

# PIKE COUNTY BOARD OF COMMISSIONERS

P.O. Box 377 • 77 Jackson Street

Zebulon, GA 30295

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J. Briar Johnson, Chairman  
Tim Daniel, Commissioner  
Tim Guy, Commissioner  
Jason Proctor, Commissioner  
James Jenkins, Commissioner

Brandon Rogers, County Manager  
Angela Blount, County Clerk

## Regular Meeting AGENDA

Tuesday, September 24, 2024 - 6:30 PM

Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon, Georgia

Courthouse Doors on East/South Sides open at 6:00 p.m. Town Hall Meeting at 6:15 p.m.

**1. CALL TO ORDER**

Chairman J. Briar Johnson

**2. INVOCATION**

Kyle Garner

**3. PLEDGE OF ALLEGIANCE**

Chairman J. Briar Johnson

**4. APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))**

**5. APPROVAL OF THE MINUTES**

- a. Minutes of the September 11, 2024, Regular Monthly Meeting.
- b. Minutes of the September 11, 2024, Executive Session.
- c. Minutes of the September 11, 2024, Special Called Meeting.

**6. INVITED GUESTS - None**

**7. REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES**

- a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments, and a summary check register.

*There are no Department reports as they will be provided during the first Board meeting in October. Revenue/Expenditure Statements and Detail Check Register is included.*

Financial Reports

- b. County Manager Report

Updated County finances will be provided on the October 9, 2024 Board of Commissioners meeting agenda. The finances were not available at the time of the preparation of the agenda.

- c. County Manager Comments.
- d. Commissioner Reports.
- e. County Attorney Report to Commissioners.

**8. UNFINISHED BUSINESS - None**

**9. NEW BUSINESS**

- a. Consider award of the 2024 Paving Projects Bid.
- b. Consider Resolution to adopt Fiscal Year 2024-2025 Pike County Tax Levy and authorize Chairman to sign the resolution.
- c. Coordinate vendor participation at Christmas Parade.
- d. Discussion of Animal Control vehicle.

**10. PUBLIC COMMENT - None**

**11. EXECUTIVE SESSION**

- a. County Attorney/ Interim County Manager Rob Morton requests an Executive Session for discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2), germane to personnel.

**12. ADJOURNMENT**

*Agenda subject to revision.*

## PIKE COUNTY BOARD OF COMMISSIONERS

Minutes of the September 11, 2024, Regular Monthly Meeting.

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### SUBJECT:

Minutes of the September 11, 2024, Regular Monthly Meeting.

### ACTION:

### ADDITIONAL DETAILS:

#### ATTACHMENTS:

| Type      | Description                           |
|-----------|---------------------------------------|
| ▣ Exhibit | Minutes of the September 11, 2024 RMM |

#### REVIEWERS:

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

**REGULAR MONTHLY MEETING  
PIKE COUNTY BOARD OF COMMISSIONERS**

The Pike County Board of Commissioners held its Regular Monthly Meeting on Wednesday, September 11, 2024, at 9:00 a.m. in the Courthouse, Main Courtroom, at 16001 Barnesville Street, Zebulon. Chairman Briar Johnson convened the meeting and Commissioners Tim Daniel, Tim Guy, Jason Proctor and James Jenkins attended. Interim County Manager/ County Attorney Rob Morton and County Clerk Angela Blount were also present. (O.C.G.A. § 50-14-1(e) (2)).

1. CALL TO ORDER .....

Chairman J. Briar Johnson
2. INVOCATION.....

Keith Ford
3. PLEDGE OF ALLEGIANCE.....

Chairman J. Briar Johnson
4. APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))

Motion/second by Commissioners Proctor/Daniel to approve the agenda, motion carried 5-0.
5. APPROVAL OF THE MINUTES - (O.C.G.A. § 50-14-1(e) (2))

a. Minutes of the August 27, 2024, Regular Monthly Meeting.

b. Minutes of the August 27, 2024, Executive Session.

Motion/second by Commissioners Daniel/Guy to approve the minutes of the August 27, 2024 Regular Monthly Meeting and the minutes of the August 27, 2024 Executive Session, motion carried 5-0.
6. INVITED GUEST

a. Employee Recognition for service to Pike County.

Christy Blount with the Joint Board of Elections and Registration was recognized for her five years of service with Pike County. County Attorney/Interim County Manager Rob Morton recognized Ms. Blount for her outstanding job. Joint Board of Elections and Registration Board Member, David Brisendine, stated Christy is doing a great job even during the challenging times with the elections. Mr. Brisendine stated they appreciate Christy. Christy Blount was presented with a five-year certificate and pin.

Billy “Dewayne” Cook with Pike County Public Works was recognized for his fifteen years of service with Pike County. County Attorney/Interim County Manager Rob Morton recognized Mr. Cook for all the work he does for the county. Road Superintendent, Chirs Goodman, stated Dewayne was hired in Public Works in June 2009 as a Mower Operator and quickly transferred into a Dump Truck since he had his CDL license. His truck tore up and Public Works quickly found out Dewayne is a mechanic, so Dewayne was over the shop for several years. The last four years Dewayne has been a Motor Grader Operator, and he does a really good job. Chris Goodman stated that Dewayne Cook is an asset to Pike County. Billy “Dewayne” Cook was presented with a 15-year certificate and pin.

Jamie Strickland with Pike County Sheriff’s Department was unable to attend the meeting. County Attorney/ Interim County Manager Rob Morton noted that Jamie Strickland has been with the county for 25 years and is one of the lead Investigators. Jamie does an outstanding job. Jamie Strickland will be presented with a 25-year certificate and pin.
7. REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES

a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments and a summary check register.

Motion/second by Commissioners Proctor/Daniel to accept reports, motion carried 5-0.

For Discussion: Commissioner James Jenkins noted that in the reports, the Joint Board of Elections and Registration did a great job on their August 20, 2024 report and it is well worth the read.

b. County Manager Report

Update on County finances for the following funds/accounts:

General Fund .....

\$676,862.66

Fire Dept. Donations.....

\$11,503.50

Cash Reserve Account.....

\$18,085.56

Jail Fund .....

\$32,405.89

E-911 Fund .....

\$41,486.86

DATE Fund .....

\$32,006.00

Juvenile Court Fund.....

\$13,746.25

Residential Impact Fee .....

\$333,008.44

Commercial Impact Fees .....

\$13,227.80

C.A.I.P FUND .....

\$122,359.07

General Obligation SPLOST 2022-2028.....

\$2,318,074.71

L.M.I.G. Grant (DOT).....

\$244,644.51

c. County Manager Comment

County Attorney/Interim County Manager Rob Morton addressed the Board stating he provided them with a detailed report at the end of last week along with comments about the agenda, therefore he is not going to repeat that information unless they have any questions.
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A copy of the CodeRed contract was provided to the Board. This is an annual contract that the county has related to alerting for emergency situations. Morton asked for the Board's consideration to authorize the signature of the Chairman or the Interim County Manager to sign the contract.

**Motion/second by Commissioners Daniel/Guy to approve Interim County Manager or the Chairman to sign the CodeRED contract, motion carried 5-0.**

County Attorney/Interim County Manager Rob Morton stated the Board has been made aware that the audit for Fiscal Year 2022/2023 was finalized and sent to the state and it has been received. In connection with that, the county is required to have their audit completed within six months of the end of the fiscal year end. At Morton's request, the county has received the Letter of Engagement. The Letter of Engagement is from the auditors to start the process for the next audit so it can be completed by December. Morton asked the Board's consideration to authorize the signature of the Chairman or the Interim County Manager to sign the Letter of Engagement.

**Motion/second by Commissioners Guy/Proctor to approve Interim County Manager or the Chairman to sign the Engagement Letter for auditing services, motion carried 5-0.**

The county has received a letter from the City of Meansville requesting that the Commissioners consider working with them in reference to road paving. There were Intergovernmental Agreements between the county and each of the municipalities related to paving, the prior agreement was that the county could do the labor for the paving where the municipalities would pay for the materials. The changes that the county has had recently, there are some issues with being able to provide paving services other than patching. The City of Meansville provided a written request that they would like assistance when the county is going out for contract for roads to see if the county would include Milner Road when sending out bids. The City of Meansville will cover the costs.

Chestnut Oak is completed, and the county has received a Certificate of Occupancy. The only dilemma is they are waiting on internet service to be provided with Conexon Connect, hope to have internet service by the end of the month with a move in date corresponding with the end of the month or the first part of October.

Building and Grounds have completed some of the work in the kitchen at the Senior Center.

Chairman Briar Johnson noted that Building and Grounds and Public Works monthly reports were great.

d. Commissioner Reports

District 1 – Commissioner Daniel – No report.

District 2 – Commissioner Guy thanked Ms. Christy Blount for her service.

District 3 – Commissioner Proctor – No report.

District 4 - Commissioner Jenkins – No report.

At Large Chairman Briar Johnson stated before he proceeds with the meeting, he would like everyone to take a moment of silence to acknowledge the significance of today's date in remembrance of 9/11, 23 years ago.

e. County Attorney Report to Commissioners

County Attorney/Interim County Manager Rob Morton stated he will be attending the County Attorney annual training in Athens, Georgia on Thursday and Friday, returning Friday afternoon. Rob Morton stated everything is covered with the Department Heads and if there are any issues he will be available by phone.

**8. UNFINISHED BUSINESS - NONE**

**9. NEW BUSINESS**

a. Re-appointment to the Pike County Board of Assessors.

County Attorney/Interim County Manager Rob Morton stated due to the training deadlines and related issues, it is his recommendation to reappoint Parrish Swift to the Board of Assessors so that the training requirements can be extended. The problem is that the necessary training that is required has a waiting list. This is not the responsibility of Parrish Swift of trying not to get the training, it is just the class that he is required to take, has not been available.

**Motion/second by Commissioners Daniel/Guy to reappoint Parrish Swift to the Pike County Board of Assessors, motion carried 5-0.**

b. Consider appointment(s) to the Public Facilities Authority.

County Attorney/Interim County Manager Rob Morton noted that there are two positions open on the Public Facilities Authority and the county has received one application who is qualified to serve on the Public Facilities Authority. The applicant is Jack Hancock, and it is his recommendation to appoint Mr. Hancock to the Public Facilities Authority. Mr. Hancock is very well experienced in these issues, has served as a local government attorney for many years through various entities and other authorities.

**Motion/second by Commissioners Proctor/Guy to appoint Jack Hancock to the Public Facilities Authority, motion carried 5-0.**

County Attorney/Interim County Manager Rob Morton stated in connection with the appointment, he would like the Board to consider reopening accepting applications for the Public Facilities Authority to see if the county will receive another application for the vacant position.

