

PIKE COUNTY BOARD OF COMMISSIONERS
P.O. Box 377 . 77 Jackson Street
Zebulon, GA 30295

J. Briar Johnson, Chairman
Tim Daniel, Commissioner
Tim Guy, Commissioner
Jason Proctor, Commissioner
James Jenkins, Commissioner

Brandon Rogers, County Manager
Angela Blount, County Clerk

Workshop AGENDA
Wednesday, March 13, 2024 - 11:00 AM
Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon, Georgia
Department Head Budget Workshop

1. CALL TO ORDER

Chairman J. Briar Johnson

2. INVOCATION

Silent Invocation

3. PLEDGE OF ALLEGIANCE

Chairman J. Briar Johnson

4. APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))

5. NEW BUSINESS

- a.
 - Marie Broder - District Attorney

Presentations by Constitutional/Elected Officers
(10 minutes each) Start time 11:30 a.m.

- Sheriff Jimmy Thomas - Sheriff's Office, Jail, Inmate Care, E-911 (11:30 a.m.)
- Pam Thompson - Superior Court Clerk (11:45 a.m.)
- Judge Ginny Blakeney - Probate Court (12:00 p.m.)
- Donna Chapman - Tax Commissioner (12:15 p.m.)
- Judge Marcia Callaway-Ingram - Magistrate Court (12:30 p.m.)
- Terrel Moody - Coroner (12:45 p.m.)

- b. **Lunch Break - 1:00 p.m.**
(Lunch will be provided to the Board of Commissioners)

- c. **Department Head Presentations**
(10 minutes each) Start time 1:45 p.m.

- Todd Goolsby - Public Works (1:45 p.m.)
- Ken Lulamiere - Building and Grounds (2:00 p.m.)
- Bobby Wilkerson - Fire Department (2:15 p.m.)
- Jeremy Gilbert - Planning and Development (2:30 p.m.)
- David Neyhart - Registrar (2:45 p.m.)
- Tanya Perkins - Animal Control (3:00 p.m.)
- Baylynn Strader/Helen Carter - Library (3:15 p.m.)
- Lavetrece Walker - Senior Center (3:30 p.m.)

- Greg Hobbs - Tax Assessors (3:45 p.m.)
- Brooklyn Wassel - Cooperative Extension (County Agent)(4:00 p.m.)
- Mark Camp - Agribusiness Authority (4:15 p.m.)
- Victoria Bryan - Parks and Recreation (4:30 p.m.)
- Mark Whitley - Water & Sewerage Authority (4:45 p.m.)

d. **Presentations**

- Rob Morton - County Attorney

e. **Commissioner's Comments**

- District 1 - Commissioner Daniel
- District 2 - Commissioner Guy
- District 3 - Commissioner Proctor
- District 4 - Commissioner Jenkins
- At-Large Chairman Briar Johnson

f. **Final County Manager Comments**

- Brandon Rogers

6. ADJOURNMENT

a. **Times are approximate.**