

73 Jackson Street Zebulon, GA 30295 Phone: 770-567-2002 ghobbs@pikecoga.com

Pike County Board of Tax Assessors:

Jessica Rowell, Chairperson
Hugh Richard McAleer, Vice-Chairperson
M. Gary Hammock, Member
Lyn Smith, Member
Kristen Cudnohufsky, Member
Morton, Morton & Associates, LLC

Greg Hobbs, Chief Appraiser IV
Melissa Connell, Personal Property-Appraiser II/Secretary
Danyeal Smithey, Appraiser II
Emily Morris, Appraiser II
Dusty Williams, Appraiser II

AGENDA ASSESSORS REGULAR MEETING - January 18, 2024 - 11:00 AM

- I. Call to Order
- II. Approval of Agenda
- III. Invocation Chief Appraiser Hobbs
- IV. Pledge of Allegiance
- V. Approval of Minutes
 - Approval of January 4, 2023, Regular scheduled Minutes Summary-Staff recommends approval.
- VI. Public Comment (w/5 minute time limit per person)
- VII. Invited Guests
 - 1. property owner Kenneth Green and David Nix

VIII.Chief Appraiser Report

IX. Old Business

1. Approval/Denial of 2023 Appeal(s) with Fair Market Value Revision(s)0059-060A Smith Lyn and Linda C-approval(s)-Staff recommends approval(s).

X. New Business

- 1. Real Property
 - a. Approval/Denial of 2023 Appeal(s) with Fair Market Value Revision(s) 42 approval(s)-Staff recommends approval(s)
 - **b.** b. Approval/Denial of 2023 Waiver(s) 4 with Fair Market Value Revision(s)-Staff recommends approval(s).

c. c. Approval/Denial of 2024 homesteads 1 L8 (over 70 non-income based), 3 S5 (disabled veteran under 65) 2 SD (disabled veteran over 65), and 89 S1 (regular homestead)- Staff recommends approval.

2. Personal Property

3. Executive Session

a. Board of Tax Assessors requests adjournment to Executive Session for: Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee, as provided in O.C.G.A. § 50-14-3(b)(2), germane to Personnel.

XI. Public Comment

XII. Board Members Report

XIII. Attorney Comments

XIV. Approval to Adjourn

(AGENDA SUBJECT TO REVISION)



Approval of January 4, 2023, Regular scheduled Minutes Summary- Staff recommends approval.

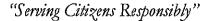
Summary:

Additional Information:

ATTACHMENTS:

Description

Type





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Pike County Board of Tax Assessors: M Gary Hammock, Vice Chairman Lyn Smith, Chairman Kristen Cudnohufsky, Member Tim Ingram, Member Morton, Morton & Associates, LLC

Greg Hobbs, Chief Appraiser IV Danyeal Smithey, Appraiser II Emily Morris, Appraiser II Dusty Williams, Appraiser II

TAX ASSESSOR REGULAR SCHEDULED MEETING-AGENDA- January 4, 2024-11:00A.M.

The Pike County Board of Tax Assessors held their Regular Meeting 01-04-24 at 11:00 a.m. at the Pike County EMA/Storage Facility located at 132 Twin Oaks Road, Williamson, Georgia-30292. Chairperson-Smith, Vice Chairman-Hammock, Assessor Cudnohufsky, Assessor Ingram, County Attorney, Rob Morton, Chief Appraiser, Greg Hobbs, Acting Board Secretary (For Emily Morris) Angela Blount, County Manager Brandon Rogers and present was property owner and Editor of Pike County Times Online Newspaper-Becky Watts.

- I. Call to Order@11:00a.m....11:11 am
- II. Approval of Agenda-(O.C.G.A.-50-14-1-1(e)-Staff recommends approval. Motion/Second by Smith/Cudnohufsky to approve the agenda, motion 4-0
 - a. Election of Chairman
 - III. Assessor Gray Hammock did not vote on Kristen to Chairman of the board due to the fact she was not certified yet, so they asked if it was law, she had to be certified to be chairman. County Attorney Rob Morton made stated they may elect a chairman code 45-5-298 doesn't say anything about certifications or certain requirements, but if the board member is not certified in 180 days they can't serve on the board. Approval Motion/Second by Smith/Ingram to approve Kristen Cudnohufsky as Chairman, motion carried 3-1, with Hammock opposed because Kristen is not yet certified yet.
 - b. Election of Vice Chairman
 Approval Motion/Second by Ingram/Cudnohufsky to approve
 Lyn Smith as Vice Chairman, motion carried 3-1, with Hammock
 abstained because he wanted to.



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c. Election of board Secretary

Approval Motion/Second by Smith/Ingram to approve Emily Morris as Board Secretary motion carried 4-0

III. Invocation..Chief Appraiser Hobbs.

IV. Pledge of Allegiance.

V. Approval of December 19, 2023, Regular scheduled Minutes Summary-Staff recommends approval. Approval Motion/Second by Smith/Ingram to approve the December 19,2023 minutes motion carried 4-0

VI. Public Comment (with 5-minute time limit).

County Manger Brandon Rogers let the board Know that Chairman Briar Johnson, was not able to attend this meeting, but will try to be a the next one. County Manger Brandon Rogers also asked about the deadline to file homestead exemption, Chief Appraiser Greg Hobbs informed him it was April 1st. Becky Watts also apologized to board member Gray Hammock for asking what he absented from voting, but she knew that it's usually information that is need for the minutes, and she was sorry for speaking out a person in attendance and wont let it happen again,

VII. Invited Guest(s): property owner Kenneth Green

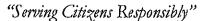
Chief Appraiser Greg Hobbs stated that Mr. Green would not be at this meeting but was going to be at the next one. . Mr. Green not in attendance. Motion /second Smith/Ingram to postpone agenda item until

Next meeting, motion carried 4-0

VIII. Chief Appraiser Report, Distribution(s) of updated Budget/Discussion. Chief Appraiser Greg Hobbs stated that there are 211 active appeals, 94 30days waiting to be sent out, 850 resolved, 173 waived, and 5 withdrawn. He stated that the there was a ad ran in the person for two open positions in the office and the last day to take applications was going to the 19th, we already have a few, but we need to get some people in the office and get the trained and crossed trained since the books are open now for 2024, for people to sign up for homestead and conservation, so everything doesn't fall all on one person.

IX. Old Business:

a. Approval/Denial of 2023 Appeal(s) with Fair Market Value Revision(s)059-060A Smith Lyn and Linda C-approval(s)-Staff recommends approval(s).





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County Attorney Rob Morton Mr. Smith is abstaining cause he is the applicant so this will have to be continued for another meeting again and stated that we have a time line of 180 days and they need to be voting and making decisions. Motion/second by Ingram/Hammock to approve motion failed 2-2 Smith abstained from vote due to conflict of interest and Cudnohufsky abstained from vote due to lack of information. This agenda item will need to be on the next meeting.

b. Approval/Denial of 2023 Appeal(s) with Fair Market Value Revision(s) 31 approval(s)-Staff recommends approval(s) **Motion/Second by Smith/Ingram to approve motion carried 4-0**

2. Personal Property:

X. New Business:

Real Property:

Approval/Denial of 2023 CUVA in lieu of an appeal 055-016 (Jones), 060-054A (Simpson), and 076-083B (Porter)-Staff recommends approval. **Motion/Second by Smith/Hammock to approve motion carried 4-0**

Approval/Denial of 2023 Appeal(s) with Fair Market Value Revision(s) 20 approval(s)-Staff recommends approval(s) Motion/Second by Smith/Hammock to approve motion carried 4-0

Approval/Denial of 2023 Waiver(s) 12 with Fair Market Value Revision(s)-Staff recommends approval(s). Motion/Second by Smith/Hammock to approve motion carried 4-0

2. Personal Property:

a. Approval/Denial of remove account #20120 (Servemed inc pharmacy inc) duplicate account-Staff recommends approval. **Motion/Second by**

Smith/Hammock to approve motion carried 4-0

3. Executive session

a. Board of Tax Assessors requests adjournment to Executive Session for: Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee, as provided in O.C.G.A. § 50-14-3(b)(2), germane to Personnel. Motion/second by Ingram/Smith to adjourn regular session and enter into executive session germane to personnel and discussion with County Attorney



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Rob Morton motion carried 3-1 with Hammock opposed due to not familiar with the topic. Entered executive session at 11:38

Motion/Second by Cudnohufsky/Smith to adjourn executive session and return to regular session at 11:52 motion carried 4-0

Motion/second by Hammock/Smith to approve Kristen Cudnohufsky and Tim Ingram to be part of the interviewing process with Chief Appraiser Greg Hobbs for the two full time appraisers motion carried 4-0

XI. Public Comment (with 5-minute time limit).

XII. Board members report

XIII. Attorney comment

XIV. Approval to adjourn.

Motion/second by Smith/Ingram to adjourn at 11:54am motion carried 4-0.

(AGENDA SUBJECT TO REVISION)



property owner Kenneth Green and David Nix

Summary:

Additional Information:

ATTACHMENTS:

Description

Type

☐ Green & Nix

PILED © HECORDED / GLEAN SUPERIOR / JUNE COUNTY BY 30295

2021 HAY 25 PM 2: 20

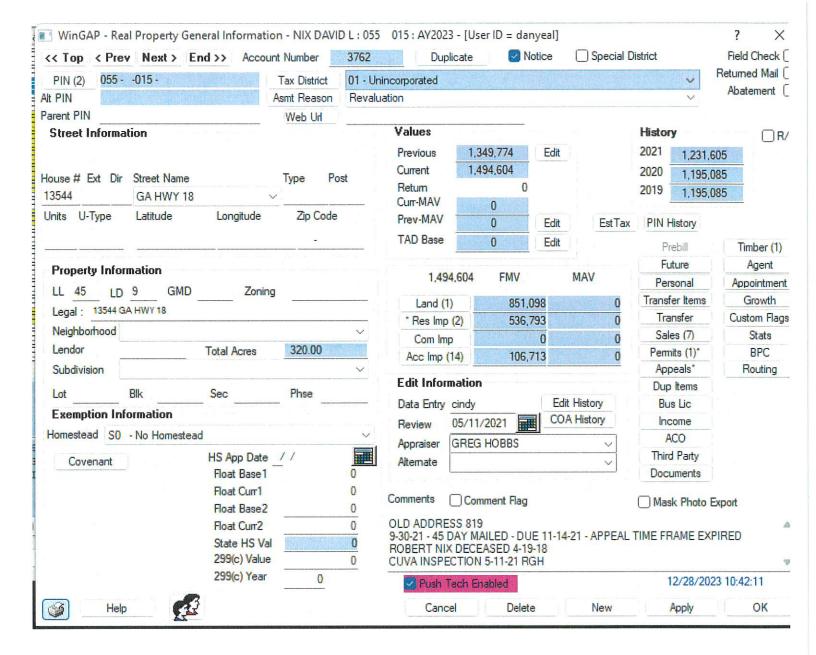
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RECORDED IN OFFICE
5/25/2021 03:30 PM
BK:1317 PG:88-89
PAM THOMPSON
CLERK OF SUPERIOR
COURT
PIKE COUNTY