**Motion/second by Commissioners Proctor/Guy to approve reopen accepting applications for the Public Facilities Authority, motion carried 5-0.**

- c. Accept Final Audit Report for FY 2022-2023 and Communications Letter.

County Attorney/Interim County Manager Rob Morton noted this is out of an abundance of caution, the auditors presented the draft of the audit at a previous meeting. The final audit report has been finalized and sent to the state and this is to ratify the acceptance of the Final Audit Report for FY 2022-2023 and the Communications Letter that was signed by the county in connection to that audit.

**Motion/second by Commissioners Daniel/Proctor to approve the Final Audit Report for FY 2022-2023 and the Communications Letter, motion carried 5-0.**

- d. Probate Court sick leave approval.

County Attorney/Interim County Manager Rob Morton noted that Probate Judge Ginny Blakeney was present and could answer any questions that the Board may have. Judge Blakeney has an employee who has been working part-time in the Probate Court for five years and she has been offered a full-time position in Probate Court. Judge Blakeney is a constitutional officer, and they do not follow the county policy, but Judge Blakeney would like to come to the Board for approval since it goes against the county policy. Judge Blakeney is requesting for the part-time employee who transitioned into a full-time employee in July 2024 to receive sick leave benefits immediately without the six months of continuous full-time employment.

**Motion/second by Commissioners Daniel/Guy to approve sick leave as requested by Probate Court, motion carried 5-0.**

- e. Approve/deny use of American Rescue Plan Act, ARPA. Funds to purchase EMA Vehicle.

County Attorney/Interim County Manager Rob Morton stated the Board previously approved the acquisition of the EMA vehicle through a loan. There were solicitations for proposals for the loan and the Board authorized the loan with the lowest interest rate, which was United Bank. Morton noted that he and the Finance Administrator, Clint Chastain, were discussing this and the county had not budgeted for the debt service. There is not sufficient money in the EMA budget for the debt service and the note has to be paid off in a year. Debt service is not an authorized expenditure for American Rescue Plan Act, ARPA, funds but outright purchases are. The county did not go through with the loan at United Bank and Morton asked for the Board's approval for the acquisition of the EMA vehicle be paid with ARPA funds. The vehicle was already secured under contract prior to August 9, 2024. Morton asked the Board to consider the additional equipment for outfitting the EMA vehicle with ARPA funds. One of the larger expenditures for the vehicle would be with K & K, a \$10,000.00 expenditure for framework on the back for outfitting the truck. Commissioner Tim Guy asked if the \$10,000.00 would include all the equipment to outfit the truck. Morton replied no, he has a list that includes framework, radios that are necessary, and some other equipment that will be above and beyond the \$10,000.00. The \$10,000.00 is just for the K & K work. Commissioner Tim Daniel stated he thought a grant was anticipated to help pay for that, what will the county do with that grant money. Morton replied the grant has already been awarded. After the figures have been rectified, there will be money left over in the grant because there was a deposit made for the purchase of the vehicle, the county authorized the loan amount of \$35,000.00 and there was a difference in the \$60,000.00 plus purchase price minus the deposit that was made and the \$35,000.00 there was still a balance. The grant money will be used to pay that balance. Any additional grants will be considered for equipment. The vehicle does not have to be fully outfitted at one time but does need to be outfitted with the necessary equipment so it can be used.

**Motion/second by Commissioners Guy/Daniel to approve use of ARPA funds to purchase EMA truck and the equipment for outfitting the truck, motion carried 5-0.**

- f. Discussion of the interview process for the Public Works Director Position.

County Attorney/Interim County Manager Rob Morton stated the Board was asked to receive the 18 applications and identify the top five selections for possibly proceeding with interviews. Morton asked the Board for their direction of how they would like to proceed with the interview process. In the past because this is a department head, and the way the policy reads is that the appointments can be made by the County Manager with the approval and consent of the Board of Commissioners. The Board has opted to do interviews in Executive Session which is appropriate and if the Board wants to proceed with that, the top five applicants can be identified and invite them to the next regular monthly meeting or a called meeting for interviews. Commissioner Tim Daniel stated he does not know if the Board wants to wait a month until the next day meeting. Morton noted there is a night meeting on September 24, 2024 if they want to do it then. Commissioner Tim Daniel noted he was not opposed to a called meeting either. Commissioner Tim Guy stated he was good with the night meeting. The Board stated they did not come up with five, they only came up with three or four. Morton asked the Board to provide him with their top three and he will find who the common denominators are and invite the three to the next Board of Commissioners night meeting Executive Session.

**No motion entertained, discussion only.**

- g. Consideration of UGA 4-H position.

County Attorney/Interim County Manager Rob Morton stated the county has received documentation from the University of Georgia, UGA. Brooklyne Wassel is present at the meeting to provide additional information or if the Board has any questions. Penny Cosper retired in which she was designated the Education Agent. The position was not an Ag Agent just an education position that was under the county parameters. Once Ms. Cosper retired, UGA reconsidered their position by providing an actual

Ag Agent position for the county. This position would be a UGA position with a request of a contribution from the county as part of their employment package. The contribution that UGA is requesting for the position is less than what the county budgeted for Penny Cosper's position. The county paid out approximately \$6,500.00 to Ms. Cosper before her retirement, however, the county does have sufficient funds to address the contribution. The recommendation would be to approve this concept with UGA. One benefit to this is UGA will be fully responsible for the employment package and the county will only be responsible for the contribution amount, UGA will be taking over the benefits. Brooklyne Wassel addressed the Board stating the position that was held by Penny Cosper was a 4-H Educator position that qualified as staff and funded 100% by the county. Mrs. Wassel stated she contacted UGA to see if they were willing to add funding to the position now that it was vacant, to help encourage qualified applicants and for the longevity of the position for the county so it does not become a revolving door. UGA offered the position to become an Agent position that would still stay with 4-H youth and development which includes going into the schools and working primarily with the youth. When it goes from an Educator to an Agent classification, it becomes faculty of UGA and that comes with TRS and the benefits that are associated with being an employee of the University.

**Motion/second by Commissioners Guy/Daniel to approve UGA 4-H position, motion carried 5-0.**

h. Open sealed bids for the 2024 Pike County Paving Projects.

County Attorney/Interim County Manager Rob Morton stated the county has received three bid packages in response to the 2024 Pike County Paving Projects. The roads in the bid package include Watering Hole Plass located inside of Ranchland Estates, Watering Hole Drive located inside of 362 West Place Subdivision, Roberts Quarters Road, and overlay patching for Pedenville Road, Sandefur Road and Chapman Road. The sealed bids submitted include the total for all roads unless noted otherwise:

- McLeRoy Inc. - \$645,691.20 (does not include \$191,350.00 for Roberts Quarters Road triple surface in total)
- Piedmont Paving, Inc. - \$634,509.78 total for all road for Asphalt Base (\$490,058.23 total for all roads for triple surface alternate)
- C.W. Matthews Contracting Co., Inc. - \$789,736.33 (including triple surface)

Commissioner Tim Guy asked if the county was just going to triple surface the dirt part of Roberts Quarters Road. Morton replied yes. Commissioner Tim Guy stated he did not think the county did triple surface anymore. Commissioner Jason Proctor noted he agreed with Commissioner Guy, he did not think the county did triple surface anymore. Morton stated since he was not involved in the bid specifications process, Ken Lalumiere and Chirs Goodman with Public Works were both present to address any questions the Board may have. Commissioner Jason Proctor asked Tanyard Road was triple surface. Chris Goodman replied yes, Tanyard Road is triple surface. Commissioner Jason Proctor stated that he thought the county did not do triple surface anymore. Chris Goodman stated he would recommend the county not to do triple surface, it was an option in the bids. Morton asked for clarification in the bid package was triple surface an optional price or was it included. Chris Goodman replied it was an optional price. Commissioner Jason Proctor asked where Piedmont Paving, Inc. was located. Chris Goodman replied Coweta County. Commissioner Jason Proctor asked where C.W. Matthews Contracting Co was located. Morton replied their corporate office is in Marietta. Morton would like to get with Ken Lalumiere and Chris Goodman to go over the bids in depth and bring a recommendation to the next Board of Commissioners meeting to award the project.

**Motion/second by Commissioners Proctor/Daniel to receive bids for 2024 Pike County Paving Projects, motion carried 5-0.**

i. **PUBLIC HEARING:** To receive public input on the notice of proposed property tax increase.

1. Board discussion of proposed millage rate.

County Attorney/Interim County Manager Rob Morton reminded everyone that this is one of the requirements since the Board is considering a proposed tax increase. There will be three public Hearings: 1) this one, 2) Special Called Meeting today at 11:00 a.m. and 3) Special Called Meeting on September 24, 2024 at 6:00 p.m. Chairman Johnson opened the floor for the Public Hearing.

**Cherry Thomas** addressed the Board stating the citizens need to know exactly why there are no alternatives to the tax increase which is going to be heavy. Properties are going to be reassessed and that itself will probably cause an increase. Ms. Thomas asked if some budgets could be cut to avoid an increase. People have to cut their spending when they do not have the funds, and the county should have to do the same thing. The bids that were just read, this brings up a lot of questions and everything should be exact apples to apples. Chairman Briar Johnson stopped Ms. Thomas and told her the Public Hearing is related to the millage rate only.

**Darryl Pitts** addressed the Board stating at the last meeting when the proposed millage rate was discussed he was curious and started doing some research. Mr. Pitts thanked the County Clerk, Mrs. Blount, and Planning and Development Director, Jeremy Gilbert, for providing documentation that he requested through open records. In Pike County, for just a year dated August 1, 2023 through August 29, 2024, there have been 114 new construction residential permits and 4 new construction commercial permits. The Impact Fees for the year collected on residential was \$664,047.02 and on commercial \$49,359.56. The total fees for the year were \$1,016,259.30. Mr. Pitts noted that was just in a year and there is another subdivision being developed now on Highway 18 and another one being developed on the West side of the county with five lots already under contract. The growth is good on some people but puts a hindrance on the elderly. Mr. Pitts noted he spoke with the insurance company and insurance rates will increase on houses when value of the home increases from reassessments. It is a chain

reaction when people are already struggling with money. Mr. Pitts stated he went to the Tax Commissioners office and spoke with Donna Chapman and going through the books, the businesses in Pike County has not seen a tax increase in over four years. One example is Supreme Corporation on Highway 341, they employee over 300 people and based out of Indianna, they pay about \$28,000.00 a year in taxes and the county does not get much of that because most of it goes to Indianna. Mr. Pitts hopes the Board will look at a rollback just as Commissioner Jenkins and Commissioner Proctor want. Mr. Pitts noted in a Special Called meeting the former County Manager Brandon Rogers stated the county could use ARPA funds so taxes would not increase, if everyone is on the same page then why was that not caught, they could not be used before now.

Commissioner Jason Proctor mentioned the ARPA funds being used to purchase the EMA vehicle, could the ARPA funds be used to purchase the two tractors in Public Works that the county just purchased. County Attorney/Interim County Manager Rob Morton replied there are some opportunities to be able to use ARPA funds, the issue that we are dealing with is that the county has to spend the funds or encumber, and the county had about \$3.2 million balance left in ARPA funds that the county needs to use the funds or identify. The concern is when the Board adopted the budget, the county included the use of \$1.5 million from Fund Balance. This included all the cash accounts, and they have been earmarked for use in the budget. If the county uses the \$1.5 million Fund Balance, the Fund Balance will be reduced from \$4 million to \$2.5 million. Anything else that has to be used to offset that is going to reduce the Fund Balance more. Morton noted that he has met with Fnance Administrator, Clint Chastain, and since the last meeting another option is to identify SPLOST funded projects and LMIG projects and maybe use APRA funds to fund those projects and replace those SPLOST allocations elsewhere. If the county opted to go with the rollback, Morton stated they will be working diligently to identify what funding sources the county can allocate toward to the General Fund budget to help offset that. The problem is the Fund Balance issue. Mr. Chastain indicated at the last meeting it is suggested that the county maintain 25% of the General Fund expenditure budget, which is about \$4 million. The county is going to drop significantly by allocating \$1.5 million of the fund balance. The Board opted for Option 3, which is a .75 mill increase and that is what is being advertised as the proposed tax increase. The millage rate has not been set, there are just discussions of what the options are. Option 3 would provide some additional revenues, the concern is even with the .75 increase, the county will still be dipping into the Fund Balance. The decisions have to be made on what is anticipated. Commissioner Jason Proctor asked what the restrictions were on the Federal Seizure fund account. Morton replied they have to be used for law enforcement uses. Commissioner Jason Proctor asked what the Opioid Abatement Fund can be used for. Morton replied any impact in connection with Opioid that has had an impact on the community that the county has had an expense as in emergency, First Responders or anything medical related, counseling services, any impact where the county is spending money toward providing services related to the Opioid issues. Commissioner Jason Proctor asked if the county could pay McIntosh Trail out of those funds. Morton replied possibly. There will be no decision regarding the setting of the millage rate until after the third Public Hearing on September 24, 2024 at 6:00 p.m.

**No motion entertained, Public Hearing only.**

**10. PUBLIC COMMENT (Limited to 5 minutes per person) - NONE**

**11. EXECUTIVE SESSION**

- a. Interim County Manager Rob Morton requests an Executive Session for discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2), germane to personnel.

**Motion/second by Commissioners Guy/Daniel to adjourn Regular Session and enter into Executive Session at 9:57 a.m., motion carried 5-0.**

**CLOSED MEETING AFFIDAVIT**

*[A copy of the affidavit must be filed with the minutes of the meeting]*

**STATE OF GEORGIA  
COUNTY OF PIKE**

**AFFIDAVIT OF PIKE COUNTY BOARD OF COMMISSIONERS**

Members of the Pike County Board of Commissioners, being duly sworn, state under oath that the following is true and accurate to the best of his/her knowledge and belief:

1.

The Pike County Board of Commissioners met in a duly advertised meeting on 9-11-2024.

2.

During such meeting, the Board voted to go into closed session.

3.

The executive session was called to order at 9:57 a.m.

4.

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

No Consultation with the county attorney, or other legal counsel, to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to



- be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);
- No Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and \_\_\_\_\_*insert the citation to the legal authority making the tax matter confidential*);
- No Discussion of the future acquisition of real estate as provided by O.C.G.A. § 50-14-3(4);
- Yes Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2);
- No Other – Germane to authorizing negotiations to purchase, dispose of or lease property.

Pike County Board of Commissioners:

|                             |        |
|-----------------------------|--------|
| J. Briar Johnson, Chairman  | (L.S.) |
| Tim Daniel, Commissioner    | (L.S.) |
| Tim Guy, Commissioner       | (L.S.) |
| Jason Proctor, Commissioner | (L.S.) |
| James Jenkins, Commissioner | (L.S.) |

This the 11th day of September 2024.

Sworn to and subscribed  
Before me this 11th day of September 2024.

Robert L. Morton  
Morton & Morton Associates  
County Attorney and Notary Public

My commission expires: August 10, 2026.

**Motion/second by Commissioners Daniel/Proctor to adjourn Executive Session and enter into Regular Session at 10:21 a.m., motion carried 5-0.**

**12. ADJOURNMENT**

**Motion/second by Commissioners Guy/Daniel to adjourn at 10:21 a.m., motion carried 5-0.**

\_\_\_\_\_  
J. Briar Johnson, Chairman

\_\_\_\_\_  
Angela Blount, County Clerk

## **PIKE COUNTY BOARD OF COMMISSIONERS**

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Minutes of the September 11, 2024, Special Called Meeting.

### **SUBJECT:**

Minutes of the September 11, 2024, Special Called Meeting.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description                      |
|-----------|----------------------------------|
| ▣ Exhibit | Minutes of the 9-11-2024 BOC SCM |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

**SPECIAL CALLED MEETING  
PIKE COUNTY BOARD OF COMMISSIONERS**

The Pike County Board of Commissioners held a Special Called Meeting on Wednesday, September 11, 2024, at 11:00 a.m. in the Pike County Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon. Chairman Briar Johnson convened the meeting and Commissioners Tim Guy, Jason Proctor and James Jenkins attended. Interim County Manager/County Attorney Rob Morton and County Clerk Angela Blount were also present. (O.C.G.A. § 50-14-1(e) (2)). Due to unforeseen circumstances, Commissioner Tim Daniel was not present.

- 1. CALL TO ORDER.....Chairman Briar Johnson**
- 2. INVOCATION.....Silent Invocation**
- 3. PLEDGE OF ALLEGIANCE..... Chairman Briar Johnson**
- 4. APPROVAL OF THE AGENDA - (O.C.G A. 50-14-1 (e) (1))**

**Motion/second by Commissioners Proctor/Guy to approve the agenda, motion carried 4-0.**

**5. NEW BUSINESS**

- a. PUBLIC HEARING:** To receive public input on the notice of proposed property tax increase.

Chairman Johnson opened the floor for the Public Hearing.

**Janice Cairns** addressed the Board stating she lives in Meansville, and she and her husband went over the 5-year history that was published in the newspaper. Since 2019 with all the increases in property taxes, it has increased almost 60%. The increase is something that has to happen because of the growth in the county. Mrs. Cairns' perspective is it would be good for the county to be able to get more businesses. Upson County is getting an Aldi grocery store and a Whataburger restaurant. Pike County hired Kyle Fletcher as the Director of Development Authority to help bring in businesses and Mrs. Cairns stated she has not seen any of that happening and asked the Board of Commissioners if they could address that.

**Cherry Thomas** addressed the Board stating something cannot be fixed if you do not know what is causing the problem. There has to be a way to cut the spending in the departments. Ms. Thomas noted she ran a business for several years by cutting expenses where she could; everyone kept their jobs, but they did not get a raise. The county has got to find ways to cut costs. Ms. Thomas stated she walked into a government office and an employee was sitting there reading a novel, there is too much staff in that office. The office could be rearranged, you could cut back on staff, no one wants to lose their job so you could move them to another place where you need someone. If an employee quits their job or retires, do not rehire someone, let the employees work a little harder that are in there until the county gets through this. People are struggling with inflation. It has been brought up before that children cannot afford to live in the county where they grew up or where their family lives. Ms. Thomas stated her farm has been farmed for 95 years and the house she lives in is an 1880s house and is not comparable to what they look at for a tax reassessment. The house does not have granite counter tops. Ms. Thomas noted she does not qualify for the low-income discounts, but she has contributed a lot in taxes to the county because she was working. Ms. Thomas stated she would take the volunteer job to help find where the budget can be reduced enough in each department so that the county will not have to raise taxes.

**Benson Hilly Jr** addressed the Board stating he has lived in Pike County for 72 years. Mr. Hilly stated he lives on County Line Road, 20 feet from a lot of the taxes. The millage rate is directly related to the assessment. Mr. Hilly's assessment continues to go up, last year it went up 36%. Mr. Hilly noted he has appealed it four times and he finally settled on 11% because he got tired of appealing. If you add the 36% to what Mr. Hilly's value was then add the increased millage rate to that, that is a sizeable increase. The county should say something about how citizens can try to appeal it to get their assessments lowered, especially to the elderly. There are a lot of people who cannot afford the increase. When Mr. Hilly was young, and he had to go to his parents and ask for money the first thing they would ask is what did you do with the money we gave you. Mr. Hilly asked the Board to look at it and see if something can be done.

County Attorney/Interim County Manager Rob Morton stated there will be another Public Hearing scheduled for 6:00 p.m. on Tuesday, September 24, 2024. The setting of the millage rate will happen at the Board of Commissioners regular monthly meeting on September 24, 2024.

**No motion entertained, Public Hearing only.**

- 6. EXECUTIVE SESSION - NONE**
- 7. ADJOURNMENT**

**Motion/second by Commissioners Proctor/Guy to adjourn at 11:13 a.m., motion carried 4-0.**

---

J. Briar Johnson, Chairman

---

Angela Blount, County Clerk

## PIKE COUNTY BOARD OF COMMISSIONERS

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Consider award of the 2024 Paving Projects Bid.

### SUBJECT:

Consider award of the 2024 Paving Projects Bid.

### ACTION:

### ADDITIONAL DETAILS:

#### ATTACHMENTS:

| Type      | Description                   |
|-----------|-------------------------------|
| ▣ Exhibit | Paving BIDs Newspaper Ad      |
| ▣ Exhibit | Paving 2024 Bid Packet        |
| ▣ Exhibit | C.W. Matthews Contracting Co. |
| ▣ Exhibit | McLeRoy Inc.                  |
| ▣ Exhibit | Piedmont Paving Inc.          |

#### REVIEWERS:

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

**Pike County Board of Commissioners is accepting Sealed Bids  
for 2024 Pike County Paving Projects**

Pike County Board of Commissioners is seeking sealed competitive bids for six paving projects in Pike County. Interested parties can obtain the bid packet at the Pike County Board of Commissioners office, 331 Thomaston Street, Zebulon, GA 30295. For further inquiries, contact Chris Goodman, Pike County Public Works for additional information.

All bidders must be reputable contractors licensed in the State of Georgia.

Sealed competitive bids shall be received by no later than 5:00 p.m. on September 6, 2024. Sealed bids shall be marked on the outside of the envelope as "2024 Pike County Paving Projects; Attn: Angela Blount" and delivered to the Board of Commissioners office at 331 Thomaston Street Zebulon, GA 30295 before the specified deadline. The opening of the bids shall be made at the regularly scheduled meeting of the Pike County Board of Commissioners on September 11, 2024 at 9:00 a.m. Pike County has the right to reject any one or all bids.

## **INVITATION TO BID 2024 PIKE COUNTY PAVING PROJECTS**

August 6, 2024

Sealed bids will be received by the Pike County Board of Commissioners for furnishing all materials, labor, tools, equipment, and any other miscellaneous items necessary for paving on various roads in Pike County.

Bids shall be received by the Pike County Board of Commissioners no later than September 6, 2024 at 5:00 pm. Bids will be opened on September 11, 2024 at the Board of Commissioners meeting at 9:00 a.m. Any bid received after the said time and date above will not be considered. Bids will be opened and read aloud at the commissioners' meeting.

Any questions should be emailed to [cgoodman@pikecoga.gov](mailto:cgoodman@pikecoga.gov)

A bid bond in the amount of 5% of the total amount bid shall be required. In lieu of a bid bond, a cashier's check, cash or an irrevocable letter of credit may be accepted. Proof of workers compensation and liability insurance will be required with Pike County.

Each bid form must be submitted in a SEALED ENVELOPE, addressed to the Pike County Board of Commissioners Attn: County Clerk Angela Blount. Each envelope containing a Bid must be plainly marked on the outside as 2024 Pike County paving projects. If the bid is forwarded by mail, the sealed envelope containing the Bid must be enclosed in a separate mailing envelope to the attention of the County Clerk Angela Blount at the Pike County Board of Commissioners paving projects. **Cost proposals should be in a separate sealed envelope so that all documents presented to the Board of Commissioners can be reviewed prior to the cost proposal's opening.**

CONTRACTORS and SUBCONTRACTORS bidding on this Project will be required to comply with all Federal, State, and local laws.

Contractors must also provide a Contractor Affidavit verifying compliance with the Federal Work Authorization Program known as E-Verify. This form must be notarized.

The Pike County Board of Commissioners reserves the right to waive any informality and to accept any Bid which may be in Pike County's best interest.

### **WITHDRAWAL OF BID:**

A bidder may withdraw his bid before the expiration of the time during which bids may be submitted without prejudice to the bidder, by submitting a written request of withdrawal to the Purchasing Department.

### **REJECTION OF BID:**

The Board of Commissioners may reject any or all bids and must reject a bid from any party who has been delinquent or unfaithful in any formal contract with the Board of Commissioners. Also, the right is reserved to waive any irregularities or informalities in any bid or in the bidding procedure. The

Board of Commissioners shall be the sole judge as to which proposal is best, and, in ascertaining this, will take into consideration the business integrity, financial resources, facilities for performing the work and experience in similar operations of the various bidders.

**NON-COLLUSION AFFIDAVIT:**

By submitting a bid, the bidder represents and warrants that such bid is genuine and not sham or collusive or made in the interest or on behalf of any person not therein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding and that the bidder has not in any manner sought by collusion to secure to that bidder any advantage over any other bidder.

**INTEREST OF:**

By submitting a bid, the bidder represents and warrants that neither a Commissioner, Administrator, employee nor any other person employed by the Board of Commissioners has, in any manner, an interest, directly or indirectly in the bid or in the contract which may be made under it, or in any expected profits to arise therefrom.

**ALL DOCUMENTS DEEMED PART OF THE CONTRACT:**

The notice, invitation to bid, request for proposals, general conditions, instructions, bid/proposal form, special conditions, specifications, purchase order, proposal, and addenda, if any, will be deemed part of the contract.

**STATEMENT OF EXPERIENCE AND QUALIFICATIONS:**

The Contractor may be required, upon request, to prove to the satisfaction of the Pike County Board of Commissioners that he/she has the skill, experience, equipment and the necessary facilities and ample financial resources to perform the contract(s) in a satisfactory manner and within the required time. If the available evidence of competency of any Contractor is not deemed satisfactory, the bid may be rejected.

**SUBCONTRACTS:**

Contractor is specifically advised that any person, firm, or other party to whom it is proposed to award a subcontract must be acceptable to the Pike County Board of Commissioners and/or local municipality. All Subcontractors must submit a Non-Collusion Affidavit.

**CHANGE ORDERS:**

No oral statement of any person shall modify or otherwise change or affect the terms, conditions, or specifications. All change orders to the agreement will be made in writing and shall not be effective unless signed by an authorized representative of the Pike County Board of Commissioners or local municipality.

**PAVEMENT FINISH:**

New asphalt/resurfacing shall be performed as directed by Pike County Public Works. Should there



be any additional roads added by any of the Cities within Pike County, the work performed would be under their direction. Final asphalt finish shall be flush with and match the grade of the existing pavement surface. The final work product shall provide a smooth road surface to safely accommodate traffic. Any irregularities in asphalt material or surface finish shall be corrected by the Contractor at no additional cost to the county. All work performed on County roads shall comply with the Pike County Unified Development Code which can be found on our website at [www.pikecoga.gov](http://www.pikecoga.gov)

### **MEASUREMENT AND PAYMENT:**

Payment shall be made on a per ton unit price basis for asphalt replacement or new asphalt which shall include all labor, equipment, materials and any other miscellaneous items necessary for milling, asphalt removal, hauling, traffic control, surface prep, binder, tack coat, dirt and all necessary shoulder work to include backfilling of all shoulders, 2 ft driveway aprons and all necessary striping.

### **PROJECT SPECIFICATIONS AND INSTRUCTIONS**

1. Watering Hole Pass Located inside of Ranchland Estates Subdivision  
Cul de sac - Approximately 64 tons of 12.5 binder  
Approximately 50 tons of 9.5 type 2 of topping
2. Watering Hole Drive located inside of 362 West Place Subdivision  
Cul de sac and 1070 ft of new road  
Approximately 345 tons of 12.5 binder  
Approximately 260 tons of 9.5 type 2 of topping

**\*\*LAKE DAM IS RESTRICTED TO ALL VEHICLE TRAFFIC\*\***

3. Roberts Quarters Rd- Approx. 0.9 miles x 21 ft  
Binder Approx. 1247 tons  
Topping Approx. 936 tons  
For Roberts Quarters Road Pike County would like a price for traditional asphalt paving as well as triple surface paving.

### **Overlay Patching**

4. Pedenville Rd- Approx. 500 ft x 21 ft wide  
Topping Approx. 100 tons
5. Sandefur Rd- Approx. 500 ft x 21 ft wide  
Topping Approx. 100 tons
6. Chapman Rd- Approx. 2000 ft x 21 ft wide  
Topping Approx. 400 tons

**\*SPECIAL BIDDING INSTRUCTIONS \***

- Bid all roads and patching as one price
- Bid each road individually
- All bids shall be in a single separate sealed envelope from all other documents

**Project Management/Inspections:**

Project management and inspection will be provided by the Pike County Public Works Department for various roads in the County and the appropriate municipality for work within City jurisdiction.

**Schedule:**

All work shall be completed within 120 calendar days from the date of Notice to Proceed. Before starting the work, the Contractor shall give the County or municipality a written schedule regarding the sequence/order of the work.

**Traffic Control:**

Contractor shall be responsible for Traffic Control, in accordance with Georgia DOT (Department of Transportation) Standards, and shall provide all signage, personnel and miscellaneous equipment.

The Pike County Board of Commissioners or appropriate municipality must approve any proposed temporary road closures under this contract, and if approved, the Contractor shall be responsible for establishing required signage and maintaining acceptable detour routes during the construction period.

**Safety:**

The contractor shall be responsible for jobsite safety, and the safety of the traveling and public within the work zone.

**Access/Cleanup/Disposal:**

The contractor shall be responsible for coordinating access to private property during the execution of the work, and for cleanup of any millings or debris resulting from the project on adjacent private property or within public right-of-way. The Contractor must remove, haul, and dispose of all waste material.

**BID FORM**

2024 Pike County Paving Projects

**DUE: September 6, 2024 by 5:00 pm**

|  |       |       |
|--|-------|-------|
| 1. Bid on specifications as outlined. If no, please explain: | Yes   | No    |
|  |       |       |
| 2. Watering Hold Pass  | \$    | _____ |
| Watering Hole Drive  | \$    | _____ |
| Roberts Quarters Road (Asphalt)                              | \$    | _____ |
| Roberts Quarter Road (Tripple Surface)                       | \$    | _____ |
| Pedenville Road  | \$    | _____ |
| Sandefur Road  | \$    | _____ |
| Chapman Road   | \$    | _____ |
| 3. Total for all Road Projects                               | \$    | _____ |
| 4. Company Name  | _____ |       |
| Address  | _____ |       |
| Phone Number   | _____ |       |
| Name of Contact  | _____ |       |

**CONTRACTOR AFFIDAVIT UNDER O.C.G.A. § 13-10-91(b)(1)**

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services on behalf of the Walton County Board of Commissioners, Georgia has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91. Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). The undersigned contractor further agrees to maintain records of such compliance and to provide a copy of each such verification to the Pike County Board of Commissioners, Georgia at the time the subcontractor(s) is retained to perform such service. Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

\_\_\_\_\_  
Federal Work Authorization User Identification Number

\_\_\_\_\_  
Date of Authorization

\_\_\_\_\_  
Name of Contractor

\_\_\_\_\_  
Name of Project

Pike County Board of Commissioners, Georgia\_\_\_\_\_  
Name of Public Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.  
This\_\_\_\_day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
By: Authorized Officer or Agent (Contractor Name)

\_\_\_\_\_  
Title of Authorized Officer or Agent of Contractor

\_\_\_\_\_  
Printed Name of Authorized Officer or Agent

Sworn to and subscribed before me this  
\_\_\_\_day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Notary Public  
My Commission Expires:

## BID FORM

### 2024 Pike County Paving Projects

**DUE: September 6, 2024 by 5:00 pm**

1. Bid on specifications as outlined. If no, please explain:

Yes

No

|  |               |
|--|---------------|
| 2. Watering Hold Pass                  | \$ 40,420.89  |
| Watering Hole Drive                    | \$ 119,241.19 |
| Roberts Quarters Road (Asphalt)        | \$ 365,017.37 |
| Roberts Quarter Road (Tripple Surface) | \$ 97,929.59  |
| Pedenville Road                        | \$ 44,483.48  |
| Sandefur Road                          | \$ 43,297.51  |
| Chapman Road                           | \$ 79,346.30  |
| 3. Total for all Road Projects         | \$ 789,736.33 |

4. Company Name C. W. MATTHEWS CONTRACTING CO., INC.  
Address 1600 Kenview Drive, Marietta, Georgia 30060  
Phone Number 770-422-7520  
Name of Contact Michael Kleuckling, Vice President

Signature: 



## BID FORM

### 2024 Pike County Paving Projects

DUE: September 6, 2024, by 5:00 pm

1. Bid on specifications as outlined. If no, please explain: Yes No

|  |                                       |
|--|---------------------------------------|
| 2. Watering Hold Pass                  | \$ 35,212.00                          |
| Watering Hole Drive                    | \$ 118,137.00                         |
| Roberts Quarters Road (Asphalt)        | \$ 318,811.20                         |
| Roberts Quarter Road (Tripple Surface) | \$ 191,350.00 (NOT INCLUDED IN TOTAL) |
| Pedenville Road                        | \$ 43,518.00                          |
| Sandefur Road                          | \$ 45,693.00                          |
| Chapman Road                           | \$ 84,320.00                          |
| 3. Total for all Road Projects         | \$ 645,691.20                         |

|                 |                                    |
|-----------------|------------------------------------|
| 4. Company Name | McLeRoy, Inc.                      |
| Address         | 200 Plaza Drive, Zebulon, GA 30295 |
| Phone Number    | 770-567-3030                       |
| Name of Contact | Matt Andrews                       |

## BID FORM

2024 Pike County Paving Projects

**DUE: September 6, 2024, by 5:00 pm**

1. Bid on specifications as outlined. If no, please explain:

Yes

No

**- Pricing does NOT include additional Graded Aggregate Base**

- |  |               |
|--|---------------|
| 2. Watering Hold Pass                                  | \$ 32,496.38  |
| Watering Hole Drive                                    | \$ 98,579.25  |
| Roberts Quarters Road (Asphalt)                        | \$ 384,809.15 |
| Roberts Quarter Road (Tripple Surface)                 | \$ 240,357.60 |
| Pedenville Road  | \$ 22,199.00  |
| Sandefur Road  | \$ 21,399.00  |
| Chapman Road   | \$ 75,027.00  |
| 3. Total for all Road Projects - Asphalt Base Bid      | \$ 634,509.78 |
| Total for all Road Projects - Triple Surface Alternate | \$ 490,058.23 |

- |                 |                                       |
|-----------------|---------------------------------------|
| 4. Company Name | Piedmont Paving, Inc.                 |
| Address         | 1226 Highway 16 East Newnan, GA 30263 |
| Phone Number    | 678-423-0586                          |
| Name of Contact | Andrew Trammell                       |

## PIKE COUNTY BOARD OF COMMISSIONERS

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Fiscal Year 2024-2025 Pike County Tax Levy

### **SUBJECT:**

Consider Resolution to adopt Fiscal Year 2024-2025 Pike County Tax Levy and authorize Chairman to sign the resolution.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description                            |
|-----------|--|
| ▣ Exhibit | Rollback Resolution/Documents          |
| ▣ Exhibit | Fund Resolution/Documents              |
| ▣ Exhibit | .75 mill INcrease Resolution/Documents |
| ▣ Exhibit | 1 mill increase                        |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |



A RESOLUTION  
TO SET THE FISCAL YEAR 2024-2025 AD VALOREM PIKE COUNTY TAX LEVY

WHEREAS, Georgia Law authorizes the Pike County Board of Commissioners to levy and collect taxes, and said authority includes the setting of the mills, upon motion duly made and passed,

THEREFORE BE IT RESOLVED by the Board of Commissioners of Pike County, Georgia, duly convened this 24<sup>th</sup> day of September 2024, that upon the County Tax Digest of \$957,918,554, which represents the net digest value of all property taxable for County purposes in Pike County, Georgia as of the first day of January 2024, as appears upon the digest thereof; and upon all other taxable property in Pike County, Georgia, both real and personal, there be levied and collected for County purposes as authorized by law, a tax, ad valorem, for the year 2024-2025, the aggregate rate for all such purposes, of 9.639 mills or \$9.64 per \$1,000.00 of taxable property of assessed valuation in the County incorporated and unincorporated areas, which shall constitute a total tax levy for all such purposes of 9.639 mills, and that the same be collected by Tax Commissioner of said County at the same time and in the same manner as the tax levied by the State of Georgia, is collected, and when collected that the same shall be deposited by the Tax Commissioner with the treasurer of Pike County, Georgia, and that the treasurer's office receipt be taken therefore, and pursuant to the Official Code of Georgia Annotated § 45-5-220 County Taxation, as applicable to-wit.

BE IT FURTHER RESOLVED that on recommendation of the Board of Education of the Pike County School System, the following rates of taxation be likewise levied and collected, and when collected that the same be paid to the Board of Education of said County, as provided by law, to-wit: Based upon the net 2024 School Maintenance and Operation Digest of \$926,976,974, which represents the net digest value of all property taxable for educational purposes as listed on the Pike County Tax Digest, including school maintenance and operations in Pike County, and upon all other property in Pike County, both real and personal, there shall be levied a tax for education purposes, as provided by the Constitution and laws of Georgia: 14 mills or \$14.00 per \$1000.00 of assessed taxable property on the Pike County Digest.

BE IT FURTHER RESOLVED upon recommendation of the Pike County Board of Education, that upon the net 2024 School Bond Digest of \$933,480,974, which represents the net digest value of all property taxable for the payment of educational bonded indebtedness, both real and personal, there be levied a tax, ad valorem, for the year of 2024-2025 for bond indebtedness in the amount of .755 mills or \$.75 per \$1000.00 of the assessed valuation on the School Bond Digest, which shall constitute a total tax levy for the payment of School Bond indebtedness, and that this order be spread upon the minutes and that the same be advertised and posted in accordance with Section 48-5-232 of the Official Code of Georgia Annotated and the pertinent laws of Georgia.

BE IT FURTHER RESOLVED upon recommendation of the Development Authority of Pike County and based on the prior resolution of the Board of Commissioners authorizing the levy of taxes on behalf of the Development Authority of Pike County pursuant to OCGA §48-5-220 (20), that there will be levied for the fiscal year 2024-2025 an additional .25 mills, which estimated amount of \$239,479.63 will be provided to the Development Authority of Pike County for financial assistance.

For the purposes of this Resolution, the setting of the levies set forth herein by the Pike County Board of Commissioners is finalized this day, September 24, 2024 and is being levied in connection with the Pike County Budget for Fiscal Year 2024-2025 adopted on June 27, 2024.

So resolved this the 24<sup>th</sup> day of September, 2024 and executed and attested on behalf of the Board of Commissioners as follows:

\_\_\_\_\_  
Chairman, Briar Johnson  
Pike County Board of Commissioners

Attested By:

\_\_\_\_\_  
County Clerk, Angela Blount

## PT-32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2024

COUNTY: PIKE

TAXING JURISDICTION: COUNTY M &amp; O

ENTER VALUES AND MILLAGE RATES FOR THE APPLICABLE TAX YEARS IN YELLOW HIGHLIGHTED BOXES BELOW

| DESCRIPTION        | 2023 DIGEST   | REASSESSMENT OF EXISTING REAL PROP | OTHER CHANGES TO TAXABLE DIGEST | 2024 DIGEST   |
|--------------------|---------------|------------------------------------|---------------------------------|---------------|
| REAL               | 1,025,746,417 | (74,335)                           | 20,784,841                      | 1,046,456,923 |
| PERSONAL           | 44,132,547    |                                    | 36,392,979                      | 80,525,526    |
| MOTOR VEHICLES     | 12,700,450    |                                    | 59,500                          | 12,759,950    |
| MOBILE HOMES       | 1,218,899     |                                    | (25,971)                        | 1,192,928     |
| TIMBER -100%       | 901,081       |                                    | (694,998)                       | 206,083       |
| HEAVY DUTY EQUIP   | 147,902       |                                    | 37,828                          | 185,730       |
| GROSS DIGEST       | 1,084,847,296 | (74,335)                           | 56,554,179                      | 1,141,327,140 |
| EXEMPTIONS         | 181,363,512   |                                    | 2,045,074                       | 183,408,586   |
| NET DIGEST         | 903,483,784   | (74,335)                           | 54,509,105                      | 957,918,554   |
|                    | (PYD)         | (RVA)                              | (NAG)                           | (CYD)         |
| 2023 MILLAGE RATE: | 9.638         |                                    | 2024 MILLAGE RATE:              | 9.639         |

## CALCULATION OF ROLLBACK RATE

| DESCRIPTION  | ABBREVIATION       | AMOUNT      | FORMULA         |
|--|--------------------|-------------|-----------------|
| 2023 Net Digest  | PYD                | 903,483,784 |                 |
| Net Value Added-Reassessment of Existing Real Property | RVA                | (74,335)    |                 |
| Other Net Changes to Taxable Digest                    | NAG                | 54,509,105  |                 |
| 2024 Net Digest  | CYD                | 957,918,554 | (PYD+RVA+NAG)   |
| 2023 Millage Rate                                      | PYM                | 9.638       | PYM             |
| Millage Equivalent of Reassessed Value Added           | ME                 | -0.001      | (RVA/CYD) * PYM |
| Rollback Millage Rate for 2024                         | RR - ROLLBACK RATE | 9.639       | PYM - ME        |

## CALCULATION OF PERCENTAGE INCREASE IN PROPERTY TAXES

If the 2024 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. § 48-5-32.1(c) (2)

|                         |       |
|-------------------------|-------|
| Rollback Millage Rate   | 9.639 |
| 2024 Millage Rate       | 9.639 |
| Percentage Tax Increase | 0.00% |

## CERTIFICATIONS

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

Chairman, Board of Tax Assessors

Date

I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.



Tax Collector or Tax Commissioner



Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. § 48-5-32.1 for the taxing jurisdiction for tax year 2024 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2024 is \_\_\_\_\_

## CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION

☐ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2024 exceeds the rollback rate, I certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. §§ 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published "five year history and current digest" advertisement and the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

☐ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2024 does not exceed the rollback rate, I certify that the required "five year history and current digest" advertisement has been published in accordance with O.C.G.A. § 48-5-32 as evidenced by the attached copy of such advertised report.

Responsible Party

Title

Date

**Please provide a copy of this form to your county's Clerk of Superior Court.**

<http://www.dor.ga.gov>

COUNTY: PIKE

**Submit original signed copy with digest submission**

[illegible]

**I hereby certify that the rates listed above are the official rates for the Districts indicated for Tax Year 2024**

Date \_\_\_\_\_

**Chairman, Board of County Commissioners**

A RESOLUTION  
TO SET THE FISCAL YEAR 2024-2025 AD VALOREM PIKE COUNTY TAX LEVY

WHEREAS, Georgia Law authorizes the Pike County Board of Commissioners to levy and collect taxes, and said authority includes the setting of the mills, upon motion duly made and passed,

THEREFORE BE IT RESOLVED by the Board of Commissioners of Pike County, Georgia, duly convened this 24<sup>th</sup> day of September 2024, that upon the County Tax Digest of \$957,918,554, which represents the net digest value of all property taxable for County purposes in Pike County, Georgia as of the first day of January 2024, as appears upon the digest thereof; and upon all other taxable property in Pike County, Georgia, both real and personal, there be levied and collected for County purposes as authorized by law, a tax, ad valorem, for the year 2024-2025, the aggregate rate for all such purposes, of 10.324 mills or \$10.32 per \$1,000.00 of taxable property of assessed valuation in the County incorporated and unincorporated areas, which shall constitute a total tax levy for all such purposes of 10.324 mills, and that the same be collected by Tax Commissioner of said County at the same time and in the same manner as the tax levied by the State of Georgia, is collected, and when collected that the same shall be deposited by the Tax Commissioner with the treasurer of Pike County, Georgia, and that the treasurer's office receipt be taken therefore, and pursuant to the Official Code of Georgia Annotated § 45-5-220 County Taxation, as applicable to-wit.

BE IT FURTHER RESOLVED that on recommendation of the Board of Education of the Pike County School System, the following rates of taxation be likewise levied and collected, and when collected that the same be paid to the Board of Education of said County, as provided by law, to-wit: Based upon the net 2024 School Maintenance and Operation Digest of \$926,976,974, which represents the net digest value of all property taxable for educational purposes as listed on the Pike County Tax Digest, including school maintenance and operations in Pike County, and upon all other property in Pike County, both real and personal, there shall be levied a tax for education purposes, as provided by the Constitution and laws of Georgia: 14 mills or \$14.00 per \$1000.00 of assessed taxable property on the Pike County Digest.

BE IT FURTHER RESOLVED upon recommendation of the Pike County Board of Education, that upon the net 2024 School Bond Digest of \$933,480,974, which represents the net digest value of all property taxable for the payment of educational bonded indebtedness, both real and personal, there be levied a tax, ad valorem, for the year of 2024-2025 for bond indebtedness in the amount of .755 mills or \$.75 per \$1000.00 of the assessed valuation on the School Bond Digest, which shall constitute a total tax levy for the payment of School Bond indebtedness, and that this order be spread upon the minutes and that the same be advertised and posted in accordance with Section 48-5-232 of the Official Code of Georgia Annotated and the pertinent laws of Georgia.

BE IT FURTHER RESOLVED upon recommendation of the Development Authority of Pike County and based on the prior resolution of the Board of Commissioners authorizing the levy of taxes on behalf of the Development Authority of Pike County pursuant to OCGA §48-5-220 (20), that there will be levied for the fiscal year 2024-2025 an additional .25 mills, which estimated amount of \$239,479.63 will be provided to the Development Authority of Pike County for financial assistance.

For the purposes of this Resolution, the setting of the levies set forth herein by the Pike County Board of Commissioners is finalized this day, September 24, 2024 and is being levied in connection with the Pike County Budget for Fiscal Year 2024-2025 adopted on June 27, 2024.

So resolved this the 24<sup>th</sup> day of September, 2024 and executed and attested on behalf of the Board of Commissioners as follows:

\_\_\_\_\_  
Chairman, Briar Johnson  
Pike County Board of Commissioners

Attested By:

\_\_\_\_\_  
County Clerk, Angela Blount

**PT-32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2024****COUNTY:** PIKE**TAXING JURISDICTION:**

COUNTY M &amp; O

**ENTER VALUES AND MILLAGE RATES FOR THE APPLICABLE TAX YEARS IN YELLOW HIGHLIGHTED BOXES BELOW**

| DESCRIPTION               | 2023 DIGEST   | REASSESSMENT OF EXISTING REAL PROP | OTHER CHANGES TO TAXABLE DIGEST | 2024 DIGEST   |
|---------------------------|---------------|------------------------------------|---------------------------------|---------------|
| REAL                      | 1,025,746,417 | (74,335)                           | 20,784,841                      | 1,046,456,923 |
| PERSONAL                  | 44,132,547    |                                    | 36,392,979                      | 80,525,526    |
| MOTOR VEHICLES            | 12,700,450    |                                    | 59,500                          | 12,759,950    |
| MOBILE HOMES              | 1,218,899     |                                    | (25,971)                        | 1,192,928     |
| TIMBER -100%              | 901,081       |                                    | (694,998)                       | 206,083       |
| HEAVY DUTY EQUIP          | 147,902       |                                    | 37,828                          | 185,730       |
| GROSS DIGEST              | 1,084,847,296 | (74,335)                           | 56,554,179                      | 1,141,327,140 |
| EXEMPTIONS                | 181,363,512   |                                    | 2,045,074                       | 183,408,586   |
| NET DIGEST                | 903,483,784   | (74,335)                           | 54,509,105                      | 957,918,554   |
|                           | (PYD)         | (RVA)                              | (NAG)                           | (CYD)         |
| <b>2023 MILLAGE RATE:</b> | 9.638         |                                    | <b>2024 MILLAGE RATE:</b>       | 10.324        |

**CALCULATION OF ROLLBACK RATE**

| DESCRIPTION  | ABBREVIATION              | AMOUNT       | FORMULA         |
|--|---------------------------|--------------|-----------------|
| 2023 Net Digest  | PYD                       | 903,483,784  |                 |
| Net Value Added-Reassessment of Existing Real Property | RVA                       | (74,335)     |                 |
| Other Net Changes to Taxable Digest                    | NAG                       | 54,509,105   |                 |
| 2024 Net Digest  | CYD                       | 957,918,554  | (PYD+RVA+NAG)   |
| 2023 Millage Rate                                      | PYM                       | 9.638        | PYM             |
| Millage Equivalent of Reassessed Value Added           | ME                        | -0.001       | (RVA/CYD) * PYM |
| Rollback Millage Rate for 2024                         | <b>RR - ROLLBACK RATE</b> | <b>9.639</b> | PYM - ME        |

**CALCULATION OF PERCENTAGE INCREASE IN PROPERTY TAXES**

If the 2024 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. § 48-5-32.1(c) (2)

|                                |              |
|--------------------------------|--------------|
| Rollback Millage Rate          | 9.639        |
| 2024 Millage Rate              | 10.324       |
| <b>Percentage Tax Increase</b> | <b>7.11%</b> |

**CERTIFICATIONS**

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

\_\_\_\_\_  
Chairman, Board of Tax Assessors\_\_\_\_\_  
Date

I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.


\_\_\_\_\_  
Tax Collector or Tax Commissioner

\_\_\_\_\_  
Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. § 48-5-32.1 for the taxing jurisdiction for tax year 2024 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2024 is \_\_\_\_\_

**CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION**

☐ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2024 exceeds the rollback rate, I certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. §§ 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published "five year history and current digest" advertisement and the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

☐ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2024 does not exceed the rollback rate, I certify that the required "five year history and current digest" advertisement has been published in accordance with O.C.G.A. § 48-5-32 as evidenced by the attached copy of such advertised report.

\_\_\_\_\_  
Responsible Party\_\_\_\_\_  
Title\_\_\_\_\_  
Date

**Please provide a copy of this form to your county's Clerk of Superior Court.**

<http://www.dor.ga.gov>

**COUNTY: \_\_\_\_\_ PIKE**

**Submit original signed copy with digest submission**

[illegible]

**I hereby certify that the rates listed above are the official rates for the Districts indicated for Tax Year 2024**

Date \_\_\_\_\_

## Chairman, Board of County Commissioners



A RESOLUTION  
TO SET THE FISCAL YEAR 2024-2025 AD VALOREM PIKE COUNTY TAX LEVY

WHEREAS, Georgia Law authorizes the Pike County Board of Commissioners to levy and collect taxes, and said authority includes the setting of the mills, upon motion duly made and passed,

THEREFORE BE IT RESOLVED by the Board of Commissioners of Pike County, Georgia, duly convened this 24<sup>th</sup> day of September 2024, that upon the County Tax Digest of \$957,918,554, which represents the net digest value of all property taxable for County purposes in Pike County, Georgia as of the first day of January 2024, as appears upon the digest thereof; and upon all other taxable property in Pike County, Georgia, both real and personal, there be levied and collected for County purposes as authorized by law, a tax, ad valorem, for the year 2024-2025, the aggregate rate for all such purposes, of 10.389 mills or \$10.39 per \$1,000.00 of taxable property of assessed valuation in the County incorporated and unincorporated areas, which shall constitute a total tax levy for all such purposes of 10.389 mills, and that the same be collected by Tax Commissioner of said County at the same time and in the same manner as the tax levied by the State of Georgia, is collected, and when collected that the same shall be deposited by the Tax Commissioner with the treasurer of Pike County, Georgia, and that the treasurer's office receipt be taken therefore, and pursuant to the Official Code of Georgia Annotated § 45-5-220 County Taxation, as applicable to-wit.

BE IT FURTHER RESOLVED that on recommendation of the Board of Education of the Pike County School System, the following rates of taxation be likewise levied and collected, and when collected that the same be paid to the Board of Education of said County, as provided by law, to-wit: Based upon the net 2024 School Maintenance and Operation Digest of \$926,976,974, which represents the net digest value of all property taxable for educational purposes as listed on the Pike County Tax Digest, including school maintenance and operations in Pike County, and upon all other property in Pike County, both real and personal, there shall be levied a tax for education purposes, as provided by the Constitution and laws of Georgia: 14 mills or \$14.00 per \$1000.00 of assessed taxable property on the Pike County Digest.

BE IT FURTHER RESOLVED upon recommendation of the Pike County Board of Education, that upon the net 2024 School Bond Digest of \$933,480,974, which represents the net digest value of all property taxable for the payment of educational bonded indebtedness, both real and personal, there be levied a tax, ad valorem, for the year of 2024-2025 for bond indebtedness in the amount of .755 mills or \$.75 per \$1000.00 of the assessed valuation on the School Bond Digest, which shall constitute a total tax levy for the payment of School Bond indebtedness, and that this order be spread upon the minutes and that the same be advertised and posted in accordance with Section 48-5-232 of the Official Code of Georgia Annotated and the pertinent laws of Georgia.

BE IT FURTHER RESOLVED upon recommendation of the Development Authority of Pike County and based on the prior resolution of the Board of Commissioners authorizing the levy of taxes on behalf of the Development Authority of Pike County pursuant to OCGA §48-5-220 (20), that there will be levied for the fiscal year 2024-2025 an additional .25 mills, which estimated amount of \$239,479.63 will be provided to the Development Authority of Pike County for financial assistance.

For the purposes of this Resolution, the setting of the levies set forth herein by the Pike County Board of Commissioners is finalized this day, September 24, 2024 and is being levied in connection with the Pike County Budget for Fiscal Year 2024-2025 adopted on June 27, 2024.

So resolved this the 24<sup>th</sup> day of September, 2024 and executed and attested on behalf of the Board of Commissioners as follows:

\_\_\_\_\_  
Chairman, Briar Johnson  
Pike County Board of Commissioners

Attested By:

\_\_\_\_\_  
County Clerk, Angela Blount

## PT-32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2024

COUNTY: PIKE

TAXING JURISDICTION: COUNTY M &amp; O

ENTER VALUES AND MILLAGE RATES FOR THE APPLICABLE TAX YEARS IN YELLOW HIGHLIGHTED BOXES BELOW

| DESCRIPTION        | 2023 DIGEST   | REASSESSMENT OF EXISTING REAL PROP | OTHER CHANGES TO TAXABLE DIGEST | 2024 DIGEST   |
|--------------------|---------------|------------------------------------|---------------------------------|---------------|
| REAL               | 1,025,746,417 | (74,335)                           | 20,784,841                      | 1,046,456,923 |
| PERSONAL           | 44,132,547    |                                    | 36,392,979                      | 80,525,526    |
| MOTOR VEHICLES     | 12,700,450    |                                    | 59,500                          | 12,759,950    |
| MOBILE HOMES       | 1,218,899     |                                    | (25,971)                        | 1,192,928     |
| TIMBER -100%       | 901,081       |                                    | (694,998)                       | 206,083       |
| HEAVY DUTY EQUIP   | 147,902       |                                    | 37,828                          | 185,730       |
| GROSS DIGEST       | 1,084,847,296 | (74,335)                           | 56,554,179                      | 1,141,327,140 |
| EXEMPTIONS         | 181,363,512   |                                    | 2,045,074                       | 183,408,586   |
| NET DIGEST         | 903,483,784   | (74,335)                           | 54,509,105                      | 957,918,554   |
|                    | (PYD)         | (RVA)                              | (NAG)                           | (CYD)         |
| 2023 MILLAGE RATE: | 9.638         |                                    | 2024 MILLAGE RATE:              | 10.389        |

## CALCULATION OF ROLLBACK RATE

| DESCRIPTION  | ABBREVIATION       | AMOUNT      | FORMULA         |
|--|--------------------|-------------|-----------------|
| 2023 Net Digest  | PYD                | 903,483,784 |                 |
| Net Value Added-Reassessment of Existing Real Property | RVA                | (74,335)    |                 |
| Other Net Changes to Taxable Digest                    | NAG                | 54,509,105  |                 |
| 2024 Net Digest  | CYD                | 957,918,554 | (PYD+RVA+NAG)   |
| 2023 Millage Rate                                      | PYM                | 9.638       | PYM             |
| Millage Equivalent of Reassessed Value Added           | ME                 | -0.001      | (RVA/CYD) * PYM |
| Rollback Millage Rate for 2024                         | RR - ROLLBACK RATE | 9.639       | PYM - ME        |

## CALCULATION OF PERCENTAGE INCREASE IN PROPERTY TAXES

|  |                         |        |
|--|-------------------------|--------|
| If the 2024 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. § 48-5-32.1(c) (2) | Rollback Millage Rate   | 9.639  |
|  | 2024 Millage Rate       | 10.389 |
|  | Percentage Tax Increase | 7.78%  |

## CERTIFICATIONS

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

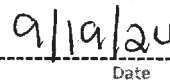
Chairman, Board of Tax Assessors

Date

I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.



Tax Collector or Tax Commissioner



Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. § 48-5-32.1 for the taxing jurisdiction for tax year 2024 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2024 is \_\_\_\_\_

## CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION

☐ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2024 exceeds the rollback rate, I certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. §§ 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published "five year history and current digest" advertisement and the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

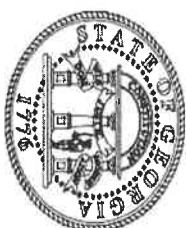
☐ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2024 does not exceed the rollback rate, I certify that the required "five year history and current digest" advertisement has been published in accordance with O.C.G.A. § 48-5-32 as evidenced by the attached copy of such advertised report.

Responsible Party

Title

Date





**Submit original signed copy with digest submission**

[illegible]

**I hereby certify that the rates listed above are the official rates for the Districts indicated for Tax Year 2024**

**Chairman, Board of County Commissioners**

A RESOLUTION  
TO SET THE FISCAL YEAR 2024-2025 AD VALOREM PIKE COUNTY TAX LEVY

WHEREAS, Georgia Law authorizes the Pike County Board of Commissioners to levy and collect taxes, and said authority includes the setting of the mills, upon motion duly made and passed,

THEREFORE BE IT RESOLVED by the Board of Commissioners of Pike County, Georgia, duly convened this 24<sup>th</sup> day of September 2024, that upon the County Tax Digest of \$957,918,554, which represents the net digest value of all property taxable for County purposes in Pike County, Georgia as of the first day of January 2024, as appears upon the digest thereof; and upon all other taxable property in Pike County, Georgia, both real and personal, there be levied and collected for County purposes as authorized by law, a tax, ad valorem, for the year 2024-2025, the aggregate rate for all such purposes, of 10.639 mills or \$10.64 per \$1,000.00 of taxable property of assessed valuation in the County incorporated and unincorporated areas, which shall constitute a total tax levy for all such purposes of 10.639 mills, and that the same be collected by Tax Commissioner of said County at the same time and in the same manner as the tax levied by the State of Georgia, is collected, and when collected that the same shall be deposited by the Tax Commissioner with the treasurer of Pike County, Georgia, and that the treasurer's office receipt be taken therefore, and pursuant to the Official Code of Georgia Annotated § 45-5-220 County Taxation, as applicable to-wit.

BE IT FURTHER RESOLVED that on recommendation of the Board of Education of the Pike County School System, the following rates of taxation be likewise levied and collected, and when collected that the same be paid to the Board of Education of said County, as provided by law, to-wit: Based upon the net 2024 School Maintenance and Operation Digest of \$926,976,974, which represents the net digest value of all property taxable for educational purposes as listed on the Pike County Tax Digest, including school maintenance and operations in Pike County, and upon all other property in Pike County, both real and personal, there shall be levied a tax for education purposes, as provided by the Constitution and laws of Georgia: 14 mills or \$14.00 per \$1000.00 of assessed taxable property on the Pike County Digest.

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BE IT FURTHER RESOLVED upon recommendation of the Development Authority of Pike County and based on the prior resolution of the Board of Commissioners authorizing the levy of taxes on behalf of the Development Authority of Pike County pursuant to OCGA §48-5-220 (20), that there will be levied for the fiscal year 2024-2025 an additional .25 mills, which estimated amount of \$239,479.63 will be provided to the Development Authority of Pike County for financial assistance.

For the purposes of this Resolution, the setting of the levies set forth herein by the Pike County Board of Commissioners is finalized this day, September 24, 2024 and is being levied in connection with the Pike County Budget for Fiscal Year 2024-2025 adopted on June 27, 2024.

So resolved this the 24<sup>th</sup> day of September, 2024 and executed and attested on behalf of the Board of Commissioners as follows:

Attested By:

\_\_\_\_\_  
Chairman, Briar Johnson  
Pike County Board of Commissioners

\_\_\_\_\_  
County Clerk, Angela Blount

## PT-32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2024

COUNTY: PIKE

TAXING JURISDICTION:

COUNTY M &amp; O

ENTER VALUES AND MILLAGE RATES FOR THE APPLICABLE TAX YEARS IN YELLOW HIGHLIGHTED BOXES BELOW

| DESCRIPTION        | 2023 DIGEST   | REASSESSMENT OF EXISTING REAL PROP | OTHER CHANGES TO TAXABLE DIGEST | 2024 DIGEST   |
|--------------------|---------------|------------------------------------|---------------------------------|---------------|
| REAL               | 1,025,746,417 | (74,335)                           | 20,784,841                      | 1,046,456,923 |
| PERSONAL           | 44,132,547    |                                    | 36,392,979                      | 80,525,526    |
| MOTOR VEHICLES     | 12,700,450    |                                    | 59,500                          | 12,759,950    |
| MOBILE HOMES       | 1,218,899     |                                    | (25,971)                        | 1,192,928     |
| TIMBER -100%       | 901,081       |                                    | (694,998)                       | 206,083       |
| HEAVY DUTY EQUIP   | 147,902       |                                    | 37,828                          | 185,730       |
| GROSS DIGEST       | 1,084,847,296 | (74,335)                           | 56,554,179                      | 1,141,327,140 |
| EXEMPTIONS         | 181,363,512   |                                    | 2,045,074                       | 183,408,586   |
| NET DIGEST         | 903,483,784   | (74,335)                           | 54,509,105                      | 957,918,554   |
|                    | (PYD)         | (RVA)                              | (NAG)                           | (CYD)         |
| 2023 MILLAGE RATE: | 9.638         |                                    | 2024 MILLAGE RATE:              | 10.639        |

## CALCULATION OF ROLLBACK RATE

| DESCRIPTION  | ABBREVIATION       | AMOUNT      | FORMULA         |
|--|--------------------|-------------|-----------------|
| 2023 Net Digest  | PYD                | 903,483,784 |                 |
| Net Value Added-Reassessment of Existing Real Property | RVA                | (74,335)    |                 |
| Other Net Changes to Taxable Digest                    | NAG                | 54,509,105  |                 |
| 2024 Net Digest  | CYD                | 957,918,554 | (PYD+RVA+NAG)   |
| 2023 Millage Rate                                      | PYM                | 9.638       | PYM             |
| Millage Equivalent of Reassessed Value Added           | ME                 | -0.001      | (RVA/CYD) * PYM |
| Rollback Millage Rate for 2024                         | RR - ROLLBACK RATE | 9.639       | PYM - ME        |

## CALCULATION OF PERCENTAGE INCREASE IN PROPERTY TAXES

If the 2024 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. § 48-5-32.1(c) (2)

|                         |        |
|-------------------------|--------|
| Rollback Millage Rate   | 9.639  |
| 2024 Millage Rate       | 10.639 |
| Percentage Tax Increase | 10.37% |

## CERTIFICATIONS

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

Chairman, Board of Tax Assessors

Date

I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.

Tax Collector or Tax Commissioner

Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. § 48-5-32.1 for the taxing jurisdiction for tax year 2024 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2024 is \_\_\_\_\_

## CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION

☐ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2024 exceeds the rollback rate, I certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. §§ 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published "five year history and current digest" advertisement and the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

☐ If the final millage rate set by the authority of the taxing jurisdiction for tax year 2024 does not exceed the rollback rate, I certify that the required "five year history and current digest" advertisement has been published in accordance with O.C.G.A. § 48-5-32 as evidenced by the attached copy of such advertised report.

Responsible Party

Title

Date

## COUNTY MILLAGE RATE CERTIFICATION FOR TAX YEAR 2024

**Please provide a copy of this form to your county's Clerk of Superior Court.**

<http://www.dor.ga.gov>

COUNTY: \_\_\_\_\_ PIKE

Submit original signed copy with digest submission

| COLUMN 1                      | COLUMN 2   | COLUMN 3   |  | COLUMN 4   | COLUMN 5                                      | COLUMN 6   | COLUMN 7 | COLUMN 8   | COLUMN 9                         | COLUMN 10  |
|-------------------------------|--|--|--|--|---|--|----------|--|----------------------------------|--|
| District Number Must be Shown | District Name<br>(Inc, Uninc, School,<br>Special Districts,<br>Etc.) | Mark X if<br>District Falls in<br>Unincorporated<br>Area | Mark X if<br>District Falls in<br>Incorporated<br>Area | Enter Gross<br>Millage Rate<br>Before<br>Rollbacks | Sales<br>Tax<br>Rollback<br>O.C.G.A § 48-4-91 | Insurance<br>Premium<br>Rollback<br>O.C.G.A § 33-8-8.3 |          | Net M&O<br>Millage Rate<br>Column 4 less<br>Columns 5, 6 & 7 | Enter<br>Bond<br>Millage<br>Rate | Total<br>Millage Rate<br>Column 8 plus<br>Column 9 |
| 2                             | Incorporated   |  | X  | 12.483   | 1.844   |  |          | 10.639   | 0.000                            | 10.639   |
| 2                             | Unincorporated   | X  |  | 12.483   | 1.844   |  |          | 10.639   | 0.000                            | 10.639   |
| 4                             | School   | X  | X  | 14.000   |   |  |          | 14.000   | 0.755                            | 14.755   |
|                               | List Special Service Districts:                                      |  |  |  |   |  |          |  |                                  |  |
| 41                            | DEVELOPMENT AUTHORITY OF<br>PIKE COUNTY                              | X  | X  | 0.250  |   |  |          | 0.250  | 0.000                            | 0.250  |
|                               |  |  |  |  |   |  |          | 0.000  | 0.000                            | 0.000  |
|                               |  |  |  |  |   |  |          | 0.000  | 0.000                            | 0.000  |
|                               |  |  |  |  |   |  |          | 0.000  | 0.000                            | 0.000  |
|                               |  |  |  |  |   |  |          | 0.000  | 0.000                            | 0.000  |
|                               |  |  |  |  |   |  |          | 0.000  | 0.000                            | 0.000  |
|                               |  |  |  |  |   |  |          | 0.000  | 0.000                            | 0.000  |
|                               |  |  |  |  |   |  |          | 0.000  | 0.000                            | 0.000  |
|                               |  |  |  |  |   |  |          | 0.000  | 0.000                            | 0.000  |
|                               | CID/BID:   |  |  |  |   |  |          |  |                                  |  |
|                               |  |  |  |  |   |  |          | 0.000  |                                  | 0.000  |
|                               |  |  |  |  |   |  |          | 0.000  |                                  | 0.000  |
|                               |  |  |  |  |   |  |          | 0.000  |                                  | 0.000  |
|                               |  |  |  |  |   |  |          | 0.000  |                                  | 0.000  |

I hereby certify that the rates listed above are the official rates for the Districts indicated for Tax Year 2024

Date \_\_\_\_\_

**Chairman, Board of County Commissioners**

## PIKE COUNTY BOARD OF COMMISSIONERS

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Animal Control vehicle

### **SUBJECT:**

Discussion of Animal Control vehicle.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description            |
|-----------|------------------------|
| ▣ Exhibit | Ford F-150 Regular Cab |
| ▣ Exhibit | Ford F-150 Super Cab   |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |



1710 N Expressway ~ Griffin, GA 30223  
Phone: 678-972-1308  
[driggins@speedwayford.com](mailto:driggins@speedwayford.com)


|                           |                      |              |             |
|---------------------------|----------------------|--------------|-------------|
| Contact: Tanya Perkins    | Company: Pike County |              |             |
| Address: 331 Thomaston St |                      |              |             |
| City: Zebulon             | State: GA            | Zip: 30295   |             |
| Phone: 678-603-7285       | Fax:                 | E-Mail:      |             |
| Stock #: F233             | Year: 2024           | Make: Ford   | Model: F150 |
| VIN:                      |                      | Cab: Regular | Mileage: 0  |

### Specifications:

This truck has been shipped to our dealership and should arrive anyday.

|   |   |   |     |        |                                      |                    |
|---|---|---|-----|--------|--------------------------------------|--------------------|
|   |   |   |     |        |                                      |                    |
|   |   |   |     |        |                                      |                    |
|   |   |   |     |        |                                      |                    |
|   |   |   |     |        |                                      |                    |
|   |   |   |     |        |                                      |                    |
| <b>Added Equipment:</b>   |   |   |     |        | Price Before Added Equipment         | \$37,989.00        |
|   |   |   |     |        | GPC                                  | -\$600.00          |
|   |   |   |     |        | 0                                    | \$0.00             |
|   |   |   |     |        | 0                                    | \$0.00             |
| <div>Must be titled in Company Name.</div> <div>Quotes are not binding until accepted by management. Some incentives must be qualified for and are zip code restrictive. Always ask for most current pricing. Prices and incentives are subject to change without notice &amp; without incurring obligation. Vehicles ordered will be placed with best priority possible for quick build but we are NOT responsible for delays as we do NOT control production.</div> |   |   |     |        | <b>Total Before Taxes &amp; Fees</b> | <b>\$37,389.00</b> |
|   |   |   |     |        | Trade Allowance(s)                   | \$0.00             |
|   |   |   |     |        | Administrative Fee                   | \$0.00             |
|   |   |   |     |        | Estimated TAVT                       | \$0.00             |
|   |   |   |     |        | Title-Tag/GWRA/Digital Enroll Fee    | \$135.00           |
|   |   |   |     |        | Trade Pay Off                        | \$0.00             |
|   |   |   |     |        | Sub Total                            | \$37,524.00        |
|   |   |   |     |        | Cash Down                            | \$0.00             |
|   |   |   |     |        | <b>Balance</b>                       | <b>\$37,524.00</b> |
|   |   |   |     |        | Plan                                 | Years              |
| 0   | 0 | 0 | \$0 | \$0.00 |                                      |                    |
| Ask us for full details on ESP coverages  |   |   |     |        |                                      |                    |

### NOTES:


|   |                 |
|---|-----------------|
| Quote Prepared by: Darrell Riggins  | Date: 9/16/2024 |
| Quote Accepted By: _____  | Date: _____     |
|  |                 |



1710 N Expressway ~ Griffin, GA 30223  
Phone: 678-972-1308  
[driggins@speedwayford.com](mailto:driggins@speedwayford.com)

|                           |                      |            |             |
|---------------------------|----------------------|------------|-------------|
| Contact: Tanya Perkins    | Company: Pike County |            |             |
| Address: 331 Thomaston St |                      |            |             |
| City: Zebulon             | State: Ga            | Zip: 30295 |             |
| Phone: 678-603-7285       | Fax:                 | E-Mail:    |             |
| Stock #:                  | Year: 2024           | Make: Ford | Model: F150 |
| VIN:                      |                      | Cab: Super | Mileage: 0  |

**Specifications:**

|  |                                      |                    |            |            |       |   |   |   |     |        |  |  |
|--|--------------------------------------|--------------------|------------|------------|-------|---|---|---|-----|--------|--|--|
| <b>Added Equipment:</b>  |                                      |                    |            |            |       |   |   |   |     |        |  |  |
|  |                                      |                    |            |            |       |   |   |   |     |        |  |  |
|  |                                      |                    |            |            |       |   |   |   |     |        |  |  |
|  |                                      |                    |            |            |       |   |   |   |     |        |  |  |
|  |                                      |                    |            |            |       |   |   |   |     |        |  |  |
|  | Price Before Added Equipment         | \$48,075.00        |            |            |       |   |   |   |     |        |  |  |
| GPC  |                                      | -\$1,600.00        |            |            |       |   |   |   |     |        |  |  |
|  |                                      | \$0.00             |            |            |       |   |   |   |     |        |  |  |
|  |                                      | \$0.00             |            |            |       |   |   |   |     |        |  |  |
| <p><b>Must be titled in Company Name.</b></p> <p>Quotes are not binding until accepted by management. Some incentives must be qualified for and are zip code restrictive. Always ask for most current pricing. Prices and incentives are subject to change without notice &amp; without incurring obligation. Vehicles ordered will be placed with best priority possible for quick build but we are NOT responsible for delays as we do NOT control production.</p> | <b>Total Before Taxes &amp; Fees</b> | <b>\$46,475.00</b> |            |            |       |   |   |   |     |        |  |  |
|  | Trade Allowance(s)                   | \$0.00             |            |            |       |   |   |   |     |        |  |  |
|  | Administrative Fee                   | \$0.00             |            |            |       |   |   |   |     |        |  |  |
|  | Estimated TAVT                       | \$0.00             |            |            |       |   |   |   |     |        |  |  |
|  | Title-Tag/GWRA/Digital Enroll Fee    | \$135.00           |            |            |       |   |   |   |     |        |  |  |
|  | Trade Pay Off                        | \$0.00             |            |            |       |   |   |   |     |        |  |  |
|  | Sub Total                            | \$46,610.00        |            |            |       |   |   |   |     |        |  |  |
|  | Cash Down                            | \$0.00             |            |            |       |   |   |   |     |        |  |  |
|  | <b>Balance</b>                       | <b>\$46,610.00</b> |            |            |       |   |   |   |     |        |  |  |
| <table><tr><td>Plan</td><td>Years</td><td>Miles</td><td>Deductible</td><td>Price</td></tr><tr><td>0</td><td>0</td><td>0</td><td>\$0</td><td>\$0.00</td></tr></table>   | Plan                                 | Years              | Miles      | Deductible | Price | 0 | 0 | 0 | \$0 | \$0.00 |    <b>Extended Service Plan</b> |  |
| Plan   | Years                                | Miles              | Deductible | Price      |       |   |   |   |     |        |  |  |
| 0  | 0                                    | 0                  | \$0        | \$0.00     |       |   |   |   |     |        |  |  |

Ask us for full details on ESP coverages

**NOTES:**

|  |  |
|--|--|
|  |  |
|--|--|

Quote Prepared by: Darrell Riggins

Date: 9/16/2024

Quote Accepted By:

Date:

