.11                 | 69     |
| 100-65-6500-511100-000 LIBRARY EMPLOYEES         | 139,417.00  | 3,729.61            | 75,383.39  | 64,033.61              | 54     |
| 100-65-6500-512100-000 GROUP INSURANCE           | 8,480.00    | 20.12               | 3,076.64   | 5,403.36               | 36     |
| 100-65-6500-512200-000 FICA & MEDICARE           | 10,667.00   | 283.50              | 5,696.54   | 4,970.46               | 53     |
| 100-65-6500-523300-000 ADVERTISING               | 150.00      | 0.00                | 249.60     | -99.60                 | 166    |
| 100-65-6500-531220-000 NATURAL GAS EXPENSI       | 2,500.00    | 0.00                | 1,510.24   | 989.76                 | 60     |
| 100-65-6500-531510-000 WATER                     | 600.00      | 0.00                | 198.60     | 401.40                 | 33     |
| 100-65-6500-531530-000 ELECTRICITY               | 11,500.00   | 0.00                | 5,710.78   | 5,789.22               | 50     |
| 100-65-6500-572000-000 LIBRARY BOARD             | 5,730.00    | 0.00                | 3,820.00   | 1,910.00               | 67     |
| 100-65-6590-572000-000 FLINT RIVER REG LIBRA     | 11,859.00   | 0.00                | 11,858.70  | 0.30                   | 100    |
| 100-71-4400-531210-000 WATER / SEWAGE            | 700.00      | 0.00                | 311.70     | 388.30                 | 45     |
| 100-71-4410-523900-000 WATER AUTHORITY POS       | 1,500.00    | 0.00                | 1,553.46   | -53.46                 | 104    |
| 100-71-7120-523200-000 COMMUNICATIONS - PH       | 2,500.00    | 0.00                | 1,019.97   | 1,480.03               | 41     |

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| 100-71-7120-572000-000 WATER AUTH                | 208,545.00  | 0.00                | 138,504.50 | 70,040.50              | 66     |
| 100-72-4400-531210-000 WATER / SEWAGE            | 500.00      | 0.00                | 311.70     | 188.30                 | 62     |
| 100-72-4600-531530-000 ELECTRICITY EXPENSE       | 2,100.00    | 0.00                | 1,362.14   | 737.86                 | 65     |
| 100-72-7130-511100-000 REGULAR EMPLOYEES         | 32,254.00   | 1,240.80            | 19,852.80  | 12,401.20              | 62     |
| 100-72-7130-512100-000 GROUP INSURANCE           | 234.00      | 0.00                | 147.43     | 86.57                  | 63     |
| 100-72-7130-512200-000 FICA & MEDICARE           | 2,468.00    | 93.02               | 1,488.34   | 979.66                 | 60     |
| 100-72-7130-522200-000 REPAIRS & MAINTENANCE     | 250.00      | 0.00                | 0.00       | 250.00                 | 0      |
| 100-72-7130-523200-000 COMMUNICATIONS - PHONE    | 1,488.00    | 0.00                | 942.49     | 545.51                 | 63     |
| 100-72-7130-523300-000 ADVERTISING               | 150.00      | 0.00                | 0.00       | 150.00                 | 0      |
| 100-72-7130-523500-000 TRAVEL                    | 1,000.00    | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-72-7130-523600-000 DUES & FEES               | 180.00      | 0.00                | 155.00     | 25.00                  | 86     |
| 100-72-7130-523700-000 TRAINING                  | 1,000.00    | 0.00                | 215.00     | 785.00                 | 22     |
| 100-72-7130-523850-000 UGA- CONTRACT SERVICES    | 70,086.00   | 226.26              | 42,112.05  | 27,973.95              | 60     |
| 100-72-7130-523851-000 Contract Services - other | 9,080.00    | 0.00                | 0.00       | 9,080.00               | 0      |
| 100-72-7130-531000-000 SUPPLIES                  | 4,300.00    | 145.76              | 512.25     | 3,787.75               | 12     |
| 100-72-7130-542200-000 VEHICLES MAINTENANCE      | 500.00      | 64.66               | 2,242.95   | -1,742.95              | 449    |
| 100-72-7410-531270-000 GAS / DIESEL              | 3,500.00    | 0.00                | 523.84     | 2,976.16               | 15     |
| 100-73-7140-572000-000 STATE FORESTRY            | 9,673.00    | 0.00                | 0.00       | 9,673.00               | 0      |
| 100-74-1300-523201-000 CELL PHONE COMMUNICATIONS | 2,200.00    | 0.00                | 1,129.96   | 1,070.04               | 51     |
| 100-74-4400-531210-000 WATER / SEWAGE            | 300.00      | 0.00                | 188.01     | 111.99                 | 63     |
| 100-74-4600-531530-000 ELECTRICITY EXPENSE       | 2,100.00    | 0.00                | 1,490.93   | 609.07                 | 71     |
| 100-74-4700-531220-000 NATURAL GAS EXPENSE       | 300.00      | 0.00                | 98.77      | 201.23                 | 33     |
| 100-74-7410-511100-000 REGULAR EMPLOYEES         | 274,253.00  | 10,179.10           | 168,564.66 | 105,688.34             | 61     |
| 100-74-7410-512100-000 GROUP INSURANCE           | 40,771.00   | 20.12               | 46,211.12  | -5,440.12              | 113    |
| 100-74-7410-512200-000 FICA & MEDICARE           | 20,981.00   | 702.42              | 11,761.49  | 9,219.51               | 56     |
| 100-74-7410-512400-000 DEFERRED COMPENSATION     | 330.00      | 0.00                | 214.88     | 115.12                 | 65     |
| 100-74-7410-521100-000 FIRE SAFETY INSPECTION    | 2,000.00    | 0.00                | 0.00       | 2,000.00               | 0      |
| 100-74-7410-521200-000 PROFESSIONAL SERVICES     | 28,000.00   | 0.00                | 0.00       | 28,000.00              | 0      |
| 100-74-7410-522200-000 REPAIRS & MAINTENANCE     | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-74-7410-523200-000 COMMUNICATIONS - PHONE    | 1,600.00    | 0.00                | 1,099.83   | 500.17                 | 69     |
| 100-74-7410-523300-000 ADVERTISING               | 3,200.00    | 0.00                | 324.71     | 2,875.29               | 10     |
| 100-74-7410-523600-000 DUES & FEES               | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-74-7410-523700-000 TRAINING                  | 4,000.00    | 0.00                | 1,615.13   | 2,384.87               | 40     |
| 100-74-7410-523850-000 CONTRACT SERVICES         | 23,405.00   | 87.38               | 21,839.61  | 1,565.39               | 93     |
| 100-74-7410-523900-000 POSTAGE                   | 2,500.00    | 0.00                | 28.01      | 2,471.99               | 1      |
| 100-74-7410-531000-000 SUPPLIES                  | 4,500.00    | 17.01               | 830.76     | 3,669.24               | 18     |
| 100-74-7410-531270-000 GAS/DIESEL                | 8,000.00    | 0.00                | 3,520.06   | 4,479.94               | 44     |
| 100-74-7410-542200-000 VEHICLES M&R              | 2,000.00    | 0.00                | 0.00       | 2,000.00               | 0      |
| 100-75-7510-511100-000 REGULAR EMPLOYEES         | 0.00        | 0.00                | 29,807.70  | -29,807.70             | *100   |

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|---------------------------------------------------|-------------|---------------------|------------|------------------------|--------|
| 100-75-7510-512200-000 FICA & MEDICARE            | 0.00        | 0.00                | 5,212.60   | -5,212.60              | *100   |
| 100-75-7510-523201-000 CELL PHONE COMMUNI         | 0.00        | 0.00                | 327.85     | -327.85                | *100   |
| 100-75-7510-523850-000 CONTRACT SERVICES          | 0.00        | 0.00                | 700.00     | -700.00                | *100   |
| 100-76-1000-523201-000 CELL PHONE - COMMUN        | 500.00      | 0.00                | 282.49     | 217.51                 | 56     |
| 100-76-4700-531220-000 NATURAL GAS EXP-WEL        | 0.00        | 0.00                | 120.68     | -120.68                | *100   |
| 100-76-7525-541300-000 Chestnut Oaks Facility     | 530,000.00  | 10,317.88           | 212,752.65 | 317,247.35             | 40     |
| 100-76-7525-572000-000 AGRIBUSINESS AUTH          | 42,500.00   | 0.00                | 28,333.36  | 14,166.64              | 67     |
| 100-80-1000-512700-000 Firefighters Cancer/ Disab | 9,000.00    | 0.00                | 5,478.92   | 3,521.08               | 61     |
| 100-80-1310-512900-000 Firefighter Per Diem       | 40,000.00   | 0.00                | 24,640.00  | 15,360.00              | 62     |
| 100-80-1550-523200-000 COMMUNICATIONS             | 30,000.00   | 0.00                | 12,545.29  | 17,454.71              | 42     |
| 100-80-3040-521200-000 MEDICAL FEES               | 5,000.00    | 0.00                | 4,500.00   | 500.00                 | 90     |
| 100-80-3080-511100-000 REGULAR EMPLOYEES          | 174,738.00  | 9,729.44            | 130,758.41 | 43,979.59              | 75     |
| 100-80-3080-512200-000 FICA & MEDICARE            | 13,368.00   | 744.29              | 10,002.85  | 3,365.15               | 75     |
| 100-80-3500-512900-000 UNIFORMS                   | 15,000.00   | 0.00                | 7,012.38   | 7,987.62               | 47     |
| 100-80-3500-572000-000 MEANSVILLE MUTUAL A        | 5,000.00    | 0.00                | 5,000.00   | 0.00                   | 100    |
| 100-80-3510-522200-000 VEHICLE R & M              | 60,000.00   | 0.00                | 18,228.87  | 41,771.13              | 30     |
| 100-80-3510-523100-000 Property & Liability Ins.  | 40,000.00   | 0.00                | 38,996.21  | 1,003.79               | 97     |
| 100-80-3510-523500-000 TRAVEL                     | 2,000.00    | 0.00                | 30.13      | 1,969.87               | 2      |
| 100-80-3510-523600-000 DUES AND FEES              | 2,500.00    | 0.00                | 0.00       | 2,500.00               | 0      |
| 100-80-3510-531000-000 OFFICE SUPPLIES            | 3,000.00    | 0.00                | 1,397.18   | 1,602.82               | 47     |
| 100-80-3520-522200-000 EQUIPMENT                  | 60,000.00   | 0.00                | 60,113.39  | -113.39                | 100    |
| 100-80-3520-531270-000 GAS / DIESEL               | 35,000.00   | 0.00                | 18,799.56  | 16,200.44              | 54     |
| 100-80-3520-531700-000 AUXILIARY                  | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-80-3540-523701-000 FIRE TRAINING              | 20,000.00   | 0.00                | 8,674.28   | 11,325.72              | 43     |
| 100-80-3550-523850-000 Contract Services          | 38,000.00   | 0.00                | 25,969.90  | 12,030.10              | 68     |
| 100-80-3570-523000-000 FIREWORKS TAX GRAN         | 0.00        | 0.00                | 21,523.00  | -21,523.00             | *100   |
| 100-80-3570-542500-000 Other Supplies/ Equipmer   | 3,000.00    | 33.98               | 95.44      | 2,904.56               | 3      |
| 100-80-3570-542600-000 BUNKER GEAR                | 30,000.00   | 0.00                | 19,182.50  | 10,817.50              | 64     |
| 100-80-3630-523800-000 AMBULANCE LICENSES         | 2,500.00    | 0.00                | 0.00       | 2,500.00               | 0      |
| 100-80-3630-531100-000 MEDICAL SUPPLIES           | 10,000.00   | 0.00                | 3,077.99   | 6,922.01               | 31     |
| 100-80-3630-531101-000 PUBLIC SAFETY & EDUC       | 2,000.00    | 0.00                | 2,915.26   | -915.26                | 146    |
| 100-80-4400-531210-000 WATER EXPENSE              | 1,800.00    | 0.00                | 1,602.03   | 197.97                 | 89     |
| 100-80-4600-531530-000 ELECTRICITY EXPENSE        | 16,000.00   | 505.87              | 10,305.23  | 5,694.77               | 64     |
| 100-80-4700-531220-000 NATURAL GAS                | 2,000.00    | 0.00                | 418.25     | 1,581.75               | 21     |
| 100-80-4700-531520-000 PROPANE GAS EXPENS         | 10,000.00   | 3,181.00            | 5,276.53   | 4,723.47               | 53     |
| 100-87-3510-522310-000 ST#7 BUILDING RENT         | 0.00        | 0.00                | 18,000.00  | -18,000.00             | *100   |
| 100-90-1300-523900-000 POSTAGE                    | 5.00        | 0.00                | 0.00       | 5.00                   | 0      |
| 100-90-1550-523201-000 EMA - CELL PHONE           | 550.00      | 0.00                | 283.85     | 266.15                 | 52     |
| 100-90-3520-522200-000 E M A VEHICLE M & R        | 500.00      | 0.00                | 98.94      | 401.06                 | 20     |

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| 100-90-3520-531000-000 E M A MAINTENANCE SL  | 3,000.00                          | 0.00                  | 132.67                | 2,867.33               | 4             |
| 100-90-3520-531270-000 EMA GAS/FUEL - VEHIC  | 500.00                            | 0.00                  | 618.25                | -118.25                | 124           |
| 100-90-3520-531600-000 E M A SMALL EQUIPMEN  | 1,200.00                          | 0.00                  | 0.00                  | 1,200.00               | 0             |
| 100-90-3540-523703-000 E M A TRAINING        | 1,000.00                          | 0.00                  | 39.68                 | 960.32                 | 4             |
| 100-90-3630-522200-000 EMA CONTRACT SERVIC   | 6,200.00                          | 0.00                  | 9,200.82              | -3,000.82              | 148           |
| 100-90-3920-542200-000 EMA GRANT EXPENSE     | 15,197.00                         | 0.00                  | 400.66                | 14,796.34              | 3             |
| 100-90-4600-531530-000 EMA Electricity       | 700.00                            | 0.00                  | 771.50                | -71.50                 | 110           |
| 100-90-4700-531520-000 PROPANE GAS EXPENS    | 250.00                            | 0.00                  | 0.00                  | 250.00                 | 0             |
| 100-91-3910-511100-000 REGULAR EMPLOYEES     | 72,537.00                         | 2,799.70              | 40,605.40             | 31,931.60              | 56            |
| 100-91-3910-511300-000 OVERTIME              | 0.00                              | 135.00                | 135.00                | -135.00                | *100          |
| 100-91-3910-512100-000 GROUP INSURANCE       | 20,054.00                         | 20.08                 | 15,461.33             | 4,592.67               | 77            |
| 100-91-3910-512200-000 FICA & MEDICARE       | 5,550.00                          | 187.27                | 2,657.71              | 2,892.29               | 48            |
| 100-91-3910-512900-000 Uniforms              | 200.00                            | 0.00                  | 181.60                | 18.40                  | 91            |
| 100-91-3910-522200-000 BUILDING REPAIRS & M  | 500.00                            | 0.00                  | 0.00                  | 500.00                 | 0             |
| 100-91-3910-523201-000 ANIMAL CONTROL - CEI  | 1,000.00                          | 0.00                  | 564.98                | 435.02                 | 56            |
| 100-91-3910-523700-000 EDUCATION & TRAINING  | 1,000.00                          | 0.00                  | 0.00                  | 1,000.00               | 0             |
| 100-91-3910-523800-000 ANIMAL CONTROL LICEI  | 100.00                            | 0.00                  | 100.00                | 0.00                   | 100           |
| 100-91-3910-523850-000 CONTRACT SERVICES     | 6,204.00                          | 87.37                 | 3,494.65              | 2,709.35               | 56            |
| 100-91-3910-523900-000 POSTAGE               | 100.00                            | 0.00                  | 25.26                 | 74.74                  | 25            |
| 100-91-3910-523901-000 OTHER SVCS - EMPLOY   | 500.00                            | 0.00                  | 0.00                  | 500.00                 | 0             |
| 100-91-3910-531000-000 SUPPLIES              | 1,000.00                          | 0.00                  | 405.67                | 594.33                 | 41            |
| 100-91-3910-531210-000 WATER / SEWAGE EXPE   | 500.00                            | 0.00                  | 324.00                | 176.00                 | 65            |
| 100-91-3910-531270-000 GAS / DIESEL          | 3,000.00                          | 0.00                  | 2,086.07              | 913.93                 | 70            |
| 100-91-3910-531530-000 ELECTRICITY - ANIMAL  | 3,600.00                          | 0.00                  | 1,992.33              | 1,607.67               | 55            |
| 100-91-3910-531600-000 SMALL EQUIPMENT       | 1,200.00                          | 0.00                  | 0.00                  | 1,200.00               | 0             |
| 100-91-3910-542200-000 VEHICLE REPAIR & MAI  | 1,600.00                          | 0.00                  | 144.89                | 1,455.11               | 9             |
| 100-91-3910-572000-000 ANIMAL CONTROL EXPE   | 500.00                            | 0.00                  | 204.74                | 295.26                 | 41            |
| 100-91-3910-823875-000 VETERINARY SERVICES   | 500.00                            | 0.00                  | 535.25                | -35.25                 | 107           |
| <b>Expenditure Subtotal</b>                  | <b>\$15,608,846.00</b>            | <b>\$408,090.71</b>   | <b>\$9,627,435.39</b> | <b>\$5,981,410.61</b>  | <b>62</b>     |
| Before Transfers                             | <b>Excess Of Revenue Subtotal</b> | <b>\$1,455,689.00</b> | <b>\$3,152,334.20</b> | <b>\$947,487.65</b>    | <b>65</b>     |
| <b>Other Financing Use</b>                   |                                   |                       |                       |                        |               |
| 100-99-1000-611000-231 TRANSFER OUT TO OPI   | 0.00                              | 0.00                  | 292.28                | -292.28                | *100          |
| 100-99-1000-611000-325 TRANSFER OUT L.M.I GF | 749,520.00                        | 0.00                  | 0.00                  | 749,520.00             | 0             |
| 100-99-1000-611000-350 TRANSFER OUT CAP (C   | 275,780.00                        | 0.00                  | 0.00                  | 275,780.00             | 0             |
| 100-99-1000-611000-351 TRANSFER OUT TO CDE   | 0.00                              | 0.00                  | 1,000.00              | -1,000.00              | *100          |
| 100-99-1000-611100-215 TRANSFER OUT- E911    | 429,078.00                        | 0.00                  | 0.00                  | 429,078.00             | 0             |
| <b>Other Financing Use Subtotal</b>          | <b>\$1,454,378.00</b>             | <b>\$0.00</b>         | <b>\$1,292.28</b>     | <b>\$1,453,085.72</b>  | <b>0</b>      |
| After Transfers                              | <b>Excess Of Revenue Subtotal</b> | <b>\$1,311.00</b>     | <b>\$3,152,334.20</b> | <b>\$946,195.37</b>    | <b>72,174</b> |
| <b>206 Jail Construction &amp; Operation</b> |                                   |                       |                       |                        |               |

## REVENUE &amp; EXPENDITURE STATEMENT

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|-------------------------------------------------------|---------------------------------------|---------------------|---------------------|------------------------|-------------|
| <b>Revenue</b>                                        |                                       |                     |                     |                        |             |
| <b>206 Jail Construction &amp; Operation</b>          |                                       |                     |                     |                        |             |
| 206-03-1500-361000-000 INTEREST REVENUE               | 50.00                                 | 0.00                | 20.14               | 29.86                  | 40          |
| 206-03-3326-342000-000 JAIL- SUPERIOR COURT           | 3,000.00                              | 0.00                | 823.12              | 2,176.88               | 27          |
| 206-03-3326-342100-000 JAIL- MAGISTRATE COU           | 1,000.00                              | 0.00                | 688.38              | 311.62                 | 69          |
| 206-03-3326-342200-000 JAIL- PROBATE COURT            | 11,000.00                             | 0.00                | 5,059.27            | 5,940.73               | 46          |
| <b>206 Jail Construction &amp; Operation Subtotal</b> | <b>\$15,050.00</b>                    | <b>\$0.00</b>       | <b>\$6,590.91</b>   | <b>\$8,459.09</b>      | <b>44</b>   |
| <b>Revenue Subtotal</b>                               | <b>\$15,050.00</b>                    | <b>\$0.00</b>       | <b>\$6,590.91</b>   | <b>\$8,459.09</b>      | <b>44</b>   |
| <b>Expenditure</b>                                    |                                       |                     |                     |                        |             |
| 206-34-3326-531700-000 JAIL CONSTRUCTION E            | 5,000.00                              | 0.00                | 0.00                | 5,000.00               | 0           |
| 206-34-3326-542400-000 JAIL SOFTWARE-COMPL            | 10,050.00                             | 0.00                | 13,269.30           | -3,219.30              | 132         |
| <b>Expenditure Subtotal</b>                           | <b>\$15,050.00</b>                    | <b>\$0.00</b>       | <b>\$13,269.30</b>  | <b>\$1,780.70</b>      | <b>88</b>   |
| Before Transfers                                      | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>-\$6,678.39</b>     | <b>*100</b> |
| After Transfers                                       | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>-\$6,678.39</b>     | <b>*100</b> |
| <b>210 Impact Fees</b>                                |                                       |                     |                     |                        |             |
| <b>Revenue</b>                                        |                                       |                     |                     |                        |             |
| <b>210 Impact Fees</b>                                |                                       |                     |                     |                        |             |
| 210-03-1000-341320-033 Sheriff Impact Fees            | 150,000.00                            | 3,235.52            | 47,705.06           | 102,294.94             | 32          |
| 210-03-1000-341320-034 Jail Impact Fees               | 440,000.00                            | 9,207.12            | 135,852.64          | 304,147.36             | 31          |
| 210-03-1000-341320-035 Fire Dept Impact Fees          | 66,000.00                             | 4,016.68            | 59,756.83           | 6,243.17               | 91          |
| 210-03-1000-341320-038 E-911 Impact Fees              | 88,000.00                             | 3,333.28            | 48,858.00           | 39,142.00              | 56          |
| 210-03-1000-341320-042 Road Dept Impact Fees          | 128,885.00                            | 2,046.32            | 31,669.95           | 97,215.05              | 25          |
| 210-03-1000-341320-061 Parks & Rec Impact Fees        | 5,000.00                              | 3,126.08            | 45,328.16           | -40,328.16             | 907         |
| 210-03-1000-361000-000 Interest - Residential Impa    | 100.00                                | 0.00                | 300.60              | -200.60                | 301         |
| 210-03-1000-361100-000 Interest - Commercial Imp      | 15.00                                 | 0.00                | 52.96               | -37.96                 | 353         |
| 210-03-1516-341320-065 Library Impact Fees            | 35,000.00                             | 774.76              | 11,234.02           | 23,765.98              | 32          |
| 210-03-1516-341320-074 Administration Impact Fee      | 4,000.00                              | 772.20              | 11,424.31           | -7,424.31              | 286         |
| 210-03-1516-341390-074 CIE Prep Impact Fees           | 38,000.00                             | 592.00              | 8,759.11            | 29,240.89              | 23          |
| <b>210 Impact Fees Subtotal</b>                       | <b>\$955,000.00</b>                   | <b>\$27,103.96</b>  | <b>\$400,941.64</b> | <b>\$554,058.36</b>    | <b>42</b>   |
| <b>Revenue Subtotal</b>                               | <b>\$955,000.00</b>                   | <b>\$27,103.96</b>  | <b>\$400,941.64</b> | <b>\$554,058.36</b>    | <b>42</b>   |
| <b>Expenditure</b>                                    |                                       |                     |                     |                        |             |
| 210-33-1000-572000-000 SHERIFF IMPACT FEE E           | 150,000.00                            | 0.00                | 200,000.20          | -50,000.20             | 133         |
| 210-34-1000-572000-000 JAIL IMPACT FEE EXPEN          | 440,000.00                            | 0.00                | 580,000.00          | -140,000.00            | 132         |
| 210-38-1000-572000-000 E911 IMPACT FEE EXPE           | 88,000.00                             | 0.00                | 39,928.00           | 48,072.00              | 45          |
| 210-42-1000-572000-000 PUBLIC WKS (ROADS) IF          | 50,000.00                             | 0.00                | 0.00                | 50,000.00              | 0           |
| 210-61-6122-541400-000 RECREATION COMPLEX             | 5,000.00                              | 0.00                | 0.00                | 5,000.00               | 0           |
| 210-65-1000-572000-000 LIBRARY - RESIDENTIAL          | 15,000.00                             | 0.00                | 0.00                | 15,000.00              | 0           |
| 210-74-1516-521300-000 ADMINISTRATION -PROF           | 4,000.00                              | 0.00                | 0.00                | 4,000.00               | 0           |
| 210-74-1516-521301-000 CIE Prep                       | 38,000.00                             | 0.00                | 4,737.00            | 33,263.00              | 12          |

## REVENUE &amp; EXPENDITURE STATEMENT

02/10/2024 To 02/21/2024

PIKE COUNTY BOARD OF COMMISSIONERS

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| Account                                                | Budget (\$)          | Current Period (\$) | YTD (\$)             | Remaining Balance (\$) | % Used      |
|--------------------------------------------------------|----------------------|---------------------|----------------------|------------------------|-------------|
| 210-80-1000-572000-000 Fire Department Impact F        | 165,000.00           | 0.00                | 0.00                 | 165,000.00             | 0           |
| 210-81-1000-572001-000 BLACKMON ROAD FIRE              | 0.00                 | 0.00                | 5,584.00             | -5,584.00              | *100        |
| <b>Expenditure Subtotal</b>                            | <b>\$955,000.00</b>  | <b>\$0.00</b>       | <b>\$830,249.20</b>  | <b>\$124,750.80</b>    | <b>87</b>   |
| Before Transfers <b>Excess Of Revenue Subtotal</b>     | <b>\$0.00</b>        | <b>\$27,103.96</b>  | <b>-\$429,307.56</b> |                        | <b>*100</b> |
| After Transfers <b>Excess Of Revenue Subtotal</b>      | <b>\$0.00</b>        | <b>\$27,103.96</b>  | <b>-\$429,307.56</b> |                        | <b>*100</b> |
| <b>215 E-911 Fund</b>                                  |                      |                     |                      |                        |             |
| <b>Revenue</b>                                         |                      |                     |                      |                        |             |
| <b>215 E-911 Fund</b>                                  |                      |                     |                      |                        |             |
| 215-03-1500-361000-000 INTEREST REVENUE                | 15.00                | 0.00                | 130.01               | -115.01                | 867         |
| 215-03-3800-342500-000 E-911 TAX REVENUE - L/          | 80,000.00            | 0.00                | 56,308.32            | 23,691.68              | 70          |
| 215-03-3800-342501-000 E911 TAX REVENUE -CE            | 300,000.00           | 0.00                | 164,573.35           | 135,426.65             | 55          |
| 215-03-3800-342502-000 Firework Tax                    | 0.00                 | 0.00                | 276.27               | -276.27                | *100        |
| 215-03-3800-342505-000 City of Zebulon                 | 40,000.00            | 0.00                | 0.00                 | 40,000.00              | 0           |
| 215-03-3800-342506-000 City of Molena                  | 2,498.00             | 0.00                | 0.00                 | 2,498.00               | 0           |
| <b>215 E-911 Fund Subtotal</b>                         | <b>\$422,513.00</b>  | <b>\$0.00</b>       | <b>\$221,287.95</b>  | <b>\$201,225.05</b>    | <b>52</b>   |
| <b>Revenue Subtotal</b>                                | <b>\$422,513.00</b>  | <b>\$0.00</b>       | <b>\$221,287.95</b>  | <b>\$201,225.05</b>    | <b>52</b>   |
| <b>Expenditure</b>                                     |                      |                     |                      |                        |             |
| 215-38-3800-511100-000 REGULAR EMPLOYEES               | 470,890.00           | 12,099.51           | 242,658.64           | 228,231.36             | 52          |
| 215-38-3800-511300-000 OVER- TIME                      | 52,000.00            | 2,208.22            | 29,294.82            | 22,705.18              | 56          |
| 215-38-3800-512100-000 GROUP INSURANCE                 | 108,861.00           | 240.94              | 25,832.20            | 83,028.80              | 24          |
| 215-38-3800-512200-000 FICA & MEDICARE                 | 40,002.00            | 1,036.44            | 17,030.28            | 22,971.72              | 43          |
| 215-38-3800-512900-000 UNIFORMS                        | 5,600.00             | 0.00                | 2,159.91             | 3,440.09               | 39          |
| 215-38-3800-522200-000 M & R CONTRACT SERV             | 5,000.00             | 72.74               | 22,641.34            | -17,641.34             | 453         |
| 215-38-3800-523200-000 COMMUNICATION - PHC             | 152,424.00           | 5,304.77            | 108,982.34           | 43,441.66              | 71          |
| 215-38-3800-523500-000 TRAVEL                          | 300.00               | 0.00                | 0.00                 | 300.00                 | 0           |
| 215-38-3800-523600-000 DUES & FEES                     | 425.00               | 0.00                | 0.00                 | 425.00                 | 0           |
| 215-38-3800-523700-000 TRAINING                        | 300.00               | 0.00                | 96.00                | 204.00                 | 32          |
| 215-38-3800-531000-000 SUPPLIES                        | 2,000.00             | 171.66              | 905.00               | 1,095.00               | 45          |
| 215-38-4400-531210-000 WATER & SEWAGE                  | 400.00               | 0.00                | 272.41               | 127.59                 | 68          |
| 215-38-4600-531530-000 ELECTRICITY EXPENSE             | 5,300.00             | 0.00                | 4,650.32             | 649.68                 | 88          |
| <b>Expenditure Subtotal</b>                            | <b>\$843,502.00</b>  | <b>\$21,134.28</b>  | <b>\$454,523.26</b>  | <b>\$388,978.74</b>    | <b>54</b>   |
| Before Transfers <b>Deficiency Of Revenue Subtotal</b> | <b>-\$420,989.00</b> | <b>-\$21,134.28</b> | <b>-\$233,235.31</b> |                        | <b>55</b>   |
| <b>Other Financing Source</b>                          |                      |                     |                      |                        |             |
| <b>215 E-911 Fund</b>                                  |                      |                     |                      |                        |             |
| 215-98-1000-391000-000 TRANSFER IN FROM GE             | 420,989.00           | 0.00                | 0.00                 | 420,989.00             | 0           |
| <b>215 E-911 Fund Subtotal</b>                         | <b>\$420,989.00</b>  | <b>\$0.00</b>       | <b>\$0.00</b>        | <b>\$420,989.00</b>    | <b>0</b>    |
| <b>Other Financing Source Subtotal</b>                 | <b>\$420,989.00</b>  | <b>\$0.00</b>       | <b>\$0.00</b>        | <b>\$420,989.00</b>    | <b>0</b>    |
| After Transfers <b>Deficiency Of Revenue Subtotal</b>  | <b>\$0.00</b>        | <b>-\$21,134.28</b> | <b>-\$233,235.31</b> |                        | <b>*100</b> |

# REVENUE & EXPENDITURE STATEMENT

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PIKE COUNTY BOARD OF COMMISSIONERS

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|--------------------------------------------------|---------------------------------------|---------------------|--------------------|------------------------|-------------|
| <b>225 Federal Seizure Fund</b>                  |                                       |                     |                    |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                    |                        |             |
| <b>225 Federal Seizure Fund</b>                  |                                       |                     |                    |                        |             |
| 225-03-2000-351360-000 FEDERAL SEIZURE REV       | 5,000.00                              | 0.00                | 0.00               | 5,000.00               | 0           |
| 225-03-2000-361000-000 FEDERAL SEIZURE INTE      | 15.00                                 | 0.00                | 37.03              | -22.03                 | 247         |
| <b>225 Federal Seizure Fund Subtotal</b>         | <b>\$5,015.00</b>                     | <b>\$0.00</b>       | <b>\$37.03</b>     | <b>\$4,977.97</b>      | <b>1</b>    |
| <b>Revenue Subtotal</b>                          | <b>\$5,015.00</b>                     | <b>\$0.00</b>       | <b>\$37.03</b>     | <b>\$4,977.97</b>      | <b>1</b>    |
| <b>Expenditure</b>                               |                                       |                     |                    |                        |             |
| 225-33-2000-531500-000 FEDERAL SEIZURE EXP       | 5,015.00                              | 0.00                | 12,349.96          | -7,334.96              | 246         |
| <b>Expenditure Subtotal</b>                      | <b>\$5,015.00</b>                     | <b>\$0.00</b>       | <b>\$12,349.96</b> | <b>-\$7,334.96</b>     | <b>246</b>  |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>-\$12,312.93</b>    | <b>*100</b> |
| After Transfers                                  | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>-\$12,312.93</b>    | <b>*100</b> |
| <b>230 American Rescue Plan Fund</b>             |                                       |                     |                    |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                    |                        |             |
| <b>230 American Rescue Plan Fund</b>             |                                       |                     |                    |                        |             |
| 230-03-1000-332100-000 AMERICAN RESCUE PL        | 656,987.00                            | 0.00                | 0.00               | 656,987.00             | 0           |
| 230-03-1500-361000-000 INTEREST INCOME           | 250.00                                | 0.00                | 1,878.89           | -1,628.89              | 752         |
| <b>230 American Rescue Plan Fund Subtotal</b>    | <b>\$657,237.00</b>                   | <b>\$0.00</b>       | <b>\$1,878.89</b>  | <b>\$655,358.11</b>    | <b>0</b>    |
| <b>Revenue Subtotal</b>                          | <b>\$657,237.00</b>                   | <b>\$0.00</b>       | <b>\$1,878.89</b>  | <b>\$655,358.11</b>    | <b>0</b>    |
| <b>Expenditure</b>                               |                                       |                     |                    |                        |             |
| 230-71-4400-541002-000 Reidsboro Road Phase 1    | 657,237.00                            | 0.00                | 68,781.08          | 588,455.92             | 10          |
| <b>Expenditure Subtotal</b>                      | <b>\$657,237.00</b>                   | <b>\$0.00</b>       | <b>\$68,781.08</b> | <b>\$588,455.92</b>    | <b>10</b>   |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>-\$66,902.19</b>    | <b>*100</b> |
| After Transfers                                  | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>-\$66,902.19</b>    | <b>*100</b> |
| <b>231 Opioid Abatement Fund</b>                 |                                       |                     |                    |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                    |                        |             |
| <b>231 Opioid Abatement Fund</b>                 |                                       |                     |                    |                        |             |
| 231-03-8120-340000-000 OPIOID ABATEMENT RE       | 6,000.00                              | 0.00                | 6,963.97           | -963.97                | 116         |
| <b>231 Opioid Abatement Fund Subtotal</b>        | <b>\$6,000.00</b>                     | <b>\$0.00</b>       | <b>\$6,963.97</b>  | <b>-\$963.97</b>       | <b>116</b>  |
| <b>Revenue Subtotal</b>                          | <b>\$6,000.00</b>                     | <b>\$0.00</b>       | <b>\$6,963.97</b>  | <b>-\$963.97</b>       | <b>116</b>  |
| <b>Expenditure</b>                               |                                       |                     |                    |                        |             |
| 231-55-5436-572000-000 McIntosh Trail Behavioral | 6,000.00                              | 0.00                | 4,000.00           | 2,000.00               | 67          |
| <b>Expenditure Subtotal</b>                      | <b>\$6,000.00</b>                     | <b>\$0.00</b>       | <b>\$4,000.00</b>  | <b>\$2,000.00</b>      | <b>67</b>   |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$2,963.97</b>      | <b>*100</b> |
| <b>Other Financing Source</b>                    |                                       |                     |                    |                        |             |
| <b>231 Opioid Abatement Fund</b>                 |                                       |                     |                    |                        |             |
| 231-98-1000-391000-100 TRANSFER IN FROM GE       | 0.00                                  | 0.00                | 292.28             | -292.28                | *100        |
| <b>231 Opioid Abatement Fund Subtotal</b>        | <b>\$0.00</b>                         | <b>\$0.00</b>       | <b>\$292.28</b>    | <b>-\$292.28</b>       | <b>*100</b> |

# REVENUE & EXPENDITURE STATEMENT

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|-------------------------------------------------|-------------|---------------------|-------------|------------------------|--------|
| Other Financing Source Subtotal                 | \$0.00      | \$0.00              | \$292.28    | -\$292.28              | *100   |
| After Transfers Deficiency Of Revenue Subtotal  | \$0.00      | \$0.00              | \$3,256.25  |                        | *100   |
| <b>245 Drug Abuse Treatment Education</b>       |             |                     |             |                        |        |
| <b>Revenue</b>                                  |             |                     |             |                        |        |
| <b>245 Drug Abuse Treatment Education</b>       |             |                     |             |                        |        |
| 245-03-2000-341100-000 DATE FEES                | 5,000.00    | 0.00                | 1,076.88    | 3,923.12               | 22     |
| 245-03-2000-361000-000 INTEREST INCOME          | 10.00       | 0.00                | 11.36       | -1.36                  | 114    |
| 245-03-2150-341100-000 DATE FEES- SUPERIOR      | 2,400.00    | 0.00                | 1,526.47    | 873.53                 | 64     |
| 245-03-2400-341101-000 DATE FEES- MAGISTRAT     | 100.00      | 0.00                | 0.00        | 100.00                 | 0      |
| 245-03-2450-341102-000 DATE FEES- PROBATE C     | 100.00      | 0.00                | 781.46      | -681.46                | 781    |
| 245 Drug Abuse Treatment Education Subtotal     | \$7,610.00  | \$0.00              | \$3,396.17  | \$4,213.83             | 45     |
| Revenue Subtotal                                | \$7,610.00  | \$0.00              | \$3,396.17  | \$4,213.83             | 45     |
| <b>Expenditure</b>                              |             |                     |             |                        |        |
| 245-31-2000-531000-000 DATE-SUPPLIES            | 7,610.00    | 0.00                | 8,427.64    | -817.64                | 111    |
| Expenditure Subtotal                            | \$7,610.00  | \$0.00              | \$8,427.64  | -\$817.64              | 111    |
| Before Transfers Deficiency Of Revenue Subtotal | \$0.00      | \$0.00              | -\$5,031.47 |                        | *100   |
| After Transfers Deficiency Of Revenue Subtotal  | \$0.00      | \$0.00              | -\$5,031.47 |                        | *100   |
| <b>250 Technology Fee Fund</b>                  |             |                     |             |                        |        |
| <b>Revenue</b>                                  |             |                     |             |                        |        |
| <b>250 Technology Fee Fund</b>                  |             |                     |             |                        |        |
| 250-03-2450-351150-000 TECHNOLOGY FEES          | 0.00        | 0.00                | 1,254.22    | -1,254.22              | *100   |
| 250 Technology Fee Fund Subtotal                | \$0.00      | \$0.00              | \$1,254.22  | -\$1,254.22            | *100   |
| Revenue Subtotal                                | \$0.00      | \$0.00              | \$1,254.22  | -\$1,254.22            | *100   |
| <b>Expenditure</b>                              |             |                     |             |                        |        |
| 250-24-2450-542200-000 TECHNOLOGY EXPENSI       | 0.00        | 0.00                | 4.00        | -4.00                  | *100   |
| Expenditure Subtotal                            | \$0.00      | \$0.00              | \$4.00      | -\$4.00                | *100   |
| Before Transfers Deficiency Of Revenue Subtotal | \$0.00      | \$0.00              | \$1,250.22  |                        | *100   |
| After Transfers Deficiency Of Revenue Subtotal  | \$0.00      | \$0.00              | \$1,250.22  |                        | *100   |
| <b>285 Juvenile Court Fund</b>                  |             |                     |             |                        |        |
| <b>Revenue</b>                                  |             |                     |             |                        |        |
| <b>285 Juvenile Court Fund</b>                  |             |                     |             |                        |        |
| 285-03-2600-351160-000 COURT REVENUE            | 1,500.00    | 0.00                | 0.00        | 1,500.00               | 0      |
| 285-03-2600-351170-000 JUVENILE OFFENDERS       | 1,000.00    | 0.00                | 590.00      | 410.00                 | 59     |
| 285-03-2600-361000-000 INTEREST INCOME          | 20.00       | 0.00                | 4.00        | 16.00                  | 20     |
| 285 Juvenile Court Fund Subtotal                | \$2,520.00  | \$0.00              | \$594.00    | \$1,926.00             | 24     |
| Revenue Subtotal                                | \$2,520.00  | \$0.00              | \$594.00    | \$1,926.00             | 24     |
| <b>Expenditure</b>                              |             |                     |             |                        |        |
| 285-92-2600-521250-000 JUVENILE SUPERVISOR      | 2,520.00    | 0.00                | 500.00      | 2,020.00               | 20     |

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|--------------------------------------------------------|---------------------|---------------------|------------------------|------------------------|--------------|
| <b>Expenditure Subtotal</b>                            | <b>\$2,520.00</b>   | <b>\$0.00</b>       | <b>\$500.00</b>        | <b>\$2,020.00</b>      | <b>20</b>    |
| Before Transfers <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$94.00</b>         |                        | <b>*100</b>  |
| After Transfers <b>Deficiency Of Revenue Subtotal</b>  | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$94.00</b>         |                        | <b>*100</b>  |
| <b>320 Splost 2016-2022</b>                            |                     |                     |                        |                        |              |
| <b>Revenue</b>                                         |                     |                     |                        |                        |              |
| <b>320 Splost 2016-2022</b>                            |                     |                     |                        |                        |              |
| 320-03-1000-313200-000 SPLOST 2016-2022 REVI           | 54,950.00           | 0.00                | 0.00                   | 54,950.00              | 0            |
| 320-03-1500-361000-000 INTEREST REVENUES/IT            | 50.00               | 0.00                | 506.78                 | -456.78                | 1,014        |
| <b>320 Splost 2016-2022 Subtotal</b>                   | <b>\$55,000.00</b>  | <b>\$0.00</b>       | <b>\$506.78</b>        | <b>\$54,493.22</b>     | <b>1</b>     |
| <b>Revenue Subtotal</b>                                | <b>\$55,000.00</b>  | <b>\$0.00</b>       | <b>\$506.78</b>        | <b>\$54,493.22</b>     | <b>1</b>     |
| <b>Expenditure</b>                                     |                     |                     |                        |                        |              |
| 320-93-4221-541444-000 Hill Street                     | 50,000.00           | 0.00                | 922.20                 | 49,077.80              | 2            |
| 320-93-4221-541449-000 Tanyard Road                    | 5,000.00            | 18,950.00           | 23,950.00              | -18,950.00             | 479          |
| <b>Expenditure Subtotal</b>                            | <b>\$55,000.00</b>  | <b>\$18,950.00</b>  | <b>\$24,872.20</b>     | <b>\$30,127.80</b>     | <b>45</b>    |
| Before Transfers <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>-\$18,950.00</b> | <b>-\$24,365.42</b>    |                        | <b>*100</b>  |
| After Transfers <b>Deficiency Of Revenue Subtotal</b>  | <b>\$0.00</b>       | <b>-\$18,950.00</b> | <b>-\$24,365.42</b>    |                        | <b>*100</b>  |
| <b>323 Splost 2022-2028</b>                            |                     |                     |                        |                        |              |
| <b>Revenue</b>                                         |                     |                     |                        |                        |              |
| <b>323 Splost 2022-2028</b>                            |                     |                     |                        |                        |              |
| 323-03-1000-313200-000 SPLOST 2022-2028 REVI           | 644,426.00          | 0.00                | 1,031,088.58           | -386,662.58            | 160          |
| 323-03-1500-361000-000 INTEREST INCOME                 | 0.00                | 0.00                | 79,254.76              | -79,254.76             | *100         |
| 323-98-9000-393100-000 GENERAL OBLIGATION I            | 0.00                | 0.00                | 10,385,000.00          | -10,385,000.00         | *100         |
| 323-98-9000-393400-000 PREMIUMS ON BONDS I             | 0.00                | 0.00                | 589,371.55             | -589,371.55            | *100         |
| <b>323 Splost 2022-2028 Subtotal</b>                   | <b>\$644,426.00</b> | <b>\$0.00</b>       | <b>\$12,084,714.89</b> | <b>\$11,440,288.89</b> | <b>1,875</b> |
| <b>Revenue Subtotal</b>                                | <b>\$644,426.00</b> | <b>\$0.00</b>       | <b>\$12,084,714.89</b> | <b>\$11,440,288.89</b> | <b>1,875</b> |
| <b>Expenditure</b>                                     |                     |                     |                        |                        |              |
| 323-13-1500-523901-000 BANK CHARGES                    | 0.00                | 0.00                | 30.00                  | -30.00                 | *100         |
| 323-93-4960-571000-010 City of Williamson              | 136,320.00          | 0.00                | 0.00                   | 136,320.00             | 0            |
| 323-93-4960-571000-020 City of Zebulon                 | 260,250.00          | 0.00                | 1,127,955.00           | -867,705.00            | 433          |
| 323-93-4960-571000-030 City of Meansville              | 49,570.00           | 0.00                | 1,496.42               | 48,073.58              | 3            |
| 323-93-4960-571000-040 City of Molena                  | 99,143.00           | 6,523.00            | 20,521.00              | 78,622.00              | 21           |
| 323-93-4960-571000-050 City of Concord                 | 99,143.00           | 0.00                | 429,697.14             | -330,554.14            | 433          |
| 323-93-8000-582100-000 INTEREST ON DEBT                | 0.00                | 0.00                | 139,909.03             | -139,909.03            | *100         |
| 323-98-8000-584000-000 BOND ISSUANCE & CHA             | 0.00                | 0.00                | 154,040.49             | -154,040.49            | *100         |
| 323-98-9000-615000-000 DISCOUNTS ON BONDS              | 0.00                | 0.00                | 77,887.50              | -77,887.50             | *100         |
| <b>Expenditure Subtotal</b>                            | <b>\$644,426.00</b> | <b>\$6,523.00</b>   | <b>\$1,951,536.58</b>  | <b>-\$1,307,110.58</b> | <b>303</b>   |
| Before Transfers <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>-\$6,523.00</b>  | <b>\$10,133,178.31</b> |                        | <b>*100</b>  |
| After Transfers <b>Deficiency Of Revenue Subtotal</b>  | <b>\$0.00</b>       | <b>-\$6,523.00</b>  | <b>\$10,133,178.31</b> |                        | <b>*100</b>  |

## REVENUE &amp; EXPENDITURE STATEMENT

02/10/2024 To 02/21/2024

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2023-2024

\*100 in the % Used column indicates that no budget exists

| Account                                         | Budget (\$)                           | Current Period (\$)  | YTD (\$)              | Remaining Balance (\$) | % Used      |
|-------------------------------------------------|---------------------------------------|----------------------|-----------------------|------------------------|-------------|
| <b>325 Lmi Grant Fund</b>                       |                                       |                      |                       |                        |             |
| <b>Revenue</b>                                  |                                       |                      |                       |                        |             |
| <b>325 Lmi Grant Fund</b>                       |                                       |                      |                       |                        |             |
| 325-03-1000-313200-000 LMI GRANT REVENUE        | 500,000.00                            | 0.00                 | 1,161,697.48          | -661,697.48            | 232         |
| 325-03-1500-361000-000 INTEREST INCOME          | 25.00                                 | 0.00                 | 464.32                | -439.32                | 1,857       |
| <b>325 Lmi Grant Fund Subtotal</b>              | <b>\$500,025.00</b>                   | <b>\$0.00</b>        | <b>\$1,162,161.80</b> | <b>-\$662,136.80</b>   | <b>232</b>  |
| <b>Revenue Subtotal</b>                         | <b>\$500,025.00</b>                   | <b>\$0.00</b>        | <b>\$1,162,161.80</b> | <b>-\$662,136.80</b>   | <b>232</b>  |
| <b>Expenditure</b>                              |                                       |                      |                       |                        |             |
| 325-42-4221-541454-000 Carter Road              | 123,293.00                            | 0.00                 | 0.00                  | 123,293.00             | 0           |
| 325-42-4221-541455-000 Etheridge Mill           | 215,216.00                            | 0.00                 | 0.00                  | 215,216.00             | 0           |
| 325-42-4221-541456-000 Caldwell Road            | 411,011.00                            | 0.00                 | 0.00                  | 411,011.00             | 0           |
| 325-42-4222-541453-000 Emulsion                 | 0.00                                  | 0.00                 | 26,801.46             | -26,801.46             | *100        |
| 325-42-4222-541456-000 Carter Road              | 0.00                                  | 0.00                 | 119,647.80            | -119,647.80            | *100        |
| 325-42-4222-541457-000 Etheridge Mill Road      | 0.00                                  | 0.00                 | 135,113.32            | -135,113.32            | *100        |
| 325-42-4222-541458-000 Caldwell Road            | 0.00                                  | 0.00                 | 387,645.46            | -387,645.46            | *100        |
| 325-42-4222-541465-000 Drew Allen Road          | 0.00                                  | 0.00                 | 378,390.61            | -378,390.61            | *100        |
| <b>Expenditure Subtotal</b>                     | <b>\$749,520.00</b>                   | <b>\$0.00</b>        | <b>\$1,047,598.65</b> | <b>-\$298,078.65</b>   | <b>140</b>  |
| Before Transfers                                | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$249,495.00</b> | <b>\$0.00</b>         | <b>\$114,563.15</b>    | <b>-46</b>  |
| <b>Other Financing Source</b>                   |                                       |                      |                       |                        |             |
| <b>325 Lmi Grant Fund</b>                       |                                       |                      |                       |                        |             |
| 325-98-1000-391000-100 TRANSFER IN - FROM G     | 249,495.00                            | 0.00                 | 0.00                  | 249,495.00             | 0           |
| <b>325 Lmi Grant Fund Subtotal</b>              | <b>\$249,495.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>\$249,495.00</b>    | <b>0</b>    |
| <b>Other Financing Source Subtotal</b>          | <b>\$249,495.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>\$249,495.00</b>    | <b>0</b>    |
| After Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>\$114,563.15</b>    | <b>*100</b> |
| <b>341 Cdbg Grant Fund</b>                      |                                       |                      |                       |                        |             |
| <b>Expenditure</b>                              |                                       |                      |                       |                        |             |
| 341-13-1000-531000-000 Supplies / Materials     | 0.00                                  | 0.00                 | 321.97                | -321.97                | *100        |
| <b>Expenditure Subtotal</b>                     | <b>\$0.00</b>                         | <b>\$0.00</b>        | <b>\$321.97</b>       | <b>-\$321.97</b>       | <b>*100</b> |
| Before Transfers                                | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>-\$321.97</b>       | <b>*100</b> |
| <b>Other Financing Source</b>                   |                                       |                      |                       |                        |             |
| <b>341 Cdbg Grant Fund</b>                      |                                       |                      |                       |                        |             |
| 341-98-1000-391000-100 Transfer In From General | 0.00                                  | 0.00                 | 500.00                | -500.00                | *100        |
| <b>341 Cdbg Grant Fund Subtotal</b>             | <b>\$0.00</b>                         | <b>\$0.00</b>        | <b>\$500.00</b>       | <b>-\$500.00</b>       | <b>*100</b> |
| <b>Other Financing Source Subtotal</b>          | <b>\$0.00</b>                         | <b>\$0.00</b>        | <b>\$500.00</b>       | <b>-\$500.00</b>       | <b>*100</b> |
| After Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>\$178.03</b>        | <b>*100</b> |
| <b>350 C.A.I.P Fund</b>                         |                                       |                      |                       |                        |             |
| <b>Revenue</b>                                  |                                       |                      |                       |                        |             |
| <b>350 C.A.I.P Fund</b>                         |                                       |                      |                       |                        |             |
| 350-03-1000-361000-000 CAIP Fund Interest       | 10.00                                 | 0.00                 | 68.47                 | -58.47                 | 685         |

# REVENUE & EXPENDITURE STATEMENT

02/10/2024 To 02/21/2024

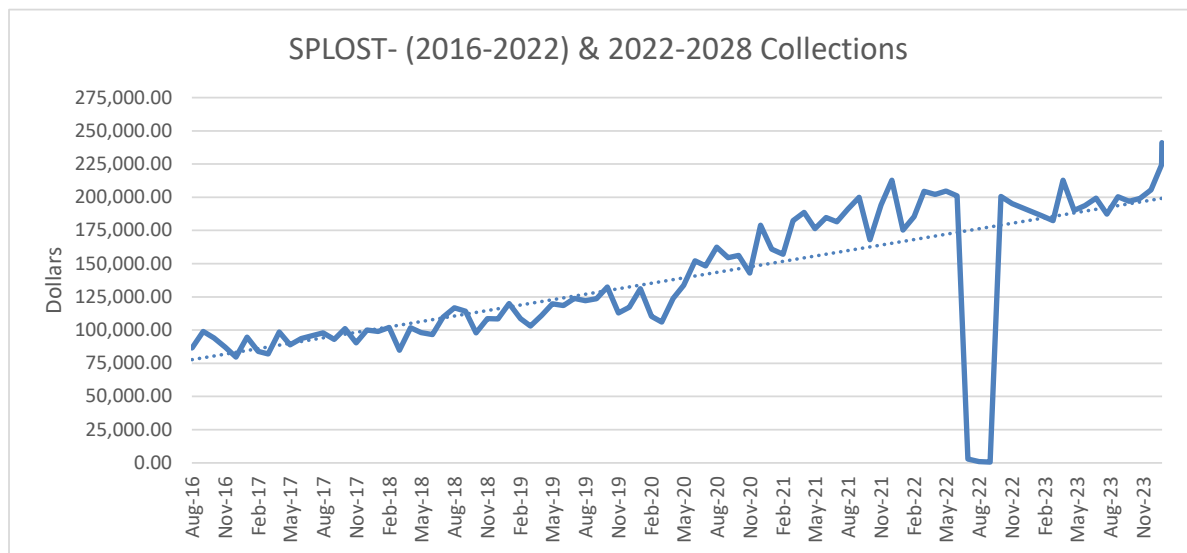
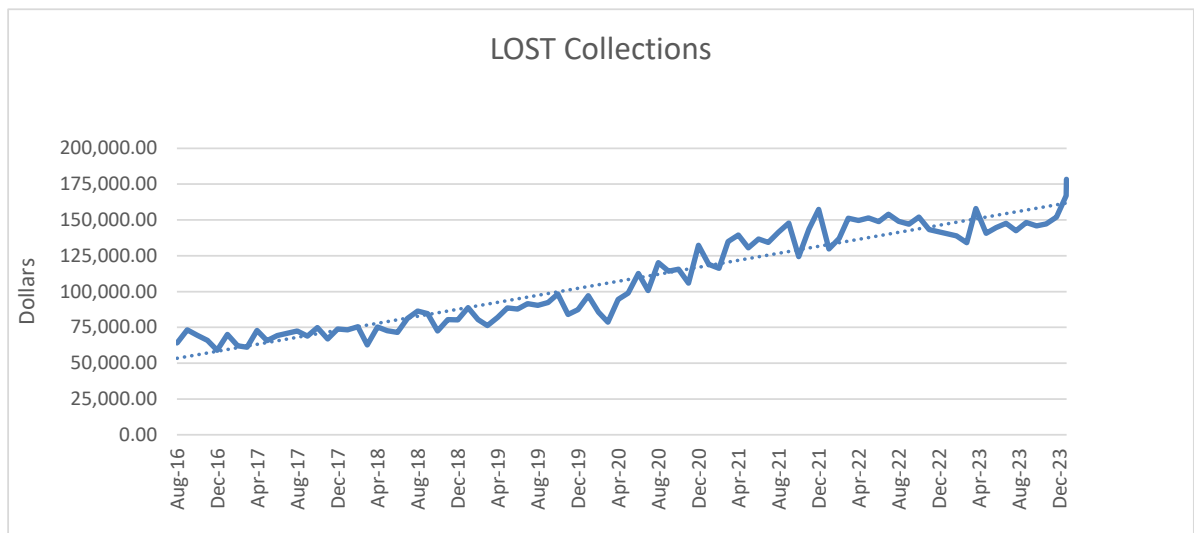
PIKE COUNTY BOARD OF COMMISSIONERS

FY 2023-2024

\*100 in the % Used column indicates that no budget exists

| Account                                             | Budget (\$)                           | Current Period (\$)  | YTD (\$)            | Remaining Balance (\$) | % Used        |
|-----------------------------------------------------|---------------------------------------|----------------------|---------------------|------------------------|---------------|
| <b>350 C.A.I.P Fund Subtotal</b>                    | <b>\$10.00</b>                        | <b>\$0.00</b>        | <b>\$68.47</b>      | <b>-\$58.47</b>        | <b>685</b>    |
| <b>Revenue Subtotal</b>                             | <b>\$10.00</b>                        | <b>\$0.00</b>        | <b>\$68.47</b>      | <b>-\$58.47</b>        | <b>685</b>    |
| <b>Expenditure</b>                                  |                                       |                      |                     |                        |               |
| 350-13-1300-542413-000 CAIP - BOC COMPUTER          | 2,500.00                              | 0.00                 | 0.00                | 2,500.00               | 0             |
| 350-14-1000-542400-000 CAIP FUND COMPUTER           | 20,811.00                             | 0.00                 | 20,811.00           | 0.00                   | 100           |
| 350-16-1000-542400-000 CAIP FUND - COMPUTE          | 3,000.00                              | 0.00                 | 0.00                | 3,000.00               | 0             |
| 350-17-1000-542500-000 Capital Outlay Other Expe    | 25,000.00                             | 0.00                 | 0.00                | 25,000.00              | 0             |
| 350-17-1550-542400-000 Computers                    | 2,000.00                              | 0.00                 | 518.00              | 1,482.00               | 26            |
| 350-33-3300-542200-000 Capital Outlay Vehicles - \$ | 148,000.00                            | 0.00                 | 220,893.84          | -72,893.84             | 149           |
| 350-42-1000-542500-000 Capital Outlay Other Equip   | 75,790.00                             | 0.00                 | 0.00                | 75,790.00              | 0             |
| <b>Expenditure Subtotal</b>                         | <b>\$277,101.00</b>                   | <b>\$0.00</b>        | <b>\$242,222.84</b> | <b>\$34,878.16</b>     | <b>87</b>     |
| Before Transfers                                    | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$277,091.00</b> | <b>\$0.00</b>       | <b>-\$242,154.37</b>   | <b>87</b>     |
| <b>Other Financing Source</b>                       |                                       |                      |                     |                        |               |
| <b>350 C.A.I.P Fund</b>                             |                                       |                      |                     |                        |               |
| 350-98-1000-391000-100 TRANSFER IN FROM GE          | 275,780.00                            | 0.00                 | 0.00                | 275,780.00             | 0             |
| <b>350 C.A.I.P Fund Subtotal</b>                    | <b>\$275,780.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$275,780.00</b>    | <b>0</b>      |
| <b>Other Financing Source Subtotal</b>              | <b>\$275,780.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$275,780.00</b>    | <b>0</b>      |
| After Transfers                                     | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$1,311.00</b>   | <b>\$0.00</b>       | <b>-\$242,154.37</b>   | <b>18,471</b> |
| <b>716 Law Library - Superior Court</b>             |                                       |                      |                     |                        |               |
| <b>Revenue</b>                                      |                                       |                      |                     |                        |               |
| <b>716 Law Library - Superior Court</b>             |                                       |                      |                     |                        |               |
| 716-03-2150-341100-000 LIBRARY FEES- SUPERI         | 1,382.00                              | 0.00                 | 0.00                | 1,382.00               | 0             |
| <b>716 Law Library - Superior Court Subtotal</b>    | <b>\$1,382.00</b>                     | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$1,382.00</b>      | <b>0</b>      |
| <b>Revenue Subtotal</b>                             | <b>\$1,382.00</b>                     | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$1,382.00</b>      | <b>0</b>      |
| <b>Expenditure</b>                                  |                                       |                      |                     |                        |               |
| 716-21-3000-521000-000 PROFESSIONAL & TECH          | 1,382.00                              | 0.00                 | 3,563.97            | -2,181.97              | 258           |
| <b>Expenditure Subtotal</b>                         | <b>\$1,382.00</b>                     | <b>\$0.00</b>        | <b>\$3,563.97</b>   | <b>-\$2,181.97</b>     | <b>258</b>    |
| Before Transfers                                    | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>-\$3,563.97</b>     | <b>*100</b>   |
| After Transfers                                     | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>-\$3,563.97</b>     | <b>*100</b>   |

| SALES TAX HISTORY | LOST                | SPLOST (323)        | Date of Deposit |
|-------------------|---------------------|---------------------|-----------------|
| Dec-23            | 167,013.31          | 224,309.96          | 1/30/2023       |
| Jan-23            | 138,877.94          | 186,046.82          | 2/27/2023       |
| Feb-23            | 134,052.06          | 182,375.01          | 3/30/2023       |
| Mar-23            | 158,005.03          | 212,748.36          | 4/27/2023       |
| Apr-23            | 140,713.50          | 190,096.67          | 5/30/2023       |
| May-23            | 144,599.15          | 193,830.44          | 6/30/2023       |
| Jun-23            | 147,552.50          | 199,215.73          | 7/31/2023       |
| Jul-23            | 142,456.81          | 187,340.88          | 8/31/2023       |
| Aug-23            | 148,230.30          | 200,281.60          | 9/30/2023       |
| Sep-23            | 145,806.81          | 197,035.39          | 10/31/2023      |
| Oct-23            | 147,265.26          | 199,025.89          | 11/29/2023      |
| Nov-23            | 152,082.39          | 205,530.10          | 12/31/2023      |
| Dec-23            | 178,399.89          | 241,090.45          | 1/30/2024       |
|                   | <b>2,240,390.92</b> | <b>3,014,905.19</b> |                 |



ACCOUNTS PAYABLE CHECK REGISTER

Check Register for 2/10/2024 to 2/21/2024 & Check Numbers 0 to 2147483647  
Cash Account 320-00-1000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                     | Payment Type               | EPay      | Amount (\$) |
|--------------|------------|--------------------------------------------------------------------------|----------------------------|-----------|-------------|
| 1115         | 02/20/2024 | 4362 Hofstadter & Associates Inc.<br>320-93-4221-541449-000 Tanyard Road | Check                      | No        | 18,950.00   |
|              |            |                                                                          |                            | 18,950.00 |             |
|              |            |                                                                          | Description                | Count     | Amount (\$) |
|              |            |                                                                          | ACH                        | 0         | \$0.00      |
|              |            |                                                                          | Bank of America            | 0         | \$0.00      |
|              |            |                                                                          | Check                      | 1         | \$18,950.00 |
|              |            |                                                                          | Strategic Payment Services | 0         | \$0.00      |
|              |            |                                                                          | Wells Fargo                | 0         | \$0.00      |
|              |            |                                                                          | Paymode X                  | 0         | \$0.00      |
|              |            |                                                                          | Update Only                | 0         | \$0.00      |
|              |            |                                                                          | GRAND TOTAL                | 1         | \$18,950.00 |

\* Denotes Check Numbers that are out of sequence.

Check Register for 2/10/2024 to 2/21/2024 & Check Numbers 0 to 2147483647  
Cash Account 323-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                  | Payment Type               | EPay     | Amount (\$) |
|--------------|------------|---------------------------------------|----------------------------|----------|-------------|
| 1208         | 02/20/2024 | 1564 CITY OF MOLENA                   | Check                      | No       | 6,523.00    |
|              |            | 323-93-4960-571000-040 City of Molena |                            | 6,523.00 |             |
|              |            |                                       | Description                | Count    | Amount (\$) |
|              |            |                                       | ACH                        | 0        | \$0.00      |
|              |            |                                       | Bank of America            | 0        | \$0.00      |
|              |            |                                       | Check                      | 1        | \$6,523.00  |
|              |            |                                       | Strategic Payment Services | 0        | \$0.00      |
|              |            |                                       | Wells Fargo                | 0        | \$0.00      |
|              |            |                                       | Paymode X                  | 0        | \$0.00      |
|              |            |                                       | Update Only                | 0        | \$0.00      |
|              |            |                                       | GRAND TOTAL                | 1        | \$6,523.00  |

\* Denotes Check Numbers that are out of sequence.

# PIKE COUNTY BOARD OF COMMISSIONERS

## Financial Reports

### SUBJECT:

Financial Reports

### ACTION:

Approve/Deny/Discuss

### ADDITIONAL DETAILS:

#### ATTACHMENTS:

| Type      | Description                     |
|-----------|---------------------------------|
| ▣ Exhibit | 911 Check Register              |
| ▣ Exhibit | Balance Sheet                   |
| ▣ Exhibit | Bank Balances                   |
| ▣ Exhibit | General Fund Check Register     |
| ▣ Exhibit | Georgia Fund 1                  |
| ▣ Exhibit | Impact Fee Worksheet            |
| ▣ Exhibit | Revenue & Expenditure Statement |
| ▣ Exhibit | Sales Tax History               |
| ▣ Exhibit | SPLOST Construction             |
| ▣ Exhibit | SPLOST Fund Check Register      |

#### REVIEWERS:

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2023-2024

Check Register for 2/10/2024 to 2/21/2024 & Check Numbers 0 to 2147483647

Cash Account 215-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                 | Payment Type               | EPay           | Amount (\$) |
|--------------|------------|--------------------------------------------------------------------------------------|----------------------------|----------------|-------------|
| 3240         | 02/13/2024 | 3015 AT&T CAPITAL SERVICES, INC<br>215-38-3800-523200-000 COMMUNICATION - PHONE      | Check                      | No<br>5,124.77 | 5,124.77    |
| 3241         | 02/13/2024 | 3582 AT&T U-VERSE<br>215-38-3800-523200-000 COMMUNICATION - PHONE                    | Check                      | No<br>90.00    | 90.00       |
| 3242         | 02/13/2024 | 4209 CARD SERVICES CENTER<br>215-38-3800-523200-000 COMMUNICATION - PHONE            | Check                      | No<br>90.00    | 90.00       |
| 3243         | 02/20/2024 | 1000 OFFICE DEPOT<br>215-38-3800-531000-000 SUPPLIES                                 | Check                      | No<br>171.66   | 171.66      |
| 3244         | 02/20/2024 | 5115 SHARP ELECTRONICS CORPORATION<br>215-38-3800-522200-000 M & R CONTRACT SERVICES | Check                      | No<br>72.74    | 72.74       |
|              |            |                                                                                      | Description                | Count          | Amount (\$) |
|              |            |                                                                                      | ACH                        | 0              | \$0.00      |
|              |            |                                                                                      | Bank of America            | 0              | \$0.00      |
|              |            |                                                                                      | Check                      | 5              | \$5,549.17  |
|              |            |                                                                                      | Strategic Payment Services | 0              | \$0.00      |
|              |            |                                                                                      | Wells Fargo                | 0              | \$0.00      |
|              |            |                                                                                      | Paymode X                  | 0              | \$0.00      |
|              |            |                                                                                      | Update Only                | 0              | \$0.00      |
|              |            |                                                                                      | GRAND TOTAL                | 5              | \$5,549.17  |

\* Denotes Check Numbers that are out of sequence.

**BALANCE SHEET**  
Period Ending: 02/21/2024

Pike County Board Of Commissioners  
FY 2023-2024

| Account                                            | Balance (\$)          |
|----------------------------------------------------|-----------------------|
| <b>Fund: 100 GENERAL FUND</b>                      |                       |
| <b>Type: Assets</b>                                |                       |
| 100-00-0000-111100-000 CASH IN BANK-GENERAL FUND   | 4,434,399.84          |
| 100-00-0000-111100-003 GENERAL-CASH RESERVES       | 36,799.24             |
| 100-00-1000-111110-076 ONE GA GRANT (CHESTNUT OAKS | 550.00                |
| 100-00-1000-111110-080 PC FIRE DEPT DONATIONS      | 9,845.95              |
| 100-00-1000-111301-000 GEORGIA FUND 1 - INVESTMENT | 4,561,345.48          |
| 100-00-1000-111800-000 PROPERTY TAX RECEIVABLE     | 257,136.88            |
| 100-00-1000-111850-000 PROPERTY TAX ALLOWANCE      | -3,368.49             |
| 100-00-1000-111901-000 ACCOUNTS RECEIVABLE-OTHER   | -0.33                 |
| 100-00-1000-111903-000 A/R PC RECREATION AUTHORITY | 615.24                |
| 100-00-1000-113100-206 DUE FROM JAIL CONSTRUCTION  | 725.00                |
| 100-00-1000-113100-210 DUE FROM IMPACT FEE FUND    | 37.30                 |
| 100-00-1000-113100-215 DUE FROM E911 FUND          | 421,335.38            |
| 100-00-1000-113100-350 DUE FROM CAPITAL PROJECT FL | 47,285.00             |
| 100-00-1000-113100-716 DUE FROM LAW LIBRARY        | 3,679.32              |
| 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION  | 22,894.84             |
| 100-00-1000-113800-000 PREPAID POSTAGE             | 1,427.92              |
| <b>Type: Assets Total</b>                          | <b>\$9,794,708.57</b> |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Liabilities                                        |                       |
| 100-01-1000-121210-000 ACCRUED SALARIES & WAGES    | -250.00               |
| 100-01-1000-121211-000 ACCRUED ACCOUNTS PAYABLE    | 50.00                 |
| 100-01-1000-121310-000 FEDERAL Withholding         | 66.10                 |
| 100-01-1000-121316-000 MEDICAL - Withholding       | -153,900.15           |
| 100-01-1000-121318-000 VISION - Withholding        | -799.30               |
| 100-01-1000-121319-000 FLEXIBLE SPENDING ACCOUNT   | -496.88               |
| 100-01-1000-121320-000 FICA / MEDICARE Withholding | 18.00                 |
| 100-01-1000-121326-000 DENTAL - Withholding        | -9,016.64             |
| 100-01-1000-121330-000 STATE Withholding           | 8.43                  |
| 100-01-1000-121336-000 LIFE INSURANCE              | -15,542.80            |
| 100-01-1000-121337-000 SHORT TERM DISABILITY       | 1,255.92              |
| 100-01-1000-121338-000 LONG TERM DISABILITY        | 1,934.29              |

**BALANCE SHEET**  
Period Ending: 02/21/2024

Pike County Board Of Commissioners  
FY 2023-2024

| Account                                                 | Balance (\$)          |
|---------------------------------------------------------|-----------------------|
| 100-01-1000-121345-000 DEFERRED COMP                    | -615.59               |
| 100-01-1000-121346-000 TAX COMMISSION DEFERRED CC       | 108.78                |
| 100-01-1000-121356-000 AMERICAN HERITAGE- Life Withhc   | -426.76               |
| 100-01-1000-121357-000 AFLAC - CANCER Withholding       | 243.18                |
| 100-01-1000-121358-000 AFLAC - ACCIDENT Withholding     | 459.24                |
| 100-01-1000-121361-000 BANKERS FIDELITY - LIFE Withhol  | 464.40                |
| 100-01-1000-121365-000 AMERICAN HERITAGE -CANCER \      | -2,236.84             |
| 100-01-1000-121366-000 AFLAC-SPECIFIED HEALTH EVEN      | 850.80                |
| 100-01-1000-121371-000 ADDITIONAL LIFE INS - Withholdin | 3,421.32              |
| 100-01-1000-121375-000 ALLSTATE LIFE                    | 4,199.97              |
| 100-01-1000-121376-000 ANTHEM ACCIDENT                  | -274.02               |
| 100-01-1000-121377-000 ANTHEM CRITICAL ILLNESS          | 219.76                |
| 100-01-1000-121378-000 ANTHEM HOSPITAL                  | -261.60               |
| 100-01-1000-121379-000 DEFINED BENEFIT PLAN             | -13.76                |
| 100-01-1000-121400-000 EMPLOYER'S FICA                  | -16.18                |
| 100-01-1000-121500-000 GARNISHMENTS PAYABLE             | -572.89               |
| 100-01-1000-121510-000 CHILD SPT-GA PAYABLE             | -333.45               |
| 100-01-1000-121530-000 CHPTR 13 PAYABLE                 | 127.91                |
| 100-01-1000-121700-000 DEFERRED PROPERTY TAXES          | 201,291.23            |
| 100-01-1000-121801-000 LOCAL VICTIMS ASSISTANCE FU      | 730.84                |
| 100-01-1000-121900-210 DUE TO IMPACT FEE FUND           | 2,404.15              |
| 100-01-1000-121900-230 DUE TO ARP FUND                  | 3,260,961.90          |
| 100-01-1000-121900-325 DUE TO L.M.I. GRANT FUND         | 830,244.90            |
| 100-01-7000-121800-000 CITY OF MOLENA - PERMITS         | 450.00                |
| 100-01-7000-121801-000 CITY OF WILLIAMSON-PERMITS       | 400.00                |
| 100-01-7000-121802-000 CITY OF MEANSVILLE - PERMITS     | 125.00                |
| 100-01-7000-121803-000 CITY OF ZEBULON PERMITS          | 1,252.80              |
| 100-01-7000-121804-000 CITY OF CONCORD - PERMITS        | 700.00                |
| <b>Liabilities Total</b>                                | <b>\$4,127,232.06</b> |
| Equity                                                  |                       |
| 100 CURRENT FUND BALANCE                                | 946,195.24            |
| 100-02-1000-134000-000 FUND BALANCE - GENERAL           | 4,646,264.53          |
| 100-02-1000-134101-000 PRIOR PERIOD ADJUSTMENT          | 10,316.82             |

**BALANCE SHEET**  
Period Ending: 02/21/2024

Pike County Board Of Commissioners  
FY 2023-2024

| Account                                             | Balance (\$)          |
|-----------------------------------------------------|-----------------------|
| 100-02-1000-135300-017 FUND BALANCE - COMMITTED TA  | 40,000.00             |
| 100-02-1000-135300-018 FUND BAL COMMITTED BUILDING  | 8,000.00              |
| 100-02-1000-135300-024 FUND BALANCE COMMITTED- PR   | 4,500.00              |
| 100-02-1000-135302-000 FUND BAL - PROPERTY ASSESSM  | 12,200.00             |
| 100-02-1000-135307-000 FUND BAL RESTRICTED - ANIMAL | 0.04                  |
| 100-02-1000-135308-000 FUND BAL - CDBG GRANT PROJE  | -0.12                 |
| <b>Equity Total</b>                                 | <b>\$5,667,476.51</b> |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$9,794,708.57</b> |
| <b>Fund: 206 JAIL CONSTRUCTION &amp; OPERATION</b>  |                       |
| <b>Type: Assets</b>                                 |                       |
| 206-00-1000-111100-000 CASH IN BANK JAIL            | 27,474.70             |
| <b>Type: Assets Total</b>                           | <b>\$27,474.70</b>    |
| <b>Type: Liabilities &amp; Equity</b>               |                       |
| Liabilities                                         |                       |
| 206-01-1000-121900-100 DUE TO GENERAL FUND          | 725.00                |
| <b>Liabilities Total</b>                            | <b>\$725.00</b>       |
| Equity                                              |                       |
| 206 CURRENT FUND BALANCE                            | -6,678.39             |
| 206-02-1000-134000-000 FUND BALANCE                 | 33,428.09             |
| <b>Equity Total</b>                                 | <b>\$26,749.70</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$27,474.70</b>    |
| <b>Fund: 210 IMPACT FEES</b>                        |                       |
| <b>Type: Assets</b>                                 |                       |
| 210-00-0000-111110-002 RES IMPACT FEE               | 760,271.33            |
| 210-00-0000-111120-002 COMM IMPACT FEE              | 185,501.69            |
| 210-00-1000-111900-000 ACCOUNTS RECEIVABLE          | 2,404.16              |
| 210-00-1000-113100-100 DUE FROM GENERAL FUND        | 2,404.15              |
| <b>Type: Assets Total</b>                           | <b>\$950,581.33</b>   |
| <b>Type: Liabilities &amp; Equity</b>               |                       |
| Liabilities                                         |                       |
| 210-01-1000-121900-100 DUE TO GENERAL FUND          | 37.30                 |
| <b>Liabilities Total</b>                            | <b>\$37.30</b>        |
| Equity                                              |                       |

**BALANCE SHEET**  
Period Ending: 02/21/2024

Pike County Board Of Commissioners  
FY 2023-2024

| Account                                              | Balance (\$)         |
|------------------------------------------------------|----------------------|
| 210 CURRENT FUND BALANCE                             | -429,307.56          |
| 210-02-1000-134000-000 FUND BALANCE                  | 1,379,851.59         |
| <b>Equity Total</b>                                  | <b>\$950,544.03</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$950,581.33</b>  |
| <b>Fund: 215 E-911 FUND</b>                          |                      |
| <b>Type: Assets</b>                                  |                      |
| 215-00-0000-111100-000 CASH IN BANK- E-911 OPERATION | 167,156.54           |
| 215-00-1000-113100-000 DUE FROM OTHER FUNDS          | 21,686.83            |
| <b>Type: Assets Total</b>                            | <b>\$188,843.37</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Liabilities                                          |                      |
| 215-01-1000-121320-000 FICA / MEDICARE W/H           | 835.52               |
| 215-01-1000-121900-100 DUE TO GENERAL FUND           | 421,335.38           |
| <b>Liabilities Total</b>                             | <b>\$422,170.90</b>  |
| Equity                                               |                      |
| 215 CURRENT FUND BALANCE                             | -233,235.31          |
| 215-02-1000-134000-000 FUND BALANCE                  | -92.22               |
| <b>Equity Total</b>                                  | <b>-\$233,327.53</b> |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$188,843.37</b>  |
| <b>Fund: 225 FEDERAL SEIZURE FUND</b>                |                      |
| <b>Type: Assets</b>                                  |                      |
| 225-00-1000-111110-000 FEDERAL SEIZURE FUND          | 117,295.20           |
| <b>Type: Assets Total</b>                            | <b>\$117,295.20</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Equity                                               |                      |
| 225 CURRENT FUND BALANCE                             | -12,312.93           |
| 225-02-2000-134000-000 FUND BALANCE                  | 129,608.13           |
| <b>Equity Total</b>                                  | <b>\$117,295.20</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$117,295.20</b>  |
| <b>Fund: 230 AMERICAN RESCUE PLAN FUND</b>           |                      |
| <b>Type: Assets</b>                                  |                      |
| 230-00-0000-111100-000 CHECKING UNITED BANK - ARP    | 800.09               |
| 230-00-1000-113100-100 DUE FROM GENERAL FUND         | 3,260,961.90         |

**BALANCE SHEET**  
Period Ending: 02/21/2024

Pike County Board Of Commissioners  
FY 2023-2024

| Account                                            | Balance (\$)          |
|----------------------------------------------------|-----------------------|
| <b>Type: Assets Total</b>                          | <b>\$3,261,761.99</b> |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Liabilities                                        |                       |
| 230-01-1000-122500-000 Deferred Revenue            | 3,578,422.00          |
| <b>Liabilities Total</b>                           | <b>\$3,578,422.00</b> |
| Equity                                             |                       |
| 230 CURRENT YEAR FUND BALANCE                      | -66,902.19            |
| 230-02-1000-134000-000 FUND BALANCE                | -249,757.82           |
| <b>Equity Total</b>                                | <b>-\$316,660.01</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$3,261,761.99</b> |
| <b>Fund: 231 OPIOID ABATEMENT FUND</b>             |                       |
| <b>Type: Assets</b>                                |                       |
| 231-00-0000-111100-000 OPIOID ABATEMENT CHECKING A | 33,590.47             |
| <b>Type: Assets Total</b>                          | <b>\$33,590.47</b>    |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Equity                                             |                       |
| 231 CURRENT YEAR FUND BALANCE                      | 3,256.25              |
| 231-02-1000-134200-000 FUND BALANCE                | 30,334.22             |
| <b>Equity Total</b>                                | <b>\$33,590.47</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$33,590.47</b>    |
| <b>Fund: 245 DRUG ABUSE TREATMENT EDUCATION</b>    |                       |
| <b>Type: Assets</b>                                |                       |
| 245-00-1000-111110-001 CASH IN BANK - DATE         | 35,639.49             |
| <b>Type: Assets Total</b>                          | <b>\$35,639.49</b>    |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Equity                                             |                       |
| 245 CURRENT FUND BALANCE                           | -5,031.47             |
| 245-02-2000-134000-000 FUND BALANCE                | 40,670.96             |
| <b>Equity Total</b>                                | <b>\$35,639.49</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$35,639.49</b>    |
| <b>Fund: 250 TECHNOLOGY FEE FUND</b>               |                       |
| <b>Type: Assets</b>                                |                       |
| 250-00-0000-111100-000 CHECKING - TECHNOLOGY FEE   | 1,250.22              |

**BALANCE SHEET**  
Period Ending: 02/21/2024

Pike County Board Of Commissioners  
FY 2023-2024

| Account                                              | Balance (\$)           |
|------------------------------------------------------|------------------------|
| <b>Type: Assets Total</b>                            | <b>\$1,250.22</b>      |
| <b>Type: Liabilities &amp; Equity</b>                |                        |
| Equity                                               |                        |
| 250 CURRENT YEAR FUND BALANCE                        | 1,250.22               |
| <b>Equity Total</b>                                  | <b>\$1,250.22</b>      |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$1,250.22</b>      |
| <b>Fund: 285 JUVENILE COURT FUND</b>                 |                        |
| <b>Type: Assets</b>                                  |                        |
| 285-00-1000-111110-000 CASH IN BANK JUVENILE COURT   | 13,982.78              |
| <b>Type: Assets Total</b>                            | <b>\$13,982.78</b>     |
| <b>Type: Liabilities &amp; Equity</b>                |                        |
| Equity                                               |                        |
| 285 CURRENT FUND BALANCE                             | 94.00                  |
| 285-02-2600-134000-000 FUND BALANCE JUVENILE FUND    | 13,888.78              |
| <b>Equity Total</b>                                  | <b>\$13,982.78</b>     |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$13,982.78</b>     |
| <b>Fund: 320 SPLOST 2016-2022</b>                    |                        |
| <b>Type: Assets</b>                                  |                        |
| 320-00-1000-111100-000 CASH IN BANK-SPLOST CONST AC  | 1,712,703.17           |
| <b>Type: Assets Total</b>                            | <b>\$1,712,703.17</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                        |
| Equity                                               |                        |
| 320 CURRENT FUND BALANCE                             | -24,365.42             |
| <b>Equity Total</b>                                  | <b>-\$24,365.42</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>-\$24,365.42</b>    |
| <b>Fund: 323 SPLOST 2022-2028</b>                    |                        |
| <b>Type: Assets</b>                                  |                        |
| 323-00-0000-111100-000 CASH IN BANK SPLOST 2022-2028 | 1,317,076.87           |
| 323-00-0000-116100-000 RESTRICTED CASH - REGIONS TR  | 10,798,680.90          |
| 323-00-1000-111100-001 CASH IN BANK BOND 2023-2024   | 1,000.00               |
| <b>Type: Assets Total</b>                            | <b>\$12,116,757.77</b> |
| <b>Type: Liabilities &amp; Equity</b>                |                        |
| Equity                                               |                        |

**BALANCE SHEET**  
Period Ending: 02/21/2024

Pike County Board Of Commissioners  
FY 2023-2024

| Account                                                  | Balance (\$)           |
|----------------------------------------------------------|------------------------|
| 323 CURRENT YEAR FUND BALANCE                            | 10,133,178.31          |
| 323-02-1000-134000-000 FUND BALANCE SPLOST 2022-20       | 1,983,579.46           |
| <b>Equity Total</b>                                      | <b>\$12,116,757.77</b> |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$12,116,757.77</b> |
| <b>Fund: 325 LMI GRANT FUND</b>                          |                        |
| <b>Type: Assets</b>                                      |                        |
| 325-00-0000-111100-042 CASH-L.M.I. GRANT (DOT)           | 6,256.72               |
| 325-00-1000-113100-100 DUE FROM GENERAL FUND             | 830,244.90             |
| <b>Type: Assets Total</b>                                | <b>\$836,501.62</b>    |
| <b>Type: Liabilities &amp; Equity</b>                    |                        |
| Equity                                                   |                        |
| 325 CURRENT FUND BALANCE                                 | 114,563.15             |
| 325-02-1000-134000-000 FUND BALANCE LMI GRANT            | 721,938.47             |
| <b>Equity Total</b>                                      | <b>\$836,501.62</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$836,501.62</b>    |
| <b>Fund: 341 CDBG GRANT FUND</b>                         |                        |
| <b>Type: Assets</b>                                      |                        |
| 341-00-1000-111100-000 CDBG Grant - State - Cash in Bank | 178.03                 |
| <b>Type: Assets Total</b>                                | <b>\$178.03</b>        |
| <b>Type: Liabilities &amp; Equity</b>                    |                        |
| Equity                                                   |                        |
| 341 CURRENT FUND BALANCE                                 | 178.03                 |
| <b>Equity Total</b>                                      | <b>\$178.03</b>        |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$178.03</b>        |
| <b>Fund: 350 C.A.I.P FUND</b>                            |                        |
| <b>Type: Assets</b>                                      |                        |
| 350-00-1000-111100-000 CAIP FUND- CASH IN BANK           | 27,461.23              |
| <b>Type: Assets Total</b>                                | <b>\$27,461.23</b>     |
| <b>Type: Liabilities &amp; Equity</b>                    |                        |
| Liabilities                                              |                        |
| 350-01-1000-121900-100 DUE TO GENERAL FUND               | 47,285.00              |
| 350-01-1000-121900-215 DUE TO E911 FUND                  | 21,686.83              |
| <b>Liabilities Total</b>                                 | <b>\$68,971.83</b>     |

| Account                                    | Balance (\$)  |
|--------------------------------------------|---------------|
| Equity                                     |               |
| 350 CURRENT FUND BALANCE                   | -242,154.37   |
| Equity Total                               | -\$242,154.37 |
| Type: Liabilities & Equity Total           | -\$173,182.54 |
| Fund: 716 LAW LIBRARY - SUPERIOR COURT     |               |
| Type: Liabilities & Equity                 |               |
| Liabilities                                |               |
| 716-01-1000-121900-100 DUE TO GENERAL FUND | 3,679.32      |
| Liabilities Total                          | \$3,679.32    |
| Equity                                     |               |
| 716 CURRENT FUND BALANCE                   | -3,563.97     |
| 716-02-2000-134000-000 FUND BALANCE        | -115.35       |
| Equity Total                               | -\$3,679.32   |
| Type: Liabilities & Equity Total           | \$0.00        |

|                                                         |               |               |
|---------------------------------------------------------|---------------|---------------|
| <b>PIKE COUNTY BANK BALANCES</b>                        | 2/9/2024      | 2/21/2024     |
| <b>GENERAL FUNDS</b>                                    |               |               |
| General Fund ( 100 Fund)                                | 1,227,175.72  | 4,434,399.84  |
| Pike County Fire Department Donations (100 Fund)        | 9,845.54      | 9,845.95      |
| Pike County Cash Reserves (100 Fund)                    | 36,783.01     | 36,799.24     |
| One GA Grant (Chestnut Oaks)                            | 550.00        | 550.00        |
| Pike County Defendant Cash Bond Account                 | 0.00          | 0.00          |
| Georgia Fund 1 - Investment Accounts                    | 4,561,345.48  | 4,561,345.48  |
|                                                         |               |               |
|                                                         |               |               |
| <b>SPECIAL REVENUE FUNDS</b>                            |               |               |
| Pike County Jail Construction (206 Fund)                | 27,472.51     | 27,474.70     |
| E-911 Operation (215 Fund)                              | 139,605.29    | 167,156.54    |
| Pike County Drug Abuse Treasment & Education (245 Fund) | 35,638.02     | 35,639.49     |
| Pike County Federal Seizure Fund (225 Fund)             | 117,290.15    | 117,295.20    |
| Pike County Juvenile Court (285 Fund)                   | 13,982.19     | 13,982.78     |
| Opioid Abatement Fund (231 Fund)                        | 28,664.85     | 33,590.47     |
| Probate Court Technology Fee (250 Fund)                 | 1,250.22      | 1,250.22      |
|                                                         |               |               |
|                                                         |               |               |
| <b>CAPITAL PROJECT FUND</b>                             |               |               |
| Residential Impact Fee - 237 (210 Fund)                 | 733,138.89    | 760,271.33    |
| Commercial Impact Fee - 933 (210 Fund)                  | 185,493.83    | 185,501.69    |
| C.A.I.P. Fund (350 Fund)                                | 27,459.13     | 27,461.23     |
| L.M.I.G. Grant - DOT (325 Fund)                         | 6,228.03      | 6,256.72      |
| CDBG Grant - State (341 Fund)                           | 178.03        | 178.03        |
| American Rescue Plan ( 230 Fund)                        | 711.69        | 800.09        |
|                                                         |               |               |
|                                                         |               |               |
| <b>SPLOST FUND</b>                                      |               |               |
| S.P.L.O.S.T. 2022-2028 (323 Fund)                       | 1,062,003.42  | 1,317,076.87  |
| S.P.L.O.S.T. Construction (320 Fund)                    | 1,731,579.42  | 1,712,703.17  |
| Bond Fund 2023 - 2024 (323)                             | 1,000.00      | 1,000.00      |
| Bond Trust Fund Regions Bank 2023-2024 Bonds (323)      | 10,739,947.14 | 10,798,680.90 |
|                                                         |               |               |
| <b>GRAND TOTAL</b>                                      | 20,686,792.56 | 24,249,259.94 |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2023-2024

Check Register for 2/10/2024 to 2/21/2024 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay     | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|----------|-------------|
| 135559       | 02/16/2024 | 1771 ACCG PENSION TRUST                                    | Check        | No       | 8,499.17    |
|              |            | 100-01-1000-121379-000 DEFINED BENEFIT PLAN                |              | 8,499.17 |             |
| 135560       | 02/16/2024 | 4067 FAMILY SUPPORT REGISTRY                               | Check        | No       | 883.21      |
|              |            | 100-01-1000-121510-000 CHILD SPT-GA PAYABLE                |              | 152.30   |             |
|              |            | 100-01-1000-121510-000 CHILD SPT-GA PAYABLE                |              | 206.10   |             |
|              |            | 100-01-1000-121510-000 CHILD SPT-GA PAYABLE                |              | 215.26   |             |
|              |            | 100-01-1000-121510-000 CHILD SPT-GA PAYABLE                |              | 309.55   |             |
| 135561       | 02/16/2024 | 5191 TX CHILD SUPPORT SDU                                  | Check        | No       | 461.54      |
|              |            | 100-01-1000-121520-000 CHILD SPT-NON-GA PAYABLE            |              | 461.54   |             |
| 135562       | 02/13/2024 | 5079 ACE ZEBULON                                           | Check        | No       | 469.91      |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 47.93    |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 96.95    |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 47.97    |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 16.99    |             |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              | 59.98    |             |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              | 49.98    |             |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              | 120.14   |             |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              | 29.97    |             |
| 135563       | 02/13/2024 | 2475 ATLANTA COMMERCIAL TIRE                               | Check        | No       | 922.80      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              | 922.80   |             |
| 135564       | 02/13/2024 | 3582 AT&T U-VERSE                                          | Check        | No       | 230.70      |
|              |            | 100-13-1000-523200-000 COMMUNICATIONS - PHONE              |              | 120.70   |             |
|              |            | 100-13-1000-523200-000 COMMUNICATIONS - PHONE              |              | 110.00   |             |
| 135565       | 02/13/2024 | 4288 ANGELA E BLOUNT                                       | Check        | No       | 368.75      |
|              |            | 100-13-1300-523500-000 TRAVEL                              |              | 368.75   |             |
| 135566       | 02/13/2024 | 1049 BLOUNT SHEET METAL                                    | Check        | No       | 175.00      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 175.00   |             |
| 135567       | 02/13/2024 | 1630 BLUE FLAME GAS CO. OF GRIFFIN, LLC                    | Check        | No       | 3,718.75    |
|              |            | 100-80-4700-531520-000 PROPANE GAS EXPENSE                 |              | 895.18   |             |
|              |            | 100-80-4700-531520-000 PROPANE GAS EXPENSE                 |              | 1,080.19 |             |
|              |            | 100-80-4700-531520-000 PROPANE GAS EXPENSE                 |              | 463.66   |             |
|              |            | 100-80-4700-531520-000 PROPANE GAS EXPENSE                 |              | 144.47   |             |
|              |            | 100-80-4700-531520-000 PROPANE GAS EXPENSE                 |              | 597.50   |             |
|              |            | 100-18-1565-531520-000 PROPANE GAS                         |              | 537.75   |             |
| 135568       | 02/13/2024 | 5194 BLUE RIDGE STONE COMPANY INC                          | Check        | No       | 4,969.30    |
|              |            | 100-76-7525-541300-000 Chestnut Oaks Facility              |              | 4,969.30 |             |
| 135569       | 02/13/2024 | 1050 BOB BARKER COMPANY                                    | Check        | No       | 973.04      |
|              |            | 100-32-3326-531000-000 INMATE SUPPLIES                     |              | 973.04   |             |
| 135570       | 02/13/2024 | 1990 CADENHEAD ENTERPRISES, INC                            | Check        | No       | 900.00      |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 900.00   |             |
| 135571       | 02/13/2024 | 3265 CATERPILLAR FINANCIAL SERVICES CORP.                  | Check        | No       | 1,001.41    |
|              |            | 100-42-8000-582013-000 Cat Lease# 0170035602               |              | 1,001.41 |             |
| 135572       | 02/13/2024 | 4576 CHARTER COMMUNICATIONS                                | Check        | No       | 675.00      |
|              |            | 100-13-1000-523200-000 COMMUNICATIONS - PHONE              |              | 675.00   |             |
| 135573       | 02/13/2024 | 2916 CINDY'S FLORIST                                       | Check        | No       | 373.90      |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2023-2024

Check Register for 2/10/2024 to 2/21/2024 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay     | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              | 66.95    |             |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                   |              | 306.95   |             |
| 135574       | 02/13/2024 | 3595 DE LAGE LANDEN FIN SERVICES (2)                       | Check        | No       | 107.38      |
|              |            | 100-72-7130-523850-000 UGA- CONTRACT SERVICES- COUNTY AGEN |              | 107.38   |             |
| 135575       | 02/13/2024 | 3595 DE LAGE LANDEN FIN SERVICES (2)                       | Check        | No       | 611.68      |
|              |            | 100-23-2400-522200-000 CONTRACT SERVICES                   |              | 87.38    |             |
|              |            | 100-17-1550-523850-000 CONTRACT SVC                        |              | 87.39    |             |
|              |            | 100-24-2450-522200-000 CONTRACT SERVICES                   |              | 87.39    |             |
|              |            | 100-13-1300-523850-000 CONTRACT SERVICES                   |              | 87.39    |             |
|              |            | 100-74-7410-523850-000 CONTRACT SERVICES                   |              | 87.38    |             |
|              |            | 100-14-1500-523850-000 CONTRACT SERVICES                   |              | 87.38    |             |
|              |            | 100-91-3910-523850-000 CONTRACT SERVICES                   |              | 87.37    |             |
| 135576       | 02/13/2024 | 5196 EMERGENT DEVICES INC                                  | Check        | No       | 492.00      |
|              |            | 100-33-3300-531000-000 SUPPLIES                            |              | 492.00   |             |
| * 135579     | 02/13/2024 | 4034 UNITED BANK ENDEAVOR                                  | Check        | No       | 3,332.69    |
|              |            | 100-23-2400-531400-000 LEGAL PUBLICATIONS                  |              | 245.00   |             |
|              |            | 100-16-1545-531000-000 SUPPLIES                            |              | 60.00    |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                            |              | 12.00    |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                            |              | 181.90   |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 179.80   |             |
|              |            | 100-21-2180-523400-000 PRINTING & BINDING                  |              | 520.48   |             |
|              |            | 100-21-2180-523400-000 PRINTING & BINDING                  |              | -34.04   |             |
|              |            | 100-24-2450-523900-000 POSTAGE                             |              | 16.38    |             |
|              |            | 100-24-2450-523900-000 POSTAGE                             |              | 28.75    |             |
|              |            | 100-24-2450-523900-000 POSTAGE                             |              | 84.67    |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | 117.40   |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | 18.28    |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | 199.06   |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | 69.99    |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | -0.01    |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | -161.58  |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 213.99   |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 248.39   |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | -32.40   |             |
|              |            | 100-13-1300-523700-000 TRAINING                            |              | 469.00   |             |
|              |            | 100-13-1300-523850-000 CONTRACT SERVICES                   |              | 314.08   |             |
|              |            | 100-13-1300-523850-000 CONTRACT SERVICES                   |              | 68.00    |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              | 19.99    |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              | -14.66   |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              | 47.98    |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              | 234.12   |             |
|              |            | 100-15-1000-523700-000 BD OF EQ TRAINING                   |              | 154.43   |             |
|              |            | 100-56-5520-531300-000 CONGREGATE MEAL EXPENSE             |              | 71.69    |             |
| 135580       | 02/13/2024 | 4560 FIRST NATIONAL BANK                                   | Check        | No       | 4,206.98    |
|              |            | 100-42-8000-582006-000 FNB PAYMENT (DUMP TRKS)             |              | 2,103.49 |             |
|              |            | 100-42-8000-582006-000 FNB PAYMENT (DUMP TRKS)             |              | 2,103.49 |             |
| 135581       | 02/13/2024 | 1136 GALL'S, LLC                                           | Check        | No       | 63.35       |
|              |            | 100-33-3300-512900-000 UNIFORMS                            |              | 24.56    |             |
|              |            | 100-33-3300-512900-000 UNIFORMS                            |              | -243.90  |             |
|              |            | 100-33-3300-512900-000 UNIFORMS                            |              | 151.23   |             |

## ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2023-2024

Check Register for 2/10/2024 to 2/21/2024 &amp; Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|------|-------------|
|              |            | 100-33-3300-512900-000 UNIFORMS                            |              |      | 131.46      |
| 135582       | 02/13/2024 | 2292 GREGG GRAPHICS                                        | Check        | No   | 381.00      |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              |      | 381.00      |
| 135583       | 02/13/2024 | 4354 GRIFFIN LUMBER & HARDWARE                             | Check        | No   | 237.38      |
|              |            | 100-76-7525-541300-000 Chestnut Oaks Facility              |              |      | 237.38      |
| 135584       | 02/13/2024 | 2578 GRIFFIN ANIMAL CARE, INC                              | Check        | No   | 504.92      |
|              |            | 100-33-3300-531000-000 SUPPLIES                            |              |      | 504.92      |
| 135585       | 02/13/2024 | 3608 IRIS CITY CHIROPRACTIC                                | Check        | No   | 135.00      |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                   |              |      | 135.00      |
| 135586       | 02/13/2024 | 2801 KIMBLE'S FOOD BY DESIGN                               | Check        | No   | 497.50      |
|              |            | 100-32-3350-531300-000 FOOD FOR INMATES                    |              |      | 497.50      |
| 135587       | 02/13/2024 | 4238 MULTIFORCE SYSTEMS CORP.                              | Check        | No   | 2,835.00    |
|              |            | 100-42-4220-531270-000 GAS/DIESEL                          |              |      | 2,835.00    |
| * 135589     | 02/13/2024 | 4556 NAPA AUTO PARTS - ATL133                              | Check        | No   | 3,328.93    |
|              |            | 100-72-7130-542200-000 VEHICLES MAINTENANCE                |              |      | 64.66       |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | 247.76      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | -71.22      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | 159.39      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | -57.00      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | 163.00      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | 456.66      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | 456.66      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | 28.00       |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              |      | 198.37      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              |      | 222.61      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              |      | 363.12      |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              |      | -38.50      |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              |      | 171.41      |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              |      | 8.63        |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              |      | 244.43      |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              |      | 146.75      |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              |      | 19.55       |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              |      | 62.40       |
|              |            | 100-42-4220-531600-000 SMALL EQUIPMENT                     |              |      | 78.46       |
|              |            | 100-18-1565-542200-000 VEHICLES M& R                       |              |      | 403.79      |
| 135590       | 02/13/2024 | 1000 OFFICE DEPOT                                          | Check        | No   | 184.16      |
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              |      | 52.37       |
|              |            | 100-23-2400-531000-000 SUPPLIES                            |              |      | 59.80       |
|              |            | 100-72-7130-531000-000 SUPPLIES                            |              |      | 71.99       |
| 135591       | 02/13/2024 | 3437 MIKE ANDRADE                                          | Check        | No   | 587.00      |
|              |            | 100-18-1565-522201-000 CONTRACT SERVICES - BLDG & GROUNDS  |              |      | 587.00      |
| 135592       | 02/13/2024 | 2913 PIKE DEPOT, LLC                                       | Check        | No   | 500.61      |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              |      | 6.99        |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              |      | 6.49        |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              |      | 39.96       |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              |      | 75.94       |
|              |            | 100-42-4220-522000-000 SIGN M&R                            |              |      | 92.35       |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              |      | 244.90      |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2023-2024

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Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                               | Payment Type | EPay     | Amount (\$) |
|--------------|------------|----------------------------------------------------|--------------|----------|-------------|
|              |            | 100-80-3570-542500-000 Other Supplies/ Equipment   |              | 33.98    |             |
| 135593       | 02/13/2024 | 1797 PIKE JOURNAL REPORTER                         | Check        | No       | 160.91      |
|              |            | 100-17-1550-523300-000 ADVERTISING                 |              | 31.86    |             |
|              |            | 100-17-1550-523300-000 ADVERTISING                 |              | 49.40    |             |
|              |            | 100-13-1330-523300-000 Advertising & Marketing     |              | 79.65    |             |
| 135594       | 02/13/2024 | 3156 RANGER FUELING SERVICES, LLC                  | Check        | No       | 5,767.26    |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION  |              | 2,653.43 |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION  |              | 800.50   |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION  |              | 2,313.33 |             |
| 135595       | 02/13/2024 | 3054 RC AUTO GLASS                                 | Check        | No       | 220.00      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R               |              | 220.00   |             |
| 135596       | 02/13/2024 | 1304 SHRED-X CORPORATION                           | Check        | No       | 125.00      |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES           |              | 125.00   |             |
| 135597       | 02/13/2024 | 5131 SOUTH GEORGIA RADIOLOGY ASSOC                 | Check        | No       | 73.25       |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL              |              | 43.64    |             |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL              |              | 29.61    |             |
| 135598       | 02/13/2024 | 1523 SPALDING REGIONAL HOSPITAL                    | Check        | No       | 803.59      |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL              |              | 803.59   |             |
| 135599       | 02/13/2024 | 1250 SUNNYSIDE GLASS LLC                           | Check        | No       | 305.83      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R               |              | 305.83   |             |
| 135600       | 02/13/2024 | 3507 TRAN SAFE                                     | Check        | No       | 1,422.56    |
|              |            | 100-42-4220-522000-000 SIGN M&R                    |              | 1,102.56 |             |
|              |            | 100-42-4220-522000-000 SIGN M&R                    |              | 320.00   |             |
| 135601       | 02/13/2024 | 4677 TYLER TECHNOLOGIES, INC                       | Check        | No       | 1,506.00    |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES           |              | 870.00   |             |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES           |              | 636.00   |             |
| 135602       | 02/13/2024 | 2082 UNITED BANK                                   | Check        | No       | 4,585.92    |
|              |            | 100-42-8000-582014-000 UNITED BANK LOAN            |              | 4,585.92 |             |
| 135603       | 02/13/2024 | 3789 UPSON COUNTY                                  | Check        | No       | 8,903.00    |
|              |            | 100-56-5520-531300-000 CONGREGATE MEAL EXPENSE     |              | 4,132.50 |             |
|              |            | 100-56-5520-531301-000 HOME DELIVERED MEAL EXPENSE |              | 4,770.50 |             |
| 135604       | 02/13/2024 | 2576 VULCAN MATERIALS                              | Check        | No       | 13,469.52   |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS  |              | 6,239.32 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS  |              | 7,230.20 |             |
| 135605       | 02/20/2024 | 3813 ALWAYS SAFETY COMPANY                         | Check        | No       | 174.35      |
|              |            | 100-56-5520-531100-000 SUPPLIES                    |              | 174.35   |             |
| 135606       | 02/20/2024 | 1103 AMWASTE                                       | Check        | No       | 582.52      |
|              |            | 100-76-7525-541300-000 Chestnut Oaks Facility      |              | 448.20   |             |
|              |            | 100-34-3326-521200-000 PROFESSIONAL SVC            |              | 134.32   |             |
| 135607       | 02/20/2024 | 2475 ATLANTA COMMERCIAL TIRE                       | Check        | No       | 1,002.96    |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R               |              | 501.48   |             |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R               |              | 501.48   |             |
| 135608       | 02/20/2024 | 2915 ATLANTIC & SOUTHERN EQUIPMENT, LLC            | Check        | No       | 2,492.91    |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R               |              | 2,282.53 |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R               |              | 210.38   |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2023-2024

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Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                                                                                                                                                                                                                                      | Payment Type | EPay                                                                           | Amount (\$) |
|--------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|-------------|
| 135609       | 02/20/2024 | 1990 CADENHEAD ENTERPRISES, INC<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                                                                                                                      | Check        | No<br>2,700.00                                                                 | 2,700.00    |
| 135610       | 02/20/2024 | 5122 CATALIS LLC<br>100-21-2180-523850-000 CONTRACT SERVICES<br>100-21-2180-523850-000 CONTRACT SERVICES                                                                                                                                                                                                  | Check        | No<br>135.00<br>135.00                                                         | 270.00      |
| 135611       | 02/20/2024 | 3265 CATERPILLAR FINANCIAL SERVICES CORP.<br>100-42-8000-582205-000 CAT Lease#???? Skid Steer 299D2XE<br>100-42-8000-582215-000 CAT Lease#???? Wheel Loader 938M<br>100-42-8000-582220-000 CAT Lease#???? Dozier D3<br>100-42-8000-581004-000 CAT LEASE # 70010402 MTR GRADER                             | Check        | No<br>1,233.59<br>2,673.26<br>1,530.38<br>2,191.97                             | 7,629.20    |
| 135612       | 02/20/2024 | 5097 CONEXON CONNECT LLC<br>100-42-4100-523200-000 COMMUNICATION- PHONE<br>100-56-5520-523200-000 COMMUNICATIONS - PHONE                                                                                                                                                                                  | Check        | No<br>200.95<br>79.95                                                          | 280.90      |
| 135613       | 02/20/2024 | 1540 CRONIC INC.<br>100-33-3323-522200-000 VEHICLES- M&R<br>100-33-3323-522200-000 VEHICLES- M&R                                                                                                                                                                                                          | Check        | No<br>250.95<br>627.15                                                         | 878.10      |
| 135614       | 02/20/2024 | 4101 DATAMATX Postage Escrow<br>100-16-1545-523850-000 CONTRACT SVC                                                                                                                                                                                                                                       | Check        | No<br>1,077.75                                                                 | 1,077.75    |
| 135615       | 02/20/2024 | 3595 DE LAGE LANDEN FIN SERVICES (2)<br>100-72-7130-523850-000 UGA- CONTRACT SERVICES- COUNTY AGEN                                                                                                                                                                                                        | Check        | No<br>118.88                                                                   | 118.88      |
| 135616       | 02/20/2024 | 5132 DIVERSIFIED COMPANIES, LLC (DIVCODATA)<br>100-16-1545-523400-000 PRINTING & BINDING<br>100-16-1545-523400-000 PRINTING & BINDING                                                                                                                                                                     | Check        | No<br>213.20<br>21.84                                                          | 235.04      |
| 135617       | 02/20/2024 | 3519 E.R. SNELL CONTRACTOR, INC<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                                                                                                                      | Check        | No<br>2,800.00                                                                 | 2,800.00    |
| 135618       | 02/20/2024 | 2867 GRIFFIN HEATING & COOLING<br>100-42-4220-531600-000 SMALL EQUIPMENT                                                                                                                                                                                                                                  | Check        | No<br>279.00                                                                   | 279.00      |
| 135619       | 02/20/2024 | 2651 HARBIN ENGINEERING, PC<br>100-45-4560-523850-000 CONTRACT SERVICES                                                                                                                                                                                                                                   | Check        | No<br>300.00                                                                   | 300.00      |
| 135620       | 02/20/2024 | 4603 HURT'S TRUCKING INC<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                                                                                                                             | Check        | No<br>2,675.00                                                                 | 2,675.00    |
| 135621       | 02/20/2024 | 5197 JOSE R GONZALEZ<br>100-76-7525-541300-000 Chestnut Oaks Facility                                                                                                                                                                                                                                     | Check        | No<br>4,663.00                                                                 | 4,663.00    |
| 135622       | 02/20/2024 | 2801 KIMBLE'S FOOD BY DESIGN<br>100-32-3350-531300-000 FOOD FOR INMATES<br>100-32-3350-531300-000 FOOD FOR INMATES                                                                                                                                                                                        | Check        | No<br>682.46<br>1,239.65                                                       | 1,922.11    |
| 135623       | 02/20/2024 | 1000 OFFICE DEPOT<br>100-23-2400-531000-000 SUPPLIES<br>100-16-1545-531000-000 SUPPLIES<br>100-16-1545-531000-000 SUPPLIES<br>100-33-3300-531000-000 SUPPLIES<br>100-33-3300-531000-000 SUPPLIES<br>100-33-3300-531000-000 SUPPLIES<br>100-23-2400-531000-000 SUPPLIES<br>100-72-7130-531000-000 SUPPLIES | Check        | No<br>13.98<br>531.98<br>53.71<br>147.88<br>155.96<br>175.36<br>63.67<br>73.77 | 1,216.31    |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2023-2024

Check Register for 2/10/2024 to 2/21/2024 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                                                                                                                                                                                                                                           | Payment Type | EPay                                                                       | Amount (\$) |
|--------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|-------------|
| 135624       | 02/20/2024 | 1797 PIKE JOURNAL REPORTER<br>100-14-1400-523300-000 ADVERTISING                                                                                                                                                                                                                                               | Check        | No<br>191.16                                                               | 191.16      |
| 135625       | 02/20/2024 | 3156 RANGER FUELING SERVICES, LLC<br>100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION<br>100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION<br>100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION<br>100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION<br>100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION     | Check        | No<br>1,121.40<br>877.04<br>597.24<br>1,515.89<br>1,675.38                 | 5,786.95    |
| 135626       | 02/20/2024 | 4248 SAPPHIRE HILLS, LLC<br>100-14-1500-523850-000 CONTRACT SERVICES                                                                                                                                                                                                                                           | Check        | No<br>48.00                                                                | 48.00       |
| 135627       | 02/20/2024 | 5115 SHARP ELECTRONICS CORPORATION<br>100-33-3300-521200-000 CONTRACT SERVICES<br>100-34-3326-521200-000 PROFESSIONAL SVC<br>100-34-3326-521200-000 PROFESSIONAL SVC                                                                                                                                           | Check        | No<br>140.44<br>15.18<br>151.24                                            | 306.86      |
| 135628       | 02/20/2024 | 1305 SIDNEY LEE , INC<br>100-42-4270-523850-000 CONTRACT SVC                                                                                                                                                                                                                                                   | Check        | No<br>78.20                                                                | 78.20       |
| 135629       | 02/20/2024 | 4582 Smith Enviro Recycling Inc<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                                                                                                                           | Check        | No<br>75.00                                                                | 75.00       |
| 135630       | 02/20/2024 | 1780 SOUTHERN FUNERAL SUPPLY, LTD<br>100-37-3700-531000-000 SUPPLIES                                                                                                                                                                                                                                           | Check        | No<br>608.96                                                               | 608.96      |
| 135631       | 02/20/2024 | 2212 SOUTHERN HEALTH PARTNERS<br>100-32-3370-523100-000 INMATE MEDICAL                                                                                                                                                                                                                                         | Check        | No<br>7,392.66                                                             | 7,392.66    |
| 135632       | 02/20/2024 | 1206 SOUTHERN RIVERS ENERGY<br>100-80-4600-531530-000 ELECTRICITY EXPENSE                                                                                                                                                                                                                                      | Check        | No<br>190.00                                                               | 190.00      |
| 135633       | 02/20/2024 | 1356 TRACTOR & EQUIPMENT COMPANY<br>100-42-4220-522200-000 EQUIPMENT M&R                                                                                                                                                                                                                                       | Check        | No<br>88.38                                                                | 88.38       |
| 135634       | 02/20/2024 | 3507 TRAN SAFE<br>100-42-4220-522000-000 SIGN M&R                                                                                                                                                                                                                                                              | Check        | No<br>372.52                                                               | 372.52      |
| 135635       | 02/20/2024 | 4526 UniFirst<br>100-23-2400-522200-000 CONTRACT SERVICES<br>100-21-2180-531000-000 SUPPLIES<br>100-24-2450-531000-000 SUPPLIES<br>100-16-1545-531000-000 SUPPLIES<br>100-17-1550-531000-000 SUPPLIES<br>100-74-7410-531000-000 SUPPLIES<br>100-14-1400-531000-000 SUPPLIES<br>100-42-4220-531000-000 SUPPLIES | Check        | No<br>50.03<br>50.02<br>50.03<br>17.01<br>17.02<br>17.01<br>17.01<br>37.18 | 255.31      |
| 135636       | 02/20/2024 | 2576 VULCAN MATERIALS<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                           | Check        | No<br>8,653.69<br>12,993.40<br>28,305.83                                   | 49,952.92   |

| Description     | Count | Amount (\$) |
|-----------------|-------|-------------|
| ACH             | 0     | \$0.00      |
| Bank of America | 0     | \$0.00      |

ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners  
FY 2023-2024

Check Register for 2/10/2024 to 2/21/2024 & Check Numbers 0 to 2147483647  
Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name | Payment Type               | EPay | Amount (\$)  |
|--------------|------------|----------------------|----------------------------|------|--------------|
|              |            |                      | Check                      | 75   | \$176,615.85 |
|              |            |                      | Strategic Payment Services | 0    | \$0.00       |
|              |            |                      | Wells Fargo                | 0    | \$0.00       |
|              |            |                      | Paymode X                  | 0    | \$0.00       |
|              |            |                      | Update Only                | 0    | \$0.00       |
|              |            |                      | GRAND TOTAL                | 75   | \$176,615.85 |

\* Denotes Check Numbers that are out of sequence.



Office of the State Treasurer

Georgia Fund 1

Statement of Account

PIKE CO BD OF COMM (5550-234600)

Statement Period

Mon, 01 Jan 2024 through Mon, 05 Feb 2024

GENERAL FUNDS  
331 THOMASTON STREET  
ZEBULON, GA 30295

Account Type

PIKE CO BD OF COMM (POOL-0)

|                     |                |
|---------------------|----------------|
| Current Yield       | 0.57886        |
| Prior Balance       | \$0.00         |
| Deposits            | \$4,560,000.00 |
| Withdrawals         | \$0.00         |
| Earnings Reinvested | \$1,345.48     |
| New Balance         | \$4,561,345.48 |

| Date       | Activity        | Amount         | Balance        |
|------------|-----------------|----------------|----------------|
| 01/01/2024 | Forward Balance | \$0.00         | \$0.00         |
| 01/30/2024 | Deposit         | \$4,560,000.00 | \$4,560,000.00 |
| 01/31/2024 | Reinvestment    | \$1,345.48     | \$4,561,345.48 |
| 02/05/2024 | Ending Balance  | \$0.00         | \$4,561,345.48 |

|                                                |                |
|------------------------------------------------|----------------|
| Current period earnings received after close:  | \$0.00         |
| Previous period earnings received after close: | \$0.00         |
| Average daily invested balance during period:  | \$2,356,650.32 |
| Net Management Fee withheld from distribution: | \$13.74        |

**Georgia Fund 1 - Investment Account**  
**Pike County, GA**

|                            | Initial Deposit |                     | Interest  |                    | Balance                |         |
|----------------------------|-----------------|---------------------|-----------|--------------------|------------------------|---------|
| <b>Pooled Investments:</b> | 1/26/2024       |                     | 1/31/2024 |                    | 1/31/2024              |         |
| Cash Reserves              | \$              | 470,000.00          | 10.31%    | \$ 138.68          | \$ 470,138.68          | 10.31%  |
| LMIG                       | \$              | 830,000.00          | 18.20%    | \$ 244.90          | \$ 830,244.90          | 18.20%  |
| ARPA                       | \$              | 3,260,000.00        | 71.49%    | \$ 961.90          | \$ 3,260,961.90        | 71.49%  |
|                            | <b>\$</b>       | <b>4,560,000.00</b> | 100.00%   | <b>\$ 1,345.48</b> | <b>\$ 4,561,345.48</b> | 100.00% |

|                     |                   |
|---------------------|-------------------|
| Balances as of :    | 2/21/2024         |
| General ledger      |                   |
| <b>IMPACT FEES</b>  |                   |
| Residential         | 760,271.33        |
| Commercial          | 185,501.69        |
| Due to General Fund | (37.30)           |
| Total               | <b>945,735.72</b> |
|                     |                   |

| Departments              | Account Numbers        | Balances          |
|--------------------------|------------------------|-------------------|
| Sheriff                  | 210-03-1000-341320-033 | 21,356.64         |
| Jail                     | 210-03-1000-341320-034 | 64,610.06         |
| Fire                     | 210-03-1000-341320-035 | 249,691.47        |
| E-911                    | 210-03-1000-341320-038 | 121,936.27        |
| Roads                    | 210-03-1000-341320-042 | 188,214.13        |
| Parks                    | 210-03-1000-341320-061 | 80,714.20         |
| Library                  | 210-03-1516-341320-065 | 143,198.78        |
| Administration           | 210-03-1516-341320-074 | 23,612.16         |
| CIE Prep                 | 210-03-1516-341390-074 | 51,440.79         |
| Interest                 | 210-03-1000-361000-000 | 961.22            |
| <b>Total Impact Fees</b> |                        | <b>945,735.72</b> |
|                          |                        |                   |

#### CURRENT AND ACTIVE PROJECTS FOR FISCAL YEAR 2024

| Account Numbers        | Budgeted Funds | Expenditures | Balance    | Explanation                        | RMM       |
|------------------------|----------------|--------------|------------|------------------------------------|-----------|
| 210-74-1516-521301-000 | 18,950.00      | 11,369.00    | 7,581.00   | Civicplus                          | 9/22/2022 |
| 210-81-1000-572001-000 | 165,000.00     | 44,682.00    | 120,318.00 | Blackmon Road                      | 4/20/2023 |
| 210-65-1000-572000-000 | 15,000.00      |              | 15,000.00  | J. Joel Edwards Library            | 6/27/2023 |
| 210-01-1000-121100-000 | 820,000.00     | 819,928.20   | 71.80      | Land Purchase (911, Jail, Sheriff) | 11/8/2023 |

| PEACH STATE AIRPORT - IMPACT FEE CREDIT |  |                  |           |                               |  |
|-----------------------------------------|--|------------------|-----------|-------------------------------|--|
|                                         |  |                  | MTG DATE  |                               |  |
| CREDIT AMOUNT                           |  | 219,060.00       | 5/27/2008 | NEW BUSINESS LINE F           |  |
| CONSTRUCT HANGER                        |  | (3,210.67)       | 3/26/2019 | LINE F - PERMIT # 2019-01-044 |  |
| SECOND HANGER                           |  | (3,696.91)       | 3/26/2019 | LINE G - PERMIT # 2019-02-044 |  |
| DEEDED BACK PROPERTY                    |  | (39,000.00)      | 6/13/2018 | SCM 11 EXECUTIVE SESSION      |  |
| WAREHOUSING                             |  | (1,848.46)       | 10/9/2019 | PERMIT # 2019-09-339          |  |
| WAREHOUSING                             |  | (1,848.46)       | 10/9/2019 | PERMIT # 2019-09-340          |  |
| WATER LINE IMPROVEMENTS                 |  | (39,970.13)      |           |                               |  |
| Credit Materials not used               |  | 1,282.76         | 4/9/2021  | Returned Macon Supply         |  |
| Peach State Phase II                    |  | (82,622.34)      | 4/5/2022  | Phase II Water Improvements   |  |
|                                         |  |                  |           |                               |  |
|                                         |  |                  |           |                               |  |
|                                         |  |                  |           |                               |  |
| <b>BALANCE</b>                          |  | <b>48,145.79</b> |           |                               |  |
|                                         |  |                  |           |                               |  |
|                                         |  |                  |           |                               |  |

| REFUNDS |  |  |          |  |  |
|---------|--|--|----------|--|--|
|         |  |  | MTG DATE |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |

**REVENUE & EXPENDITURE STATEMENT**  
02/10/2024 To 02/21/2024

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2023-2024

\*100 in the % Used column indicates that no budget exists

| Account                                           | Budget (\$)  | Current Period (\$) | YTD (\$)     | Remaining Balance (\$) | % Used |
|---------------------------------------------------|--------------|---------------------|--------------|------------------------|--------|
| <b>100 General Fund</b>                           |              |                     |              |                        |        |
| <b>Revenue</b>                                    |              |                     |              |                        |        |
| <b>100 General Fund</b>                           |              |                     |              |                        |        |
| 100-03-1000-311750-000 FRANCHISE FEE TAX- Te      | 2,000.00     | 0.00                | 3,302.45     | -1,302.45              | 165    |
| 100-03-1000-371000-061 Rec Authority Donations    | 1,000.00     | 0.00                | 1,500.00     | -500.00                | 150    |
| 100-03-1000-371000-080 PC Fire Donations - reven  | 0.00         | 0.00                | 1,600.00     | -1,600.00              | *100   |
| 100-03-1000-371000-091 Animal Shelter Donations   | 1,000.00     | 0.00                | 0.00         | 1,000.00               | 0      |
| 100-03-1300-340000-000 PRIOR YEAR REVENUES        | 1,076,564.00 | 0.00                | 0.00         | 1,076,564.00           | 0      |
| 100-03-1330-314200-081 BEER & WINE EXCISE         | 40,000.00    | 1,737.64            | 23,589.72    | 16,410.28              | 59     |
| 100-03-1330-316100-000 Business/ Occupation Lic   | 45,000.00    | 1,893.60            | 35,749.30    | 9,250.70               | 79     |
| 100-03-1330-316300-000 FINANCIAL INSTITUTION      | 70,000.00    | 0.00                | 0.00         | 70,000.00              | 0      |
| 100-03-1330-321100-081 BEER & WINE LICENSE        | 13,200.00    | 0.00                | 13,100.00    | 100.00                 | 99     |
| 100-03-1330-341700-000 INDIRECT COST ALLOC        | 500.00       | 0.00                | 0.00         | 500.00                 | 0      |
| 100-03-1400-334000-000 State Grant - Elections    | 10,000.00    | 0.00                | 0.00         | 10,000.00              | 0      |
| 100-03-1400-341900-014 Municipal Election Service | 22,000.00    | 0.00                | 8,489.50     | 13,510.50              | 39     |
| 100-03-1400-341901-000 Elections - Board of Educ  | 12,500.00    | 0.00                | 0.00         | 12,500.00              | 0      |
| 100-03-1400-341910-000 Election Qualifying Fees   | 10,000.00    | 0.00                | 0.00         | 10,000.00              | 0      |
| 100-03-1500-340000-000 Misc Revenue               | 10,000.00    | 0.00                | 16,005.19    | -6,005.19              | 160    |
| 100-03-1500-341400-000 Printing & Copying Servi   | 150.00       | 20.20               | 87.50        | 62.50                  | 58     |
| 100-03-1500-361000-000 Interest Revenue           | 500.00       | 0.00                | 805.78       | -305.78                | 161    |
| 100-03-1500-392100-000 Sale of Assets             | 50,000.00    | 0.00                | 7,416.00     | 42,584.00              | 15     |
| 100-03-1510-349300-000 BAD CHECK FEES             | 100.00       | 0.00                | 0.00         | 100.00                 | 0      |
| 100-03-1514-313100-000 LOCAL OPTION SALES T       | 1,877,521.00 | 0.00                | 914,241.46   | 963,279.54             | 49     |
| 100-03-1514-316200-082 Insurance Premium Tax      | 1,250,000.00 | 0.00                | 1,309,368.46 | -59,368.46             | 105    |
| 100-03-1516-342310-000 FINGERPRINTING - ALC       | 500.00       | 0.00                | 346.00       | 154.00                 | 69     |
| 100-03-1545-311000-000 General Property Taxes     | 8,533,956.00 | 3,163,019.33        | 5,943,858.64 | 2,590,097.36           | 70     |
| 100-03-1545-311120-000 Timber Tax                 | 5,000.00     | 1,058.20            | 1,745.98     | 3,254.02               | 35     |
| 100-03-1545-311200-000 Property Tax - Prior Year  | 120,000.00   | 7,630.40            | 53,198.04    | 66,801.96              | 44     |
| 100-03-1545-311310-000 Motor Vehicle Tax          | 140,000.00   | 10,526.44           | 88,311.87    | 51,688.13              | 63     |
| 100-03-1545-311313-000 Motor Vehicle Admin Fees   | 15,000.00    | 2,131.16            | 12,180.52    | 2,819.48               | 81     |
| 100-03-1545-311315-000 Motor Vehicle - TAVT       | 1,400,000.00 | 185,003.95          | 1,075,561.91 | 324,438.09             | 77     |
| 100-03-1545-311320-000 Mobile Home                | 10,000.00    | 58.73               | 3,019.85     | 6,980.15               | 30     |
| 100-03-1545-311340-000 Intangible Tax             | 150,000.00   | 0.00                | 64,257.63    | 85,742.37              | 43     |
| 100-03-1545-311500-000 Property Not on Digest     | 20,000.00    | 0.00                | 7,531.12     | 12,468.88              | 38     |
| 100-03-1545-311700-000 Franchise Fees             | 3,000.00     | 0.00                | 0.00         | 3,000.00               | 0      |
| 100-03-1545-319000-000 Penalties & Interest - Tax | 13,000.00    | 3,267.16            | 9,560.93     | 3,439.07               | 74     |
| 100-03-1545-319900-000 Cost & Interest - Taxes    | 17,000.00    | 957.89              | 6,057.45     | 10,942.55              | 36     |
| 100-03-1545-341600-000 Fees/ Cost - Tags & Titles | 64,000.00    | 7,307.91            | 47,353.86    | 16,646.14              | 74     |
| 100-03-1545-341940-000 Tax Collection - Commis    | 268,000.00   | 154,927.90          | 242,331.43   | 25,668.57              | 90     |

**REVENUE & EXPENDITURE STATEMENT**  
02/10/2024 To 02/21/2024

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2023-2024

\*100 in the % Used column indicates that no budget exists

| Account                                            | Budget (\$) | Current Period (\$) | YTD (\$)   | Remaining Balance (\$) | % Used |
|----------------------------------------------------|-------------|---------------------|------------|------------------------|--------|
| 100-03-1545-346900-000 Tag Mailout Fees            | 6,000.00    | 522.00              | 3,295.00   | 2,705.00               | 55     |
| 100-03-1545-383000-000 Insurance Reimbursemen      | 20,000.00   | 0.00                | 0.00       | 20,000.00              | 0      |
| 100-03-1550-311400-000 Heavy Equipment - Taxes     | 1,500.00    | 0.00                | 0.00       | 1,500.00               | 0      |
| 100-03-2150-311600-000 Real Estate Transfer        | 58,000.00   | 0.00                | 27,776.01  | 30,223.99              | 48     |
| 100-03-2150-351110-000 Clerk of Superior Court     | 130,000.00  | 0.00                | 76,910.54  | 53,089.46              | 59     |
| 100-03-2150-351150-000 JUVENILE GRANT              | 13,750.00   | 0.00                | 0.00       | 13,750.00              | 0      |
| 100-03-2200-351180-000 Pre-Trial Diversion - DA    | 100.00      | 0.00                | 0.00       | 100.00                 | 0      |
| 100-03-2400-351130-000 Magistrate Court            | 15,000.00   | 0.00                | 12,210.66  | 2,789.34               | 81     |
| 100-03-2400-351130-091 Animal Ordinance Violation  | 7,000.00    | 0.00                | 2,867.32   | 4,132.68               | 41     |
| 100-03-2400-351131-000 Sheriff Services - Magistra | 20,000.00   | 0.00                | 16,575.00  | 3,425.00               | 83     |
| 100-03-2450-351150-000 Probate Court               | 150,000.00  | 0.00                | 77,784.53  | 72,215.47              | 52     |
| 100-03-2800-341190-000 Indigency Verification App  | 1,000.00    | 0.00                | 100.00     | 900.00                 | 10     |
| 100-03-2800-346900-000 Indigent Defense Fund       | 100.00      | 0.00                | 0.00       | 100.00                 | 0      |
| 100-03-3300-342000-000 Sheriff Services - Superior | 30,000.00   | 0.00                | 70,368.80  | -40,368.80             | 235    |
| 100-03-3300-342100-000 Sheriff Service -Board of E | 248,743.00  | 0.00                | 0.00       | 248,743.00             | 0      |
| 100-03-3310-342001-000 DEPT OF JUSTICE REVE        | 2,500.00    | 0.00                | 0.00       | 2,500.00               | 0      |
| 100-03-3326-342330-000 INMATE HOUSING REVE         | 12,000.00   | 0.00                | 280.00     | 11,720.00              | 2      |
| 100-03-3420-389001-000 Restitution - Other         | 0.00        | 0.00                | 150.00     | -150.00                | *100   |
| 100-03-3500-371000-080 FIRE DEPT DONATIONS         | 1,000.00    | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-03-3910-346110-000 Animal Control Shelter Fee  | 200.00      | 0.00                | 200.00     | 0.00                   | 100    |
| 100-03-4000-343000-000 Culvert Permit Fees         | 10,000.00   | 0.00                | 28,350.50  | -18,350.50             | 284    |
| 100-03-4200-334101-042 L.M.I. GRANT (DOT) REV      | 500,000.00  | 0.00                | 0.00       | 500,000.00             | 0      |
| 100-03-4226-346900-000 Sale of Pipe                | 12,000.00   | 0.00                | 0.00       | 12,000.00              | 0      |
| 100-03-4226-346901-000 SALE OF SCRAP METAL         | 2,500.00    | 44.20               | 2,495.90   | 4.10                   | 100    |
| 100-03-4500-344100-045 EPD Hazardous Waste Re      | 48,000.00   | 0.00                | 0.00       | 48,000.00              | 0      |
| 100-03-4530-344150-045 TRANSFER STATION LE         | 10,000.00   | 0.00                | 0.00       | 10,000.00              | 0      |
| 100-03-4900-341900-000 Public Works Services       | 55,000.00   | 0.00                | 0.00       | 55,000.00              | 0      |
| 100-03-5431-334101-000 ACCG Employee Safety C      | 2,500.00    | 0.00                | 0.00       | 2,500.00               | 0      |
| 100-03-5431-334103-000 GEMA/HS - EMPG perform      | 7,651.00    | 0.00                | 0.00       | 7,651.00               | 0      |
| 100-03-5500-341000-000 COMMUNITY SERVICE F         | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-03-5520-331000-000 FEDERAL GRANT SENIC         | 2,000.00    | 0.00                | 0.00       | 2,000.00               | 0      |
| 100-03-5520-346000-000 SENIOR CITIZEN CENTE        | 120,000.00  | 0.00                | 137,817.56 | -17,817.56             | 115    |
| 100-03-5520-371000-000 Senior Center Donations     | 1,000.00    | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-03-7220-322200-000 Building Permits            | 264,000.00  | 12,523.75           | 174,543.48 | 89,456.52              | 66     |
| 100-03-7400-322210-000 Zoning & Land Use Fees      | 36,000.00   | 300.00              | 3,404.00   | 32,596.00              | 9      |
| 100-03-7410-323900-000 Plat Reviews                | 20,000.00   | 350.00              | 2,550.00   | 17,450.00              | 13     |
| 100-03-7410-323901-000 CODE ENFORCEMENT SE         | 5,000.00    | 0.00                | 625.00     | 4,375.00               | 13     |
| 100-03-7510-346900-000 ADMIN FEE - DEVELOPM        | 0.00        | 7,144.45            | 36,048.15  | -36,048.15             | *100   |
| 100-03-8000-393500-000 CAPITAL LEASE PROCE         | 0.00        | 0.00                | 10,000.00  | -10,000.00             | *100   |

**REVENUE & EXPENDITURE STATEMENT**  
02/10/2024 To 02/21/2024

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2023-2024

\*100 in the % Used column indicates that no budget exists

| Account                                        | Budget (\$)            | Current Period (\$)   | YTD (\$)               | Remaining Balance (\$) | % Used    |
|------------------------------------------------|------------------------|-----------------------|------------------------|------------------------|-----------|
| <b>100 General Fund Subtotal</b>               | <b>\$17,064,535.00</b> | <b>\$3,560,424.91</b> | <b>\$10,574,923.04</b> | <b>\$6,489,611.96</b>  | <b>62</b> |
| <b>Revenue Subtotal</b>                        | <b>\$17,064,535.00</b> | <b>\$3,560,424.91</b> | <b>\$10,574,923.04</b> | <b>\$6,489,611.96</b>  | <b>62</b> |
| <b>Expenditure</b>                             |                        |                       |                        |                        |           |
| 100-10-1310-579000-000 CONTINGENCIES           | 100,000.00             | 0.00                  | 0.00                   | 100,000.00             | 0         |
| 100-13-1000-512101-000 HRA Contribution        | 55,000.00              | 0.00                  | 1,564.82               | 53,435.18              | 3         |
| 100-13-1000-523100-000 ACCG-INS - PROPERTY     | 366,492.00             | 0.00                  | 238,566.55             | 127,925.45             | 65        |
| 100-13-1000-523200-000 COMMUNICATIONS - PH     | 16,600.00              | 905.70                | 12,338.06              | 4,261.94               | 74        |
| 100-13-1000-523900-000 EMPLOYEE SCREENING      | 700.00                 | 0.00                  | 365.00                 | 335.00                 | 52        |
| 100-13-1000-523901-000 COMMUNITY EVENTS        | 3,000.00               | 0.00                  | 354.67                 | 2,645.33               | 12        |
| 100-13-1000-524100-000 ACCG Defined Benefit    | 353,088.00             | 0.00                  | 594,842.00             | -241,754.00            | 168       |
| 100-13-1300-512200-000 FICA                    | 0.00                   | 7.48                  | 57.92                  | -57.92                 | *100      |
| 100-13-1300-512600-000 UNEMPLOYMENT PAYMI      | 5,000.00               | 0.00                  | 0.00                   | 5,000.00               | 0         |
| 100-13-1300-523201-000 CELL PHONE COMMUNI      | 2,350.00               | 0.00                  | 840.43                 | 1,509.57               | 36        |
| 100-13-1300-523232-000 EQUIPMENT RENTAL        | 2,000.00               | 0.00                  | 1,468.80               | 531.20                 | 73        |
| 100-13-1300-523300-000 LEGAL PUBLICATION       | 2,000.00               | 0.00                  | 629.17                 | 1,370.83               | 31        |
| 100-13-1300-523500-000 TRAVEL                  | 16,800.00              | 518.75                | 6,006.67               | 10,793.33              | 36        |
| 100-13-1300-523600-000 DUES & FEES             | 1,200.00               | 0.00                  | 1,475.00               | -275.00                | 123       |
| 100-13-1300-523700-000 TRAINING                | 10,100.00              | 469.00                | 5,490.00               | 4,610.00               | 54        |
| 100-13-1300-523850-000 CONTRACT SERVICES       | 40,252.00              | 469.47                | 54,769.60              | -14,517.60             | 136       |
| 100-13-1300-523900-000 POSTAGE                 | 2,600.00               | 0.00                  | 973.26                 | 1,626.74               | 37        |
| 100-13-1300-531000-000 SUPPLIES                | 8,000.00               | 406.75                | 4,882.81               | 3,117.19               | 61        |
| 100-13-1300-531270-000 GAS/DIESEL              | 200.00                 | 0.00                  | 0.00                   | 200.00                 | 0         |
| 100-13-1300-531400-000 LEGAL RESOURCES         | 500.00                 | 0.00                  | 2,052.00               | -1,552.00              | 410       |
| 100-13-1310-511100-000 REGULAR (COMM) EMPL     | 127,062.00             | 18,462.92             | 106,123.94             | 20,938.06              | 84        |
| 100-13-1310-512100-000 GROUP (COMM) INSUR      | 68,018.00              | 258.16                | 37,246.82              | 30,771.18              | 55        |
| 100-13-1310-512200-000 FICA & MEDICARE         | 9,721.00               | 1,290.40              | 4,190.77               | 5,530.23               | 43        |
| 100-13-1310-512700-000 WORKERS COMPENSAT       | 110,000.00             | 0.00                  | 100,521.00             | 9,479.00               | 91        |
| 100-13-1320-511100-000 REGULAR (CO MGR) EM     | 90,636.00              | 3,486.00              | 55,776.00              | 34,860.00              | 62        |
| 100-13-1320-512100-000 GROUP (CO MGR) INSU     | 24,210.00              | 0.00                  | 530.81                 | 23,679.19              | 2         |
| 100-13-1320-512200-000 FICA & MEDICARE         | 6,934.00               | 256.51                | 4,101.11               | 2,832.89               | 59        |
| 100-13-1320-512400-000 DEFERRED COMPENSA       | 900.00                 | 0.00                  | 521.56                 | 378.44                 | 58        |
| 100-13-1320-542200-000 VEHICLES- M&R           | 200.00                 | 0.00                  | 0.00                   | 200.00                 | 0         |
| 100-13-1330-511100-000 REGULAR (ADMINISTRA     | 200,737.00             | 5,605.25              | 112,341.44             | 88,395.56              | 56        |
| 100-13-1330-512100-000 GROUP (ADM) INSURAN     | 30,173.00              | 0.00                  | 17,399.43              | 12,773.57              | 58        |
| 100-13-1330-512200-000 FICA & MEDICARE         | 15,357.00              | 400.78                | 8,040.36               | 7,316.64               | 52        |
| 100-13-1330-512400-000 DEFERRED COMPENSA       | 900.00                 | 0.00                  | 505.29                 | 394.71                 | 56        |
| 100-13-1330-523300-000 Advertising & Marketing | 3,500.00               | 79.65                 | 1,143.05               | 2,356.95               | 33        |
| 100-13-1500-523901-000 BANK SERVICE CHARGE     | 500.00                 | 0.00                  | 325.00                 | 175.00                 | 65        |
| 100-13-1530-521200-000 PROFESSIONAL SVC - L    | 96,000.00              | 0.00                  | 61,666.16              | 34,333.84              | 64        |

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|--------------------------------------------------|-------------|---------------------|------------|------------------------|--------|
| 100-13-1530-521201-000 PROF SVC - ATTORNEY       | 3,000.00    | 0.00                | 7,721.50   | -4,721.50              | 257    |
| 100-13-1540-573000-000 EMPLOYEE RECOGNITI        | 8,000.00    | 0.00                | 2,302.73   | 5,697.27               | 29     |
| 100-13-1560-521200-000 PROF SVC - AUDIT          | 40,000.00   | 0.00                | 8,880.00   | 31,120.00              | 22     |
| 100-13-4400-531210-000 WATER/SEWAGE              | 960.00      | 0.00                | 604.00     | 356.00                 | 63     |
| 100-13-4600-531530-000 ELECTRICITY               | 5,400.00    | 0.00                | 4,289.18   | 1,110.82               | 79     |
| 100-14-1400-511100-000 REGULAR EMPLOYEES         | 139,360.00  | 5,360.00            | 85,168.25  | 54,191.75              | 61     |
| 100-14-1400-511200-000 Board Compensation        | 7,950.00    | 150.00              | 1,350.00   | 6,600.00               | 17     |
| 100-14-1400-512100-000 GROUP INSURANCE           | 16,135.00   | 20.12               | 4,962.49   | 11,172.51              | 31     |
| 100-14-1400-512200-000 FICA & MEDICARE           | 10,662.00   | 399.30              | 6,291.94   | 4,370.06               | 59     |
| 100-14-1400-522200-000 REPAIRS & MAINTENAN       | 500.00      | 0.00                | 66.77      | 433.23                 | 13     |
| 100-14-1400-523200-000 COMMUNICATIONS - PH       | 960.00      | 0.00                | 659.89     | 300.11                 | 69     |
| 100-14-1400-523300-000 ADVERTISING               | 800.00      | 191.16              | 681.62     | 118.38                 | 85     |
| 100-14-1400-523500-000 TRAVEL                    | 4,000.00    | 0.00                | 1,188.06   | 2,811.94               | 30     |
| 100-14-1400-523600-000 DUES & FEES               | 280.00      | 0.00                | 225.00     | 55.00                  | 80     |
| 100-14-1400-523700-000 TRAINING                  | 4,900.00    | 0.00                | 322.34     | 4,577.66               | 7      |
| 100-14-1400-523850-000 Poll Workers - Contract S | 91,145.00   | 0.00                | 6,360.31   | 84,784.69              | 7      |
| 100-14-1400-523900-000 POSTAGE                   | 11,700.00   | 0.00                | 1,022.94   | 10,677.06              | 9      |
| 100-14-1400-531000-000 SUPPLIES                  | 13,000.00   | 641.15              | 9,309.04   | 3,690.96               | 72     |
| 100-14-1400-542500-000 OTHER EQUIPMENT           | 7,020.00    | 0.00                | 1,661.99   | 5,358.01               | 24     |
| 100-14-1500-523850-000 CONTRACT SERVICES         | 27,600.00   | 135.38              | 20,126.86  | 7,473.14               | 73     |
| 100-14-4400-531210-000 WATER /SEWAGE             | 300.00      | 0.00                | 179.84     | 120.16                 | 60     |
| 100-14-4600-531530-000 ELECTRICITY EXP           | 2,000.00    | 0.00                | 1,459.33   | 540.67                 | 73     |
| 100-14-4700-531520-000 NATURAL GAS EXPENSI       | 250.00      | 0.00                | 97.80      | 152.20                 | 39     |
| 100-15-1000-523300-000 LEGAL PUBLICATION         | 200.00      | 0.00                | 50.00      | 150.00                 | 25     |
| 100-15-1000-523500-000 BD OF EQ TRAVEL           | 400.00      | 0.00                | 0.00       | 400.00                 | 0      |
| 100-15-1000-523700-000 BD OF EQ TRAINING         | 1,250.00    | 154.43              | 273.43     | 976.57                 | 22     |
| 100-15-1000-531000-000 BD OF EQ - SUPPLIES       | 50.00       | 0.00                | 0.00       | 50.00                  | 0      |
| 100-15-1330-521100-000 BD OF EQ PER DIEM         | 1,400.00    | 0.00                | 50.00      | 1,350.00               | 4      |
| 100-15-1330-521200-000 Comp Pay                  | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-15-1550-523900-000 POSTAGE                   | 150.00      | 0.00                | 0.00       | 150.00                 | 0      |
| 100-16-1545-511100-000 REGULAR EMPLOYEES         | 213,742.00  | 7,971.08            | 124,639.32 | 89,102.68              | 58     |
| 100-16-1545-512100-000 GROUP INSURANCE           | 27,130.00   | 20.12               | 17,258.63  | 9,871.37               | 64     |
| 100-16-1545-512200-000 FICA & MEDICARE           | 16,352.00   | 582.26              | 9,079.70   | 7,272.30               | 56     |
| 100-16-1545-521200-000 PROFESSIONAL SVC          | 13,500.00   | 0.00                | 13,500.00  | 0.00                   | 100    |
| 100-16-1545-523200-000 COMMUNICATIONS - PH       | 1,600.00    | 0.00                | 1,102.83   | 497.17                 | 69     |
| 100-16-1545-523300-000 ADVERTISING/LEGAL PL      | 50.00       | 0.00                | 42.48      | 7.52                   | 85     |
| 100-16-1545-523400-000 PRINTING & BINDING        | 850.00      | 235.04              | 574.10     | 275.90                 | 68     |
| 100-16-1545-523500-000 TRAVEL                    | 800.00      | 0.00                | 0.00       | 800.00                 | 0      |
| 100-16-1545-523600-000 DUES & FEES               | 400.00      | 0.00                | 0.00       | 400.00                 | 0      |

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| 100-16-1545-523700-000 TRAINING             | 865.00      | 0.00                | 0.00       | 865.00                 | 0      |
| 100-16-1545-523850-000 CONTRACT SVC         | 39,000.00   | 1,077.75            | 37,692.35  | 1,307.65               | 97     |
| 100-16-1545-523900-000 POSTAGE              | 4,400.00    | 0.00                | 2,262.28   | 2,137.72               | 51     |
| 100-16-1545-531000-000 SUPPLIES             | 4,000.00    | 662.70              | 2,331.52   | 1,668.48               | 58     |
| 100-16-4400-531210-000 WATER / SEWAGE       | 250.00      | 0.00                | 188.02     | 61.98                  | 75     |
| 100-16-4600-531530-000 ELECTRICITY EXP -TAX | 2,000.00    | 0.00                | 1,273.43   | 726.57                 | 64     |
| 100-16-4700-531220-000 NATURAL GAS EXPENS   | 250.00      | 0.00                | 98.34      | 151.66                 | 39     |
| 100-17-1300-523201-000 CELL PHONE COMMUNI   | 950.00      | 0.00                | 548.56     | 401.44                 | 58     |
| 100-17-1550-511100-000 REGULAR EMPLOYEES    | 276,120.00  | 8,949.08            | 132,734.84 | 143,385.16             | 48     |
| 100-17-1550-511200-000 BOARD COMPENSATION   | 6,500.00    | 150.00              | 3,550.00   | 2,950.00               | 55     |
| 100-17-1550-512100-000 GROUP INSURANCE      | 57,633.00   | 20.12               | 25,476.81  | 32,156.19              | 44     |
| 100-17-1550-512200-000 FICA & MEDICARE      | 21,124.00   | 645.56              | 9,535.75   | 11,588.25              | 45     |
| 100-17-1550-512400-000 DEFERRED COMPENSA    | 500.00      | 0.00                | 332.38     | 167.62                 | 66     |
| 100-17-1550-523200-000 COMMUNICATIONS - PH  | 1,600.00    | 0.00                | 1,099.83   | 500.17                 | 69     |
| 100-17-1550-523300-000 ADVERTISING          | 500.00      | 81.26               | 272.42     | 227.58                 | 54     |
| 100-17-1550-523400-000 PRINTING & BINDING   | 8,500.00    | 0.00                | 0.00       | 8,500.00               | 0      |
| 100-17-1550-523500-000 TRAVEL               | 7,500.00    | 0.00                | 1,483.83   | 6,016.17               | 20     |
| 100-17-1550-523600-000 DUES & FEES          | 3,500.00    | 0.00                | 2,500.00   | 1,000.00               | 71     |
| 100-17-1550-523700-000 TRAINING             | 2,500.00    | 0.00                | 669.18     | 1,830.82               | 27     |
| 100-17-1550-523850-000 CONTRACT SVC         | 36,828.00   | 87.39               | 28,658.50  | 8,169.50               | 78     |
| 100-17-1550-523900-000 POSTAGE              | 1,000.00    | 0.00                | 1,025.40   | -25.40                 | 103    |
| 100-17-1550-531000-000 SUPPLIES             | 2,000.00    | 210.92              | 1,272.28   | 727.72                 | 64     |
| 100-17-1550-531270-000 GAS/DIESEL           | 4,000.00    | 0.00                | 1,729.11   | 2,270.89               | 43     |
| 100-17-1550-542200-000 VEHICLES M&R         | 1,000.00    | 0.00                | 1,177.14   | -177.14                | 118    |
| 100-17-4400-531210-000 WATER/SEWAGE         | 325.00      | 0.00                | 228.86     | 96.14                  | 70     |
| 100-17-4600-531530-000 ELECTRICITY          | 1,950.00    | 0.00                | 1,599.70   | 350.30                 | 82     |
| 100-17-4700-531220-000 NATURAL GAS          | 400.00      | 0.00                | 102.76     | 297.24                 | 26     |
| 100-18-1300-523201-000 CELL PHONE COMMUNI   | 950.00      | 0.00                | 248.30     | 701.70                 | 26     |
| 100-18-1565-511100-000 REGULAR EMPLOYEES    | 141,473.00  | 5,402.79            | 86,444.64  | 55,028.36              | 61     |
| 100-18-1565-511300-000 OVERTIME             | 1,000.00    | 109.98              | 109.98     | 890.02                 | 11     |
| 100-18-1565-512100-000 GROUP INSURANCE      | 32,373.00   | 20.12               | 19,251.66  | 13,121.34              | 59     |
| 100-18-1565-512200-000 FICA & MEDICARE      | 10,823.00   | 394.08              | 6,166.56   | 4,656.44               | 57     |
| 100-18-1565-512900-000 UNIFORMS             | 750.00      | 0.00                | 192.54     | 557.46                 | 26     |
| 100-18-1565-522100-000 CLEANING SUPPLIES    | 7,000.00    | 0.00                | 3,089.93   | 3,910.07               | 44     |
| 100-18-1565-522200-000 MAINTENANCE RPRS/E   | 62,000.00   | 403.12              | 25,556.94  | 36,443.06              | 41     |
| 100-18-1565-522201-000 CONTRACT SERVICES -  | 70,000.00   | 587.00              | 41,224.02  | 28,775.98              | 59     |
| 100-18-1565-531210-000 WATER / SEWAGE       | 3,600.00    | 0.00                | 1,722.50   | 1,877.50               | 48     |
| 100-18-1565-531520-000 PROPANE GAS          | 1,000.00    | 537.75              | 1,082.68   | -82.68                 | 108    |
| 100-18-1565-531700-000 SUPPLIES - SMALL EQU | 1,000.00    | 0.00                | 119.00     | 881.00                 | 12     |

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| 100-18-1565-542200-000 VEHICLES M& R              | 2,500.00    | 403.79              | 1,722.31   | 777.69                 | 69     |
| 100-18-4600-531530-000 ELECTRICITY EXPENSE        | 2,400.00    | 0.00                | 1,635.90   | 764.10                 | 68     |
| 100-18-4700-531270-000 GAS/DIESEL                 | 8,800.00    | 0.00                | 4,802.41   | 3,997.59               | 55     |
| 100-20-2100-531100-000 SUPPLIES / MATERIALS       | 500.00      | 0.00                | 142.51     | 357.49                 | 29     |
| 100-20-2150-521100-000 CIRCUIT COURT              | 112,382.00  | 0.00                | 90,190.50  | 22,191.50              | 80     |
| 100-20-2500-521100-000 COURT REPORTER             | 9,500.00    | 0.00                | 3,794.90   | 5,705.10               | 40     |
| 100-20-2700-523850-000 JUROR PER DIEM             | 10,000.00   | 0.00                | 4,080.00   | 5,920.00               | 41     |
| 100-20-2750-523200-000 COMMUNICATIONS - PH        | 1,278.00    | 0.00                | 879.86     | 398.14                 | 69     |
| 100-20-2750-523851-000 Contract Services          | 1,800.00    | 0.00                | 450.00     | 1,350.00               | 25     |
| 100-20-2800-521000-000 GUARDIAN AD LITEM          | 26,000.00   | 0.00                | 17,333.36  | 8,666.64               | 67     |
| 100-20-4400-531210-000 WATER / SEWAGE             | 1,110.00    | 0.00                | 664.00     | 446.00                 | 60     |
| 100-20-4600-531530-000 ELECTRICITY EXPENSE        | 22,400.00   | 0.00                | 17,700.08  | 4,699.92               | 79     |
| 100-21-2180-511100-000 REGULAR EMPLOYEES          | 212,684.00  | 8,157.69            | 136,360.48 | 76,323.52              | 64     |
| 100-21-2180-512100-000 GROUP INSURANCE            | 68,231.00   | 355.86              | 34,370.33  | 33,860.67              | 50     |
| 100-21-2180-512200-000 FICA & MEDICARE            | 16,271.00   | 580.81              | 9,583.45   | 6,687.55               | 59     |
| 100-21-2180-512400-000 DEFERRED COMPENSA          | 400.00      | 0.00                | 409.82     | -9.82                  | 102    |
| 100-21-2180-523200-000 COMMUNICATIONS - PH        | 570.00      | 0.00                | 1,099.83   | -529.83                | 193    |
| 100-21-2180-523300-000 ADVERTISING/ LEGAL P       | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-21-2180-523400-000 PRINTING & BINDING         | 1,000.00    | 486.44              | 1,004.35   | -4.35                  | 100    |
| 100-21-2180-523500-000 TRAVEL                     | 1,500.00    | 0.00                | 0.00       | 1,500.00               | 0      |
| 100-21-2180-523600-000 DUES & FEES                | 500.00      | 0.00                | 450.00     | 50.00                  | 90     |
| 100-21-2180-523700-000 TRAINING                   | 1,450.00    | 0.00                | 0.00       | 1,450.00               | 0      |
| 100-21-2180-523850-000 CONTRACT SERVICES          | 45,000.00   | 1,776.00            | 19,667.48  | 25,332.52              | 44     |
| 100-21-2180-523900-000 POSTAGE                    | 3,000.00    | 0.00                | 864.74     | 2,135.26               | 29     |
| 100-21-2180-531000-000 SUPPLIES                   | 4,000.00    | 50.02               | 2,000.08   | 1,999.92               | 50     |
| 100-21-2180-531400-000 LEGAL PUBLICATIONS         | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-21-2180-542401-000 Historical Deed Indexing F | 2,456.00    | 0.00                | 6,445.02   | -3,989.02              | 262    |
| 100-22-2200-521100-000 DISTRICT ATTORNEY          | 191,232.00  | 0.00                | 143,424.00 | 47,808.00              | 75     |
| 100-22-2200-523200-000 COMMUNICATIONS- PH         | 1,600.00    | 0.00                | 1,099.83   | 500.17                 | 69     |
| 100-22-4700-522200-000 Contract Services          | 3,670.00    | 0.00                | 2,400.00   | 1,270.00               | 65     |
| 100-23-1300-523201-000 CELL PHONE - COMMUN        | 605.00      | 5.00                | 367.49     | 237.51                 | 61     |
| 100-23-2400-511100-000 REGULAR EMPLOYEES          | 253,081.00  | 9,377.19            | 147,197.52 | 105,883.48             | 58     |
| 100-23-2400-512100-000 GROUP INSURANCE            | 24,732.00   | 45.12               | 15,747.76  | 8,984.24               | 64     |
| 100-23-2400-512200-000 FICA & MEDICARE            | 19,361.00   | 691.93              | 10,842.21  | 8,518.79               | 56     |
| 100-23-2400-512400-000 DEFERRED COMPENSA          | 1,564.00    | 0.00                | 755.14     | 808.86                 | 48     |
| 100-23-2400-522200-000 CONTRACT SERVICES          | 14,345.00   | 137.41              | 9,678.81   | 4,666.19               | 67     |
| 100-23-2400-522201-000 REPAIRS AND MAINTEN        | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-23-2400-523200-000 COMMUNICATIONS - PH        | 1,497.00    | 0.00                | 879.86     | 617.14                 | 59     |
| 100-23-2400-523300-000 ADVERTISING                | 40.00       | 0.00                | 0.00       | 40.00                  | 0      |

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| 100-23-2400-523400-000 PRINTING & BINDING  | 520.00       | 0.00                | 89.00      | 431.00                 | 17     |
| 100-23-2400-523500-000 TRAVEL              | 1,750.00     | 0.00                | 823.68     | 926.32                 | 47     |
| 100-23-2400-523600-000 DUES & FEES         | 1,685.00     | 0.00                | 946.00     | 739.00                 | 56     |
| 100-23-2400-523700-000 TRAINING            | 1,000.00     | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-23-2400-523850-000 PROFESSIONAL SERVIC | 1,000.00     | 0.00                | 13.60      | 986.40                 | 1      |
| 100-23-2400-523900-000 POSTAGE             | 1,400.00     | 0.00                | 982.05     | 417.95                 | 70     |
| 100-23-2400-531000-000 SUPPLIES            | 3,300.00     | 137.45              | 2,053.23   | 1,246.77               | 62     |
| 100-23-2400-531400-000 LEGAL PUBLICATIONS  | 1,105.00     | 245.00              | 725.49     | 379.51                 | 66     |
| 100-24-2450-511100-000 REGULAR EMPLOYEES   | 161,505.00   | 6,439.01            | 98,568.20  | 62,936.80              | 61     |
| 100-24-2450-512100-000 GROUP INSURANCE     | 20,127.00    | 20.12               | 18,909.17  | 1,217.83               | 94     |
| 100-24-2450-512200-000 FICA & MEDICARE     | 12,356.00    | 470.40              | 7,167.64   | 5,188.36               | 58     |
| 100-24-2450-522200-000 CONTRACT SERVICES   | 8,375.00     | 87.39               | 6,707.82   | 1,667.18               | 80     |
| 100-24-2450-523200-000 COMMUNICATIONS - PH | 1,620.00     | 0.00                | 1,099.83   | 520.17                 | 68     |
| 100-24-2450-523500-000 TRAVEL              | 4,323.00     | 0.00                | 2,572.09   | 1,750.91               | 59     |
| 100-24-2450-523600-000 DUES & FEES         | 1,710.00     | 0.00                | 975.00     | 735.00                 | 57     |
| 100-24-2450-523700-000 TRAINING            | 2,170.00     | 0.00                | 1,620.00   | 550.00                 | 75     |
| 100-24-2450-523900-000 POSTAGE             | 1,700.00     | 129.80              | 1,237.82   | 462.18                 | 73     |
| 100-24-2450-531000-000 SUPPLIES            | 8,000.00     | 50.03               | 2,174.93   | 5,825.07               | 27     |
| 100-25-2000-521200-000 PROFESSIONAL SERVIC | 10,000.00    | 0.00                | 0.00       | 10,000.00              | 0      |
| 100-28-2800-521000-000 PUBLIC DEFENDER     | 186,448.00   | 0.00                | 139,836.00 | 46,612.00              | 75     |
| 100-32-3326-523500-000 TRAVEL              | 200.00       | 0.00                | 74.00      | 126.00                 | 37     |
| 100-32-3326-531000-000 INMATE SUPPLIES     | 17,000.00    | 973.04              | 12,912.79  | 4,087.21               | 76     |
| 100-32-3350-523850-000 SUPPORT OF INMATES  | 45,840.00    | 0.00                | 26,005.00  | 19,835.00              | 57     |
| 100-32-3350-531300-000 FOOD FOR INMATES    | 62,600.00    | 2,419.61            | 47,521.82  | 15,078.18              | 76     |
| 100-32-3370-523100-000 INMATE MEDICAL      | 95,300.00    | 8,269.50            | 100,100.31 | -4,800.31              | 105    |
| 100-33-1300-523201-000 CELL PHONE COMMUNI  | 15,100.00    | 0.00                | 7,762.00   | 7,338.00               | 51     |
| 100-33-3300-511100-000 REGULAR EMPLOYEES   | 1,413,633.31 | 55,199.92           | 889,565.16 | 524,068.15             | 63     |
| 100-33-3300-511300-000 OVERTIME            | 78,000.00    | 1,773.25            | 55,965.81  | 22,034.19              | 72     |
| 100-33-3300-512100-000 GROUP INSURANCE     | 316,673.00   | 343.51              | 157,640.66 | 159,032.34             | 50     |
| 100-33-3300-512200-000 FICA & MEDICARE     | 116,190.00   | 4,064.03            | 67,604.08  | 48,585.92              | 58     |
| 100-33-3300-512400-000 DEFERRED COMPENSA   | 4,855.00     | 0.00                | 3,339.83   | 1,515.17               | 69     |
| 100-33-3300-512900-000 UNIFORMS            | 52,500.00    | 63.35               | 28,294.02  | 24,205.98              | 54     |
| 100-33-3300-521200-000 CONTRACT SERVICES   | 117,269.00   | 707.39              | 101,948.75 | 15,320.25              | 87     |
| 100-33-3300-523200-000 COMMUNICATIONS - PH | 7,348.00     | 0.00                | 5,713.45   | 1,634.55               | 78     |
| 100-33-3300-523300-000 ADVERTISING         | 500.00       | 0.00                | 0.00       | 500.00                 | 0      |
| 100-33-3300-523400-000 PRINTING & BINDING  | 1,362.00     | 0.00                | 629.52     | 732.48                 | 46     |
| 100-33-3300-523500-000 TRAVEL              | 4,000.00     | 0.00                | 1,476.90   | 2,523.10               | 37     |
| 100-33-3300-523600-000 DUES & FEES         | 15,978.00    | -600.00             | 5,824.13   | 10,153.87              | 36     |
| 100-33-3300-523700-000 TRAINING            | 2,500.00     | 0.00                | 1,924.75   | 575.25                 | 77     |

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|--------------------------------------------------|-------------|---------------------|------------|------------------------|--------|
| 100-33-3300-523900-000 POSTAGE                   | 700.00      | 0.00                | 465.27     | 234.73                 | 66     |
| 100-33-3300-531000-000 SUPPLIES                  | 33,000.00   | 1,476.12            | 12,157.20  | 20,842.80              | 37     |
| 100-33-3300-531270-000 GAS/DIESEL                | 84,000.00   | 0.00                | 53,563.65  | 30,436.35              | 64     |
| 100-33-3321-531100-000 INVESTIGATION SUPPLI      | 2,000.00    | 0.00                | 1,098.58   | 901.42                 | 55     |
| 100-33-3323-522200-000 VEHICLES- M&R             | 65,000.00   | 4,911.31            | 49,080.22  | 15,919.78              | 76     |
| 100-33-3355-522200-000 REPAIRS & MAINTENAN       | 2,680.69    | 0.00                | 2,680.69   | 0.00                   | 100    |
| 100-33-4400-531210-000 WATER / SEWAGE            | 2,000.00    | 0.00                | 650.65     | 1,349.35               | 33     |
| 100-33-4600-531530-000 ELECTRICITY EXPENSE       | 12,000.00   | 0.00                | 9,094.78   | 2,905.22               | 76     |
| 100-33-4700-531220-000 NATURAL GAS EXP           | 2,000.00    | 0.00                | 894.44     | 1,105.56               | 45     |
| 100-34-3326-511100-000 REGULAR EMPLOYEES         | 746,079.00  | 23,688.27           | 382,858.21 | 363,220.79             | 51     |
| 100-34-3326-511300-000 OVERTIME                  | 62,530.00   | 1,317.59            | 27,295.72  | 35,234.28              | 44     |
| 100-34-3326-512100-000 GROUP INSURANCE           | 154,777.00  | 20.12               | 34,113.31  | 120,663.69             | 22     |
| 100-34-3326-512200-000 FICA & MEDICARE           | 63,251.00   | 1,808.32            | 29,747.16  | 33,503.84              | 47     |
| 100-34-3326-512400-000 DEFERRED COMPENSA         | 940.00      | 0.00                | 977.27     | -37.27                 | 104    |
| 100-34-3326-512900-000 UNIFORMS                  | 3,000.00    | 0.00                | 1,469.09   | 1,530.91               | 49     |
| 100-34-3326-521200-000 PROFESSIONAL SVC          | 3,620.00    | 300.74              | 2,180.97   | 1,439.03               | 60     |
| 100-34-3326-522200-000 REPAIRS & MAINTENAN       | 2,000.00    | 0.00                | 809.00     | 1,191.00               | 40     |
| 100-34-3326-523200-000 COMMUNICATIONS - PH       | 1,656.00    | 0.00                | 1,099.83   | 556.17                 | 66     |
| 100-34-3326-523700-000 TRAINING                  | 3,000.00    | 0.00                | 1,698.84   | 1,301.16               | 57     |
| 100-34-3326-523900-000 POSTAGE                   | 150.00      | 0.00                | 22.68      | 127.32                 | 15     |
| 100-34-3326-531000-000 SUPPLIES - JAIL           | 3,000.00    | 0.00                | 339.79     | 2,660.21               | 11     |
| 100-34-3326-531270-000 GAS/DIESEL                | 21,600.00   | 0.00                | 12,049.48  | 9,550.52               | 56     |
| 100-34-3326-542200-000 VEHICLES - M & R          | 20,000.00   | 0.00                | 15,897.80  | 4,102.20               | 79     |
| 100-34-3360-531700-000 RECORD BOOKS              | 700.00      | 0.00                | 0.00       | 700.00                 | 0      |
| 100-34-4400-531210-000 WATER / SEWAGE - JAIL     | 8,000.00    | 0.00                | 7,324.49   | 675.51                 | 92     |
| 100-34-4600-531530-000 ELECTRICITY - JAIL        | 8,800.00    | 0.00                | 7,160.07   | 1,639.93               | 81     |
| 100-34-4700-531220-000 NATURAL GAS - JAIL        | 1,000.00    | 0.00                | 825.63     | 174.37                 | 83     |
| 100-37-3700-511100-000 REGULAR EMPLOYEES         | 24,993.00   | 2,237.59            | 15,407.70  | 9,585.30               | 62     |
| 100-37-3700-512100-000 GROUP INSURANCE           | 19,806.00   | 0.00                | 11,606.19  | 8,199.81               | 59     |
| 100-37-3700-512200-000 FICA & MEDICARE           | 1,912.00    | 134.89              | 775.02     | 1,136.98               | 41     |
| 100-37-3700-522200-000 VEHICLES M&R              | 100.00      | 0.00                | 0.00       | 100.00                 | 0      |
| 100-37-3700-522250-000 Transport                 | 5,250.00    | 0.00                | 650.00     | 4,600.00               | 12     |
| 100-37-3700-523000-000 Other Purchased / Indiger | 1,000.00    | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-37-3700-523200-000 COMMUNICATIONS - PH       | 492.00      | 0.00                | 266.07     | 225.93                 | 54     |
| 100-37-3700-523500-000 TRAVEL                    | 2,400.00    | 0.00                | 199.13     | 2,200.87               | 8      |
| 100-37-3700-523600-000 DUES & FEES               | 225.00      | 0.00                | 900.00     | -675.00                | 400    |
| 100-37-3700-523700-000 TRAINING                  | 1,050.00    | 0.00                | 720.00     | 330.00                 | 69     |
| 100-37-3700-523850-000 CONTRACT SERVICES         | 0.00        | 0.00                | 162.00     | -162.00                | *100   |
| 100-37-3700-531000-000 SUPPLIES                  | 3,500.00    | 608.96              | 608.96     | 2,891.04               | 17     |

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| 100-37-3700-531100-000 INVESTIGATION EXPENSE       | 200.00       | 0.00                | 0.00       | 200.00                 | 0      |
| 100-37-3700-531270-000 GAS/DIESEL                  | 250.00       | 0.00                | 0.00       | 250.00                 | 0      |
| 100-37-4600-531530-000 ELECTRICITY EXPENSE         | 150.00       | 0.00                | 77.15      | 72.85                  | 51     |
| 100-39-3940-572000-000 AMBULANCE CONTRACT          | 846,660.00   | 0.00                | 564,440.00 | 282,220.00             | 67     |
| 100-42-1300-523201-000 CELL PHONE COMMUNICATIONS   | 2,150.00     | 0.00                | 2,722.31   | -572.31                | 127    |
| 100-42-1500-531300-000 FOOD & VENDING SERVICE      | 300.00       | 0.00                | 0.00       | 300.00                 | 0      |
| 100-42-4100-523200-000 COMMUNICATION- PHONE        | 2,736.00     | 200.95              | 3,137.52   | -401.52                | 115    |
| 100-42-4100-523300-000 ADVERTISING                 | 100.00       | 0.00                | 70.40      | 29.60                  | 70     |
| 100-42-4210-511100-000 REGULAR EMPLOYEES           | 1,088,030.00 | 33,910.57           | 562,371.22 | 525,658.78             | 52     |
| 100-42-4210-511300-000 OVERTIME                    | 10,000.00    | 1,089.17            | 9,882.13   | 117.87                 | 99     |
| 100-42-4210-512100-000 GROUP INSURANCE             | 274,596.00   | 364.57              | 136,575.60 | 138,020.40             | 50     |
| 100-42-4210-512200-000 FICA & MEDICARE             | 84,000.00    | 2,481.77            | 40,420.80  | 43,579.20              | 48     |
| 100-42-4210-512400-000 DEFERRED COMPENSATION       | 2,250.00     | 0.00                | 1,036.01   | 1,213.99               | 46     |
| 100-42-4220-522000-000 SIGN M&R                    | 13,500.00    | 1,887.43            | 17,568.90  | -4,068.90              | 130    |
| 100-42-4220-522200-000 EQUIPMENT M&R               | 70,000.00    | 3,811.96            | 62,846.85  | 7,153.15               | 90     |
| 100-42-4220-523500-000 TRAVEL                      | 0.00         | 0.00                | 51.78      | -51.78                 | *100   |
| 100-42-4220-531000-000 SUPPLIES                    | 10,000.00    | 604.55              | 6,764.25   | 3,235.75               | 68     |
| 100-42-4220-531270-000 GAS/DIESEL                  | 170,000.00   | 2,835.00            | 87,103.55  | 82,896.45              | 51     |
| 100-42-4220-531500-000 CULVERT PIPES               | 70,000.00    | 0.00                | 46,513.56  | 23,486.44              | 66     |
| 100-42-4220-531600-000 SMALL EQUIPMENT             | 6,500.00     | 357.46              | 6,715.22   | -215.22                | 103    |
| 100-42-4220-542200-000 VEHICLES- M&R               | 50,000.00    | 552.27              | 31,083.93  | 18,916.07              | 62     |
| 100-42-4220-542500-000 OTHER EQUIPMENT             | 5,000.00     | 0.00                | 0.00       | 5,000.00               | 0      |
| 100-42-4221-541400-000 M&R- PAVED & UNPAVED        | 750,000.00   | 72,648.38           | 432,844.85 | 317,155.15             | 58     |
| 100-42-4230-541400-000 M&R- BRIDGES                | 10,000.00    | 0.00                | 0.00       | 10,000.00              | 0      |
| 100-42-4270-523850-000 CONTRACT SVC                | 8,884.00     | 78.20               | 23,672.44  | -14,788.44             | 266    |
| 100-42-4400-531210-000 WATER / SEWAGE              | 1,000.00     | -6,370.72           | 777.48     | 222.52                 | 78     |
| 100-42-4600-531530-000 ELECTRICITY EXPENSE         | 6,500.00     | 0.00                | 4,114.10   | 2,385.90               | 63     |
| 100-42-4700-531520-000 PROPANE GAS EXPENSE         | 600.00       | 0.00                | 29.86      | 570.14                 | 5      |
| 100-42-8000-581004-000 CAT LEASE # 700104021       | 26,304.00    | 2,191.97            | 19,837.33  | 6,466.67               | 75     |
| 100-42-8000-582006-000 FNB PAYMENT (DUMP TRUCK)    | 46,284.00    | 4,206.98            | 33,655.84  | 12,628.16              | 73     |
| 100-42-8000-582013-000 Cat Lease# 0170035602       | 12,017.00    | 1,001.41            | 8,011.28   | 4,005.72               | 67     |
| 100-42-8000-582014-000 UNITED BANK LOAN            | 55,032.00    | 4,585.92            | 41,273.28  | 13,758.72              | 75     |
| 100-42-8000-582205-000 CAT Lease#???? Skid Steer   | 14,804.00    | 1,233.59            | 11,102.31  | 3,701.69               | 75     |
| 100-42-8000-582210-000 CAT Lease#???? Excavator    | 30,024.00    | 0.00                | 15,012.00  | 15,012.00              | 50     |
| 100-42-8000-582215-000 CAT Lease#???? Wheel Loader | 32,080.00    | 2,673.26            | 24,059.34  | 8,020.66               | 75     |
| 100-42-8000-582220-000 CAT Lease#???? Dozer Loader | 18,365.00    | 1,530.38            | 13,773.42  | 4,591.58               | 75     |
| 100-42-8000-582225-000 CAT Lease#???? Motor Grader | 40,693.00    | 0.00                | 27,128.00  | 13,565.00              | 67     |
| 100-42-8000-582230-000 CAT Lease#???? Motor Grader | 40,693.00    | 0.00                | 27,128.00  | 13,565.00              | 67     |
| 100-45-4560-523850-000 CONTRACT SERVICES           | 32,000.00    | 300.00              | 1,899.05   | 30,100.95              | 6      |

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| 100-50-5100-572000-000 BOARD OF HEALTH           | 76,105.00   | 0.00                | 50,736.64  | 25,368.36              | 67     |
| 100-54-5400-572000-000 DFACS                     | 18,053.00   | 0.00                | 12,035.36  | 6,017.64               | 67     |
| 100-55-5500-572000-000 MCINTOSH TRAIL RDC I      | 20,000.00   | 0.00                | 19,477.00  | 523.00                 | 97     |
| 100-55-5540-572000-000 MCTRAIL-PUBLIC TRAN       | 10,500.00   | 0.00                | 0.00       | 10,500.00              | 0      |
| 100-56-5520-511100-000 REGULAR EMPLOYEES         | 98,908.00   | 3,857.90            | 60,845.52  | 38,062.48              | 62     |
| 100-56-5520-512100-000 GROUP INSURANCE - BI      | 8,138.00    | 20.12               | 4,942.89   | 3,195.11               | 61     |
| 100-56-5520-512200-000 FICA & MEDICARE           | 7,567.00    | 288.85              | 4,550.27   | 3,016.73               | 60     |
| 100-56-5520-521100-000 Contract Services         | 1,200.00    | 0.00                | 162.00     | 1,038.00               | 14     |
| 100-56-5520-523200-000 COMMUNICATIONS - PH       | 2,184.00    | 79.95               | 2,070.05   | 113.95                 | 95     |
| 100-56-5520-523500-000 TRAVEL                    | 600.00      | 0.00                | 180.63     | 419.37                 | 30     |
| 100-56-5520-523900-000 POSTAGE                   | 60.00       | 0.00                | 0.00       | 60.00                  | 0      |
| 100-56-5520-531100-000 SUPPLIES                  | 1,500.00    | 174.35              | 1,024.68   | 475.32                 | 68     |
| 100-56-5520-531101-000 Senior Center 'Stepping U | 2,000.00    | 0.00                | 85.53      | 1,914.47               | 4      |
| 100-56-5520-531210-000 WATER / SEWER SENIO       | 400.00      | 0.00                | 187.25     | 212.75                 | 47     |
| 100-56-5520-531270-000 GAS / DIESEL              | 5,000.00    | 0.00                | 785.28     | 4,214.72               | 16     |
| 100-56-5520-531300-000 CONGREGATE MEAL EX        | 56,375.00   | 4,204.19            | 28,618.86  | 27,756.14              | 51     |
| 100-56-5520-531301-000 HOME DELIVERED MEA        | 85,000.00   | 4,770.50            | 43,615.95  | 41,384.05              | 51     |
| 100-56-5520-531530-000 ELECTRICITY - SENIOR      | 7,300.00    | 0.00                | 5,448.51   | 1,851.49               | 75     |
| 100-56-5520-542200-000 VEHICLE REPAIRS & MA      | 800.00      | 0.00                | 285.38     | 514.62                 | 36     |
| 100-61-4750-523200-000 COMMUNICATIONS - PH       | 2,100.00    | 0.00                | 659.89     | 1,440.11               | 31     |
| 100-61-4750-523201-000 CELL PHONE COMMUNI        | 1,170.00    | 32.75               | 696.23     | 473.77                 | 60     |
| 100-61-6110-511100-000 REGULAR EMPLOYEES         | 255,462.00  | 10,040.11           | 154,921.23 | 100,540.77             | 61     |
| 100-61-6110-512100-000 GROUP INSURANCE           | 62,139.00   | 20.12               | 34,880.57  | 27,258.43              | 56     |
| 100-61-6110-512200-000 FICA & MEDICARE           | 19,543.00   | 694.71              | 10,850.08  | 8,692.92               | 56     |
| 100-61-6110-521100-000 CONTRACT SERVICES         | 3,200.00    | 0.00                | 3,048.00   | 152.00                 | 95     |
| 100-61-6120-572000-000 RECREATION AUTHORI        | 218,072.00  | 0.00                | 145,381.36 | 72,690.64              | 67     |
| 100-65-4750-523200-000 COMMUNICATIONS - PH       | 961.00      | 0.00                | 659.89     | 301.11                 | 69     |
| 100-65-6500-511100-000 LIBRARY EMPLOYEES         | 139,417.00  | 3,729.61            | 75,383.39  | 64,033.61              | 54     |
| 100-65-6500-512100-000 GROUP INSURANCE           | 8,480.00    | 20.12               | 3,076.64   | 5,403.36               | 36     |
| 100-65-6500-512200-000 FICA & MEDICARE           | 10,667.00   | 283.50              | 5,696.54   | 4,970.46               | 53     |
| 100-65-6500-523300-000 ADVERTISING               | 150.00      | 0.00                | 249.60     | -99.60                 | 166    |
| 100-65-6500-531220-000 NATURAL GAS EXPENSI       | 2,500.00    | 0.00                | 1,510.24   | 989.76                 | 60     |
| 100-65-6500-531510-000 WATER                     | 600.00      | 0.00                | 198.60     | 401.40                 | 33     |
| 100-65-6500-531530-000 ELECTRICITY               | 11,500.00   | 0.00                | 5,710.78   | 5,789.22               | 50     |
| 100-65-6500-572000-000 LIBRARY BOARD             | 5,730.00    | 0.00                | 3,820.00   | 1,910.00               | 67     |
| 100-65-6590-572000-000 FLINT RIVER REG LIBRA     | 11,859.00   | 0.00                | 11,858.70  | 0.30                   | 100    |
| 100-71-4400-531210-000 WATER / SEWAGE            | 700.00      | 0.00                | 311.70     | 388.30                 | 45     |
| 100-71-4410-523900-000 WATER AUTHORITY POS       | 1,500.00    | 0.00                | 1,553.46   | -53.46                 | 104    |
| 100-71-7120-523200-000 COMMUNICATIONS - PH       | 2,500.00    | 0.00                | 1,019.97   | 1,480.03               | 41     |

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| 100-71-7120-572000-000 WATER AUTH                | 208,545.00  | 0.00                | 138,504.50 | 70,040.50              | 66     |
| 100-72-4400-531210-000 WATER / SEWAGE            | 500.00      | 0.00                | 311.70     | 188.30                 | 62     |
| 100-72-4600-531530-000 ELECTRICITY EXPENSE       | 2,100.00    | 0.00                | 1,362.14   | 737.86                 | 65     |
| 100-72-7130-511100-000 REGULAR EMPLOYEES         | 32,254.00   | 1,240.80            | 19,852.80  | 12,401.20              | 62     |
| 100-72-7130-512100-000 GROUP INSURANCE           | 234.00      | 0.00                | 147.43     | 86.57                  | 63     |
| 100-72-7130-512200-000 FICA & MEDICARE           | 2,468.00    | 93.02               | 1,488.34   | 979.66                 | 60     |
| 100-72-7130-522200-000 REPAIRS & MAINTENANCE     | 250.00      | 0.00                | 0.00       | 250.00                 | 0      |
| 100-72-7130-523200-000 COMMUNICATIONS - PH       | 1,488.00    | 0.00                | 942.49     | 545.51                 | 63     |
| 100-72-7130-523300-000 ADVERTISING               | 150.00      | 0.00                | 0.00       | 150.00                 | 0      |
| 100-72-7130-523500-000 TRAVEL                    | 1,000.00    | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-72-7130-523600-000 DUES & FEES               | 180.00      | 0.00                | 155.00     | 25.00                  | 86     |
| 100-72-7130-523700-000 TRAINING                  | 1,000.00    | 0.00                | 215.00     | 785.00                 | 22     |
| 100-72-7130-523850-000 UGA- CONTRACT SERVICES    | 70,086.00   | 226.26              | 42,112.05  | 27,973.95              | 60     |
| 100-72-7130-523851-000 Contract Services - other | 9,080.00    | 0.00                | 0.00       | 9,080.00               | 0      |
| 100-72-7130-531000-000 SUPPLIES                  | 4,300.00    | 145.76              | 512.25     | 3,787.75               | 12     |
| 100-72-7130-542200-000 VEHICLES MAINTENANCE      | 500.00      | 64.66               | 2,242.95   | -1,742.95              | 449    |
| 100-72-7410-531270-000 GAS / DIESEL              | 3,500.00    | 0.00                | 523.84     | 2,976.16               | 15     |
| 100-73-7140-572000-000 STATE FORESTRY            | 9,673.00    | 0.00                | 0.00       | 9,673.00               | 0      |
| 100-74-1300-523201-000 CELL PHONE COMMUNICATIONS | 2,200.00    | 0.00                | 1,129.96   | 1,070.04               | 51     |
| 100-74-4400-531210-000 WATER / SEWAGE            | 300.00      | 0.00                | 188.01     | 111.99                 | 63     |
| 100-74-4600-531530-000 ELECTRICITY EXP           | 2,100.00    | 0.00                | 1,490.93   | 609.07                 | 71     |
| 100-74-4700-531220-000 NATURAL GAS EXPENSE       | 300.00      | 0.00                | 98.77      | 201.23                 | 33     |
| 100-74-7410-511100-000 REGULAR EMPLOYEES         | 274,253.00  | 10,179.10           | 168,564.66 | 105,688.34             | 61     |
| 100-74-7410-512100-000 GROUP INSURANCE           | 40,771.00   | 20.12               | 46,211.12  | -5,440.12              | 113    |
| 100-74-7410-512200-000 FICA & MEDICARE           | 20,981.00   | 702.42              | 11,761.49  | 9,219.51               | 56     |
| 100-74-7410-512400-000 DEFERRED COMPENSATION     | 330.00      | 0.00                | 214.88     | 115.12                 | 65     |
| 100-74-7410-521100-000 FIRE SAFETY INSPECTION    | 2,000.00    | 0.00                | 0.00       | 2,000.00               | 0      |
| 100-74-7410-521200-000 PROFESSIONAL SERVICES     | 28,000.00   | 0.00                | 0.00       | 28,000.00              | 0      |
| 100-74-7410-522200-000 REPAIRS & MAINTENANCE     | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-74-7410-523200-000 COMMUNICATIONS - PH       | 1,600.00    | 0.00                | 1,099.83   | 500.17                 | 69     |
| 100-74-7410-523300-000 ADVERTISING               | 3,200.00    | 0.00                | 324.71     | 2,875.29               | 10     |
| 100-74-7410-523600-000 DUES & FEES               | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-74-7410-523700-000 TRAINING                  | 4,000.00    | 0.00                | 1,615.13   | 2,384.87               | 40     |
| 100-74-7410-523850-000 CONTRACT SERVICES         | 23,405.00   | 87.38               | 21,839.61  | 1,565.39               | 93     |
| 100-74-7410-523900-000 POSTAGE                   | 2,500.00    | 0.00                | 28.01      | 2,471.99               | 1      |
| 100-74-7410-531000-000 SUPPLIES                  | 4,500.00    | 17.01               | 830.76     | 3,669.24               | 18     |
| 100-74-7410-531270-000 GAS/DIESEL                | 8,000.00    | 0.00                | 3,520.06   | 4,479.94               | 44     |
| 100-74-7410-542200-000 VEHICLES M&R              | 2,000.00    | 0.00                | 0.00       | 2,000.00               | 0      |
| 100-75-7510-511100-000 REGULAR EMPLOYEES         | 0.00        | 0.00                | 29,807.70  | -29,807.70             | *100   |

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|---------------------------------------------------|-------------|---------------------|------------|------------------------|--------|
| 100-75-7510-512200-000 FICA & MEDICARE            | 0.00        | 0.00                | 5,212.60   | -5,212.60              | *100   |
| 100-75-7510-523201-000 CELL PHONE COMMUNI         | 0.00        | 0.00                | 327.85     | -327.85                | *100   |
| 100-75-7510-523850-000 CONTRACT SERVICES          | 0.00        | 0.00                | 700.00     | -700.00                | *100   |
| 100-76-1000-523201-000 CELL PHONE - COMMUN        | 500.00      | 0.00                | 282.49     | 217.51                 | 56     |
| 100-76-4700-531220-000 NATURAL GAS EXP-WEL        | 0.00        | 0.00                | 120.68     | -120.68                | *100   |
| 100-76-7525-541300-000 Chestnut Oaks Facility     | 530,000.00  | 10,317.88           | 212,752.65 | 317,247.35             | 40     |
| 100-76-7525-572000-000 AGRIBUSINESS AUTH          | 42,500.00   | 0.00                | 28,333.36  | 14,166.64              | 67     |
| 100-80-1000-512700-000 Firefighters Cancer/ Disab | 9,000.00    | 0.00                | 5,478.92   | 3,521.08               | 61     |
| 100-80-1310-512900-000 Firefighter Per Diem       | 40,000.00   | 0.00                | 24,640.00  | 15,360.00              | 62     |
| 100-80-1550-523200-000 COMMUNICATIONS             | 30,000.00   | 0.00                | 12,545.29  | 17,454.71              | 42     |
| 100-80-3040-521200-000 MEDICAL FEES               | 5,000.00    | 0.00                | 4,500.00   | 500.00                 | 90     |
| 100-80-3080-511100-000 REGULAR EMPLOYEES          | 174,738.00  | 9,729.44            | 130,758.41 | 43,979.59              | 75     |
| 100-80-3080-512200-000 FICA & MEDICARE            | 13,368.00   | 744.29              | 10,002.85  | 3,365.15               | 75     |
| 100-80-3500-512900-000 UNIFORMS                   | 15,000.00   | 0.00                | 7,012.38   | 7,987.62               | 47     |
| 100-80-3500-572000-000 MEANSVILLE MUTUAL A        | 5,000.00    | 0.00                | 5,000.00   | 0.00                   | 100    |
| 100-80-3510-522200-000 VEHICLE R & M              | 60,000.00   | 0.00                | 18,228.87  | 41,771.13              | 30     |
| 100-80-3510-523100-000 Property & Liability Ins.  | 40,000.00   | 0.00                | 38,996.21  | 1,003.79               | 97     |
| 100-80-3510-523500-000 TRAVEL                     | 2,000.00    | 0.00                | 30.13      | 1,969.87               | 2      |
| 100-80-3510-523600-000 DUES AND FEES              | 2,500.00    | 0.00                | 0.00       | 2,500.00               | 0      |
| 100-80-3510-531000-000 OFFICE SUPPLIES            | 3,000.00    | 0.00                | 1,397.18   | 1,602.82               | 47     |
| 100-80-3520-522200-000 EQUIPMENT                  | 60,000.00   | 0.00                | 60,113.39  | -113.39                | 100    |
| 100-80-3520-531270-000 GAS / DIESEL               | 35,000.00   | 0.00                | 18,799.56  | 16,200.44              | 54     |
| 100-80-3520-531700-000 AUXILIARY                  | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-80-3540-523701-000 FIRE TRAINING              | 20,000.00   | 0.00                | 8,674.28   | 11,325.72              | 43     |
| 100-80-3550-523850-000 Contract Services          | 38,000.00   | 0.00                | 25,969.90  | 12,030.10              | 68     |
| 100-80-3570-523000-000 FIREWORKS TAX GRAN         | 0.00        | 0.00                | 21,523.00  | -21,523.00             | *100   |
| 100-80-3570-542500-000 Other Supplies/ Equipmer   | 3,000.00    | 33.98               | 95.44      | 2,904.56               | 3      |
| 100-80-3570-542600-000 BUNKER GEAR                | 30,000.00   | 0.00                | 19,182.50  | 10,817.50              | 64     |
| 100-80-3630-523800-000 AMBULANCE LICENSES         | 2,500.00    | 0.00                | 0.00       | 2,500.00               | 0      |
| 100-80-3630-531100-000 MEDICAL SUPPLIES           | 10,000.00   | 0.00                | 3,077.99   | 6,922.01               | 31     |
| 100-80-3630-531101-000 PUBLIC SAFETY & EDUC       | 2,000.00    | 0.00                | 2,915.26   | -915.26                | 146    |
| 100-80-4400-531210-000 WATER EXPENSE              | 1,800.00    | 0.00                | 1,602.03   | 197.97                 | 89     |
| 100-80-4600-531530-000 ELECTRICITY EXPENSE        | 16,000.00   | 505.87              | 10,305.23  | 5,694.77               | 64     |
| 100-80-4700-531220-000 NATURAL GAS                | 2,000.00    | 0.00                | 418.25     | 1,581.75               | 21     |
| 100-80-4700-531520-000 PROPANE GAS EXPENS         | 10,000.00   | 3,181.00            | 5,276.53   | 4,723.47               | 53     |
| 100-87-3510-522310-000 ST#7 BUILDING RENT         | 0.00        | 0.00                | 18,000.00  | -18,000.00             | *100   |
| 100-90-1300-523900-000 POSTAGE                    | 5.00        | 0.00                | 0.00       | 5.00                   | 0      |
| 100-90-1550-523201-000 EMA - CELL PHONE           | 550.00      | 0.00                | 283.85     | 266.15                 | 52     |
| 100-90-3520-522200-000 E M A VEHICLE M & R        | 500.00      | 0.00                | 98.94      | 401.06                 | 20     |

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| 100-90-3520-531000-000 E M A MAINTENANCE SL  | 3,000.00                          | 0.00                  | 132.67                | 2,867.33               | 4             |
| 100-90-3520-531270-000 EMA GAS/FUEL - VEHIC  | 500.00                            | 0.00                  | 618.25                | -118.25                | 124           |
| 100-90-3520-531600-000 E M A SMALL EQUIPMEN  | 1,200.00                          | 0.00                  | 0.00                  | 1,200.00               | 0             |
| 100-90-3540-523703-000 E M A TRAINING        | 1,000.00                          | 0.00                  | 39.68                 | 960.32                 | 4             |
| 100-90-3630-522200-000 EMA CONTRACT SERVIC   | 6,200.00                          | 0.00                  | 9,200.82              | -3,000.82              | 148           |
| 100-90-3920-542200-000 EMA GRANT EXPENSE     | 15,197.00                         | 0.00                  | 400.66                | 14,796.34              | 3             |
| 100-90-4600-531530-000 EMA Electricity       | 700.00                            | 0.00                  | 771.50                | -71.50                 | 110           |
| 100-90-4700-531520-000 PROPANE GAS EXPENS    | 250.00                            | 0.00                  | 0.00                  | 250.00                 | 0             |
| 100-91-3910-511100-000 REGULAR EMPLOYEES     | 72,537.00                         | 2,799.70              | 40,605.40             | 31,931.60              | 56            |
| 100-91-3910-511300-000 OVERTIME              | 0.00                              | 135.00                | 135.00                | -135.00                | *100          |
| 100-91-3910-512100-000 GROUP INSURANCE       | 20,054.00                         | 20.08                 | 15,461.33             | 4,592.67               | 77            |
| 100-91-3910-512200-000 FICA & MEDICARE       | 5,550.00                          | 187.27                | 2,657.71              | 2,892.29               | 48            |
| 100-91-3910-512900-000 Uniforms              | 200.00                            | 0.00                  | 181.60                | 18.40                  | 91            |
| 100-91-3910-522200-000 BUILDING REPAIRS & M  | 500.00                            | 0.00                  | 0.00                  | 500.00                 | 0             |
| 100-91-3910-523201-000 ANIMAL CONTROL - CEI  | 1,000.00                          | 0.00                  | 564.98                | 435.02                 | 56            |
| 100-91-3910-523700-000 EDUCATION & TRAINING  | 1,000.00                          | 0.00                  | 0.00                  | 1,000.00               | 0             |
| 100-91-3910-523800-000 ANIMAL CONTROL LICEI  | 100.00                            | 0.00                  | 100.00                | 0.00                   | 100           |
| 100-91-3910-523850-000 CONTRACT SERVICES     | 6,204.00                          | 87.37                 | 3,494.65              | 2,709.35               | 56            |
| 100-91-3910-523900-000 POSTAGE               | 100.00                            | 0.00                  | 25.26                 | 74.74                  | 25            |
| 100-91-3910-523901-000 OTHER SVCS - EMPLOY   | 500.00                            | 0.00                  | 0.00                  | 500.00                 | 0             |
| 100-91-3910-531000-000 SUPPLIES              | 1,000.00                          | 0.00                  | 405.67                | 594.33                 | 41            |
| 100-91-3910-531210-000 WATER / SEWAGE EXPE   | 500.00                            | 0.00                  | 324.00                | 176.00                 | 65            |
| 100-91-3910-531270-000 GAS / DIESEL          | 3,000.00                          | 0.00                  | 2,086.07              | 913.93                 | 70            |
| 100-91-3910-531530-000 ELECTRICITY - ANIMAL  | 3,600.00                          | 0.00                  | 1,992.33              | 1,607.67               | 55            |
| 100-91-3910-531600-000 SMALL EQUIPMENT       | 1,200.00                          | 0.00                  | 0.00                  | 1,200.00               | 0             |
| 100-91-3910-542200-000 VEHICLE REPAIR & MAI  | 1,600.00                          | 0.00                  | 144.89                | 1,455.11               | 9             |
| 100-91-3910-572000-000 ANIMAL CONTROL EXPE   | 500.00                            | 0.00                  | 204.74                | 295.26                 | 41            |
| 100-91-3910-823875-000 VETERINARY SERVICES   | 500.00                            | 0.00                  | 535.25                | -35.25                 | 107           |
| <b>Expenditure Subtotal</b>                  | <b>\$15,608,846.00</b>            | <b>\$408,090.71</b>   | <b>\$9,627,435.39</b> | <b>\$5,981,410.61</b>  | <b>62</b>     |
| Before Transfers                             | <b>Excess Of Revenue Subtotal</b> | <b>\$1,455,689.00</b> | <b>\$3,152,334.20</b> | <b>\$947,487.65</b>    | <b>65</b>     |
| <b>Other Financing Use</b>                   |                                   |                       |                       |                        |               |
| 100-99-1000-611000-231 TRANSFER OUT TO OPI   | 0.00                              | 0.00                  | 292.28                | -292.28                | *100          |
| 100-99-1000-611000-325 TRANSFER OUT L.M.I GF | 749,520.00                        | 0.00                  | 0.00                  | 749,520.00             | 0             |
| 100-99-1000-611000-350 TRANSFER OUT CAP (C   | 275,780.00                        | 0.00                  | 0.00                  | 275,780.00             | 0             |
| 100-99-1000-611000-351 TRANSFER OUT TO CDE   | 0.00                              | 0.00                  | 1,000.00              | -1,000.00              | *100          |
| 100-99-1000-611100-215 TRANSFER OUT- E911    | 429,078.00                        | 0.00                  | 0.00                  | 429,078.00             | 0             |
| <b>Other Financing Use Subtotal</b>          | <b>\$1,454,378.00</b>             | <b>\$0.00</b>         | <b>\$1,292.28</b>     | <b>\$1,453,085.72</b>  | <b>0</b>      |
| After Transfers                              | <b>Excess Of Revenue Subtotal</b> | <b>\$1,311.00</b>     | <b>\$3,152,334.20</b> | <b>\$946,195.37</b>    | <b>72,174</b> |
| <b>206 Jail Construction &amp; Operation</b> |                                   |                       |                       |                        |               |

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|-------------------------------------------------------|---------------------------------------|---------------------|---------------------|------------------------|-------------|
| <b>Revenue</b>                                        |                                       |                     |                     |                        |             |
| <b>206 Jail Construction &amp; Operation</b>          |                                       |                     |                     |                        |             |
| 206-03-1500-361000-000 INTEREST REVENUE               | 50.00                                 | 0.00                | 20.14               | 29.86                  | 40          |
| 206-03-3326-342000-000 JAIL- SUPERIOR COURT           | 3,000.00                              | 0.00                | 823.12              | 2,176.88               | 27          |
| 206-03-3326-342100-000 JAIL- MAGISTRATE COU           | 1,000.00                              | 0.00                | 688.38              | 311.62                 | 69          |
| 206-03-3326-342200-000 JAIL- PROBATE COURT            | 11,000.00                             | 0.00                | 5,059.27            | 5,940.73               | 46          |
| <b>206 Jail Construction &amp; Operation Subtotal</b> | <b>\$15,050.00</b>                    | <b>\$0.00</b>       | <b>\$6,590.91</b>   | <b>\$8,459.09</b>      | <b>44</b>   |
| <b>Revenue Subtotal</b>                               | <b>\$15,050.00</b>                    | <b>\$0.00</b>       | <b>\$6,590.91</b>   | <b>\$8,459.09</b>      | <b>44</b>   |
| <b>Expenditure</b>                                    |                                       |                     |                     |                        |             |
| 206-34-3326-531700-000 JAIL CONSTRUCTION E            | 5,000.00                              | 0.00                | 0.00                | 5,000.00               | 0           |
| 206-34-3326-542400-000 JAIL SOFTWARE-COMPL            | 10,050.00                             | 0.00                | 13,269.30           | -3,219.30              | 132         |
| <b>Expenditure Subtotal</b>                           | <b>\$15,050.00</b>                    | <b>\$0.00</b>       | <b>\$13,269.30</b>  | <b>\$1,780.70</b>      | <b>88</b>   |
| Before Transfers                                      | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>-\$6,678.39</b>     | <b>*100</b> |
| After Transfers                                       | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>-\$6,678.39</b>     | <b>*100</b> |
| <b>210 Impact Fees</b>                                |                                       |                     |                     |                        |             |
| <b>Revenue</b>                                        |                                       |                     |                     |                        |             |
| <b>210 Impact Fees</b>                                |                                       |                     |                     |                        |             |
| 210-03-1000-341320-033 Sheriff Impact Fees            | 150,000.00                            | 3,235.52            | 47,705.06           | 102,294.94             | 32          |
| 210-03-1000-341320-034 Jail Impact Fees               | 440,000.00                            | 9,207.12            | 135,852.64          | 304,147.36             | 31          |
| 210-03-1000-341320-035 Fire Dept Impact Fees          | 66,000.00                             | 4,016.68            | 59,756.83           | 6,243.17               | 91          |
| 210-03-1000-341320-038 E-911 Impact Fees              | 88,000.00                             | 3,333.28            | 48,858.00           | 39,142.00              | 56          |
| 210-03-1000-341320-042 Road Dept Impact Fees          | 128,885.00                            | 2,046.32            | 31,669.95           | 97,215.05              | 25          |
| 210-03-1000-341320-061 Parks & Rec Impact Fees        | 5,000.00                              | 3,126.08            | 45,328.16           | -40,328.16             | 907         |
| 210-03-1000-361000-000 Interest - Residential Impa    | 100.00                                | 0.00                | 300.60              | -200.60                | 301         |
| 210-03-1000-361100-000 Interest - Commercial Imp      | 15.00                                 | 0.00                | 52.96               | -37.96                 | 353         |
| 210-03-1516-341320-065 Library Impact Fees            | 35,000.00                             | 774.76              | 11,234.02           | 23,765.98              | 32          |
| 210-03-1516-341320-074 Administration Impact Fee      | 4,000.00                              | 772.20              | 11,424.31           | -7,424.31              | 286         |
| 210-03-1516-341390-074 CIE Prep Impact Fees           | 38,000.00                             | 592.00              | 8,759.11            | 29,240.89              | 23          |
| <b>210 Impact Fees Subtotal</b>                       | <b>\$955,000.00</b>                   | <b>\$27,103.96</b>  | <b>\$400,941.64</b> | <b>\$554,058.36</b>    | <b>42</b>   |
| <b>Revenue Subtotal</b>                               | <b>\$955,000.00</b>                   | <b>\$27,103.96</b>  | <b>\$400,941.64</b> | <b>\$554,058.36</b>    | <b>42</b>   |
| <b>Expenditure</b>                                    |                                       |                     |                     |                        |             |
| 210-33-1000-572000-000 SHERIFF IMPACT FEE E           | 150,000.00                            | 0.00                | 200,000.20          | -50,000.20             | 133         |
| 210-34-1000-572000-000 JAIL IMPACT FEE EXPEN          | 440,000.00                            | 0.00                | 580,000.00          | -140,000.00            | 132         |
| 210-38-1000-572000-000 E911 IMPACT FEE EXPE           | 88,000.00                             | 0.00                | 39,928.00           | 48,072.00              | 45          |
| 210-42-1000-572000-000 PUBLIC WKS (ROADS) IF          | 50,000.00                             | 0.00                | 0.00                | 50,000.00              | 0           |
| 210-61-6122-541400-000 RECREATION COMPLEX             | 5,000.00                              | 0.00                | 0.00                | 5,000.00               | 0           |
| 210-65-1000-572000-000 LIBRARY - RESIDENTIAL          | 15,000.00                             | 0.00                | 0.00                | 15,000.00              | 0           |
| 210-74-1516-521300-000 ADMINISTRATION -PROF           | 4,000.00                              | 0.00                | 0.00                | 4,000.00               | 0           |
| 210-74-1516-521301-000 CIE Prep                       | 38,000.00                             | 0.00                | 4,737.00            | 33,263.00              | 12          |

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|--------------------------------------------------------|----------------------|---------------------|----------------------|------------------------|-------------|
| 210-80-1000-572000-000 Fire Department Impact F        | 165,000.00           | 0.00                | 0.00                 | 165,000.00             | 0           |
| 210-81-1000-572001-000 BLACKMON ROAD FIRE              | 0.00                 | 0.00                | 5,584.00             | -5,584.00              | *100        |
| <b>Expenditure Subtotal</b>                            | <b>\$955,000.00</b>  | <b>\$0.00</b>       | <b>\$830,249.20</b>  | <b>\$124,750.80</b>    | <b>87</b>   |
| Before Transfers <b>Excess Of Revenue Subtotal</b>     | <b>\$0.00</b>        | <b>\$27,103.96</b>  | <b>-\$429,307.56</b> |                        | <b>*100</b> |
| After Transfers <b>Excess Of Revenue Subtotal</b>      | <b>\$0.00</b>        | <b>\$27,103.96</b>  | <b>-\$429,307.56</b> |                        | <b>*100</b> |
| <b>215 E-911 Fund</b>                                  |                      |                     |                      |                        |             |
| <b>Revenue</b>                                         |                      |                     |                      |                        |             |
| <b>215 E-911 Fund</b>                                  |                      |                     |                      |                        |             |
| 215-03-1500-361000-000 INTEREST REVENUE                | 15.00                | 0.00                | 130.01               | -115.01                | 867         |
| 215-03-3800-342500-000 E-911 TAX REVENUE - L/          | 80,000.00            | 0.00                | 56,308.32            | 23,691.68              | 70          |
| 215-03-3800-342501-000 E911 TAX REVENUE -CE            | 300,000.00           | 0.00                | 164,573.35           | 135,426.65             | 55          |
| 215-03-3800-342502-000 Firework Tax                    | 0.00                 | 0.00                | 276.27               | -276.27                | *100        |
| 215-03-3800-342505-000 City of Zebulon                 | 40,000.00            | 0.00                | 0.00                 | 40,000.00              | 0           |
| 215-03-3800-342506-000 City of Molena                  | 2,498.00             | 0.00                | 0.00                 | 2,498.00               | 0           |
| <b>215 E-911 Fund Subtotal</b>                         | <b>\$422,513.00</b>  | <b>\$0.00</b>       | <b>\$221,287.95</b>  | <b>\$201,225.05</b>    | <b>52</b>   |
| <b>Revenue Subtotal</b>                                | <b>\$422,513.00</b>  | <b>\$0.00</b>       | <b>\$221,287.95</b>  | <b>\$201,225.05</b>    | <b>52</b>   |
| <b>Expenditure</b>                                     |                      |                     |                      |                        |             |
| 215-38-3800-511100-000 REGULAR EMPLOYEES               | 470,890.00           | 12,099.51           | 242,658.64           | 228,231.36             | 52          |
| 215-38-3800-511300-000 OVER- TIME                      | 52,000.00            | 2,208.22            | 29,294.82            | 22,705.18              | 56          |
| 215-38-3800-512100-000 GROUP INSURANCE                 | 108,861.00           | 240.94              | 25,832.20            | 83,028.80              | 24          |
| 215-38-3800-512200-000 FICA & MEDICARE                 | 40,002.00            | 1,036.44            | 17,030.28            | 22,971.72              | 43          |
| 215-38-3800-512900-000 UNIFORMS                        | 5,600.00             | 0.00                | 2,159.91             | 3,440.09               | 39          |
| 215-38-3800-522200-000 M & R CONTRACT SERV             | 5,000.00             | 72.74               | 22,641.34            | -17,641.34             | 453         |
| 215-38-3800-523200-000 COMMUNICATION - PHC             | 152,424.00           | 5,304.77            | 108,982.34           | 43,441.66              | 71          |
| 215-38-3800-523500-000 TRAVEL                          | 300.00               | 0.00                | 0.00                 | 300.00                 | 0           |
| 215-38-3800-523600-000 DUES & FEES                     | 425.00               | 0.00                | 0.00                 | 425.00                 | 0           |
| 215-38-3800-523700-000 TRAINING                        | 300.00               | 0.00                | 96.00                | 204.00                 | 32          |
| 215-38-3800-531000-000 SUPPLIES                        | 2,000.00             | 171.66              | 905.00               | 1,095.00               | 45          |
| 215-38-4400-531210-000 WATER & SEWAGE                  | 400.00               | 0.00                | 272.41               | 127.59                 | 68          |
| 215-38-4600-531530-000 ELECTRICITY EXPENSE             | 5,300.00             | 0.00                | 4,650.32             | 649.68                 | 88          |
| <b>Expenditure Subtotal</b>                            | <b>\$843,502.00</b>  | <b>\$21,134.28</b>  | <b>\$454,523.26</b>  | <b>\$388,978.74</b>    | <b>54</b>   |
| Before Transfers <b>Deficiency Of Revenue Subtotal</b> | <b>-\$420,989.00</b> | <b>-\$21,134.28</b> | <b>-\$233,235.31</b> |                        | <b>55</b>   |
| <b>Other Financing Source</b>                          |                      |                     |                      |                        |             |
| <b>215 E-911 Fund</b>                                  |                      |                     |                      |                        |             |
| 215-98-1000-391000-000 TRANSFER IN FROM GE             | 420,989.00           | 0.00                | 0.00                 | 420,989.00             | 0           |
| <b>215 E-911 Fund Subtotal</b>                         | <b>\$420,989.00</b>  | <b>\$0.00</b>       | <b>\$0.00</b>        | <b>\$420,989.00</b>    | <b>0</b>    |
| <b>Other Financing Source Subtotal</b>                 | <b>\$420,989.00</b>  | <b>\$0.00</b>       | <b>\$0.00</b>        | <b>\$420,989.00</b>    | <b>0</b>    |
| After Transfers <b>Deficiency Of Revenue Subtotal</b>  | <b>\$0.00</b>        | <b>-\$21,134.28</b> | <b>-\$233,235.31</b> |                        | <b>*100</b> |

## REVENUE &amp; EXPENDITURE STATEMENT

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PIKE COUNTY BOARD OF COMMISSIONERS

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| Account                                          | Budget (\$)                           | Current Period (\$) | YTD (\$)           | Remaining Balance (\$) | % Used      |
|--------------------------------------------------|---------------------------------------|---------------------|--------------------|------------------------|-------------|
| <b>225 Federal Seizure Fund</b>                  |                                       |                     |                    |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                    |                        |             |
| <b>225 Federal Seizure Fund</b>                  |                                       |                     |                    |                        |             |
| 225-03-2000-351360-000 FEDERAL SEIZURE REV       | 5,000.00                              | 0.00                | 0.00               | 5,000.00               | 0           |
| 225-03-2000-361000-000 FEDERAL SEIZURE INTE      | 15.00                                 | 0.00                | 37.03              | -22.03                 | 247         |
| <b>225 Federal Seizure Fund Subtotal</b>         | <b>\$5,015.00</b>                     | <b>\$0.00</b>       | <b>\$37.03</b>     | <b>\$4,977.97</b>      | <b>1</b>    |
| <b>Revenue Subtotal</b>                          | <b>\$5,015.00</b>                     | <b>\$0.00</b>       | <b>\$37.03</b>     | <b>\$4,977.97</b>      | <b>1</b>    |
| <b>Expenditure</b>                               |                                       |                     |                    |                        |             |
| 225-33-2000-531500-000 FEDERAL SEIZURE EXP       | 5,015.00                              | 0.00                | 12,349.96          | -7,334.96              | 246         |
| <b>Expenditure Subtotal</b>                      | <b>\$5,015.00</b>                     | <b>\$0.00</b>       | <b>\$12,349.96</b> | <b>-\$7,334.96</b>     | <b>246</b>  |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>-\$12,312.93</b>    | <b>*100</b> |
| After Transfers                                  | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>-\$12,312.93</b>    | <b>*100</b> |
| <b>230 American Rescue Plan Fund</b>             |                                       |                     |                    |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                    |                        |             |
| <b>230 American Rescue Plan Fund</b>             |                                       |                     |                    |                        |             |
| 230-03-1000-332100-000 AMERICAN RESCUE PL        | 656,987.00                            | 0.00                | 0.00               | 656,987.00             | 0           |
| 230-03-1500-361000-000 INTEREST INCOME           | 250.00                                | 0.00                | 1,878.89           | -1,628.89              | 752         |
| <b>230 American Rescue Plan Fund Subtotal</b>    | <b>\$657,237.00</b>                   | <b>\$0.00</b>       | <b>\$1,878.89</b>  | <b>\$655,358.11</b>    | <b>0</b>    |
| <b>Revenue Subtotal</b>                          | <b>\$657,237.00</b>                   | <b>\$0.00</b>       | <b>\$1,878.89</b>  | <b>\$655,358.11</b>    | <b>0</b>    |
| <b>Expenditure</b>                               |                                       |                     |                    |                        |             |
| 230-71-4400-541002-000 Reidsboro Road Phase 1    | 657,237.00                            | 0.00                | 68,781.08          | 588,455.92             | 10          |
| <b>Expenditure Subtotal</b>                      | <b>\$657,237.00</b>                   | <b>\$0.00</b>       | <b>\$68,781.08</b> | <b>\$588,455.92</b>    | <b>10</b>   |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>-\$66,902.19</b>    | <b>*100</b> |
| After Transfers                                  | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>-\$66,902.19</b>    | <b>*100</b> |
| <b>231 Opioid Abatement Fund</b>                 |                                       |                     |                    |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                    |                        |             |
| <b>231 Opioid Abatement Fund</b>                 |                                       |                     |                    |                        |             |
| 231-03-8120-340000-000 OPIOID ABATEMENT RE       | 6,000.00                              | 0.00                | 6,963.97           | -963.97                | 116         |
| <b>231 Opioid Abatement Fund Subtotal</b>        | <b>\$6,000.00</b>                     | <b>\$0.00</b>       | <b>\$6,963.97</b>  | <b>-\$963.97</b>       | <b>116</b>  |
| <b>Revenue Subtotal</b>                          | <b>\$6,000.00</b>                     | <b>\$0.00</b>       | <b>\$6,963.97</b>  | <b>-\$963.97</b>       | <b>116</b>  |
| <b>Expenditure</b>                               |                                       |                     |                    |                        |             |
| 231-55-5436-572000-000 McIntosh Trail Behavioral | 6,000.00                              | 0.00                | 4,000.00           | 2,000.00               | 67          |
| <b>Expenditure Subtotal</b>                      | <b>\$6,000.00</b>                     | <b>\$0.00</b>       | <b>\$4,000.00</b>  | <b>\$2,000.00</b>      | <b>67</b>   |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$2,963.97</b>      | <b>*100</b> |
| <b>Other Financing Source</b>                    |                                       |                     |                    |                        |             |
| <b>231 Opioid Abatement Fund</b>                 |                                       |                     |                    |                        |             |
| 231-98-1000-391000-100 TRANSFER IN FROM GE       | 0.00                                  | 0.00                | 292.28             | -292.28                | *100        |
| <b>231 Opioid Abatement Fund Subtotal</b>        | <b>\$0.00</b>                         | <b>\$0.00</b>       | <b>\$292.28</b>    | <b>-\$292.28</b>       | <b>*100</b> |

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|-------------------------------------------------|-------------|---------------------|-------------|------------------------|--------|
| Other Financing Source Subtotal                 | \$0.00      | \$0.00              | \$292.28    | -\$292.28              | *100   |
| After Transfers Deficiency Of Revenue Subtotal  | \$0.00      | \$0.00              | \$3,256.25  |                        | *100   |
| <b>245 Drug Abuse Treatment Education</b>       |             |                     |             |                        |        |
| <b>Revenue</b>                                  |             |                     |             |                        |        |
| <b>245 Drug Abuse Treatment Education</b>       |             |                     |             |                        |        |
| 245-03-2000-341100-000 DATE FEES                | 5,000.00    | 0.00                | 1,076.88    | 3,923.12               | 22     |
| 245-03-2000-361000-000 INTEREST INCOME          | 10.00       | 0.00                | 11.36       | -1.36                  | 114    |
| 245-03-2150-341100-000 DATE FEES- SUPERIOR      | 2,400.00    | 0.00                | 1,526.47    | 873.53                 | 64     |
| 245-03-2400-341101-000 DATE FEES- MAGISTRAT     | 100.00      | 0.00                | 0.00        | 100.00                 | 0      |
| 245-03-2450-341102-000 DATE FEES- PROBATE C     | 100.00      | 0.00                | 781.46      | -681.46                | 781    |
| 245 Drug Abuse Treatment Education Subtotal     | \$7,610.00  | \$0.00              | \$3,396.17  | \$4,213.83             | 45     |
| Revenue Subtotal                                | \$7,610.00  | \$0.00              | \$3,396.17  | \$4,213.83             | 45     |
| <b>Expenditure</b>                              |             |                     |             |                        |        |
| 245-31-2000-531000-000 DATE-SUPPLIES            | 7,610.00    | 0.00                | 8,427.64    | -817.64                | 111    |
| Expenditure Subtotal                            | \$7,610.00  | \$0.00              | \$8,427.64  | -\$817.64              | 111    |
| Before Transfers Deficiency Of Revenue Subtotal | \$0.00      | \$0.00              | -\$5,031.47 |                        | *100   |
| After Transfers Deficiency Of Revenue Subtotal  | \$0.00      | \$0.00              | -\$5,031.47 |                        | *100   |
| <b>250 Technology Fee Fund</b>                  |             |                     |             |                        |        |
| <b>Revenue</b>                                  |             |                     |             |                        |        |
| <b>250 Technology Fee Fund</b>                  |             |                     |             |                        |        |
| 250-03-2450-351150-000 TECHNOLOGY FEES          | 0.00        | 0.00                | 1,254.22    | -1,254.22              | *100   |
| 250 Technology Fee Fund Subtotal                | \$0.00      | \$0.00              | \$1,254.22  | -\$1,254.22            | *100   |
| Revenue Subtotal                                | \$0.00      | \$0.00              | \$1,254.22  | -\$1,254.22            | *100   |
| <b>Expenditure</b>                              |             |                     |             |                        |        |
| 250-24-2450-542200-000 TECHNOLOGY EXPENSI       | 0.00        | 0.00                | 4.00        | -4.00                  | *100   |
| Expenditure Subtotal                            | \$0.00      | \$0.00              | \$4.00      | -\$4.00                | *100   |
| Before Transfers Deficiency Of Revenue Subtotal | \$0.00      | \$0.00              | \$1,250.22  |                        | *100   |
| After Transfers Deficiency Of Revenue Subtotal  | \$0.00      | \$0.00              | \$1,250.22  |                        | *100   |
| <b>285 Juvenile Court Fund</b>                  |             |                     |             |                        |        |
| <b>Revenue</b>                                  |             |                     |             |                        |        |
| <b>285 Juvenile Court Fund</b>                  |             |                     |             |                        |        |
| 285-03-2600-351160-000 COURT REVENUE            | 1,500.00    | 0.00                | 0.00        | 1,500.00               | 0      |
| 285-03-2600-351170-000 JUVENILE OFFENDERS       | 1,000.00    | 0.00                | 590.00      | 410.00                 | 59     |
| 285-03-2600-361000-000 INTEREST INCOME          | 20.00       | 0.00                | 4.00        | 16.00                  | 20     |
| 285 Juvenile Court Fund Subtotal                | \$2,520.00  | \$0.00              | \$594.00    | \$1,926.00             | 24     |
| Revenue Subtotal                                | \$2,520.00  | \$0.00              | \$594.00    | \$1,926.00             | 24     |
| <b>Expenditure</b>                              |             |                     |             |                        |        |
| 285-92-2600-521250-000 JUVENILE SUPERVISOR      | 2,520.00    | 0.00                | 500.00      | 2,020.00               | 20     |

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|--------------------------------------------------------|---------------------|---------------------|------------------------|------------------------|--------------|
| <b>Expenditure Subtotal</b>                            | <b>\$2,520.00</b>   | <b>\$0.00</b>       | <b>\$500.00</b>        | <b>\$2,020.00</b>      | <b>20</b>    |
| Before Transfers <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$94.00</b>         |                        | <b>*100</b>  |
| After Transfers <b>Deficiency Of Revenue Subtotal</b>  | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$94.00</b>         |                        | <b>*100</b>  |
| <b>320 Splost 2016-2022</b>                            |                     |                     |                        |                        |              |
| <b>Revenue</b>                                         |                     |                     |                        |                        |              |
| <b>320 Splost 2016-2022</b>                            |                     |                     |                        |                        |              |
| 320-03-1000-313200-000 SPLOST 2016-2022 REVI           | 54,950.00           | 0.00                | 0.00                   | 54,950.00              | 0            |
| 320-03-1500-361000-000 INTEREST REVENUES/IT            | 50.00               | 0.00                | 506.78                 | -456.78                | 1,014        |
| <b>320 Splost 2016-2022 Subtotal</b>                   | <b>\$55,000.00</b>  | <b>\$0.00</b>       | <b>\$506.78</b>        | <b>\$54,493.22</b>     | <b>1</b>     |
| <b>Revenue Subtotal</b>                                | <b>\$55,000.00</b>  | <b>\$0.00</b>       | <b>\$506.78</b>        | <b>\$54,493.22</b>     | <b>1</b>     |
| <b>Expenditure</b>                                     |                     |                     |                        |                        |              |
| 320-93-4221-541444-000 Hill Street                     | 50,000.00           | 0.00                | 922.20                 | 49,077.80              | 2            |
| 320-93-4221-541449-000 Tanyard Road                    | 5,000.00            | 18,950.00           | 23,950.00              | -18,950.00             | 479          |
| <b>Expenditure Subtotal</b>                            | <b>\$55,000.00</b>  | <b>\$18,950.00</b>  | <b>\$24,872.20</b>     | <b>\$30,127.80</b>     | <b>45</b>    |
| Before Transfers <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>-\$18,950.00</b> | <b>-\$24,365.42</b>    |                        | <b>*100</b>  |
| After Transfers <b>Deficiency Of Revenue Subtotal</b>  | <b>\$0.00</b>       | <b>-\$18,950.00</b> | <b>-\$24,365.42</b>    |                        | <b>*100</b>  |
| <b>323 Splost 2022-2028</b>                            |                     |                     |                        |                        |              |
| <b>Revenue</b>                                         |                     |                     |                        |                        |              |
| <b>323 Splost 2022-2028</b>                            |                     |                     |                        |                        |              |
| 323-03-1000-313200-000 SPLOST 2022-2028 REVI           | 644,426.00          | 0.00                | 1,031,088.58           | -386,662.58            | 160          |
| 323-03-1500-361000-000 INTEREST INCOME                 | 0.00                | 0.00                | 79,254.76              | -79,254.76             | *100         |
| 323-98-9000-393100-000 GENERAL OBLIGATION I            | 0.00                | 0.00                | 10,385,000.00          | -10,385,000.00         | *100         |
| 323-98-9000-393400-000 PREMIUMS ON BONDS I             | 0.00                | 0.00                | 589,371.55             | -589,371.55            | *100         |
| <b>323 Splost 2022-2028 Subtotal</b>                   | <b>\$644,426.00</b> | <b>\$0.00</b>       | <b>\$12,084,714.89</b> | <b>\$11,440,288.89</b> | <b>1,875</b> |
| <b>Revenue Subtotal</b>                                | <b>\$644,426.00</b> | <b>\$0.00</b>       | <b>\$12,084,714.89</b> | <b>\$11,440,288.89</b> | <b>1,875</b> |
| <b>Expenditure</b>                                     |                     |                     |                        |                        |              |
| 323-13-1500-523901-000 BANK CHARGES                    | 0.00                | 0.00                | 30.00                  | -30.00                 | *100         |
| 323-93-4960-571000-010 City of Williamson              | 136,320.00          | 0.00                | 0.00                   | 136,320.00             | 0            |
| 323-93-4960-571000-020 City of Zebulon                 | 260,250.00          | 0.00                | 1,127,955.00           | -867,705.00            | 433          |
| 323-93-4960-571000-030 City of Meansville              | 49,570.00           | 0.00                | 1,496.42               | 48,073.58              | 3            |
| 323-93-4960-571000-040 City of Molena                  | 99,143.00           | 6,523.00            | 20,521.00              | 78,622.00              | 21           |
| 323-93-4960-571000-050 City of Concord                 | 99,143.00           | 0.00                | 429,697.14             | -330,554.14            | 433          |
| 323-93-8000-582100-000 INTEREST ON DEBT                | 0.00                | 0.00                | 139,909.03             | -139,909.03            | *100         |
| 323-98-8000-584000-000 BOND ISSUANCE & CHA             | 0.00                | 0.00                | 154,040.49             | -154,040.49            | *100         |
| 323-98-9000-615000-000 DISCOUNTS ON BONDS              | 0.00                | 0.00                | 77,887.50              | -77,887.50             | *100         |
| <b>Expenditure Subtotal</b>                            | <b>\$644,426.00</b> | <b>\$6,523.00</b>   | <b>\$1,951,536.58</b>  | <b>-\$1,307,110.58</b> | <b>303</b>   |
| Before Transfers <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>-\$6,523.00</b>  | <b>\$10,133,178.31</b> |                        | <b>*100</b>  |
| After Transfers <b>Deficiency Of Revenue Subtotal</b>  | <b>\$0.00</b>       | <b>-\$6,523.00</b>  | <b>\$10,133,178.31</b> |                        | <b>*100</b>  |

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|-------------------------------------------------|---------------------------------------|----------------------|-----------------------|------------------------|-------------|
| <b>325 Lmi Grant Fund</b>                       |                                       |                      |                       |                        |             |
| <b>Revenue</b>                                  |                                       |                      |                       |                        |             |
| <b>325 Lmi Grant Fund</b>                       |                                       |                      |                       |                        |             |
| 325-03-1000-313200-000 LMI GRANT REVENUE        | 500,000.00                            | 0.00                 | 1,161,697.48          | -661,697.48            | 232         |
| 325-03-1500-361000-000 INTEREST INCOME          | 25.00                                 | 0.00                 | 464.32                | -439.32                | 1,857       |
| <b>325 Lmi Grant Fund Subtotal</b>              | <b>\$500,025.00</b>                   | <b>\$0.00</b>        | <b>\$1,162,161.80</b> | <b>-\$662,136.80</b>   | <b>232</b>  |
| <b>Revenue Subtotal</b>                         | <b>\$500,025.00</b>                   | <b>\$0.00</b>        | <b>\$1,162,161.80</b> | <b>-\$662,136.80</b>   | <b>232</b>  |
| <b>Expenditure</b>                              |                                       |                      |                       |                        |             |
| 325-42-4221-541454-000 Carter Road              | 123,293.00                            | 0.00                 | 0.00                  | 123,293.00             | 0           |
| 325-42-4221-541455-000 Etheridge Mill           | 215,216.00                            | 0.00                 | 0.00                  | 215,216.00             | 0           |
| 325-42-4221-541456-000 Caldwell Road            | 411,011.00                            | 0.00                 | 0.00                  | 411,011.00             | 0           |
| 325-42-4222-541453-000 Emulsion                 | 0.00                                  | 0.00                 | 26,801.46             | -26,801.46             | *100        |
| 325-42-4222-541456-000 Carter Road              | 0.00                                  | 0.00                 | 119,647.80            | -119,647.80            | *100        |
| 325-42-4222-541457-000 Etheridge Mill Road      | 0.00                                  | 0.00                 | 135,113.32            | -135,113.32            | *100        |
| 325-42-4222-541458-000 Caldwell Road            | 0.00                                  | 0.00                 | 387,645.46            | -387,645.46            | *100        |
| 325-42-4222-541465-000 Drew Allen Road          | 0.00                                  | 0.00                 | 378,390.61            | -378,390.61            | *100        |
| <b>Expenditure Subtotal</b>                     | <b>\$749,520.00</b>                   | <b>\$0.00</b>        | <b>\$1,047,598.65</b> | <b>-\$298,078.65</b>   | <b>140</b>  |
| Before Transfers                                | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$249,495.00</b> | <b>\$0.00</b>         | <b>\$114,563.15</b>    | <b>-46</b>  |
| <b>Other Financing Source</b>                   |                                       |                      |                       |                        |             |
| <b>325 Lmi Grant Fund</b>                       |                                       |                      |                       |                        |             |
| 325-98-1000-391000-100 TRANSFER IN - FROM G     | 249,495.00                            | 0.00                 | 0.00                  | 249,495.00             | 0           |
| <b>325 Lmi Grant Fund Subtotal</b>              | <b>\$249,495.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>\$249,495.00</b>    | <b>0</b>    |
| <b>Other Financing Source Subtotal</b>          | <b>\$249,495.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>\$249,495.00</b>    | <b>0</b>    |
| After Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>\$114,563.15</b>    | <b>*100</b> |
| <b>341 Cdbg Grant Fund</b>                      |                                       |                      |                       |                        |             |
| <b>Expenditure</b>                              |                                       |                      |                       |                        |             |
| 341-13-1000-531000-000 Supplies / Materials     | 0.00                                  | 0.00                 | 321.97                | -321.97                | *100        |
| <b>Expenditure Subtotal</b>                     | <b>\$0.00</b>                         | <b>\$0.00</b>        | <b>\$321.97</b>       | <b>-\$321.97</b>       | <b>*100</b> |
| Before Transfers                                | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>-\$321.97</b>       | <b>*100</b> |
| <b>Other Financing Source</b>                   |                                       |                      |                       |                        |             |
| <b>341 Cdbg Grant Fund</b>                      |                                       |                      |                       |                        |             |
| 341-98-1000-391000-100 Transfer In From General | 0.00                                  | 0.00                 | 500.00                | -500.00                | *100        |
| <b>341 Cdbg Grant Fund Subtotal</b>             | <b>\$0.00</b>                         | <b>\$0.00</b>        | <b>\$500.00</b>       | <b>-\$500.00</b>       | <b>*100</b> |
| <b>Other Financing Source Subtotal</b>          | <b>\$0.00</b>                         | <b>\$0.00</b>        | <b>\$500.00</b>       | <b>-\$500.00</b>       | <b>*100</b> |
| After Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>\$178.03</b>        | <b>*100</b> |
| <b>350 C.A.I.P Fund</b>                         |                                       |                      |                       |                        |             |
| <b>Revenue</b>                                  |                                       |                      |                       |                        |             |
| <b>350 C.A.I.P Fund</b>                         |                                       |                      |                       |                        |             |
| 350-03-1000-361000-000 CAIP Fund Interest       | 10.00                                 | 0.00                 | 68.47                 | -58.47                 | 685         |

# REVENUE & EXPENDITURE STATEMENT

02/10/2024 To 02/21/2024

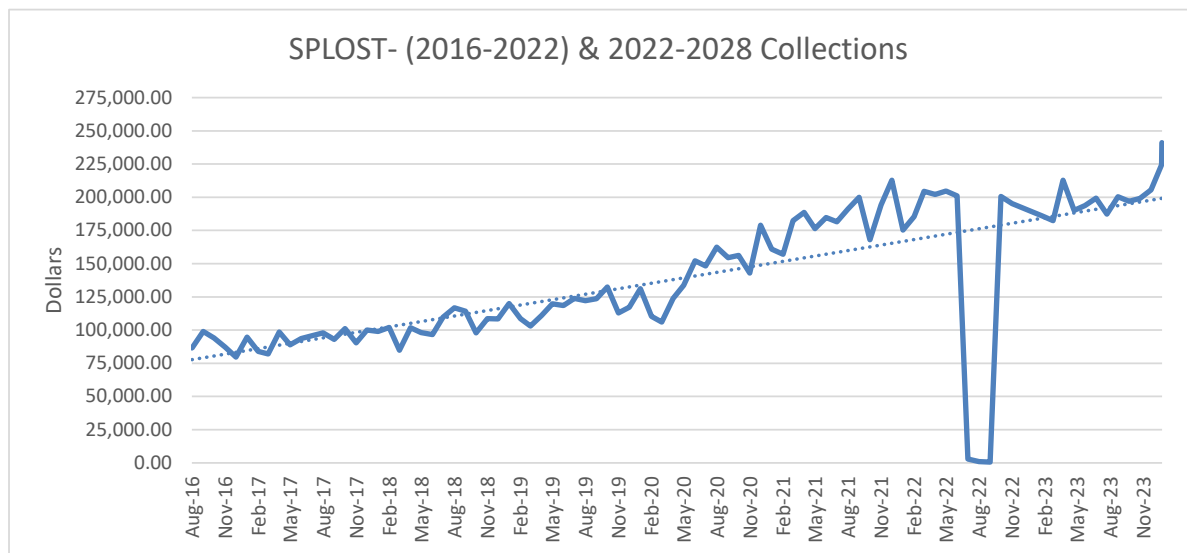
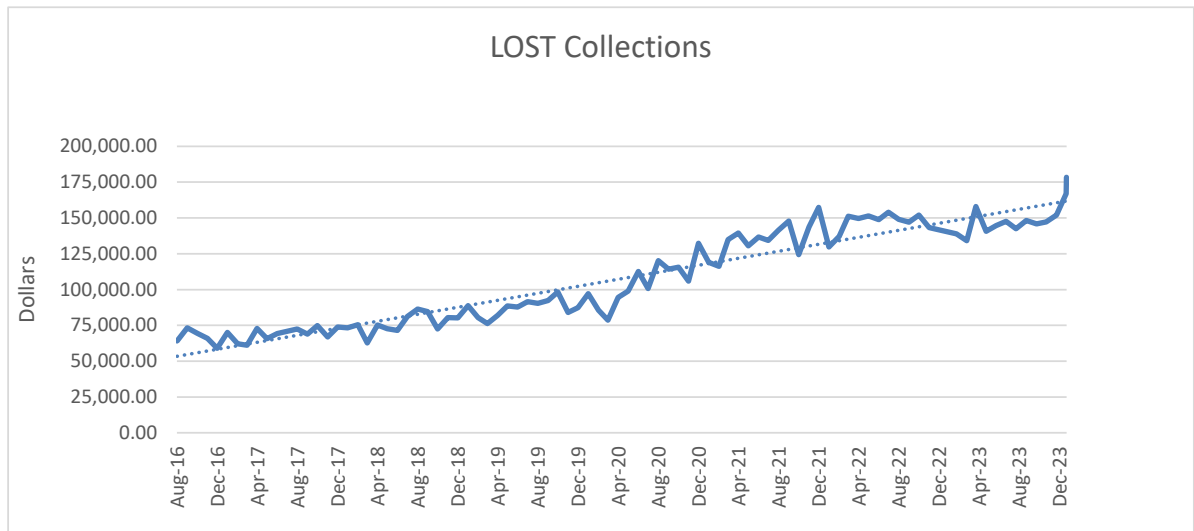
PIKE COUNTY BOARD OF COMMISSIONERS

FY 2023-2024

\*100 in the % Used column indicates that no budget exists

| Account                                             | Budget (\$)                           | Current Period (\$)  | YTD (\$)            | Remaining Balance (\$) | % Used        |
|-----------------------------------------------------|---------------------------------------|----------------------|---------------------|------------------------|---------------|
| <b>350 C.A.I.P Fund Subtotal</b>                    | <b>\$10.00</b>                        | <b>\$0.00</b>        | <b>\$68.47</b>      | <b>-\$58.47</b>        | <b>685</b>    |
| <b>Revenue Subtotal</b>                             | <b>\$10.00</b>                        | <b>\$0.00</b>        | <b>\$68.47</b>      | <b>-\$58.47</b>        | <b>685</b>    |
| <b>Expenditure</b>                                  |                                       |                      |                     |                        |               |
| 350-13-1300-542413-000 CAIP - BOC COMPUTER          | 2,500.00                              | 0.00                 | 0.00                | 2,500.00               | 0             |
| 350-14-1000-542400-000 CAIP FUND COMPUTER           | 20,811.00                             | 0.00                 | 20,811.00           | 0.00                   | 100           |
| 350-16-1000-542400-000 CAIP FUND - COMPUTE          | 3,000.00                              | 0.00                 | 0.00                | 3,000.00               | 0             |
| 350-17-1000-542500-000 Capital Outlay Other Expe    | 25,000.00                             | 0.00                 | 0.00                | 25,000.00              | 0             |
| 350-17-1550-542400-000 Computers                    | 2,000.00                              | 0.00                 | 518.00              | 1,482.00               | 26            |
| 350-33-3300-542200-000 Capital Outlay Vehicles - \$ | 148,000.00                            | 0.00                 | 220,893.84          | -72,893.84             | 149           |
| 350-42-1000-542500-000 Capital Outlay Other Equip   | 75,790.00                             | 0.00                 | 0.00                | 75,790.00              | 0             |
| <b>Expenditure Subtotal</b>                         | <b>\$277,101.00</b>                   | <b>\$0.00</b>        | <b>\$242,222.84</b> | <b>\$34,878.16</b>     | <b>87</b>     |
| Before Transfers                                    | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$277,091.00</b> | <b>\$0.00</b>       | <b>-\$242,154.37</b>   | <b>87</b>     |
| <b>Other Financing Source</b>                       |                                       |                      |                     |                        |               |
| <b>350 C.A.I.P Fund</b>                             |                                       |                      |                     |                        |               |
| 350-98-1000-391000-100 TRANSFER IN FROM GE          | 275,780.00                            | 0.00                 | 0.00                | 275,780.00             | 0             |
| <b>350 C.A.I.P Fund Subtotal</b>                    | <b>\$275,780.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$275,780.00</b>    | <b>0</b>      |
| <b>Other Financing Source Subtotal</b>              | <b>\$275,780.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$275,780.00</b>    | <b>0</b>      |
| After Transfers                                     | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$1,311.00</b>   | <b>\$0.00</b>       | <b>-\$242,154.37</b>   | <b>18,471</b> |
| <b>716 Law Library - Superior Court</b>             |                                       |                      |                     |                        |               |
| <b>Revenue</b>                                      |                                       |                      |                     |                        |               |
| <b>716 Law Library - Superior Court</b>             |                                       |                      |                     |                        |               |
| 716-03-2150-341100-000 LIBRARY FEES- SUPERI         | 1,382.00                              | 0.00                 | 0.00                | 1,382.00               | 0             |
| <b>716 Law Library - Superior Court Subtotal</b>    | <b>\$1,382.00</b>                     | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$1,382.00</b>      | <b>0</b>      |
| <b>Revenue Subtotal</b>                             | <b>\$1,382.00</b>                     | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$1,382.00</b>      | <b>0</b>      |
| <b>Expenditure</b>                                  |                                       |                      |                     |                        |               |
| 716-21-3000-521000-000 PROFESSIONAL & TECH          | 1,382.00                              | 0.00                 | 3,563.97            | -2,181.97              | 258           |
| <b>Expenditure Subtotal</b>                         | <b>\$1,382.00</b>                     | <b>\$0.00</b>        | <b>\$3,563.97</b>   | <b>-\$2,181.97</b>     | <b>258</b>    |
| Before Transfers                                    | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>-\$3,563.97</b>     | <b>*100</b>   |
| After Transfers                                     | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>-\$3,563.97</b>     | <b>*100</b>   |

| SALES TAX HISTORY | LOST                | SPLOST (323)        | Date of Deposit |
|-------------------|---------------------|---------------------|-----------------|
| Dec-23            | 167,013.31          | 224,309.96          | 1/30/2023       |
| Jan-23            | 138,877.94          | 186,046.82          | 2/27/2023       |
| Feb-23            | 134,052.06          | 182,375.01          | 3/30/2023       |
| Mar-23            | 158,005.03          | 212,748.36          | 4/27/2023       |
| Apr-23            | 140,713.50          | 190,096.67          | 5/30/2023       |
| May-23            | 144,599.15          | 193,830.44          | 6/30/2023       |
| Jun-23            | 147,552.50          | 199,215.73          | 7/31/2023       |
| Jul-23            | 142,456.81          | 187,340.88          | 8/31/2023       |
| Aug-23            | 148,230.30          | 200,281.60          | 9/30/2023       |
| Sep-23            | 145,806.81          | 197,035.39          | 10/31/2023      |
| Oct-23            | 147,265.26          | 199,025.89          | 11/29/2023      |
| Nov-23            | 152,082.39          | 205,530.10          | 12/31/2023      |
| Dec-23            | 178,399.89          | 241,090.45          | 1/30/2024       |
|                   | <b>2,240,390.92</b> | <b>3,014,905.19</b> |                 |



ACCOUNTS PAYABLE CHECK REGISTER

Check Register for 2/10/2024 to 2/21/2024 & Check Numbers 0 to 2147483647  
Cash Account 320-00-1000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                     | Payment Type               | EPay      | Amount (\$) |
|--------------|------------|--------------------------------------------------------------------------|----------------------------|-----------|-------------|
| 1115         | 02/20/2024 | 4362 Hofstadter & Associates Inc.<br>320-93-4221-541449-000 Tanyard Road | Check                      | No        | 18,950.00   |
|              |            |                                                                          |                            | 18,950.00 |             |
|              |            |                                                                          | Description                | Count     | Amount (\$) |
|              |            |                                                                          | ACH                        | 0         | \$0.00      |
|              |            |                                                                          | Bank of America            | 0         | \$0.00      |
|              |            |                                                                          | Check                      | 1         | \$18,950.00 |
|              |            |                                                                          | Strategic Payment Services | 0         | \$0.00      |
|              |            |                                                                          | Wells Fargo                | 0         | \$0.00      |
|              |            |                                                                          | Paymode X                  | 0         | \$0.00      |
|              |            |                                                                          | Update Only                | 0         | \$0.00      |
|              |            |                                                                          | GRAND TOTAL                | 1         | \$18,950.00 |

\* Denotes Check Numbers that are out of sequence.

ACCOUNTS PAYABLE CHECK REGISTER

Check Register for 2/10/2024 to 2/21/2024 & Check Numbers 0 to 2147483647  
Cash Account 323-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                  | Payment Type               | EPay     | Amount (\$) |
|--------------|------------|---------------------------------------|----------------------------|----------|-------------|
| 1208         | 02/20/2024 | 1564 CITY OF MOLENA                   | Check                      | No       | 6,523.00    |
|              |            | 323-93-4960-571000-040 City of Molena |                            | 6,523.00 |             |
|              |            |                                       | Description                | Count    | Amount (\$) |
|              |            |                                       | ACH                        | 0        | \$0.00      |
|              |            |                                       | Bank of America            | 0        | \$0.00      |
|              |            |                                       | Check                      | 1        | \$6,523.00  |
|              |            |                                       | Strategic Payment Services | 0        | \$0.00      |
|              |            |                                       | Wells Fargo                | 0        | \$0.00      |
|              |            |                                       | Paymode X                  | 0        | \$0.00      |
|              |            |                                       | Update Only                | 0        | \$0.00      |
|              |            |                                       | GRAND TOTAL                | 1        | \$6,523.00  |

\* Denotes Check Numbers that are out of sequence.

## PIKE COUNTY BOARD OF COMMISSIONERS

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### Tax Assessors Board Appointment

**SUBJECT:**

Consider one appointment to the Pike County Board of Tax Assessors to fill an unexpired six-year term, set to expire June 30, 2027. *Applicant has met criteria.*

**ACTION:****ADDITIONAL DETAILS:****ATTACHMENTS:**

| Type                                                                                      | Description     |
|-------------------------------------------------------------------------------------------|-----------------|
|  Exhibit | Christopher Tea |

**REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

20240222.  
0106.  
NO HX LB

**PIKE COUNTY BOARD OF COMMISSIONERS**

P.O. Box 377 • 331 Thomaston Street  
Zebulon, GA 30295

J. Briar Johnson, Chairman  
Tim Daniel, Commissioner - District 1  
Tim Guy, Commissioner - District 2  
Jason Proctor, Commissioner - District 3  
James Jenkins, Commissioner - District 4

Brandon Rogers, County Manager  
Angela Blount, County Clerk  
Heather Bell, Accounts Payable  
Brooke Gaddy, Human Resources  
Fred Piper, Finance

**BOARD APPOINTMENT APPLICATION FOR:**

Pike County Tax Assessors

(Board Commission or Authority)

For an UNEXPIRED TERM -Year Term to Expire on JUNE 30, 2027

Printed Name: CHRISTOPHER TEA

Address: 1527 VEGA RD

How long? ~7 YRS.

City, ST ZIP: MEANSVILLE, GA 30256

Phone (most accessible): [REDACTED]

Email: [REDACTED]

Employer/Address: SELF EMPLOYED

Occupation: PROPERTY APPRAISER

Hobbies/Activities:

Community Interests: EQUITABLE TREATMENT OF PIKE COUNTY TAX PAYERS.

What is your interest in serving on this Board/Commission/Authority? SEE ABOVE.

Have you ever been employed by Pike County and, if yes, in what capacity? YES. ASSESSOR.

Do you have family members employed by Pike County? If yes, who? YES. STEPHANIE HANBY, WESLEY PITTS, SHERY PITTS.

Do you have family members currently on this Board/Commission/Authority and, if yes, who? NO.

On what other Pike County Boards/Commissions/Authorities do you currently serve? N/A

If you were to be appointed to this Pike County Board, Commission, or Authority:

a) Do you believe that you would be in a position to make fair, honest, and objective decisions that are in the best interests of the County and its citizens? YES

b) Do you affirm that you do not have any interests, business or otherwise, that might give rise to your having a possible conflict of interest in your making decisions? YES

**Applicant's Certification and Agreement**

I certify that the facts set forth in this application for board appointment are true and complete to the best of my knowledge. I am aware that falsification of this application or the omission of complete information will result in disqualification, or upon discovery, removal from the board. I agree that all records generated for purposes of board appointments are the sole property of and shall remain the sole and exclusive property of the Pike County Board of Commissioners.

Ch Tea

Signature

2/9/24

Date

## PIKE COUNTY BOARD OF COMMISSIONERS

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County Voting Delegate GOSAC and RAC

### **SUBJECT:**

Appoint County Voting Delegate for Consideration of Three Statewide Opioid Settlement Advisory Commission Members (GOSAC) and Regional Advisory Council (RAC) Members.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description     |
|-----------|-----------------|
| ▣ Exhibit | Voting Delegate |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |



191 Peachtree Street NE, Suite 700 • Atlanta, GA 30303



201 Pryor Street, SW • Atlanta, GA 30303

## ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA & GEORGIA MUNICIPAL ASSOCIATION

**TO:** Participating Local Governments to Georgia's Opioid Distributor Settlement, including Cities, Counties, Sheriffs, Community Service Boards, Hospitals and Hospital Authorities, Etc.

**FROM:** Dave Wills, ACCG Executive Director & Larry Hanson, GMA Executive Director

**DATE:** February 15, 2024

**SUBJECT:** Identification of Voting Delegate for Consideration of Three Statewide Georgia Opioid Settlement Advisory Commission Members (GOSAC) and Regional Advisory Council (RAC) Members

The Memorandum of Understanding between the State of Georgia and Participating Local Governments as part of Georgia's participation in the national Opioid Distributor and Janssen Settlements requires the creation of the Georgia Opioid Settlement Advisory Commission (GOSAC) and Regional Advisory Councils (RACs) to assess grant applications and recommend funding for the regional portion of the opioid settlement funds. As part of the settlement, Participating Local Governments are required to vote on three GOSAC representatives and the RAC members for their respective regions.

Each Participating Local Government will receive one vote as part of this process. This vote will be held at regional, in-person meetings (see the attached list), and the voting delegate must be present to cast his or her vote on behalf of the Participating Local Government. The slate will be approved if the majority of the voting delegates present vote in favor of it. Additional information on the regional meetings will be emailed to the voting delegates.

Please complete and return this form no later than March 15, 2024 to ACCG Administration & Operations Director Beth Brown at [bbrown@accg.org](mailto:bbrown@accg.org) as a scanned email attachment or photo. If you choose to send it as a photo, please make sure the information provided below is clear and easy to read. Your prompt attention to this matter is greatly appreciated.

---

### PARTICIPATING LOCAL GOVERNMENT VOTING DELEGATE FOR GOSAC AND RAC SLATE CONSIDERATION

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Participating Local Government

\_\_\_\_\_  
Email

\_\_\_\_\_  
Date

For questions or additional information, please contact Beth Brown at [bbrown@accg.org](mailto:bbrown@accg.org) or 770-262-5092.

## ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA & GEORGIA MUNICIPAL ASSOCIATION

### REGIONAL MEETINGS

#### Region 1

**March 21 @ 10 a.m.**

Dawson County Government Center/Courthouse  
BOC Assembly Room (2<sup>nd</sup> Floor)  
25 Justice Way  
Dawsonville, GA 30534

#### Region 2

**March 25 @ 2 p.m.**

Greene County Administration Building  
1034 Silver Drive  
Greensboro, GA 30642

#### Region 3

**March 20 @ 10 a.m.**

Rockdale County CE Steele Community Center  
1040 Oakland Avenue  
Conyers, GA 30012

#### Region 4

**March 26 @ 2 p.m.**

Colquitt County Administration Building  
101 East Central Avenue  
Moultrie, GA 31678

#### Region 5

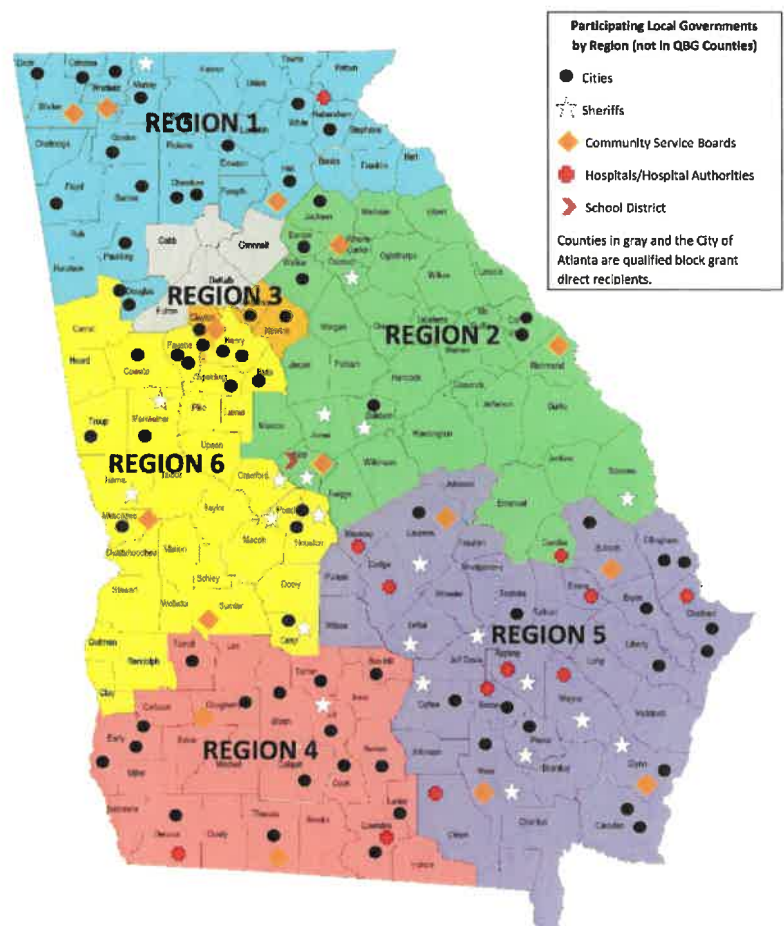
**March 26 @ 10 a.m.**

Appling County Courthouse Annex  
BOC Meeting Room (2<sup>nd</sup> Floor)  
69 Tippins Street  
Baxley, GA 31513

#### Region 6

**March 27 @ 10 a.m.**

Harris County Library  
7511 SR 116  
Hamilton, GA 31811



## PIKE COUNTY BOARD OF COMMISSIONERS

---

### Tax Refund Application

**SUBJECT:**

Consider Tax Refund Application from Harold White in the amount of \$346.71.

**ACTION:****ADDITIONAL DETAILS:****ATTACHMENTS:**

| Type      | Description  |
|-----------|--------------|
| ▣ Exhibit | Harold White |

**REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

## Tax Refund/Relief Application

|                                                   |                                                      |                                                       |                                                                            |
|---------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------|
| Name<br><b>WHITE, HAROLD K</b>                    | Digest Year<br><b>22, 21, 20</b>                     | Parcel Number<br><b>14/30</b>                         | Tax amount Due<br><b>1354.97 (2020)<br/>1340.73 (2021) 1379.63 (2022)</b>  |
| Address<br><b>765 WILDWOOD<br/>REBUILTON 3022</b> | Due Date<br><b>12-20-20<br/>1-20-22<br/>12-20-22</b> | Date Paid<br><b>11-16-20<br/>12-14-21<br/>12-1-22</b> | Amount Paid<br><b>1354.97 (2020)<br/>1340.73 (2021)<br/>1379.63 (2022)</b> |

Description of property

**12.60 ACRES of RESIDENCE + GARAGE 11249 8th L.D.**

I hereby request a (credit/refund) for State, County and School Taxes in the amount of \$ **346.71** illegally or erroneously assessed against me. My claim is based upon the following facts:

**\$346.71**

Do you intend to be present for this hearing?

YES

NO

Taxpayer's Signature \_\_\_\_\_

Date \_\_\_\_\_

**NOTE:** Request for a tax credit must be filed before the date taxes become delinquent, otherwise taxes must be paid as charged and a refund requested. Disagreement by Tax Collector/Commissioner and/or Board of Tax Assessors does not bar relief. The final authority to approve your request is vested with the County Governing Authority.

### Recommendation

Tax Collector/Commissioner

☒ Agrees

☐ Disagrees

Date **2/22/24**

x **Shapman**

Comments:

Board of Tax Assessors

☐ Agrees

☐ Disagrees

Date

x **Kay Hammer**

Comments:

### Disposition

County Governing Authority

☐ Granted

☐ Denied

Date

X

Comments:

|                                                                                                                           |  |                                     |                            |              |           |                                                 |                |
|---------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|----------------------------|--------------|-----------|-------------------------------------------------|----------------|
| 069 030                                                                                                                   |  | 2023 PIKE County Board of Assessors |                            |              |           | 2/22/2024 10:19:21 AM<br>Acct # 2441<br>danyeal |                |
| Owner Information                                                                                                         |  | General Property Information        |                            |              |           | Values                                          |                |
| WHITE HAROLD K &<br>WHITE DICKIENNA J<br>765 WILDWOOD RD<br>ZEBULON, GA 30295                                             |  | SITUS                               | 765 WILDWOOD RD            |              |           | Imp Val                                         | 175,558        |
|                                                                                                                           |  | LEGAL                               | 765 WILDWOOD ROAD TRACT 28 |              |           | Acc Val                                         | 23,132         |
|                                                                                                                           |  | Tax District                        | UNINCORPORATED             | GMD          | Homestead | Land Val                                        | 125,064        |
|                                                                                                                           |  |                                     |                            |              | L4        | Total Value                                     | 323,754        |
|                                                                                                                           |  | Total Acres                         | 12.60                      | LL           | 249       | CUV 2023                                        | 2022 : 248,308 |
|                                                                                                                           |  | Zoning                              |                            | LD           | 8         | Acc/Des                                         | 2021 : 206,487 |
|                                                                                                                           |  | Unit                                |                            | Return Value |           | 0                                               | 2020 : 176,950 |
|                                                                                                                           |  |                                     |                            |              |           |                                                 | 2019 : 176,950 |
| TOPOGRAPHY - .00 CORNER - .00 VIEW - .00 WATER - .00 TRANSITIONAL - .00 NEIGHBORHOOD - .00 OTHER - 1.00 SOUTH EAST - 1.30 |  |                                     |                            |              |           |                                                 |                |
| 4/26/2023-CUVA REVIEW-DS; Insp 4-19-16 EB.; OLD ADDRESS 263                                                               |  |                                     |                            |              |           |                                                 |                |

| SALES INFORMATION            |                              |            |           |           |           |      |           |        |
|------------------------------|------------------------------|------------|-----------|-----------|-----------|------|-----------|--------|
| Grantee                      | Grantor                      | Date       | Deed Book | Plat Book | Saleprice | CS   | Mkt Value | Reason |
| WHITE HAROLD K &             | WHITE HAROLD K & DICKIENNA J | 02/07/2013 | 919 17    |           |           | 0 V1 |           | 0 CU   |
| WHITE HAROLD K & DICKIENNA J | WHITE HAROLD K               | 11/26/2012 | 910 322   | 003 019   |           | 0 V4 |           | 0 CU   |
| WHITE HAROLD K               |                              | 03/04/2003 | 435 278   |           |           | 0 V1 |           | 0 CU   |

| LAND INFORMATION |              |              |       |            |             |
|------------------|--------------|--------------|-------|------------|-------------|
| CS               | Land Use     | Productivity | ACRES | Unit Value | UnAdj Value |
| V4               | AG LAND 1    | 5            | 0.90  | 2,000      | 1,800       |
| V4               | AG LAND 1    | 6            | 0.10  | 2,000      | 200         |
| V4               | WOODLAND     | 5            | 4.11  | 2,000      | 8,220       |
| V4               | WOODLAND     | 7            | 5.49  | 2,000      | 10,980      |
| A4               | SMALL PARCEL | 1            | 2.00  | 2,000      | 4,000       |

| CONSERVATION USE LAND INFORMATION |               |              |       |            |            |       |
|-----------------------------------|---------------|--------------|-------|------------|------------|-------|
|                                   | Land Use      | Productivity | ACRES | Unit Value | Adjustment | Value |
|                                   | Agland 93     | 5            | 0.90  | 787        | 1.00       | 708   |
|                                   | Agland 93     | 6            | 0.10  | 653        | 1.00       | 65    |
|                                   | Timberland 93 | 5            | 4.11  | 623        | 1.00       | 2,561 |
|                                   | Timberland 93 | 7            | 5.49  | 504        | 1.00       | 2,767 |

| ACCESSORY IMPROVEMENTS - 069 030 |                       |      |      |       |      |       |      |       |      |      |      |       |        |       |         |
|----------------------------------|-----------------------|------|------|-------|------|-------|------|-------|------|------|------|-------|--------|-------|---------|
| CS                               | Descrip               | Dim1 | Dim2 | Units | Year | Grade | Depr | Ovr D | Pcom | Func | Econ | Neigh | IDnits | Value | Photo ? |
| R6                               | Det. Garage UNF Above | 24   | 24   | 576   | 2008 | 1.00  | 0.98 | 0.85  | 1.00 | 1.00 | 1.00 | 1.00  | 0.00   | 14026 | True    |

| ACCESSORY IMPROVEMENTS - 069 030 |                         |      |      |       |      |       |      |       |      |      |      |       |        |       |         |
|----------------------------------|-------------------------|------|------|-------|------|-------|------|-------|------|------|------|-------|--------|-------|---------|
| CS                               | Descrip                 | Dim1 | Dim2 | Units | Year | Grade | Depr | Ovr D | Pcom | Func | Econ | Neigh | IDnits | Value | Photo ? |
| R6                               | Dettached Garage Framed | 18   | 24   | 432   | 2016 | 0.90  | 0.98 | 0.00  | 1.00 | 1.00 | 1.00 | 1.00  | 0.00   | 9106  | True    |

| PERM NUM  | PERM TYPE      | PERM AMNT | WORKCOST | DATE ISSUE | DATE COMPL | YEAR | CODE | COMMENTS                                       |
|-----------|----------------|-----------|----------|------------|------------|------|------|------------------------------------------------|
| 02-047    | PERMIT RENEWAL | 103       | 15,000   | 02/14/2017 |            | 2017 |      | ADDITION ENCLOSING DECK<br>1ST FLOOR 210 SQ FT |
| 201509196 | PERMIT RENEWAL | 158       | 11,000   | 09/23/2015 | 04/22/2016 | 2015 |      | Addition to garage 432sqft 10-6-15 EB.         |
| 201504085 | ELECTRIC       | 75        | 0        | 04/30/2015 |            | 2015 |      | Move elec service EB.                          |
| 07-08-228 | OUTBUILDING    | 30,000    | 0        | 08/03/2007 |            |      |      | ACCESSORY 1152 SQ FT                           |
| 4235      | NEW CONSTRUCT  | 0         | 0        | 10/20/1997 | 03/31/1998 |      |      |                                                |

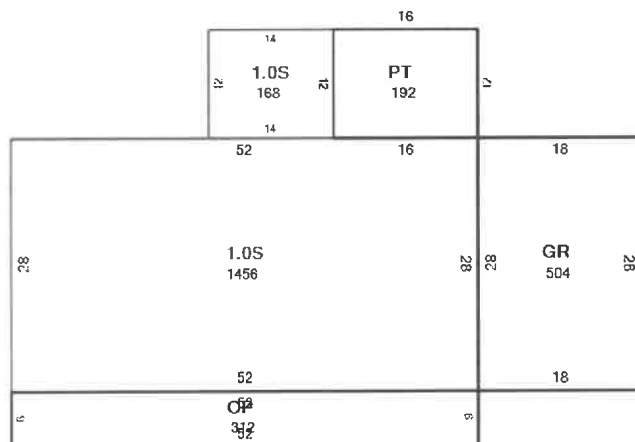
| RES IMP - 069 030   765 WILDWOOD RD |                   |                     |                 |                  |             |            |         |
|-------------------------------------|-------------------|---------------------|-----------------|------------------|-------------|------------|---------|
| Impr Key                            | 4334              | Roof Shape          | Gable           | Basement / Attic | Descriptive | Phy Depr   | 0.86    |
| Class / Strat                       | R1                | Floor Construction  | Wood Joist      | Bsmt Coverage    | None        | Phy OVR    | 0.74    |
| Occupancy / Style                   | One Family        | Floor Finish        | Carpet/Hardwood | Bsmt Finish      | None        | Func Obsol | 1.00    |
| Rooms                               | 0                 | Interior Wall       | Sheetrock       |                  |             | Econ Obsol | 1.00    |
| Bedrooms                            | 0                 | Interior Ceiling    | Sheetrock       | Attic            | No Attic    | % Complete | 1.00    |
| Heated Area                         | 1,624             | Heat                | Central Heat/AC | Grade            | 1.05        | Neigh Adj  | 1.20    |
| Story Height                        |                   | Plumbing:Std Comp   | 1               | Year Built       | 1998        | CD         | 1.00    |
| Foundation                          | Masonry           | Plumbing: Extra Fix | 3               | Eff Year Built   | 1998        | FMV        | 175,558 |
| Exterior Wall                       | Alum/Vinyl Siding | Full Baths          | 2               | Condition        | Average     | MAV        | 0       |
| Roofing                             | Asphalt Shingles  | Half Baths          | 0               | RCN              | 197,700     | OVR FMV    | 0       |

| Sketch Legend | Other Features |  |  |  |  |
|---------------|----------------|--|--|--|--|
|---------------|----------------|--|--|--|--|

| Code | Type       | Area | CODE TYPE           | AREA |
|------|------------|------|---------------------|------|
| 1.05 | 1 Story    | 1456 | Pre-fab 1 sty 1 Box | 1    |
| OP   | Open Porch | 312  |                     |      |
| GR   | Garage     | 504  |                     |      |
| 1.05 | 1 Story    | 168  |                     |      |
| PT   | Patio      | 192  |                     |      |



CHGD PHY TO .74 PER APPEAL 7/31/2023 DW  
REMOVED PHY OVER 4-26-2013



WinGAP - Real Property General Information - WHITE HAROLD K & : 069 030 : AY2022 - [User ID = danyea]: [AY2022] ? X

<< Top < Prev Next > End >> Account Number 2441 Duplicate ☒ Notice ☐ Special District Field Check [

PIN (1) 069 - -030 - Tax District 01 - Unincorporated Returned Mail [

Alt PIN Asmt Reason Land Schedule Change To Changes In Market Value Abatement [

Parent PIN Web Url

### Street Information

| House # | Ext | Dir | Street Name | Type | Post |
|---------|-----|-----|-------------|------|------|
| 765     |     |     | WILDWOOD    | RD   |      |

| Units | U-Type | Latitude | Longitude | Zip Code |
|-------|--------|----------|-----------|----------|
|       |        |          |           |          |

### Property Information

LL 249 LD 8 GMD Zoning

Legal : 765 WILDWOOD ROAD TRACT 28

Neighborhood SOUTH EAST

Lendor Total Acres 12.50

Subdivision

Lot TR-28 Blk Sec Phse

### Exemption Information

Homestead L4 - S4 PLUS LOCAL 65

| Covenant         | HS App Date  | 06/04/2019 |
|------------------|--------------|------------|
| CUV YR 2013      | Float Base 1 | 0          |
| CUV Val 5,560    | Float Curr1  | 0          |
| CUV Exmpt 75,373 | Float Base2  | 0          |
|                  | Float Curr2  | 0          |
| Res Trans Val 0  | State HS Val | 135,814    |
|                  | 299(c) Value | 0          |
|                  | 299(c) Year  | 0          |

### Values

| Previous | 206,487 | Edit |
|----------|---------|------|
| Current  | 238,517 |      |
| Return   | 0       |      |
| Curr-MAV | 0       |      |
| Prev-MAV | 0       | Edit |
| TAD Base | 0       | Edit |

### History

| Year | Value   |
|------|---------|
| 2019 | 176,950 |
| 2018 | 176,950 |
| 2017 | 168,135 |

### Edit Information

Data Entry greg Edit History

Review 06/26/2017 COA History

Appraiser EDDIE BUSBY

Alternate

Comments ☐ Comment Flag

Insp 4-19-16 EB.  
OLD ADDRESS 263

☒ Push Tech Enabled

02/22/2024 10:11:15

Cancel Delete New Apply OK

2/22  
2024

WinGAP - Real Property General Information - WHITE HAROLD K & : 069 030 : AY2021 - [User ID = danyea]: [AY2021] ? X

<< Top < Prev Next > End >> Account Number 2441 Duplicate ☒ Notice ☐ Special District Field Check [ ]  
 PIN (1) 069 - 030 - Tax District 01 - Unincorporated Returned Mail [ ]  
 Alt PIN Asmt Reason 30 Day Notice Abatement [ ]  
 Parent PIN Web Url

**Street Information**

| House # | Ext | Dir | Street Name | Type | Post |
|---------|-----|-----|-------------|------|------|
| 765     |     |     | WILDWOOD    | RD   |      |

Units U-Type Latitude Longitude Zip Code

**Property Information**

LL 249 LD 8 GMD Zoning

Legal : 765 WILDWOOD ROAD TRACT 28

Neighborhood SOUTH EAST

Lendor Total Acres 12.60

Subdivision

Lot TR-28 Blk Sec Phse

**Exemption Information**

Homestead L4 - S4 PLUS LOCAL 65

Covenant HS App Date 06/04/2019

|               |        |              |         |
|---------------|--------|--------------|---------|
| CUV YR        | 2013   | Float Base1  | 0       |
| CUV Val       | 5,402  | Float Curr1  | 0       |
| CUV Exmpt     | 40,348 | Float Base2  | 0       |
|               |        | Float Curr2  | 0       |
| Res Trans Val | 0      | State HS Val | 130,420 |
|               |        | 299(c) Value | 0       |
|               |        | 299(c) Year  | 0       |

**Values**

|          |         |      |
|----------|---------|------|
| Previous | 206,487 | Edit |
| Current  | 196,796 |      |
| Return   | 0       |      |
| Curr-MAV | 0       |      |
| Prev-MAV | 0       | Edit |
| TAD Base | 0       | Edit |

196,796 FMV MAV

|               |         |   |
|---------------|---------|---|
| Land (1)      | 54,382  | 0 |
| * Res Imp (1) | 119,282 | 0 |
| Com Imp       | 0       | 0 |
| * Acc Imp (2) | 23,132  | 0 |

**Edit Information**

Data Entry danyea Edit History

Review 06/26/2017 COA History

Appraiser EDDIE BUSBY

Alternate

Comments ☐ Comment Flag ☐ Mask Photo Export

Insp 4-19-16 EB.  
OLD ADDRESS 263

02/22/2024 10:11:48

Help Cancel Delete New Apply OK

2/22

2024

WinGAP - Real Property General Information - WHITE HAROLD K & : 069 030 : AY2020 - [User ID = danyeah]: [AY2020] ? X

<< Top < Prev Next > End >> Account Number **2441** Duplicate ☒ Notice ☐ Special District Field Check [ ]  
 PIN (1) **069 - -030 -** Tax District **01 - Unincorporated** Returned Mail [ ]  
 Alt PIN [ ] Asmt Reason **Revaluation** Abatement [ ]  
 Parent PIN [ ] Web Url [ ]

**Street Information**

| House # | Ext | Dir | Street Name | Type | Post |
|---------|-----|-----|-------------|------|------|
| 765     |     |     | WILDWOOD    | RD   |      |

Units U-Type Latitude Longitude Zip Code

**Property Information**

LL **249** LD **8** GMD Zoning  
 Legal : 765 WILDWOOD ROAD TRACT 28  
 Neighborhood **SOUTH EAST**  
 Lendor Total Acres **12.60**  
 Subdivision  
 Lot **TR-28** Blk Sec Phse

**Exemption Information**

Homestead **L4 - S4 PLUS LOCAL 65**  
 Covenant HS App Date **06/04/2019**  
 CUV YR **2013**  
 CUV Val **5,247**  
 CUV Exmpt **40,503**  
 Res Trans Val **0**

Float Base1 **0**  
 Float Curr1 **0**  
 Float Base2 **0**  
 Float Curr2 **0**  
 State HS Val **130,297**  
 299(c) Value **0**  
 299(c) Year **0**

**Values**

|          | 196,950 | FMV | MAV |
|----------|---------|-----|-----|
| Previous | 176,950 |     |     |
| Current  | 196,796 |     |     |
| Return   | 0       |     |     |
| Curr-MAV | 0       |     |     |
| Prev-MAV | 0       |     |     |
| TAD Base | 0       |     |     |

**History**

| Year | Value   |
|------|---------|
| 2018 | 176,950 |
| 2017 | 168,135 |
| 2016 | 160,515 |

**Edit Information**

Data Entry **cindy** Edit History  
 Review **06/26/2017** COA History  
 Appraiser **EDDIE BUSBY**  
 Alternate  
 Comments ☐ Comment Flag  
 Insp 4-19-16 EB.  
 OLD ADDRESS 263

**PIN History**

| Prebill        | Future | Timber       |
|----------------|--------|--------------|
| Personal       |        | Agent        |
| Transfer Items |        | Appointment  |
| Transfer       |        | Growth       |
| Sales (11)     |        | Custom Flags |
| Permits (5)*   |        | Stats        |
| Appeals        |        | BPC          |
| Dup Items      |        | Routing      |
| Bus Lic        |        |              |
| Income         |        |              |
| ACO            |        |              |
| Third Party    |        |              |
| Documents      |        |              |

☐ Mask Photo Export

02/22/2024 10:12:18

Help Cancel Delete New Apply OK

2/22  
 2024

## **PIKE COUNTY BOARD OF COMMISSIONERS**

---

2023 Property Tax on 2.29 acres on Highway 19

### **SUBJECT:**

Discussion of year 2023 tax on 2.29 acres on Highway 19 in the name of The Estate of Jerry Colwell.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description             |
|-----------|-------------------------|
| ▣ Exhibit | Estate of Jerry Colwell |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

## Tax Refund/Relief Application

|                                                                                                                                                                                                                                                                                                                                                       |                            |                                                                               |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------|----------------------------------|
| Name<br><b>THE ESTATE OF JERRI L. CANNELL</b>                                                                                                                                                                                                                                                                                                         | Digest Year<br><b>2023</b> | Parcel Number<br><b>068-009Q</b>                                              | Tax amount Due<br><b>2408.08</b> |
| Address<br><b>+ Hwy 19</b>                                                                                                                                                                                                                                                                                                                            | Due Date<br><b>2-20-24</b> | Date Paid<br><b>Not Paid</b>                                                  | Amount Paid<br><b>0</b>          |
| Description of property<br><b>2.29 ACRES LAND LOT 252 8th LAND DISTRICT</b>                                                                                                                                                                                                                                                                           |                            |                                                                               |                                  |
| I hereby request a (credit/refund) for State, County and School Taxes in the amount of \$ _____ illegally or erroneously assessed against me. My claim is based upon the following facts:<br>_____<br>_____<br>_____                                                                                                                                  |                            |                                                                               |                                  |
| Do you intend to be present for this hearing?      YES      NO                                                                                                                                                                                                                                                                                        |                            |                                                                               |                                  |
| Taxpayer's Signature _____                                                                                                                                                                                                                                                                                                                            |                            | Date _____                                                                    |                                  |
| <b>NOTE:</b> Request for a tax credit must be filed before the date taxes become delinquent, otherwise taxes must be paid as charged and a refund requested. Disagreement by Tax Collector/Commissioner and/or Board of Tax Assessors does not bar relief. The final authority to approve your request is vested with the County Governing Authority. |                            |                                                                               |                                  |
| <b>Recommendation</b>                                                                                                                                                                                                                                                                                                                                 |                            |                                                                               |                                  |
| Tax Collector/Commissioner                                                                                                                                                                                                                                                                                                                            |                            | <input checked="" type="checkbox"/> Agrees <input type="checkbox"/> Disagrees | Date <b>2-22-24</b>              |
| x <b>[Signature]</b><br>Comments: _____                                                                                                                                                                                                                                                                                                               |                            |                                                                               |                                  |
| <b>Board of Tax Assessors</b>                                                                                                                                                                                                                                                                                                                         |                            |                                                                               |                                  |
|                                                                                                                                                                                                                                                                                                                                                       |                            | <input type="checkbox"/> Agrees <input type="checkbox"/> Disagrees            | Date                             |
| x <b>[Signature]</b><br>Comments: _____                                                                                                                                                                                                                                                                                                               |                            |                                                                               |                                  |
| <b>Disposition</b>                                                                                                                                                                                                                                                                                                                                    |                            |                                                                               |                                  |
| County Governing Authority                                                                                                                                                                                                                                                                                                                            |                            | <input type="checkbox"/> Granted <input type="checkbox"/> Denied              | Date                             |
| X<br>Comments: _____                                                                                                                                                                                                                                                                                                                                  |                            |                                                                               |                                  |

&lt;&lt; Top &lt; Prev Next &gt; End &gt;&gt;

Account Number 2352

Duplicate

☐ Notice☐ Special District

Field Check [

Returned Mail [

Abatement [

PIN (1) 068 - 009-Q

Tax District 01 - Unincorporated

Alt PIN

Asmt Reason

Parent PIN

Web Url

## Street Information

| House # | Ext | Dir | Street Name | Type | Post |
|---------|-----|-----|-------------|------|------|
| 0       |     |     | U S HWY 19  | ✓    |      |

| Units | U-Type | Latitude | Longitude | Zip Code |
|-------|--------|----------|-----------|----------|
|       |        |          |           | -        |

## Property Information

LL 252 LD 8 GMD Zoning

Legal : U S HWY 19

Neighborhood

Lendor Total Acres 2.29

Subdivision

Lot Blk Sec Phse

## Exemption Information

Homestead S0 - No Homestead

Covenant

HS App Date / /

Float Base1 0

Float Curr1 0

Float Base2 0

Float Curr2 0

State HS Val 0

299(c) Value 0

299(c) Year 0

## Values

Previous 242,877 Edit

Current 242,877

Return 0

Curr-MAV 0

Prev-MAV 0 Edit

TAD Base 0 Edit

## History

2021 17,355

2020 17,355

2019 17,355

Est Tax PIN History

Prebill

Future \*\*

Personal

Transfer Items

Transfer

Sales (2)

Permits

Appeals

Dup Items

Bus Lic

Income

ACO

Third Party

Documents

Timber

Agent

Appointment

Growth

Custom Flags

Stats

BPC

Routing

Schedules

## Edit Information

Data Entry emily

Edit History

Review 10/16/2013

COA History

Appraiser JOHN PEAVY

Alternate

Comments ☐ Comment Flag☐ Mask Photo Export

DECEASED AUG 21 PER PIKE CO JOURNAL

☒ Push Tech Enabled

02/22/2024 12:58:40

Cancel

Delete

New

Apply

OK

Help

|                                                                                                                                     |                            |                                            |                |              |            |                                             |              |                |               |      |         |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------|----------------|--------------|------------|---------------------------------------------|--------------|----------------|---------------|------|---------|
| <b>068 009 Q</b>                                                                                                                    |                            | <b>2023 PIKE County Board of Assessors</b> |                |              |            | 2/22/2024 1:01:56 PM<br>Acct # 2352<br>greg |              |                |               |      |         |
| <b>Owner Information</b>                                                                                                            |                            | <b>General Property Information</b>        |                |              |            | <b>Values</b>                               |              |                |               |      |         |
| THE ESTATE OF JERRY COLWELL<br>P O BOX 33<br><br>ZEBULON, GA 30295                                                                  |                            | SITUS                                      | 0 U S HWY 19   |              |            | Imp Val                                     | 0            |                |               |      |         |
|                                                                                                                                     |                            | LEGAL                                      | U S HWY 19     |              |            | Acc Val                                     |              |                |               |      |         |
|                                                                                                                                     |                            | Tax District                               | UNINCORPORATED | GMD          |            | Homestead                                   | S0           | Land Val       | 242,877       |      |         |
|                                                                                                                                     |                            | Total Acres                                | 2.29           | LL           | 252        | No Covenant                                 | 0            | 2022 : 242,877 | 2021 : 17,355 |      |         |
|                                                                                                                                     |                            | Zoning                                     |                | LD           | 8          | Acc/Des                                     | 2C - .000000 | 2020 : 17,355  | 2019 : 17,355 |      |         |
|                                                                                                                                     |                            | Unit                                       |                | Return Value |            | 0                                           |              |                |               |      |         |
|                                                                                                                                     |                            |                                            |                |              |            |                                             |              | Total Value    | 242,877       |      |         |
| TOPOGRAPHY - .00    CORNER - .00    VIEW - .00    WATER - .00    TRANSITIONAL - .00    NEIGHBORHOOD - .00    OTHER - 1.00    - 1.00 |                            |                                            |                |              |            |                                             |              |                |               |      |         |
| DECEASED AUG 21 PER PIKE CO JOURNAL                                                                                                 |                            |                                            |                |              |            |                                             |              |                |               |      |         |
| <b>SALES INFORMATION</b>                                                                                                            |                            |                                            |                |              |            |                                             |              |                |               |      |         |
| Grantee                                                                                                                             | Grantor                    | Date                                       | Deed Book      | Plat Book    | Saleprice  | CS                                          | Mkt Value    | Reason         |               |      |         |
| COLWELL JERRY C                                                                                                                     | JEFFRIES JAMES D & ANGEL L | 12/28/2001                                 | 361 133        | 009 082      |            | 0 R4                                        |              | 0 EC           |               |      |         |
| WATTS & COLWELL BUILDERS                                                                                                            |                            | 12/31/1986                                 | 103 108        | 008 139      |            | 0 R3                                        |              | 0 QC           |               |      |         |
| <b>LAND INFORMATION</b>                                                                                                             |                            |                                            |                |              |            |                                             |              |                |               |      |         |
| CS                                                                                                                                  | Code / Description         | Method                                     | Units          | Depth        | From Front | Depth Table                                 | Depth Factor | Unit Value     | Adj Unit      | Adj  | Value   |
| C3                                                                                                                                  | 7530 HWY 19 S COMMERCIAL   | Acre                                       | 2.29           | 0            | 0          |                                             |              | 203,500.00     | 203,500.00    | 1.00 | 242,877 |

FILED IN OFFICE  
CLERK OF COURT  
02/06/2023 03:08 PM  
PAM THOMPSON, CLERK  
SUPERIOR COURT  
PIKE COUNTY, GA



Record and Return to:  
Law Office of Kevin R. Hurt, P.C.  
570 Thomaston St.  
Zebulon, GA 30295

REAL ESTATE  
TRANSFER TAX  
PAID: \$0.00

### QUIT CLAIM DEED

STATE OF GEORGIA  
COUNTY OF PIKE

THIS INDENTURE, made this the 6th day of February in the year two thousand twenty three, between **KAYLA C. MCLEROY AND J. KEVIN COLWELL, CO-EXECUTORS OF THE ESTATE OF JERRY C. COLWELL, DECEASED**, of the State of Georgia, as party or parties of the first part, hereinafter called Grantors and **CHRIST CHAPEL COMMUNITY CHURCH OF PIKE COUNTY, INC.**, of the State of Georgia, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantors, for and in consideration of DEED OF GIFT and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM unto the said grantee

All that tract or parcel of land containing 2.29 acres, more or less, lying and being in Landlot 252 of the Eighth Land District of Pike County, Georgia, and being more particularly shown and designated as LOT 15 - 2.29 ACRES according to that certain plat of survey entitled "Survey for Watts & Colwell Builders, Inc.", dated October 19, 1989, prepared by H. Alfred Bolton, III, Georgia Registered Professional Land Surveyor #1792, a copy of which said plat is recorded in Plat Book 9, Page 82, Clerk's Office, Superior Court, Pike County, Georgia, and which said plat, together with the metes, bounds, courses and distances as shown thereon with respect to the said 2.29 acres, is by this reference incorporated herein in aid of this description as fully as if copied at length herein.

**GRANTORS HEREIN RESERVE THE RIGHT OF FIRST REFUSAL SHOULD GRANTEE DESIRE TO TRANSFER SAID PROPERTY AT A FUTURE DATE.**

**This is a DRAW DEED ONLY. No title examination has been conducted and the legal description was provided by the parties herein. No certifications are made as to the legal description, any liens against the property, ownership interests or any other element that a title examination would have revealed.**

TO HAVE AND TO HOLD the said described premises to grantee, so that neither grantor nor any person or persons claiming under grantor shall at any time, by any means or ways, have, claim or demand any right or title to said premises or appurtenances, or any rights thereof.

IN WITNESS WHEREOF, Grantor has signed and sealed this deed, the day and year first above written.

The Estate of Jerry C. Colwell

By: Kayla C. McLeroy (SEAL)  
Kayla C. McLeroy, Co-Executor

By: Kevin Colwell (SEAL)  
Kevin Colwell, Co-Executor

Signed, sealed and delivered in the presence of

[Signature]  
WITNESS

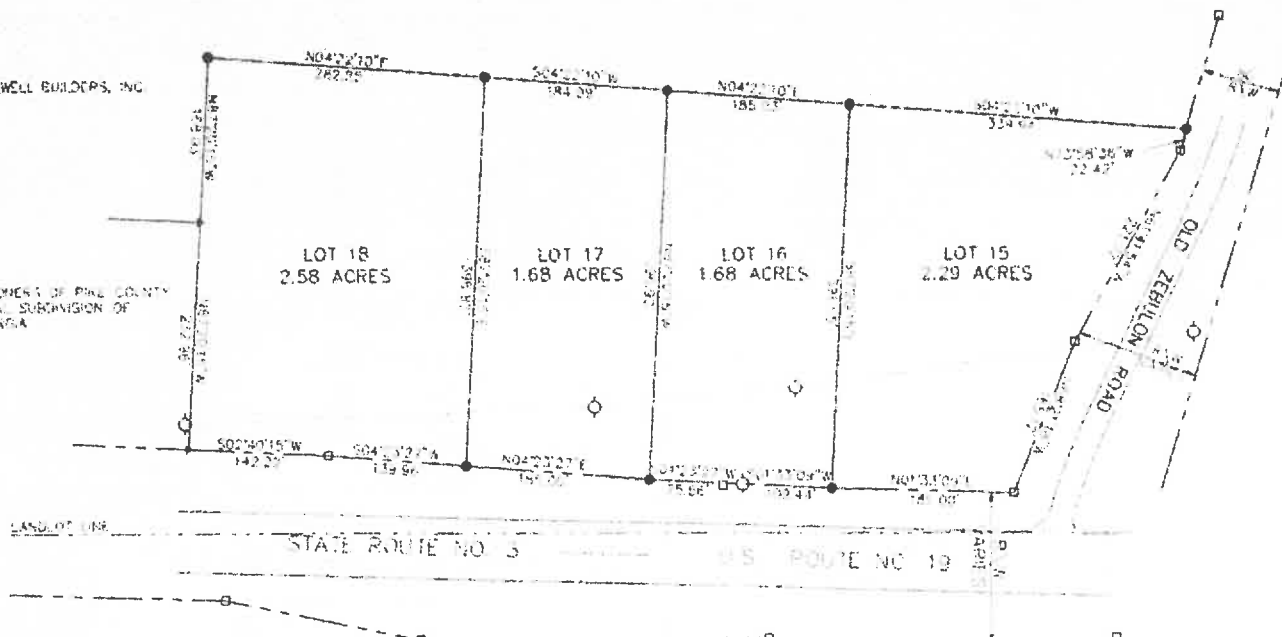
[Signature]  
NOTARY PUBLIC



N.F. WATTS & COLWELL BUILDERS, INC.

N.F. WATTS & COLWELL BUILDERS, INC.

N.F. BOARD OF COMMISSIONERS OF PIKE COUNTY  
GEORGIA A POLITICAL SUBDIVISION OF  
THE STATE OF GEORGIA



APPROVED BY  
PIKE CO. COMMISSIONERS  
DATE 11-10-89  
CHAIRMAN *[Signature]*

RECOMMEND APPROVAL BY  
PIKE CO. PLANNING COMMISSION  
DATE 11-9-89  
CHAIRMAN *[Signature]*

LEGEND

- IRON PIPE FOUND
- IRON PIPE SET
- ▲ IRON PIN FOUND
- CONCRETE MONUMENT FOUND
- ◆ CONCRETE MONUMENT SET
- CONTROL POINT
- RIGHT-OF-WAY
- CENTERLINE
- LANDLOT LINE
- BOUNDARY LINE
- FENCE
- EASEMENT LINE
- POWER POLE

This survey was prepared for use by the owner and is not to be used for any other purpose without the written consent of the surveyor.

Accurate and true as shown on the map and as shown on the ground. No warranty is made for any other purpose.

Total area shown as 11.25 acres.

Survey made on 11/1/89.

Survey made on 11/1/89.

This map was prepared for use by the owner and is not to be used for any other purpose without the written consent of the surveyor.

*Lots 15-18 appear to meet Health Dept. regulations for lot size & appear satisfactory for development with individual sewage disposal systems.*

*Rodney Hickey, EHS III  
Pike Co. Health Dept.*

Filed For Record  
Office Clerk of Superior Court  
Pike County  
Macon, Georgia 31206  
11/1/89  
11/1/89  
11/1/89  
11/1/89



**Transtech**  
Engineers • Architects • Planners • Surveyors

WATTS & COLWELL BUILDERS, INC.  
1111 W. 11th St.  
Macon, Georgia 31206

## PIKE COUNTY BOARD OF COMMISSIONERS

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Becky Watts

### **SUBJECT:**

Becky Watts with Pike County Times to address the Board regarding the County Manager's performance and his secret evaluation.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type                                                                                      | Description |
|-------------------------------------------------------------------------------------------|-------------|
|  Exhibit | Becky Watts |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |



**PIKE COUNTY BOARD OF COMMISSIONERS**  
Request to be placed on the Agenda

For Meeting Date: 2.27.24

All members of the public that should wish to address the Board must submit their name and the topic and specific subject matter of their comments in writing to the clerk of the Board at least four business days before the Board meeting. These individuals will be allowed five minutes to make their comments and their comments must be strictly limited to their chosen topic and the specific matter set forth in the request. At no time will personal attacks on County employees be permitted.

Please consider my request for the following item to be placed on the above noted Agenda as:

☐ Invited Guests  
☒ Public Comment

Name: Becky Watts, Pike County Times

Address: PO Box 843, Zebulon GA 30295

Phone: [REDACTED]

Topic/Subject:

The County Manager's Performance and  
His Secret Evaluation

Signature: Becky Watts

Date Submitted: 2.20.24

Approve/Deny: [Signature]

Meeting Date: 2/27/2024

☐ Supporting Documentation Is Attached

☒ No Supporting Documentation Provided

Placement on Agenda 2/27/2024