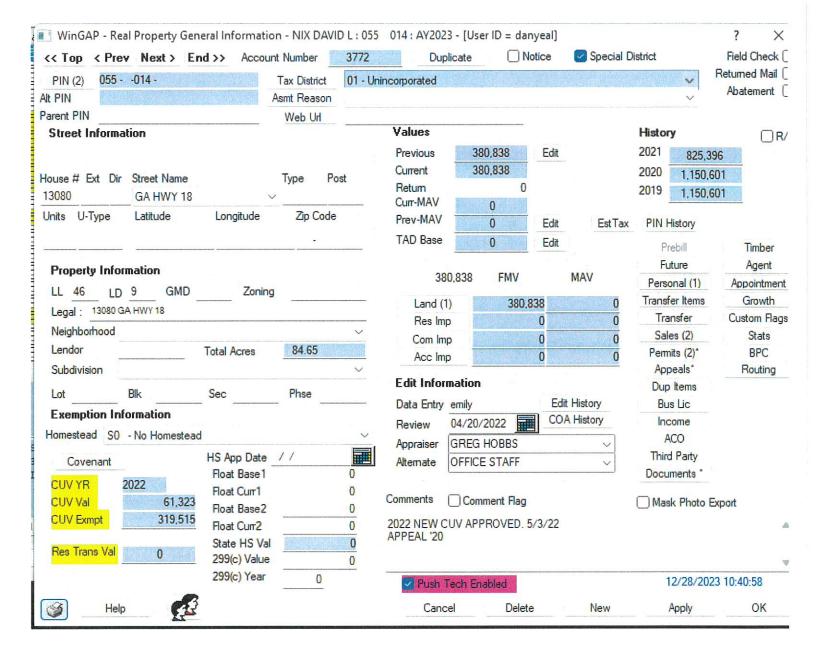
PT283A Rev. 2/15

APPLICATION AND QUESTIONNAIRE FOR CURRENT USE ASSESSMENT OF BONA FIDE AGRICULTURAL PROPERTY

To the Board of Tax Assessors of PIKE County. In accordance with the provisions of O.C.G.A. § 48-5-7.4, I submit this application and the completed questionnaire on the back of this application for consideration of current use assessment on the property described herein. Along with this application, I am submitting the fee of the Clerk of Superior Court for recording such application if approved. Name of owner (Individual(s), family owned farm entity, trust, estate, non-profit conservation or ganization or club) - The name of each individual and the percentage interest of each must be listed on the back of this application. For special rules concerning Family Farm Entities and the maximum amount of property that may be entered into a covenant, please consult the County Board of Tax Assessors NIX DAVID L Owner's mailing address Number of acres included in this application. City, State, Zip 13540 GA HWY 18 ZEBULON, GA 30295 Agricultural Land: Timber Land: Property location (Street, Route, Hwy, etc.) City, State, Zip of Property: Covenant Acres 320.00 13544 GA HWY 18 **Total Acres** 320.00 Sublot & Block District Land Lot Recorded Deed Book/Page List types of storage and processing buildings: 45 1239 072 **AUTHORIZED SIGNATURE** I, the undersigned, do hereby solemnly swear, covenant and agree that all the information contained above, as well as the information provided of the highest contained above as well as the information provided of the highest contained and correct to the best of my knowledge and that the above described property qualifies under the ownership and land use provisions of O.C.G.A. § 48.3.443 (in the contained that I have shown the percentage interest for each of the individual reading as evidence of the property on the back of this application force. I am also aware that certain penalty provisions are applicable if this covenant is breached. Signature of Taxpayer or Taxpayer's Authorized Representative Sworn to and subscrib Signature of Taxpayer or Taxpayer's Authorized Representative (Please have additional taxpayers sign on reverse side of application) If denied, Georgia law O.C.G.A. § 48-5-7.4 provides that the applicant may appeal in the same manner as other property appeals are rifade polygonia. FOR TAX ASSESSORS USE ONLY YEAR COVENANT: 1 2 Begin: Jan 1, 2021 MAP & PARCEL NUMBER TAX DISTRICT TAXPAYER ACCOUNT NUMBER 2021 055 015 Ends: Dec 31,2830 3762 If Iransferred from Preferential if applicable, covenant is a continuation for tax f applicable, covenant is a renewal for tax year: Begin: Jan 1 Ends: Dec 3 Agricultural Assessment, provide date vear: of transfer: Begin: Jan 1, 2012 Ends: Dec 31, 2021 Pursuant to O.C.G.A. § 48-5-7.4(d) a texpayer may enter into a renewal contract in if continuing a covenant where part of the property has been transferred, list Original Covenant Map and the 9th year of a covenant period so that the contract is continued without a lapse for an additional 10 years. Parcel Number: www.oo 5-18-21 Approved: _^ Board of Tax Assessors Date: If denied, the County Board of Tax Assessors shall issue a notice to the taxpayer in the same manner as all other notices are issued pursuant to O.C.G.A. Section 48-5-306.

| • | | ,~~ , | | | | • | | |
|---|---|---|--|---|---|--|--|--|
| | CURR | RENT USE ASSESSMENT | QUESTIONNAI | RE PT283A | 055 015 | | | |
| described in this a | S, other than single fitte pplication, the percent able to this application. | ed owners, must list below each in: lage interest of each, the relationsh | dividual's name that o lip of each (if the appl | wns a beneficial inter cant is a family farm | est in the property entity), and all other | , , , , , , , , , , , , , , , , , , , | | |
| Each Person's Name having any beneficial interest in the property described in this application. (If this form does not contain sufficient lines to list all owners, please attach list providing all information requested for each individual.) Relationship (complete only if application is for a family farm owned in property in this application. only covenants and total property under other covenants and total acres in other conservation use of acres owned by each under other covenants. | | | | | | | | |
| | Name / Relat | lonship | | County | Total Acres | % Interest / No of Acres | | |
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| <u> </u> | | | | <u> </u> | | | | |
| Check Appropriat | te Ownership Type: | | | _ | | | | |
| ✓ One or n | nore natural or natural | ized citizens. | | | | | | |
| [] An estat | e of which the devises | es or heirs are one or more natural | or naturalized citizens | h | | Territoria. | | |
| | | ies are one or more natural or natur | | BKSIB | 17 PG: | 89 | | |
| [] A family family lin past or fi records); | owned farm entity (e.g nited liability company, uture bona fide consei | g., a family corporation, family partr . Percent (%) of gross income from rvation uses, within this state within hat in the case of a newly formed fa | nership, family genera n bona fide conservati n the vear immediately | on uses(incl preceding the year i | luding earnings on in n which eligibility is s | vestments directly related to ought (include supporting tax | | |
| [] Nonprofi | | ration designated as a 601(c)(3) on | ganization under the l | ntemal Revenue Coo | le. (Provide copy of I | RS determination | | |
| [] Bona fide | e club organized for pl RS determination lette | leasure, recreation, and other nonp er/charter with application.) | profitable purposes pu | rsuant to Section 50° | 1(c)(7) of the Internal | Revenue Code. (Provide | | |
| Check All Bona fi | de uses that apply a | ind the percentage use, as they | relate to the proper | ty described in this | application. | | | |
| | harvesting, or storing | | | | | | | |
| | | ig livestock or poultry % 50 | | | | | | |
| | | or animals (including the production | n of fish or wildlife) % | | | | | |
| [] Wildlife productio | habitat of not less than | n ten (10) acres of wildlife habitat (6 I a type of agriculture); %(se | either in its natural sta | ite or under managen | nent; no form of com locumentation in acco | ! mercial fishing or fish ordance with O.C.G.A. | | |
| [] Production | on of aquaculture, hor | ticulture, floriculture, forestry, dairy | /, livestock, poultry, ar | nd aplarian products (| % | | | |
| []Yes [4]No | | any portion thereof, currently being ag used by the lessee, as well as the | | | n or entity and briefly | explain how | | |
| Yes []No | Are there other rea front of this applica | if property improvements located or ation? If yes, briefly list and describ | n this property other to be these real property | han the storage and p improvements. | processing buildings | listed on the | | |
| []Yes MNo | Are there any restr | ictive covenants currently affecting | the property describ | ed in this application? | ? If yes, please explai | in. | | |
| []Yes [1]No | Are there any deed | I restrictions on this property? If ye | s, please list the rest | ictions. | | | | |
| [/]Yes []No | Does the current z | oning on this property allow agricul | ltural use? If no, pleas | se explain, | | | | |
| []Yes No | · · · · · · · · · · · · · · · · · · · | usiness operated on this property? | | | | | | |
| Although not require determination. This in (1) Plans or programs substantiate a bona fit entity return (e.g., Fed The Board of Tax As | ed, the applicant(s) for a nformation may include: s for the production of a de conservation use, su deral Form 1065, 1120, a | than 10 acres in size, a taxpayer must property having more than 10 acres m gricultural and timber products, (2) Evi ich as receipts for feed, equipment, et- etc.) an application if the use of the propert | nay wish to provide addi Idence of participation in c. (4) income tax record | tional information to as n a government subsidy is, such as copies of a | sist the board of asses program for grops or t proviously filed Federal | sors in making their limber. (3) Recelpte that I Schedule F or the appropriate | | |
| APPLICA | TION FOR REL | EASE OF CURRENT USE | ASSESSMENT | OF BONA FID | E AGRICULTU | RAL PROPERTY | | |
| use assessment with property records of the Swom to and subscrit | the county board of tax: e clerk's office. bed before me | having satisfied all applicable taxes ar aesessora. Pursuant to O.C.G.A. § 48 | -5-7.4(w), no fee is requ | lired for the clerk of su | e, do hereby file this eppendor court to file and i | oplication for release of current ndex this release in the real | | |
| This day of | , Тах | payer's Authorized Signature | Approved by: Board of 1 | Ex Assessors | | | | |
| Notary Public | | Date Filed | Date App | roved. | | | | |







Donna Chapman Pike County Tax Commissioner 79 Jackson St. Zebulon, GA 30295 770-567-2001

FORWARDING SERVICE REQUESTED

GREEN KENNETH R &
GREEN KAY A
14664 GA HWY 109
MEANSVILLE GA 30256-2301

| A JETAXESAREPAID BY YOUR MOR | IGAGE C OMPANY/SENDI | HEMTHIS FORTION |
|------------------------------|-----------------------------|-----------------|
| BILL# | DUE DATE | TOTAL DUE |
| 2023-3691 | 02/20/2024 | 5,950.79 |

Map Code: 094 005 Location: 14664 GA HWY 109

MAKE CHECK OR MONEY ORDER PAYABLE TO:

Pike County Tax Commissioner Donna Chapman P.O. Box 217 Zebulon, GA 30295-0217

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DETACH BOTTOM PORTION TO KEEP FOR YOUR RECORDS AND RETURN TOP PORTION WITH PAYMENT.



Donna Chapman Pike County Tax Commissioner 79 Jackson St. Zebulon, GA 30295 770-567-2001

2023 PROPERTY TAX STATEMENT

Tax Payer:GREEN KENNETH R & Map Code:094 005
Description:14664 GA HWY 109
Location:14664 GA HWY 109
Bill No:2023-3691
District:01

| 2023 Current | \$5,950.79 |
|--------------|------------|
| Penalty | \$0.00 |
| Interest | \$0.00 |
| Other Fees | . \$0.00 |
| Previous | \$0.00 |
| Delinquent | \$0.00 |
| TOTAL DUE | \$5,950.79 |

| | | | | 713(11CEQ 1 | | | | A STATE OF THE PARTY OF THE PARTY OF THE PARTY. | | Ψ0,000.70 | | | | |
|--------|--|------|----------------------|-----------------------|--------------------|----------------------------|-----------------|---|-----------------|----------------------------|--|--|--|--|
| | PROPERTY OWNER(S |) | | LOCA | TION | BILLING | DATE | BILL# | | LING GOOD HROUGH | | | | |
| | | | 140 | 664 G | A HWY 109 | 11/22/ | 2023 | 2023-3691 | | /20/2024 | | | | |
| | GREEN KENNETH R & GREEN KAY A 14664 GA HWY 109 | | VALUE VALUE | | LAND Value | TOTAL FAIR MARKET VALUE | ACRES | EXEMPTIONS | C | OUE DATE | | | | |
| | | | | | \$373,547 | \$728,214 | 95.30 | HTRG,L7 | ,S4 02/ | 20/2024 | | | | |
| • | MEANSVILLE GA 30256- | 2301 | PROPERTY DESCRIPTION | | | | | | | | | | | |
| | | | 14664 GA HWY 109 | | | | | | | | | | | |
| | | | ARKET UE | 40% ASSESSED VALUE | LESS Exemptions | TAXABLE VALUE | MILLAGE RATE | GROSS TAX | LESS CREDITS | NET TAX | | | | |
| STATE | go modym teggin y complex god med syndyn carried a god | 728 | ,214 | 291,286 | 19,679 | 271,607 | 0.000000 | 0.00 | 0.00 | 0.00 | | | | |
| COUNTY | | 728 | 214 | 291,286 | 10,000 | 281,286 | 0.009638 | 3,262.36 | 551.33 | 2,711.03 | | | | |
| SCHOOL | M&O | 720 | 244 | 204 206 | 50,000 | 244 200 | 0.044000 | 0.070.00 | | 11. Westerner (11.00) 647. | | | | |

| VALUE | VALUE | EXEMPTIONS | VALUE | RATE | TAX | CREDITS | TÄX |
|---------|--|---|--|---|--|---|---|
| 728,214 | 291,286 | 19,679 | 271,607 | 0.000000 | 0.00 | 0,00 | 0.00 |
| 728,214 | 291,286 | 10,000 | 281,286 | 0.009638 | 3,262,36 | 551.33 | 2,711.03 |
| 728,214 | 291,286 | 50,000 | 241,286 | 0.014000 | 3,378.00 | control control and a second control of the principle of | Per makingada Subaci dari |
| 728,214 | 291,286 | 50,000 | 241,286 | 0.000899 | 216,92 | 0.00 | Charles and the Control of the Control |
| 728,214 | 291,286 | 10,000 | 281,286 | 0.000250 | 70.32 | 0.00 | TRANSPORT AND ADDRESS OF THE |
| 0 | 0 | \$ 0 | 0 | 0.000000 | 0.00 | 0.00 | -425.48 |
| | | | | | | | |
| | | | | 0.024787 | 6,927.60 | 551.33 | 5,950.79 |
| | 728,214 728,214 728,214 728,214 | 728,214 291,286 728,214 291,286 728,214 291,286 728,214 291,286 728,214 291,286 | 728,214 291,286 19,679 728,214 291,286 10,000 728,214 291,286 50,000 728,214 291,286 50,000 728,214 291,286 10,000 | 728,214 291,286 19,679 271,607 728,214 291,286 10,000 281,286 728,214 291,286 50,000 241,286 728,214 291,286 50,000 241,286 728,214 291,286 50,000 281,286 728,214 291,286 10,000 281,286 | 728,214 291,286 19,679 271,607 0.000000 728,214 291,286 10,000 281,286 0.009638 728,214 291,286 50,000 241,286 0.014000 728,214 291,286 50,000 241,286 0.000899 728,214 291,286 10,000 281,286 0.000250 0 0 0 0 0.000000 | 728,214 291,286 19,679 271,607 0.000000 0.00 728,214 291,286 10,000 281,286 0.009638 3,262,36 728,214 291,286 50,000 241,286 0.014000 3,378,00 728,214 291,286 50,000 241,286 0.000899 216,92 728,214 291,286 10,000 281,286 0.000250 70.32 0 0 0 0 0.000000 0.00 | 728,214 291,286 19,679 271,607 0.000000 0.00 0.00 728,214 291,286 10,000 281,286 0.009638 3,262,36 551,33 728,214 291,286 50,000 241,286 0.014000 3,378,00 0.00 728,214 291,286 50,000 241,286 0.000899 216,92 0.00 728,214 291,286 10,000 281,286 0.000250 70.32 0.00 0 0 0 0.0000000 0.00 0.00 0.00 |

The HTRG Credit Reduction shown on your bill is the result of Homeowner Tax Relief enacted by the Governor and the General Assembly of the State of Georgia.

Credit cards accepted online at: www.pikecountypay.com











Approval/Denial of 2023 Appeal(s) with Fair Market Value Revision(s)0059-060A Smith Lyn and Linda C-approval(s)-Staff recommends approval(s).

Summary:

Additional Information:

ATTACHMENTS:

| | Description | Type |
|---|-------------|------------|
| D | smith | Cover Memo |

| 2019 PIKE C | County Boa | | 12/7/2023 9:57:57 AM Acct # 3932 danyeal | | | |
|------------------------------|--|--|--|----------------|---|--|
| General Property Information | | | | Values | | |
| SITUS 7696 GA HW | Y 109 | | | Imp Val | 145,260 | |
| LEGAL 7696 GA HWY | / 109 | Acc Val | 2,906 | | | |
| | GMD | Homestead | S1 | Land Val | 114,240 | |
| ORATED | | | | Total Value | 262,406 | |
| Total Acres 34,00 | LL 38 | CUV 2013 | 18903 | 2018 : 262,406 | 2017 : 262,406 | |
| Zoning | LD 9 | Acc/Des | 3C - 1.680000 | 2016 : 262,406 | 2015 : 262,406 | |
| Unit | Return Value | 0 | | | | |
| WATER00 | TRANSITION | NAL00 NEIG .00 | HBORHOOD - | OTHER - 1,00 - | 1,00 | |
| | General Property Information SITUS 7696 GA HW LEGAL 7696 GA HW Tax District UNINCORP ORATED Total Acres 34,00 Zoning Unit | General Property Information SITUS 7696 GA HWY 109 LEGAL 7696 GA HWY 109 Tax District UNINCORP ORATED Total Acres 34.00 LL 38 Zoning 9 Unit Return Value | General Property Information | SITUS | Comparignment Country Country | |

| | <u> </u> | SALES INFORMA | ATION | | | | The second | 1 |
|-----------------------|-----------------------|---------------|-----------|-----------|-----------|------|------------|--------|
| Grantee | Grantor | Date | Deed Book | Plat Book | Saleprice | CS | Mkt Value | Reason |
| SMITH LYN A & | SMITH LYN A & LINDA C | 12/04/2012 | 911 258 | | | 0 V5 | į | 0 CU |
| SMITH LYN A & LINDA C | SMITH LYN A & LINDA C | 11/26/2012 | 910 320 | 010 178 | | 0 V5 | | 0 CU |
| SMITH LYN A & LINDA C | | 01/02/2003 | 423 139 | | | 0 V1 | 1 | 0 CU |

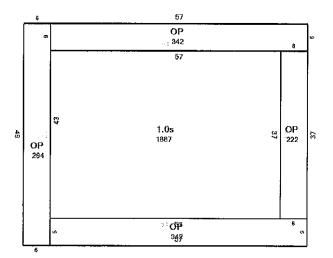
| | | | LAND INFORM/ | ATION | | |
|------------|--------------|--------------|--------------|-------|------------|-------------|
| CS | Land Use | Productivity | ACRES | | Unit Value | UnAdj Value |
| V5 | AG LAND 1 | | 4 | 0.11 | 2,000 | 220 |
| V5 | AG LAND 1 | | 5 | 14.04 | 2,000 | 28,080 |
| V5 | WOODLAND | | 4 | 2.12 | 2,000 | 4,240 |
| V5 | WOODLAND | | 5 | 13.73 | 2,000 | 27,460 |
| A 5 | SMALL PARCEL | | 1 | 2.00 | 2,000 | 4,000 |
| A5 | SMALL PARCEL | : | 1; | 2.00 | 2,000 | 4,000 |

| CONSERVATION USE LAND INFORMATION | | | | | | | | | | |
|-----------------------------------|---------------|--------------|-------|------|------------|------------|-------|--|--|--|
| | Land Use | Productivity | ACRES | | Unit Value | Adjustment | Value | | | |
| | Timberland 93 | | 4 | 2.12 | 638 | 1.00 | 1,353 | | | |
| | Timberland 93 | ; ; | 5 1 | 3.73 | 555 | 1.00 | 7,620 | | | |
| | Agland 93 | | 4 | 0.11 | 799 | 1.00 | 88 | | | |
| • | Agland 93 | | 5 1 | 4.04 | 701 | 1,00 | 9,842 | | | |

| ACCESSORY IMPROVEMENTS - 059 060 A | | | | | | | | | | | | | | | | |
|------------------------------------|-----------|---------------|-----------|----------|-------|--------|------------|------|--------|--|------|------|-------------------|-------------------------|---|----------|
| cs | Descrip | | Dim1 | Dlm2 | Units | Year | Grade | Depr | Ovr D | Pcom | Func | Econ | Neigh | IDnits | Value Photo? | |
| A1 | Old Acces | sory Building | 26 | 68 | 1768 | 1994 | 0.50 | 0.62 | 0.00 | 1.00 | 1.00 | 1.00 | | 0.00 | 1370 True | |
| A1 | Old Acces | sory Building | 30 | 32 | 960 | 1995 | 1.00 | 0.64 | 0.00 | 1,00 | 1.00 | 1.00 | | 0.00 | 1536 False | |
| PERM N | NUM | PERM TYPE | PERM AMNT | WORK | COST | DATE I | SSUE | DAT | E COMP | L \ | /EAR | CODE | CO | MMENTS | | |
| 2167 | | ELECTRIC | 75 | | 0 | • | 12/31/2018 | | | 12 | 2019 | ٠ | ELI | ECTRICA | L SERVICE LINE | • |
| 2120 | ÷ | STORAGE SHED | 230 | : , : | 0 | | 10/18/2018 | | | | 2018 | | ST | ORAGE B | ARN 1800 SQ. FT. | |
| 0603092 | 2 | NEW CONSTRUCT | 90,000 | | 0 | | 03/06/2006 | | | The second of the second beautiful to the second beaut | | | 2 B 1 S FIF | ATHS TORY ST FLOO | URNED HOME OR HAS 1645 SQ FT O BASEMENT HAS 1 | 645 SQ F |
| 0405230 | 6 | RENOVATIONS | 1,500 | | 0: | | 05/12/2004 | | • | | | | 200 | SQFTP | ORCH | |

| RES IM | IP - 059 060 A | | | | | |
|-------------------------------|---------------------|-----------------|---------------------|-------------|------------|---------|
| Impr Key 10097 | Roof Shape | Gable | Basement / Attic | Squarefoot | Phy Depr | 0.96 |
| Class / Strat | Floor Construction | Wood Joist | Bsmt / Finish | 1887 / 0.00 | Phy OVR | 0.00 |
| Occupancy / Style One Family | Floor Finish | Carpet/Tile | Attic / Finish | 0 / 0.00 | Func Obsol | 1.00 |
| Rooms 0 | Interior Wall | Sheetrock | Bsmt Qual | i | Econ Obsol | 1,00 |
| Bedrooms 0 | Interior Cailing | Sheetrock | Attic Qual | | % Complete | 1.00 |
| Heated Area 1,887 | Heat | Central Heat/AC | Grade | 1.05 | Neigh Adj | |
| Story Height 1.0 Story | Plumbing:Std Comp | 1 | Year Built | 2006 | CD | 1.00 |
| Foundation Masonry | Plumbing: Extra Fix | 3 | Eff Year Built | 0 | FMV | 131,760 |
| Exterior Wall Masonry (brick) | Full Baths | 2 | Condition | Average | MAV | 0 |
| Roofing Asphalt Shingles | Haif Baths | 0 | RCN | 137,250 | OVR FMV | 0 |
| Sketch Legend | Other | Features | | | 1 | [|

| Code | Ty | pe | Area | |
|------|------|----|------|--|
| 1.0s | 1.0s | | 1887 | |
| OP | OP | | 294 | |
| OP | OP | | 342 | |
| OP | OP | | 342 | |
| OP | OP | | 222 | |



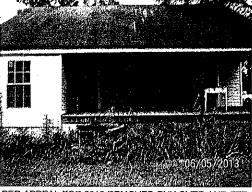


FROM 10% TO 0% FOR 09 JH
SEE NOTES BELOW!!!!!!!
NEED TO GET IN GATE TO UPDATE HOUSE PHOTO AND
ACC...GATE LOCKED...ADDED ACC ...BASEMENT .50
%COMPLETE FOR '13 ...PER AERIAL... SKETCH NOT
MATCHING... SEE AERIAL IN DOCUMENTS...10-23-12 LB
PER APPEAL FOR 2013 CHANGED BSMT .50-.00 GRADE
110-105 6-7-2013 CC

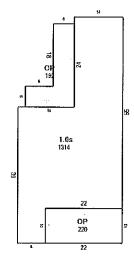
| RES IM | P-059 060 A | | | | | |
|---------------------------------|---------------------|-------------|---------------------|------------|------------|--------|
| Impr Key 10105 | Roof Shape | Gable | Basement / Attic | Squarefoot | Phy Depr | 0.24 |
| Class / Strat A1 | Floor Construction | Wood Joist | Bsmt / Finish | 0 / 0.00 | Phy OVR | 0.00 |
| Occupancy / Style One Family | Floor Finish | Other | Attic / Finish | 0 / 0.00 | Func Obsol | 0.90 |
| Rooms 0 | Interior Wall | Other | Bsmt Qual | 1 | Econ Obsol | 1.00 |
| Bedrooms 0 | Interior Ceiling | Sheetrock | Attic Qual | | % Complete | 1.00 |
| Heated Area 1,314 | Heat | No Heat | Grade | 0.90 | Neigh Adj | |
| Story Height | Plumbing:Std Comp | · 1 | Year Built | 1820 | CD | 1.00 |
| Foundation Masonry | Plumbing: Extra Fix | .0 | Eff Year Built | 0 | FMV | 13,500 |
| Exterior Wall Alum/Vinyl Siding | Full Baths | .⊰ 1 | Condition | Fair | MAV | 0 |
| Roofing Asphalt Shingles | Half Baths | 0 | RCN | 62,500 | OVR FMV | 0 |
| Sketch Legend | Other | Foatures | | T | | |

| Sketch Legend | Other Features |
|---------------|----------------|
|---------------|----------------|

| Code | | Type | | Area |
|------|------|------|---|------|
| 1.0s | 1.0s | | 1 | 1314 |
| QР | OP | | | 192 |
| OP | OP | | | 220 |



PER APPEAL FOR 2013 REMOVED PHY OVER AND EFF YEAR YEAR BLT 1910-1820 1314 SQ FT HOUSE 6-7-2013 CC



| 059 060 A | Acct | | | | | | | 2/7/2023 9:58:32 AM Acct # 3932 anyeal | | | |
|-------------------------------|---------------|---------------------|--------|----------------|------------|------------------|----------------|---|----------------|--|--|
| Owner Information | General Prope | rty Information | | | Values | | | | | | |
| SMITH LYN A & LINDA C | SITUS | 7696 GA HV | VY 109 | | | | lmp Val | | 162,306 | | |
| 7696 GA HWY 109 | LEGAL | GAL 7696 GA HWY 109 | | | | | | | 17,022 | | |
| MOLENA CA 20259 | Tax District | UNINCORP | GMD | | Homestead | L1 | Land Val | | 114,240 | | |
| OLENA, GA 30258 | | ORATED | | | | | Total Value | | 293,568 | | |
| | Total Acres | 34.00 | LL | 38 | CUV 2013 | 19460 | 2019 : 262,406 | | 2018 : 262,406 | | |
| | Zoning | | LD | 9 | Acc/Des | 3C - 1.680000 | 2017 : 262,406 | | 2016 : 262,406 | | |
| | Unit | Unit | | Return Value 0 | | | | | | | |
| TOPOGRAPHY00 CORNER00 ,VIEW00 | WA | TER-,00 | TRA | NSITIO | NAL00 NEIG | SHBORHOOD - | OTHER - 1.00 | - 1 | .00 | | |

OLD ADDRESS 615; 8-3-21 - BOA APPROVED TO TRANSFER 2020 APPEAL TO BOE; APPEAL INSPECTION 9/11/2020; OLD HOUSE BURNED 2/06; SEE NOTES 10-23-12; NEED TO GE IN GATE TO UPDATE HOUSE PHOTO AND ACC...GATE LOCKED...ADDED ACC/0.50%COMPLETE BASEMENT... PER AERIAL...10-23-12 LB

| | | SALES INFORMATION | | | |
|-----------------------|-----------------------|-------------------|--------------|--------------|------------------|
| Grantee | Grantor | Date Deed Bo | ok Plat Book | Saleprice CS | Mkt Value Reason |
| SMITH LYN A & | SMITH LYN A & LINDA C | 12/04/2012 911 25 | 8 | 0 V5 | 0 CU |
| SMITH LYN A & LINDA C | SMITH LYN A & LINDA C | 11/26/2012 910 32 | 0 010 178 | 0 V5 | 0 CU |
| SMITH LYN A & LINDA C | | 01/02/2003 423 13 | 9 | 0 V1 | 0 CU |

| LAND INFORMATION | | | | | | | | | | |
|------------------|--------------|--------------|-------|------------|-------------|--|--|--|--|--|
| CS | Land Use | Productivity | ACRES | Unit Value | UnAdj Value | | | | | |
| V5 | AG LAND 1 | 4 | 0.11 | 2,000 | 220 | | | | | |
| V5 | AG LAND 1 | 5 | 14.04 | 2,000 | 28,080 | | | | | |
| V5 | WOODLAND | 4 | 2.12 | 2,000 | 4,240 | | | | | |
| V5 | WOODLAND | 5 | 13.73 | 2,000 | 27,460 | | | | | |
| A 5 | SMALL PARCEL | į 1 | 2.00 | 2,000 | 4,000 | | | | | |
| A 5 | SMALL PARCEL | 1 | 2.00 | 2,000 | 4,000 | | | | | |

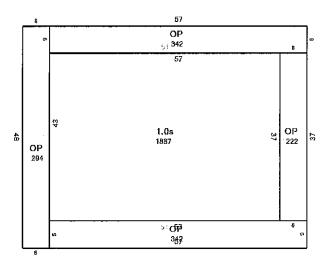
| | CONSERVATION USE LAND INFORMATION | | | | | | | | | |
|--|-----------------------------------|--------------|---|-------|------------|------------|--------|--|--|--|
| | Land Use | Productivity | A | CRES | Unit Value | Adjustment | Value | | | |
| | Timberland 93 | • | 4 | 2.12 | 657 | 1.00 | 1,393 | | | |
| | Timberland 93 | • | 5 | 13.73 | 571 | 1.00 | 7,840 | | | |
| All the control of th | Agland 93 | | 4 | 0.11 | 822 | 1.00 | 90 | | | |
| | Agland 93 | | 5 | 14.04 | 722 | 1.00 | 10,137 | | | |

| 2. , | , | | , | ACCESS | ORY IMP | ROV | EMENTS - | 059 0 | 60 A | | | | | | | |
|------------|------------|--------------------|-----------|--------|---------|-------|------------|-------|-------|------|--|------|--------------------|-------------------------|-------------------------------|---------|
| CS | Descrip | | Dim1 | Dim2 | Units | Year | Grade | Depr | Ovr D | Pcom | Func | Econ | Neigh | [Dnits | Value | Photo ? |
| ΑI | Barn w/flo | or | 23 | 35 | 805 | 1990 | 0.80 | 0.54 | 0.45 | 1.00 | 1.00 | 1.00 | | 0.00 | 4612 | False |
| A1 | IMP SHEE | O, OPEN NO FLOOR | 40 | 68 | 2720 | 1990 | 0.80 | 0.54 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 2291 | False |
| A1 | IMP SHEE | D, OPEN NO FLOOR | 26 | 40 | 1040 | 1994 | 0.80 | 0.62 | 0.45 | 1.00 | 1,00 | 1.00 | | 0.00 | 1048 | False |
| A1 | IMP SHEE | O, OPEN WITH FLOOR | 29 | 33 | 957 | 2019 | 1.00 | 0.98 | 0.00 | 1.00 | 1.00 | 1.00 | | 0.00 | 3980 | False |
| A1 | Lean-to no | o sides/no floor | 11 | 30 | 330 | 1975 | 0.80 | 0.50 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 481 | False |
| A1 | Lean-to no | o sides/no floor | 10 | 30 | 300 | 1975 | 0.80 | 0.50 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 437 | False |
| A1 | Lean-to no | o sides/no floor | 14 | 35 | 490 | 2000 | 0.90 | 0.76 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 803 | False |
| A 1 | Lean-to no | o sides/no floor | 17 | 35 | 595 | 2000 | 0.80 | 0.76 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 808 | False |
| A 1 | Old Acces | sory Building | 38 | 50 | 1900 | 1940 | 0.70 | 0.50 | 0,35 | 1.00 | 1.00 | 1.00 | | 0.00 | 1164 | True |
| A 1 | UTILITY E | BLDG, UNFINISHED | 16 | 30 | 480 | 1975 | 0.80 | 0.50 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 1398 | False |
| PERM | NUM | PERM TYPE | PERM AMNT | WORK | COST | ATE I | SSUE | DATE | COMP | L Y | EAR C | ODE | co | MMENTS | | |
| 2167 | ** | ELECTRIC | 75 | - | 0 | | 12/31/2018 | 3 | • | 2 | 2019 | | ELE | CTRICA | SERVIC | E LINE |
| 2120 | | STORAGE SHED | 230 | | 0 | | 10/18/2018 | 3 | | 2 | 2018 | | STO | DRAGE B | ARN 1800 | SQ. FT. |
| 060309 | 92 | NEW CONSTRUCT | 90,000 | | 0 | | 03/06/2006 | 3 | | | ************************************** | - | 2 B. 1 S FIR | ATHS TORY ST FLOC | JRNED H R HAS 16 BASEME | |
| 040523 | 36 | RENOVATIONS | 1,500 | | 0 | | 05/12/2004 | 1 | | | | | 200 | SQ FT P | ORCH | • |

Review: 5/17/2021 by GREG HOBBS/ Page 2 of 4

| RES IM | P-059 060 A | | · | | | |
|-------------------------------|---------------------|-----------------|---------------------|-------------|------------|---------|
| Impr Key 10097 | Roof Shape | Gable | Basement / Attic | Squarefoot | Phy Depr | 0.96 |
| Class / Strat A1 | Floor Construction | :Wood Joist | Bsmt / Finish | 1887 / 0.00 | Phy OVR | 0.86 |
| Occupancy / Style One Family | Floor Finish | Carpet/Tile | Attic / Finish | 0 / 0.00 | Func Obsol | 1.00 |
| Rooms 0 | Interior Wali | Sheetrock | Bsmt Qual | | Econ Obsol | 1.00 |
| Bedrooms 0 | Interior Ceiling | Sheetrock | Attic Qual | - T | % Complete | 1,00 |
| Heated Area 1,887 | Heat | Central Heat/AC | Grade | 1.05 | Neigh Adj | |
| Story Height 1.0 Story | Plumbing:Std Comp | 11 | Year Built | 2006 | CD | 1.00 |
| Foundation Masonry | Plumbing: Extra Fix | 3 | Eff Year Built | 2006 | FMV | 150,844 |
| Exterior Wall Masonry (brick) | Full Baths | 2 | Condition | Average | MAV | 0 |
| Roofing Asphalt Shingles | Half Baths | ::0 | RCN | 175,400 | OVR FMV | 0 |
| Sketch Legend | Other | Features | | | | |

| Code | OP Open Porch OP Open Porch OP Open Porch | Area |
|------|---|------|
| 1.0s | 1 Story | 1887 |
| OP | Орел Porch | 294 |
| OP | Open Porch | 342 |
| OP | Open Porch | 342 |
| OP | Open Porch | 222 |

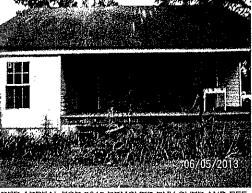




CHGD PHY TO .86 PER APPEAL '20
GRADE FROM 130 TO 120 AND CORRECTED BSMT FIN
FROM 10% TO 0% FOR 09 JH
SEE NOTES BELOW!!!!!!!
NEED TO GET IN GATE TO UPDATE HOUSE PHOTO AND
ACC...GATE LOCKED...ADDED ACC ...BASEMENT .50
%COMPLETE FOR '13 ...PER AERIAL... SKETCH NOT
MATCHING... SEE AERIAL IN DOCUMENTS...10-23-12 LB
PER APPEAL FOR 2013 CHANGED BSMT .50-.00 GRADE
110-105 6-7-2013 CC

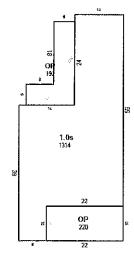
| RES IM | P-059 060 A | | | | | |
|---------------------------------|---------------------|------------|---------------------|------------|------------|--------|
| Impr Key 10105 | Roof Shape | Gable | Basement / Attic | Squarefoot | Phy Depr | 0.24 |
| Class / Strat A1 | Floor Construction | Wood Joist | Bsmt / Finish | 0/0.00 | Phy OVR | 0.15 |
| Occupancy / Style One Family | Floor Finish | Other | Attic / Finish | 0 / 0.00 | Func Obsol | 0.90 |
| Rooms 0 | Interior Wall | Other | Bsmt Qual | | Econ Obsol | 1.00 |
| Bedrooms 0 | Interior Celling | Sheetrock | Attic Qual | | % Complete | 1.00 |
| Heated Area 1,314 | Heat | No Heat | Grade | 0.90 | Neigh Adj | |
| Story Height | Plumbing:Std Comp | 1 | Year Built | 1820 | CD | 1.00 |
| Foundation Masonry | Plumbing: Extra Fix | 0 | Eff Year Built | 0 | FMV | 11,462 |
| Exterior Wall Alum/Vinyl Siding | Full Baths | 1 | Condition | Fair | MAV | 0 |
| Roofing Asphalt Shingles | Half Baths | 0 | RCN | 84,900 | OVR FMV | 0 |
| Sketch Legend | Other | Features | | · . | 1 1 1 | |

| Conde | Type | Area |
|-------|------------|------|
| 1.0s | 1 Story | 1314 |
| OP | Open Porch | 192 |
| OP | Open Porch | 220 |



PER APPEAL FOR 2013 REMOVED PHY OVER AND EFF YEAR YEAR BLT 1910-1820 1314 SQ FT HOUSE 6-7-2013 CC

Page 4 of 4



| 059 060 A | 2021 PIKE County Board of Assessors 12/7/2023 9:58:59 AM Acct # 3932 danyeal | | | | | | |
|------------------------------|--|--------------|--|----------------|----------------|--|--|
| Owner Information | General Property Information | | | Values | Values | | |
| SMITH LYN A & LINDA C | SITUS 7696 GA HW | VY 109 | | Imp Val | 162,306 | | |
| 7696 GA HWY 109 | LEGAL 7696 GA HW | Y 109 | and the second of the second o | Acc Val | 17,022 | | |
| MOLENA, GA 30258 | | GMD | Homestead L4 | Land Val | 114,240 | | |
| INOLENA, GA 30236 | ORATED | | | Total Value | 293,568 | | |
| | Total Acres 34.00 | LL 38 | CUV 2013 20031 | 2020 : 303,623 | 2020 : 302,214 | | |
| | Zoning | LD 9 | Acc/Des 3C - 1.680000 | 2019 : 262,406 | 2018 : 262,406 | | |
| | Unit | Return Value | 0 | 1 | | | |
| TOPOGRAPHY00 CORNER00 VIEW00 | WATER00 | TRANSITIO | NAL00 NEIGHBORHOOD00 | OTHER - 1.00 - | 1.00 | | |

8-3-21 - BOA APPROVED TO TRANSFER 2020 APPEAL TO BOE; APPEAL INSPECTION 9/11/2020; OLD ADDRESS 615; OLD HOUSE BURNED 2/06 ; SEE NOTES 10-23-12; NEED TO GET IN GATE TO UPDATE HOUSE PHOTO AND ACC...GATE LOCKED...ADDED ACC/0.50%COMPLETE BASEMENT... PER AERIAL...10-23-12 LB

| SALES INFORMATION | | | | | | | |
|-----------------------|-----------------------|------------|-----------|-----------|-----------|--------------|--------|
| Grantee | Grantor | Date | Deed Book | Plat Book | Saleprice | CS Mkt Value | Reason |
| SMITH LYN A & | SMITH LYN A & LINDA C | 12/04/2012 | 911 258 | | 0 | V5 | 0 CU |
| SMITH LYN A & LINDA C | SMITH LYN A & LINDA C | 11/26/2012 | 910 320 | 010 178 | 0 | V5 | 0 CU |
| SMITH LYN A & LINDA C | | 01/02/2003 | 423 139 | | 0 | V1 | 0 CU |

| LAND INFORMATION | | | | | | | | |
|------------------|--------------|--------------|-------|-------|------------|-------------|--|--|
| CS | Land Use | Productivity | ACRES | | Unit Value | UnAdj Value | | |
| V 5 | AG LAND 1 | | 4 | 0.11 | 2,000 | 220 | | |
| V5 | AG LAND 1 | | 5 | 14.04 | 2,000 | 28,080 | | |
| V5 | WOODLAND | | 4: | 2.12 | 2,000 | 4,240 | | |
| V5 | WOODLAND | | 5 | 13.73 | 2,000 | 27,460 | | |
| A5 | SMALL PARCEL | | 1 | 2.00 | 2,000 | 4,000 | | |
| A5 | SMALL PARCEL | | 1 | 2.00 | 2,000 | 4,000 | | |

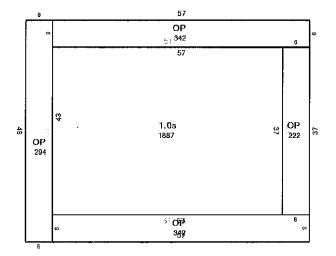
| | Land Use | Productivity | ACRES | Unit Value | Adjustment | Value |
|--|---------------|--------------|-------|------------|------------|--------|
| Maria de la compansión de La compansión de la compa | Timberland 93 | 4 | 2.12 | 676 | 1.00 | 1,433 |
| en de la companya de | Timberland 93 | 5 | 13.73 | 588 | 1.00 | 8,073 |
| and the second of the second o | Agland 93 | 4 | 0.11 | 846 | 1.00 | |
| to the second of | Agland 93 | 5 | 14.04 | 743 | 1.00 | 10,432 |

| ' | ACCESSORY IMPROVEMENTS - 059 060 A | | | | | | | | | | | | | |
|--------|------------------------------------|--------------------|-----------|------|------------|------------|----------|--------|------|-------|------|---------------------|-----------------------------|--|
| cs | Descrip | | Dim1 | Dim2 | Units Year | Grade | Dерг | Ovr D | Pcom | Func | Econ | Neigh | IDnits | Value Photo ? |
| A1 | Barn w/flo | or | 23 | 35 | 805 1990 | 0.80 | 0.54 | 0.45 | 1.00 | 1.00 | 1.00 | | 0.00 | 4612 False |
| A1 | IMP SHEE | O, OPEN NO FLOOR | 26 | 40 | 1040 1994 | 0.80 | 0.62 | 0.45 | 1.00 | 1.00 | 1.00 | | 0.00 | 1048 False |
| A1 | IMP SHEE | O, OPEN NO FLOOR | 40 | 68 | 2720 1990 | 0.80 | 0.54 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 2291 False |
| A1 | IMP SHEE | O, OPEN WITH FLOOR | 29 | 33 | 957 2019 | 1.00 | 0.98 | 0.00 | 1.00 | 1.00 | 1.00 | | 0.00 | 3980 False |
| A1 | Lean-to no | o sides/no floor | 10 | 30 | 300 1990 | 0.80 | 0.54 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 437 False |
| A1 | Lean-to no | sides/no floor | 11 | 30 | 330 1990 | 0.80 | 0.54 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 481 False |
| A1 | Lean-to no | sides/no floor | 14 | 35 | 490 2000 | 0.90 | 0.76 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 803 False |
| A1 | Lean-to no | sides/no floor | 17 | 35 | 595 1990 | 0.80 | 0.54 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 808 False |
| A1 | Old Acces | sory Building | 38 | 50 | 1900 1940 | 0.70 | 0.50 | 0.35 | 1.00 | 1.00 | 1.00 | 1.00 0.00 1164 True | | 1164 True |
| A1 | UTILITY B | BLDG, UNFINISHED | 16 | 30 | 480 1990 | 0.80 | 0.54 | 0.40 | 1,00 | 1.00 | 1.00 | | 0.00 | 1398 False |
| PERM | NUM | PERM TYPE | PERM AMNT | WOR | COST DATE | ISSUE | DAT | E COMP | L Y | ÆAR (| CODE | cc | MMENTS | |
| 2167 | | ELECTRIC | 75 | | 0 | 12/31/2018 | 3 | | 2 | 019 | | EL | ECTRICAL | SERVICE LINE |
| 2120 | | STORAGE SHED | 230 | | 0 | 10/18/2018 | 3 | • | 2 | 018 | | ST | ORAGE BA | ARN 1800 SQ. FT. |
| 060309 | 92 | NEW CONSTRUCT | 90,000 | | 0 | 03/06/2006 | 3 | | | | . 8. | 2 E 1 S FIF | BATHS STORY RST FLOOI | JRNED HOME R HAS 1645 SQ FT BASEMENT HAS |
| 040523 | 36 | RENOVATIONS | 1,500 | | 0 | 05/12/2004 | 1 | | ļ. | : | | 20 | SQFTP | ORCH |

060 A Review: 3/9/2021 by GREG HOBBS/ Page 2 of 4

| RES IMI | P - 059 060 A | | | | | |
|-------------------------------|---------------------|-----------------|---------------------|-------------|------------|---------|
| Impr Key 10097 | Roof Shape | Gable | Basement / Attic | Squarefoot | Phy Depr | 0.96 |
| Class / Stret A1 | Floor Construction | Wood Joist | Bsmt / Finish | 1887 / 0.00 | Phy OVR | 0.86 |
| Occupancy / Style One Family | Floor Finish | Carpet/Tile | Attic / Finish | 0/0.00 | Func Obsol | 1.00 |
| Rooms 0 | Interior Wall | Sheetrock | Bsmt Qual | | Econ Obsol | 1.00 |
| Bedrooms 0 | Interior Ceiling | Sheetrock | Attic Qual | | % Complete | 1.00 |
| Heated Area 1,887 | Heat | Central Heat/AC | Grade | 1.05 | Neigh Adj | . Caba |
| Story Height 1.0 Story | Plumbing:Std Comp | ¹ 1 | Year Built | 2006 | CD | 1.00 |
| Foundation Masonry | Plumbing: Extra Fix | 3 | Eff Year Built | 2006 | FMV | 150,844 |
| Exterior Wall Masonry (brick) | Full Baths | 2 | Condition | Average | MAV | 0 |
| Roofing Asphalt Shingles | Half Baths | 0 | RCN | 175,400 | OVR FMV | 0 |
| Sketch Legend | Other | Features | | , et | | 4 |

| Code | Туре | Area |
|------|------------|------|
| 1.0s | 1 Story | 1887 |
| OP | Open Porch | 294 |
| OP | Open Porch | 342 |
| OP : | Open Porch | 342 |
| OP | Open Porch | 222 |





CHGD PHY TO .86 PER APPEAL '20 GRADE FROM 130 TO 120 AND CORRECTED BSMT FIN FROM 10% TO 0% FOR 09 JH SEE NOTES BELOW!!!!!!! NEED TO GET IN GATE TO UPDATE HOUSE PHOTO AND ACC...GATE LOCKED...ADDED ACC ...BASEMENT .50 %COMPLETE FOR '13 ...PER AERIAL.. SKETCH NOT MATCHING... SEE AERIAL IN DOCUMENTS...10-23-12 LB PER APPEAL FOR 2013 CHANGED BSMT .50-.00 GRADE 110-105 6-7-2013 CC

059 060 A Review: 3/9/2021 by GREG HOBBS/ Page 3 of 4

| RES IM | P-059 060 A | | | | |
|---------------------------------|-------------------------------|----------------|--|------------|--------|
| impr Key 10105 | Roof Shape Gable | Basement / | Squarefoot | Phy Depr | 0.24 |
| Class / Strat A1 | Floor Construction Wood Joist | Bsmt / Finish | 0 / 0.00 | Phy OVR | 0.15 |
| Occupancy / Style One Family | Floor Finish Other | Attic / Finish | 0 / 0.00 | Func Obsol | 0.90 |
| Rooms 0 | Interior Wall Other | Bsmt Qual | ere re e | Econ Obsol | 1.00 |
| Bedrooms 0 | Interior Celling Sheetrock | Attic Qual | | % Complete | 1.00 |
| Heated Area 1,314 | Heat No Heat | Grade | 0.90 | Neigh Adj | 1907 - |
| Story Height | Plumbing:Std Comp 1 | Year Built | 1820 | CD | 1.00 |
| Foundation Masonry | Plumbing: Extra Fix 0 | Eff Year Bullt | 0 | FMV | 11,462 |
| Exterior Wall Alum/Viny! Siding | Full Baths 1 | Condition | Fair | MAV | 0 |
| Roofing Asphalt Shingles | Half Baths 0 | RCN | 84,900 | OVR FMV | 0 |
| | | | i | 1 | |

| Sketch Legend | Other Features |
|---------------|----------------|
|---------------|----------------|

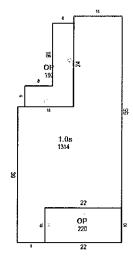
| Code | Type | Area |
|------|------------|------|
| 1.0s | 1 Story | 1314 |
| OP | Open Porch | 192 |
| OР | Open Porch | 220 |

059 060 A



PER APPEAL FOR 2013 REMOVED PHY OVER AND EFF YEAR YEAR BLT 1910-1820 1314 SQ FT HOUSE 6-7-2013 CC

Page 4 of 4



Review: 3/9/2021 by GREG HOBBS/

| 059 060 A | 2022 PIKE C | 2022 PIKE County Board of Assessors 12/7/20 Acct # danyer | | | | |
|------------------------------|------------------------------|---|--|-------------|----------------|----------------|
| Owner Information | General Property Information | 3. (1) Her (4) (4) | | | Values | |
| SMITH LYN A & LINDA C | SITUS 7696 GA HV | VY 109 | | | Imp Val | 162,306 |
| 7696 GA HWY 109 | LEGAL 7696 GA HW | Y 109 | The second of th | | Acc Val | 17,022 |
| MOLENA, GA 30258 | Tax District UNINCORP | GMD | Homestead L4 | | Land Val | 114,240 |
| MOLLIVA, GA 30238 | ORATED | | | | Total Value | 293,568 |
| | Total Acres 34.00 | LL 38 | CUV 2013 | 20620 | 2021 : 302,214 | 2019 : 262,406 |
| | Zoning | LD 9 | Acc/Des 3C 2.3 | - 314200 | 2018 : 262,406 | 2017 : 262,406 |
| | Unit | Return Value | 0 | | 1 | |
| TOPOGRAPHY00 CORNER00 VIEW - | .00 WATER00 | TRANSITIOI | NAL00 NEIGHB .00 | ORHOOD - | OTHER - 1.00 - | 1.00 |

8-3-21 - BOA APPROVED TO TRANSFER 2020 APPEAL TO BOE; APPEAL INSPECTION 9/11/2020; OLD ADDRESS 615; OLD HOUSE BURNED 2/06 ; SEE NOTES 10-23-12; NEED TO GET IN GATE TO UPDATE HOUSE PHOTO AND ACC...GATE LOCKED...ADDED ACC/0.50%COMPLETE BASEMENT... PER AERIAL.,10-23-12 LB

| | | SALES INFORMATION | | | |
|-----------------------|-----------------------|-------------------|---------------|--------------|------------------|
| Grantee | Grantor | Date Deed Bo | ook Plat Book | Saleprice CS | Mkt Value Reason |
| SMITH LYN A & | SMITH LYN A & LINDA C | 12/04/2012 911 25 | 58 | 0 V5 | 0 CN |
| SMITH LYN A & LINDA C | SMITH LYN A & LINDA C | 11/26/2012 910 32 | 20 010 178 | 0 V5 | 0 CU |
| SMITH LYN A & LINDA C | | 01/02/2003 423 13 | 39 | 0 V1 | 0 CU - |

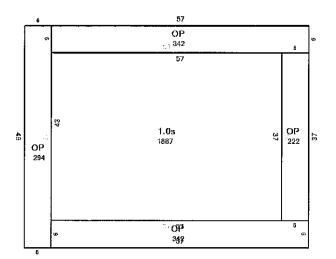
| | | LAN | D INFORMATION | | Jan Sala de la Cal |
|------------|--------------|--------------|---------------|------------|--------------------|
| CS | Land Use | Productivity | ACRES | Unit Value | UnAdj Value |
| V5 | AG LAND 1 | 4 | 0.11 | 2,000 | 220 |
| V5 | AG LAND 1 | 5 | 14.04 | 2,000 | 28,080 |
| V5 | WOODLAND | 4 | 2.12 | 2,000 | 4,240 |
| V5 | WOODLAND | 5 | 13.73 | 2,000 | 27,460 |
| A 5 | SMALL PARCEL | 1 | 2.00 | 2,000 | 4,000 |
| A5 | SMALL PARCEL | 1 | 2.00 | 2,000 | 4,000 |

| | | CONSERVATION | USE LAND INFOR | MATION | Part of Parties | |
|--|---------------|--------------|----------------|------------|-----------------|--------|
| | Land Use | Productivity | ACRES | Unit Value | Adjustment | Value |
| | Timberland 93 | 4 | 2.12 | 696 | 1.00 | 1,476 |
| · · · · · · · · · · · · · · · · · · · | Timberland 93 | 5 | 13.73 | 605 | 1.00 | 8,307 |
| | Agland 93 | 4 | 0.11 | 871 | 1,00 | 96 |
| in in the interest of even a second wear | Agland 93 | 5 | 14.04 | 765 | 1,00 | 10,741 |

| | | | ÷ 3 | ACCESS | ORY IMPRO | VEMENTS - | 059 0 | 60 A | | | | | | |
|------------|-------------|-------------------|------------|--------|------------|------------|-------|--------|------|---|---------|-------------------------------|---------------|------------|
| CS | Descrip | | Dlm1 | Dlm2 | Units Year | Grade | Depr | Ovr D | Pcom | Func | Econ | Neigh IDn | its Val | ie Photo? |
| A1 | Barn w/floo | or | 23 | 35 | 805 1990 | 0.80 | 0.54 | 0.45 | 1.00 | 1.00 | 1.00 | 0.0 | 00 46 | 2 False |
| A1 | IMP SHED | , OPEN NO FLOOR | 26 | 40 | 1040 1994 | 0.80 | 0.62 | 0.45 | 1.00 | 1.00 | 1.00 | 0.0 | 00 104 | 18 False |
| A1 | IMP SHED | , OPEN NO FLOOR | 40 | 68 | 2720 1990 | 0.80 | 0.54 | 0.40 | 1.00 | 1.00 | 1.00 | 0.0 | 00 22 | 1 False |
| A1 | IMP SHED | , OPEN WITH FLOOR | 29 | 33 | 957 2019 | 1.00 | 0.98 | 0.00 | 1.00 | 1.00 | 1.00 | 0.0 | 00 39 | 30 False |
| A 1 | Lean-to no | sides/no floor | 10 | 30 | 300 1990 | 0.80 | 0.54 | 0.40 | 1.00 | 1.00 | 1.00 | 0.0 | 00 4: | 37 False |
| A1 | Lean-to no | sides/no floor | 11 | 30 | 330 1990 | 0.80 | 0.54 | 0.40 | 1.00 | 1.00 | 1.00 | 0.0 | 00 4 | 31 False |
| A1 | Lean-to no | sides/no floor | 14 | 35 | 490 2000 | 0.90 | 0.76 | 0.40 | 1.00 | 1.00 | 1.00 | 0.0 | 00 80 | 3 False |
| A1 | Lean-to no | sides/no floor | 17 | 35 | 595 2000 | 0.80 | 0.76 | 0.40 | 1.00 | 1.00 | 1.00 | 0.0 | 00 80 | 8 False |
| A1 | Old Access | sory Building | 38 | 50 | 1900 1940 | 0.70 | 0.50 | 0.35 | 1.00 | 1.00 | 1.00 | 0.0 | 00 11 | 34 True |
| A1 | UTILITY B | LDG, UNFINISHED | 16 | 30 | 480 1990 | 08.0 | 0.54 | 0.40 | 1.00 | 1.00 | 1.00 | 0.0 | 00 13 | 8 False |
| PERM | NUM | PERM TYPE | PERM AMNT | WORK | COST DATE | ISSUE | DATI | E COMP | L Y | ÆAR C | ODE | COMME | NTS | |
| 2167 | • | ELECTRIC | 75 | | 0 | 12/31/2018 | 3 | | 2 | 019 | | ELECTR | ICAL SERV | CE LINE |
| 2120 | | STORAGE SHED | 230 | | 0 | 10/18/2018 | 3 | e. | 2 | 018 | | STORAC | E BARN 18 | 00 SQ. FT. |
| 060309 | 92 | NEW CONSTRUCT | 90,000 | | 0 | 03/06/2000 | 3 | in to | | 3 - 3 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - | maria e | 2 BATHS 1 STOR' FIRST F | Y LOOR HAS | |
| 040523 | 36 | RENOVATIONS | 1,500 | | 0 | 05/12/2004 | l: | | | | - | 200 SQ I | T PORCH | No. |

| RES IMF | P - 059 060 A | | | | | |
|-------------------------------|---------------------|-----------------|---------------------|-------------|------------|---------|
| Impr Key 10097 | Roof Shape | Gable | Basement / Attic | Squarefoot | Phy Depr | 0.96 |
| Class / Strat A1 | Floor Construction | Wood Joist | Bsmt/Finish | 1887 / 0.00 | Phy OVR | 0.86 |
| Occupancy / Style One Family | Floor Finish | Carpet/Tile | Attic / Finish | 0 / 0.00 | Func Obsol | 1.00 |
| Rooms 0 | Interior Wall | Sheetrock | Bsmt Qual | i. | Econ Obsol | 1.00 |
| Bedrooms 0 | Interior Ceiling | Sheetrock | Attic Qual | 1 | % Complete | 1.00 |
| Heated Area 1,887 | Heat | Central Heat/AC | Grade | 1.05 | Neigh AdJ | |
| Story Height 1.0 Story | Plumbing:Std Comp | ∄1 | Year Built | 2006 | CD | 1.00 |
| Foundation Masonry | Plumbing: Extra Fix | 3 | Eff Year Built | 2006 | FMV | 150,844 |
| Exterior Wall Masonry (brick) | Full Baths | 2 | Condition | Average | MAV | 0 |
| Roofing Asphalt Shingles | Half Baths | 0 | RCN | 175,400 | OVR FMV | D |
| Sketch Legend | Other | Features | and the second | * * * | | : |

| Code | Type | Area |
|------|------------|------|
| 1.0s | 1 Story | 1887 |
| OP | Open Porch | 294 |
| OP | Open Porch | 342 |
| OP | Open Porch | 342 |
| OP | Open Porch | 222 |



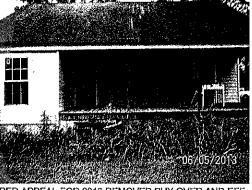


CHGD PHY TO .86 PER APPEAL '20
GRADE FROM 130 TO 120 AND CORRECTED BSMT FIN
FROM 10% TO 0% FOR 09 JH
SEE NOTES BELOW!!!!!!!
NEED TO GET IN GATE TO UPDATE HOUSE PHOTO AND
ACC...GATE LOCKED...ADDED ACC ...BASEMENT .50
%COMPLETE FOR '13 ...PER AERIAL.. SKETCH NOT
MATCHING... SEE AERIAL IN DOCUMENTS...10-23-12 LB
PER APPEAL FOR 2013 CHANGED BSMT .50-.00 GRADE
110-105 6-7-2013 CC

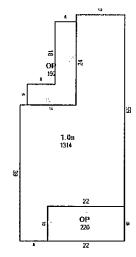
| RES IMI | P - 059 060 A | | | | | |
|---------------------------------|---------------------|------------|----------------|----------------------------------|------------|--------|
| Impr Key 10105 | Roof Shape | Gable | Basement / | Squarefoot | Phy Depr | 0.24 |
| Class / Strat A1 | Floor Construction | Wood Joist | Bsmt / Finish | 0/0.00 | Phy OVR | 0.15 |
| Occupancy / Style One Family | Floor Finish | Other | Attic / Finish | 0 / 0.00 | Func Obsol | 0.90 |
| Rooms 0 | Interior Wall | Other | Bsmt Qual | , n | Econ Obsol | 1.00 |
| Bedrooms 0 | Interior Celling | Sheetrock | Attic Qual | e Veriller British British | % Complete | 1.00 |
| Heated Area 1,314 | Heat | No Heat | Grade | 0.90 | Neigh Adj | |
| Story Height | Plumbing:Std Comp | 1 | Year Built | 1820 | CD | 1.00 |
| Foundation Masonry | Plumbing: Extra Fix | 0 | Eff Year Built | 0 | FMV | 11,462 |
| Exterior Wall Alum/Vinyl Siding | Full Baths | 1 | Condition | Fair | MAV | 0 |
| Roofing Asphalt Shingles | Half Baths | 0 | RCN | 84,900 | OVR FMV | 0 |
| Chatab Lagand | Other | Faaturaa | | 1 | | |

| Sketch Legend | 102 | | Other Features |
|---------------|-----|--|----------------|
|---------------|-----|--|----------------|

| (emil) | Туре | Area |
|--------|------------|------|
| 1.0s | 1 Story | 1314 |
| OP | Open Porch | 192 |
| OP | Open Porch | 220 |



PER APPEAL FOR 2013 REMOVED PHY OVER AND EFF YEAR YEAR BLT 1910-1820 1314 SQ FT HOUSE 6-7-2013 CC



| IKE County | 12/7/2023 10:00:09 AM Acct # 3932 danyeal | | | |
|------------|--|---|--|---|
| ormation | | | Values | |
| GA HWY 109 | | | Imp Val | 227,003 |
| GA HWY 109 | and the state of t | | Acc Val | 18,397 |
| ICORP GMD | Homestead | _4 | Land Val | 114,240 |
| TED | | | Total Value | 359,640 |
| 34.00 LL ; | 38 CUV 2023 | 23855 | 2022 : 346,749 | 2021 : 302,214 |
| ĹD . | | 3C - 2.314200 | 2020 : 262,406 | 2019 : 262,406 |
| Return Va | lue 0 | 1 80 | | |
| .00 TRAN | ISITIONAL00 NEIGH | BORHOOD - | OTHER - 1.00 - 1 | 1.00 |
| D | 00 TRAN | .00 DS; 8-3-21 - BOA APPROVED TO TRANSFE | TRANSITIONAL00 NEIGHBORHOOD00 DS; 8-3-21 - BOA APPROVED TO TRANSFER 2020 APPEA | 00 TRANSITIONAL00 NEIGHBORHOOD - OTHER - 1.00 - 1 |

CUVA APPROVED 06-06-2023 EM; 5/17/2023 - BOA APPROVED HOMESTEAD L4- DS; 8-3-21 - BOA APPROVED TO TRANSFER 2020 APPEAL TO BOE; APPEAL INSPECTION 9/11/2020; OLI ADDRESS 615; OLD HOUSE BURNED 2/06 ; SEE NOTES 10-23-12; NEED TO GET IN GATE TO UPDATE HOUSE PHOTO AND ACC...GATE LOCKED...ADDED ACC/0.50%COMPLETE BASEMENT... PER AERIAL..10-23-12 LB

| | <u> </u> | ALES INFORMA | TION | | 3 | | |
|-----------------------|-----------------------|--------------|-----------|-----------|-----------|--------------|--------|
| Grantee | Grantor | Date | Deed Book | Plat Book | Saleprice | CS Mkt Value | Reason |
| SMITH LYN A & | SMITH LYN A & LINDA C | 12/04/2012 | 911 258 | | 0 | V5 | 0 CU |
| SMITH LYN A & LINDA C | SMITH LYN A & LINDA C | 11/26/2012 | 910 320 | 010 178 | 0 | V5 | 0 CU |
| SMITH LYN A & LINDA C | | 01/02/2003 | 423 139 | | 0 | · V1 | 0 CU |

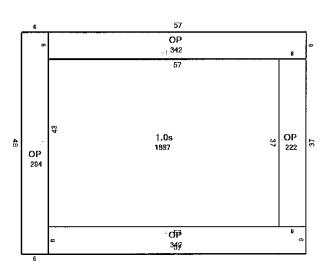
| | LAND INFORMATION | | | | | | | | |
|------------|------------------|--------------|-------|------------|-------------|--|--|--|--|
| CS | Land Use | Productivity | ACRES | Unit Value | UnAdj Value | | | | |
| V 5 | AG LAND 1 | 4 | 21.14 | 2,000 | 42,280 | | | | |
| V5 | WOODLAND | 3 | 1.54 | 2,000 | 3,080 | | | | |
| V 5 | WOODLAND | 7 | 7.32 | 2,000 | 14,640 | | | | |
| A5 | SMALL PARCEL | 1 | 2.00 | 2,000 | 4,000 | | | | |
| A5 | SMALL PARCEL | 1 | 2.00 | 2,000 | 4,000 | | | | |

| | | CONSERVATION | USE LAND INFOR | MATION | | |
|--|---------------|--------------|----------------|------------|------------|-------|
| | Land Use | Productivity | ACRES | Unit Value | Adjustment | Value |
| | Agland 93 | 4 | 21.14 | 897 | 1.00 | |
| en e | Timberland 93 | 3 | 1.54 | , | 1.00 | 1,203 |
| And the second s | Timberland 93 | 7 | 7.32 | 504 | 1.00 | |

| | | 4.1 | | ACCESS | SORY IM | PROVE | MENTS - | 059 0 | 60 A | | | • | | | 1 | |
|--------|-------------|-------------------|------------|--------|---------|---------|-----------|-------|-------|------|-------|---------|--------------------------|-------------------------|--|--------|
| CS. | Descrip | | Dim1 | Dlm2 | Units | Year | Grade | Depr | Ovr D | Pcom | Func | Econ | Neigh | IDnits | Value Photo? | |
| A1 | Barn w/floo | or | 23 | 35 | 805 | 1990 | 0.80 | 0.54 | 0.45 | 1.00 | 1.00 | 1.00 | | 0.00 | 4612 False | |
| V6 | IMP SHED | , OPEN NO FLOOR | 26 | 40 | 1040 | 1994 | 0.80 | 0.62 | 0.45 | 1.00 | 1.00 | 1.00 | | 0.00 | 1048 False | |
| V6 | IMP SHED | , OPEN NO FLOOR | 40 | 68 | 2720 | 1990 | 0.80 | 0.54 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 2291 False | |
| V6 | IMP SHED | , OPEN WITH FLOOR | 29 | 33 | 957 | 2019 | 1.00 | 0.98 | 0.00 | 1.00 | 1.00 | 1.00 | | 0.00 | 3980 False | |
| A1 | Lean-to no | sides/no floor | 10 | 30 | 300 | 1990 | 0.80 | 0.54 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 437 False | |
| A1 | Lean-to no | sides/no floor | 1 1 | 30 | 330 | 1990 | 0.80 | 0.54 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 481 False | |
| A1 | Lean-to no | sides/no floor | 14 | 35 | 490 | 2000 | 0.90 | 0.76 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 803 False | |
| A1 | Lean-to no | sides/no floor | 17 | 35 | 595 | 2000 | 0.80 | 0.76 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 808 False | |
| 41 | Old Access | sory Building | 38 | 50 | 1900 | 1940 | 0.70 | 0.50 | 0.35 | 1.00 | 1,00 | 1.00 | | 0.00 | 1164 True | |
| A1 | Old Access | sory Building | 30 | 32 | 960 | 1990 | 1.00 | 0.54 | 0.00 | 1.00 | 1.00 | 1.00 | | 0.00 | 1375 False | |
| A1 | UTILITY B | LDG, UNFINISHED | 16 | 30 | 480 | 1990 | 0.80 | 0.54 | 0.40 | 1.00 | 1.00 | 1.00 | | 0.00 | 1398 False | |
| PERM | NUM | PERM TYPE | PERM AMNT | WORK | COST | DATE IS | SUE | DATI | COMP | L Y | EAR C | ODE | СО | MMENTS | | |
| 2167 | | ELECTRIC | 75 | , | 0 | 1 | 12/31/201 | 8 | | 2 | 019 | 1. 1 | ELI | ECTRICAL | SERVICE LINE | |
| 2120 | | STORAGE SHED | 230 | | 0 | 1 | 10/18/201 | 8 | | 2 | 018 | A * * * | : | | ARN 1800 SQ, FT. | |
| 060309 | | NEW CONSTRUCT | 90,000 | | 0 | (| 03/06/200 | 6 | | | | | REI 2 B 1 S FIR | ATHS TORY ST FLOO | URNED HOME OR HAS 1645 SQ FT OBASEMENT HAS 1 | 645 SQ |
| 040523 | 6 | RENOVATIONS | 1,500 | | 0 | (| 05/12/200 | 4 | | 1 | | | 200 | SQ FT P | ORCH | |

| | RES IMP - | 059 060 A | | | | | |
|---------------------|-----------------|---------------------|-----------------|---------------------|-------------|------------|---------|
| Impr Key 1 | 0097 | Roof Shape | Gable | Basement / Attic | Squarefoot | Phy Depr | 0.96 |
| Class / Strat A | M | Floor Construction | Wood Joist | Bsmt / Finish | 1887 / 0.00 | Phy OVR | 0.85 |
| Occupancy / Style C | One Family | Floor Finish | Carpet/Tite | Attic / Finish | 0 / 0.00 | Func Obsol | 1.00 |
| Rooms 0 | • | Interior Wall | Sheetrock | Bemt Qual | *** / | Econ Obsol | 1.00 |
| Bedrooms 0 | 1 | Interior Ceiling | Sheetrock | Attic Qual | | % Complete | 1.00 |
| Heated Area 1 | ,887 | Heat | Central Heat/AC | Grade | 1.05 | Neigh Adj | |
| Story Height 1 | .0 Story | Plumbing:Std Comp | 1 | Year Built | 2006 | CD | 1.00 |
| Foundation M | Masonry | Plumbing: Extra Fix | 3 | Eff Year Built | 2006 | FMV | 210,290 |
| Exterior Wall M | Masonry (brick) | Full Baths | 2 | Condition | Average | MAV | 0 |
| Roofing A | sphalt Shingles | Half Baths | 0 | RCN | 247,400 | OVR FMV | 0 |
| Sketch | ı Legend | Other I | Features | | | | |

| Code | Туре | Area |
|------|------------|----------|
| 1.0s | 1 Story | 1887 |
| OP | Open Porch | 294 |
| OP | Open Porch | 342 |
| OP | Open Porch | 342 |
| OP | Open Porch | 222 |



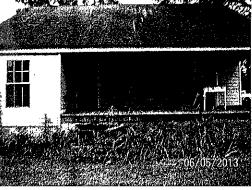


GRADE FROM 130 TO 120 AND CORRECTED BSMT FIN FROM 10% TO 0% FOR 09 JH SEE NOTES BELOW!!!!!!! NEED TO GET IN GATE TO UPDATE HOUSE PHOTO AND ACC...GATE LOCKED...ADDED ACC...BASEMENT .50 %COMPLETE FOR '13 ...PER AERIAL.. SKETCH NOT MATCHING... SEE AERIAL IN DOCUMENTS...10-23-12 LB PER APPEAL FOR 2013 CHANGED BSMT .50-.00 GRADE 110-105 6-7-2013 CC

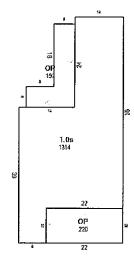
| | RES IM | P-059 060 A | | | | | |
|-------------------|-------------------|---------------------|------------|---------------------|--|--|--------|
| Impr Key | 10105 | Roof Shape | Gable | Basement / Attic | Squarefoot | Phy Depr | 0.24 |
| Class / Strat | A1 | Floor Construction | Wood Joist | Bsmt/Finish | 0/0.00 | Phy OVR | 0.15 |
| Occupancy / Style | One Family | Floor Finish | Other | Attic / Finish | 0 / 0.00 | Func Obsol | 0.90 |
| Rooms | 0 | Interior Wall | Other | Bsmt Qual | | Econ Obsol | 1.00 |
| Bedrooms | 0 | Interior Celling | Sheetrock | Attic Qual | i en en | % Complete | 1.00 |
| Heated Area | 1,314 | Heat | No Heat | Grade | 0.90 | Neigh Adj | |
| Story Height | | Plumbing:Std Comp | 1 | Year Built | 1820 | CD | 1.00 |
| Foundation | Masonry | Plumbing: Extra Fix | 0 | Eff Year Built | Ō | FMV | 16,713 |
| Exterior Wall | Alum/Vinyl Siding | Full Baths | 1 | Condition | Fair | MAV | 0 |
| Roofing | Asphalt Shingles | Half Baths | 0 | RCN | 123,800 | OVR FMV | 0 |
| | | | · | | i | i | |

| Sketch Legend | Other Features |
|---------------|----------------|
|---------------|----------------|

| (0)01 | e Type | Area 🕖 |
|-------|------------|---------|
| 1.0s | 1 Story | 1314 |
| OP | Open Porch | 192 |
| OP | Open Porch | 220 |



PER APPEAL FOR 2013 REMOVED PHY OVER AND EFF YEAR YEAR BLT 1910-1820 1314 SQ FT HOUSE 6-7-2013 CC





a. Approval/Denial of 2023 Appeal(s) with Fair Market Value Revision(s) 42 approval(s)-Staff recommends approval(s)

Summary:

Additional Information:

ATTACHMENTS:

Description

Type

□ 30 days

30 Days Mail on 1/18/2024

TOTAL # 42

| LASTNAME | | PARCEL NO | APPEAL VALUE | CHANGED VALUE | TOTAL | | % IN VALUE |
|--------------|------|------------|--------------------|---------------|-------|---------|------------|
| ARMASTRONG | 2023 | 050 012 F | \$910,456 | | | 18,732 | 2.10064998 |
| BARNETT | 2023 | 042 025 B | \$276,350 | | | | 0 |
| BLOUNT | 2023 | 069 047 | \$75,929 | · | | _ | 0 |
| BRITT | 2023 | 057 004 | \$38,378 | | \$ | - | 0 |
| BRITT | 2023 | 019 009 ZZ | \$248,070 | | \$ | 12,404 | 5.26338123 |
| BROWN | 2023 | 043 107 | \$127,500 | \$117,300 | \$ | 10,200 | 8.69565217 |
| BUICE | 2023 | 073 002 | \$349,332 | \$338,987 | \$ | 10,345 | 3.05173945 |
| CLAUSEN | 2023 | 053 011 | \$1,218,698 | \$1,167,103 | \$ | 51,595 | 4.4207752 |
| COKER | 2023 | 051 037 | \$288,247 | \$282,007 | \$ | 6,240 | 2.21271103 |
| CRUSON | 2023 | 052 046 | \$914,884 | \$847,094 | \$ | 67,790 | 8.00265378 |
| DAVIS | 2023 | 074 053 F | \$90,970 | \$86,052 | \$ | 4,918 | 5.71514898 |
| DICKSON | 2023 | 062A 009 | \$175,329 | \$169,121 | \$ | 6,208 | 3.67074461 |
| DICKSON | 2023 | 049 007 | \$1,172,681 | \$1,122,721 | \$ | 49,960 | 4.4499034 |
| GOODMAN | 2023 | 014 007 A | \$231,463 | \$226,591 | \$ | 4,872 | 2.15012953 |
| GORE | 2023 | 087 027 B | \$53,581 | \$50,902 | \$ | 2,679 | 5.2630545 |
| GREGG | 2023 | 025 036 | \$544,147 | \$491,465 | \$ | 52,682 | 10.7193798 |
| GREGG | 2023 | 026 032 B | \$938,690 | \$794,184 | \$ | 144,506 | 18.1955315 |
| GREGG | 2023 | 024 014 | \$393,442 | \$354,098 | \$ | 39,344 | 11.1110484 |
| GREGG | 2023 | 028 003 | \$1,814,369 | \$1,601,737 | \$ | 212,632 | 13.2750882 |
| GREGG | 2023 | 025 027 B | \$576,961 | \$522,558 | \$ | 54,403 | 10.4109018 |
| HALL | 2023 | 091 025 | \$178,824 | \$177,002 | \$ | 1,822 | 1.0293669 |
| HERSCHBERGER | 2023 | 029 001 E | \$449,234 | \$432,621 | \$ | 16,613 | 3.84008173 |
| HOSCH | 2023 | 061 025 | \$47,325 | \$44,959 | \$ | 2,366 | 5.26257257 |
| KELMA | 2023 | 044 021 S | \$66,800 | \$66,800 | \$ | _ | 0 |
| KELMA | 2023 | 044 021 U | \$66,800 | \$66,800 | \$ | - | 0 |
| KING | 2023 | 044 021 | \$371 <i>,</i> 307 | \$352,742 | \$ | 18,565 | 5.26305345 |
| LACY | 2023 | 057 035 B | \$161,160 | \$153,102 | \$ | 8,058 | 5.26315789 |
| LINDSEY | 2023 | 040 065 | \$505,205 | \$505,205 | \$ | _ | 0 |
| MINTER | 2023 | 060 046 | \$554,389 | \$526,326 | \$ | 28,063 | 5.33186656 |
| MIXON | 2023 | 083 013 | \$822,043 | \$670,984 | \$ | 151,059 | 22.5130555 |
| MORGAN | 2023 | 003 111 | \$473,787 | \$447,356 | \$ | 26,431 | 5.90826992 |

| 9/48/64.8 | 00.827,02 | \$ 00.562,262 | \$ 00:1726,613 | \$ | | |
|---------------------|-----------|------------------|------------------------|------------|------|---------------------|
| ₽₽ <u>₹</u> 89898.₽ | 13,852 | \$ ZTS't⁄8Z\$ | †9£ ' 86Z\$ | 090 04e B | 2023 | NNAM |
| 2.23188058 | 948'9 | \$ 180'808\$ | ZS6' 71E\$ | A £22 020 | 2023 | MIFONGHBA |
| 8.18578816 | 094'85 | \$ 874'959\$ | 80S'0TZ\$ | 020 553 | 2023 | MIFONGHBY |
| 15.2710445 | 00£'69 | \$ 008'857\$ | \$253,100 | 728 890 | 2023 | MALKER |
| 7212288.2 | 17,756 | \$ 978'977\$ | 709'677\$ | 900 990 | 2023 | THE LACY INVESTMENT |
| 1.03183298 | 609'7 | \$ TS8'7S7\$ | 09 1 ′SSZ\$ | AM £00 0£0 | 2023 | ZHIBEY |
| 77528232.2 | 789'9 | \$ 910'971\$ | 8732,648 | 890 980 | 2023 | HOIVOTAS |
| 5.26220406 | 76T'E | \$ Z69'09\$ | τ68'ε9\$ | A 040 230 | 2023 | REID |
| 78484817.2 | 958 | \$ 696'₺ፒ\$ | \$78'\$12 | 620 880 | 2023 | PIRÓNE |
| 5,71653543 | 974 | \$ \$15,700 | 974'87\$ | 420 880 | 2023 | PIRONE |
| 96672268.2 | 36,672 | \$ 745,342 | ₺ ₮0'6\$9\$ | 70T 980 | 2023 | ZTIAO |



b. Approval/Denial of 2023 Waiver(s) 4 with Fair Market Value Revision(s)-Staff recommends approval(s).

Summary:

Additional Information:

ATTACHMENTS:

Description

Type

■ waivers

| 1/18/2024 | TOTAL # 4 |
|-----------|------------|
| LAST NAME | PARCEL# |
| DAILEY | 025 003 JA |
| HILLEY | 062A 086 |
| PORTER | 067A 128 |
| STOSE | 090 012 B |



c. Approval/Denial of 2024 homesteads 1 L8 (over 70 non-income based), 3 S5 (disabled veteran under 65) 2 SD (disabled veteran over 65), and 89 S1 (regular homestead)- Staff recommends approval.

| Summary | 7 | : |
|-----------|---|---|
| Dunning 1 | • | ٠ |

Additional Information:

ATTACHMENTS:

Description

Type

homestead

| Name | Map/Parcel | Exemption |
|-------------|------------|------------------------------|
| Camp | 030-003 J | L8 over 70 non income based |
| Hammond | 080-295 | S5 disabled veteran under 65 |
| Laggis | 062-260 | S5 disabled veteran under 65 |
| Hayes | 055-010 | SD disabled veteran over 65 |
| Pearson | 069-020 | SD disabled veteran over 65 |
| Atkinson | 071-003 J | S1 regualr homestead |
| Austin | 058-034 D | S1 regualr homestead |
| Blount | 059-091 | S1 regualr homestead |
| Buchanan | 084-030 | S1 regualr homestead |
| Bruner | 050-185 | S1 regualr homestead |
| Butler | 093-119 | S1 regualr homestead |
| Benton | 095-046 | S1 regualr homestead |
| brubaker | 045-032 B | S1 regualr homestead |
| Chambley | 078-030 | S1 regualr homestead |
| Cloud | 051-052 | S1 regualr homestead |
| Coats | 025-203 | S1 regualr homestead |
| Crane | 083-031 A | S1 regualr homestead |
| Corn | 062-077 | S1 regualr homestead |
| Castellanos | 067A-214 | S1 regualr homestead |
| Carioscia | 043-011 | S1 regualr homestead |
| Cox | 060-033 B | S1 regualr homestead |
| Crites | 094-027 | S1 regualr homestead |
| Collins | 050-012 M | S1 regualr homestead |
| Crane | 053-010 L | S1 regualr homestead |
| Dempsey | 062-013 P | S1 regualr homestead |
| Dyer | 085-067 | S1 regualr homestead |
| Eubanks | 065-013 G | S1 regualr homestead |
| English | 063-402 | S1 regualr homestead |
| Edwards | 092-103 | S1 regualr homestead |
| Eidson | 043-072 | S1 regualr homestead |
| Frey | 074-167 | S1 regualr homestead |
| Fillingim | 086-320 | S1 regualr homestead |
| Huey | 038-006 E | S1 regualr homestead |
| Hall | 065-002 B | S1 regualr homestead |
| Huffman | 051-016 A | S1 regualr homestead |
| Henderson | 074-303 | S1 regualr homestead |
| House | 037-029 | S1 regualr homestead |
| Heidle | 031-088 | S1 regualr homestead |
| Harvey | 039-006 A | S1 regualr homestead |
| Hammond | 054-015 | S1 regualr homestead |
| Hammons | 037-008 D | S1 regualr homestead |
| Holland | 014-001 M | S1 regualr homestead |
| Johnson | 088-030 G | S1 regualr homestead |
| Kisner | 050-016 HA | S1 regualr homestead |
| Knight | 063-384 | S1 regualr homestead |
| Knauls | 067B-138 | S1 regualr homestead |
| | | |

| Kline | 035-019 B | S1 regualr homestead |
|-------------|------------|------------------------------|
| Lee | 067A-251 | S1 regualr homestead |
| Latham | 034-007 A | S1 regualr homestead |
| Lynch | 052-019 S | S1 regualr homestead |
| Lewis | 074-265 | S1 regualr homestead |
| Hicks | 069-069 J | S1 regualr homestead |
| Masuicca | 062-276 | S1 regualr homestead |
| Norris | 074-035 | S1 regualr homestead |
| Oxford | 080-008 A | S1 regualr homestead |
| Parker | 037-049 | S1 regualr homestead |
| Pope | 019-110 B | S1 regualr homestead |
| Patton | 080-293 | S1 regualr homestead |
| Roles | 044-009 A | S1 regualr homestead |
| Rogers | 046-009 C | S1 regualr homestead |
| Riggins | 077-061 | S1 regualr homestead |
| Sunderland | 012-007 E | S1 regualr homestead |
| Smith | 070-052 A | S1 regualr homestead |
| Story | 080-285 | S1 regualr homestead |
| Smith | 053-037 | S1 regualr homestead |
| Statham | 074-071 A | S1 regualr homestead |
| Stephens | 060-013 | S1 regualr homestead |
| Serafin | 083-013 A | S1 regualr homestead |
| Thurman | 051-024 DA | S1 regualr homestead |
| Thomas | 067B-123 | S1 regualr homestead |
| Tice | 019-113 | S1 regualr homestead |
| Virk | 050-144 | S1 regualr homestead |
| Uzdavines | 089-031 | S1 regualr homestead |
| Williams | 053-010 S | S1 regualr homestead |
| Whitley | 014-002 E | S1 regualr homestead |
| Williams | 081-014 | S1 regualr homestead |
| Woodward | 038-002 J | S1 regualr homestead |
| Whatley | 047-005 HA | S1 regualr homestead |
| Williams | 091-021 | S1 regualr homestead |
| Wade | 039-124 | S1 regualr homestead |
| Jones | 094-008 K | S5 disabled veteran under 65 |
| Lewis | 085-016 | S1 regualr homestead |
| Holmes | 057-001 E | S1 regualr homestead |
| Huggin | 050-016 H | S1 regualr homestead |
| Gayton | 012-013 A | S1 regualr homestead |
| Buford | 030-003 D | S1 regualr homestead |
| Gwyn | 065-025 | S1 regualr homestead |
| Duffey | 058-018 A | S1 regualr homestead |
| Weatherford | 027-022 C | S1 regualr homestead |
| Broome | 052-041 AO | S1 regualr homestead |
| Borrellis | 020A-026 B | S1 regualr homestead |
| Lewis | 074-437 | S1 regualr homestead |
| Norris | 087-008 | S1 regualr homestead |
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a. Board of Tax Assessors requests adjournment to Executive Session for: Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee, as provided in O.C.G.A. § 50-14-3(b)(2), germane to Personnel.

Summary:

Additional Information: