

# PIKE COUNTY BOARD OF COMMISSIONERS

P.O. Box 377 • 77 Jackson Street

Zebulon, GA 30295

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J. Briar Johnson, Chairman  
Tim Daniel, Commissioner  
Tim Guy, Commissioner  
Jason Proctor, Commissioner  
James Jenkins, Commissioner

Brandon Rogers, County Manager  
Angela Blount, County Clerk

## Regular Meeting AGENDA

Tuesday, April 29, 2025 - 6:30 PM

Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon, Georgia

Courthouse Doors on East/South Sides open at 6:00 p.m. Town Hall Meeting at 6:15 p.m.

**1. CALL TO ORDER**

Chairman J. Briar Johnson

**2. INVOCATION**

Kyle Garner

**3. PLEDGE OF ALLEGIANCE**

Chairman J. Briar Johnson

**4. APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))**

**5. APPROVAL OF THE MINUTES**

- a. Minutes of the April 9, 2025, Regular Monthly Meeting.
- b. Minutes of the April 9, 2025, Executive Session.

**6. INVITED GUESTS - None**

**7. REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES**

- a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments, and a summary check register.

*There are no Department reports as they will be provided during the first Board meeting in May. Revenue/Expenditure Statements and Detail Check Register is included.*

Financial Reports

- b. County Manager Report

Update on County finances for the following funds/accounts:

|                      |                |
|----------------------|----------------|
| General Fund         | \$1,578,255.90 |
| Fire Dept. Donations | \$10,905.91    |
| Cash Reserve Account | \$109,318.25   |
| Jail Fund            | \$14,603.88    |
| E-911 Fund           | \$102,875.52   |

|                                     |                |
|-------------------------------------|----------------|
| DATE Fund                           | \$25,181.18    |
| Juvenile Court Fund                 | \$13,775.83    |
| Residential Impact Fees             | \$145,658.90   |
| Commercial Impact Fees              | \$36,761.78    |
| C.A.I.P. Fund                       | \$85,780.38    |
| General Obligation SPLOST 2022-2028 | \$1,985,928.01 |
| L.M.I.G. Grant (DOT)                | \$94,268.44    |

- c. County Manager Comments.
- d. Commissioner Reports.
- e. County Attorney Report to Commissioners.

**8. UNFINISHED BUSINESS - None**

**9. NEW BUSINESS**

- a. Consider one appointment to the Pike County Family and Children Services Board to fill a five-year term, set to expire December 31, 2029. *Applicant has met the criteria.*
- b. Consider use of Courthouse Grounds from Keith Ford with Christ Chapel on Thursday, May 1, 2025, at 12:00 p.m. for National Day of Prayer.
- c. Consider use of Courthouse Grounds from Dan Dunnahoo with Pike County Arts Council on Saturday, June 14, 2025, from 12:00 p.m. until 10:00 p.m. for Concert on the Square.
- d. Consider use of Courthouse Grounds from Patricia Beckham with Concerned Citizens for Pike on Saturday, June 21, 2025, from 10:00 a.m. until 6:00 p.m. for Juneteenth Celebration.
- e. Consider Tax Refund application from Thomas and Carolyn Oxford in the amount of \$15.15.
- f. Consideration of removal for cause of a member of the J. Joel Edwards Library Board of Trustees.
- g. Discussion of Starks Road.
- h. Approve/deny paving contractor for CDBG Grant – Tanyard Road.
- i. Discussion regarding pruning and maintenance of trees located on the courthouse grounds.
- j. Presentation of the Proposed Fiscal Year 2025/2026 Budget.

**10. PUBLIC COMMENT - None**

**11. EXECUTIVE SESSION - None**

**12. ADJOURNMENT**

*Agenda subject to revision.*

## **PIKE COUNTY BOARD OF COMMISSIONERS**

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Minutes of the April 9, 2025, Regular Monthly Meeting.

### **SUBJECT:**

Minutes of the April 9, 2025, Regular Monthly Meeting.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description                           |
|-----------|---------------------------------------|
| ▣ Exhibit | Minutes of the April 9, 2025, BOC RMM |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

**REGULAR MONTHLY MEETING  
PIKE COUNTY BOARD OF COMMISSIONERS**

The Pike County Board of Commissioners held its Regular Monthly Meeting on Wednesday, April 9, 2025, at 9:00 a.m. in the Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon. Chairman Briar Johnson convened the meeting and Commissioners Tim Daniel, Tim Guy, Ken Pullin and James Jenkins attended. County Attorney/Interim County Manager Rob Morton and County Clerk Angela Blount were also present. (O.C.G.A. § 50-14-1(e) (2)).

- 1. **CALL TO ORDER** ..... **Chairman J. Briar Johnson**
- 2. **INVOCATION**.....**Silent Invocation**
- 3. **PLEDGE OF ALLEGIANCE**..... **Chairman J. Briar Johnson**

- 4. **APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))**  
**Motion/second by Commissioners Daniel/Guy to approve the agenda, motion carried 5-0.**

- 5. **APPROVAL OF THE MINUTES - (O.C.G.A. § 50-14-1(e) (2))**
  - a. Minutes of the March 25, 2025, Regular Monthly Meeting.
  - b. Minutes of the March 25, 2025, Executive Session.**Motion/second by Commissioners Guy/Daniel to approve the minutes of the March 25, 2025 Regular Monthly Meeting and the minutes of the March 25, 2025 Executive Session, motion carried 5-0.**

- 6. **INVITED GUEST**
  - a. Employee Recognition for service to Pike County.

**Zandra “Lisa” Caslin** of the Pike County Sheriff’s Department was recognized for her 20 years of dedicated service to Pike County. Interim County Manager Rob Morton shared that he has known Ms. Caslin for nearly his entire tenure with the county. He reflected on the many enjoyable moments they have shared at county events and noted that Ms. Caslin has served in various roles within the Sheriff’s Department over the years. ICM Morton expressed his appreciation for her service, describing her as a joy to work with – someone who always wears a smile, no matter the day.

Sheriff Jimmy Thomas echoed those sentiments, stating that Lisa has not only been a valued employee, but also a true friend. Sheriff Thomas shared a personal anecdote about a gesture the two exchange, which means, “I see you, and I know you.” Sheriff Thomas joked that when Lisa uses it in public, he knows that Lisa has something on him. Sheriff Thomas described Lisa as a community-minded individual who brings both friendship and stability to the department.

Major Tracy Vincent added warmly, “I love Lisa!”

ICM Morton and Sheriff Thomas both thanked Lisa Caslin sincerely for her years of loyal service. Ms. Caslin was presented with a 20-year service certificate and commemorative pin.

**Jared Peoples** of the Pike County Public Works was recognized for 5 years of service to the county. Interim County Manager Rob Morton noted that five years in Public Works is a significant milestone -especially in today’s fast paced world where long-term commitment is becoming increasingly rare.

Public Works Director Chris Goodman shared that Jared joined the department five years ago from NTG, a grading company, and brought with him valuable experience, including a CDL license. Mr. Goodman said Jared is a dependable and versatile employee who is called on daily to handle a wide range of tasks – and he does so without complaint.

Mr. Goodman expressed his appreciation for Jared’s hard work and dedication, stating he hopes to have many more years working with him. ICM Morton also thanked Jared for his continued service to Pike County. Jared Peoples was presented with a 5-year service certificate and commemorative pin.

- 7. **REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES**
  - a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments and a summary check register.

Commissioner Ken Pullin noted that, according to the monthly report from the Planning and Development Office, the final draft of the impact fee methodology report has been received. The report stated that the next step is to bring it before the Board of Commissioners for final adoption. Commissioner Pullin asked whether the final adoption pertains solely to approving the methodology report, or if it also initiates actions related to potential impact fees.

Interim County Manager Rob Morton explained that there are several components to the impact fee update process. The methodology report is the first step, and an ordinance – currently being drafted by the consultant – will follow. ICM Morton added that the final draft of the methodology report will be reviewed in detail during a scheduled workshop, where the Board will also consider appointing an Impact Fee Study Committee and discuss the methodology component in depth. A future workshop will provide an overview of the report, outline the next steps, and include the formal appointment of the study committee. An ordinance will be presented at a later date.

**Motion/second by Commissioners Daniel/Guy to accept reports, motion carried 5-0.**

b. County Manager Report

Update on County finances for the following funds/accounts:

|                                          |                |
|------------------------------------------|----------------|
| General Fund .....                       | \$1,196,055.10 |
| Fire Dept. Donations.....                | \$10,905.91    |
| Cash Reserve Account.....                | \$110,318.25   |
| Jail Fund .....                          | \$14,314.10    |
| E-911 Fund .....                         | \$116,273.87   |
| DATE Fund .....                          | \$25,158.18    |
| Juvenile Court Fund.....                 | \$13,746.25    |
| Residential Impact Fees.....             | \$493,520.22   |
| Commercial Impact Fees .....             | \$36,759.21    |
| C.A.I.P FUND .....                       | \$85,780.38    |
| General Obligation SPLOST 2022-2028..... | \$1,985,928.01 |
| L.M.I.G. Grant (DOT).....                | \$139,600.44   |

c. County Manager Comment

Interim County Manager Rob Morton addressed the Board stating that he had previously provided information related to items on the agenda and would not be addressing those specific items again during his report. A concern was raised at the last meeting by a representative from the Senior Center regarding parking needs. Following that meeting, ICM Morton stated that he and Public Works Director Chris Goodman visited the site to evaluate the property to explore potential solutions. A surveyor has since been contacted to identify the property corners, as there are issues with clearly determining the southern boundary line.

ICM Morton reported concerns regarding work on McCard Lake Road. These concerns were forwarded to the Public Works Director, Chris Goodmand, and are currently being addressed. Mr. O’Neal from Atlanta Paving, although attending the meeting for unrelated matters, was available to answer any questions from the Board. Once the paving on McCard Lake Road is complete, Atlanta Pacing will move on to Friendship Circle, followed by Gaulding Road, with Harden Road being the final project. Commissioner Pullin noted that there were no complaints from residents on McCard Lake Road – on contrary, they were pleased with the paving. The only questions raised were about cleaning out culverts and installing signage, including a stop sign and a speed limit sign.

ICM Morton also provided an update on McKinley Road. McLeRoy is the contractor for that project. The county is currently negotiating utility relocation, as preciously communicated to the Board. A meeting was held with Georgia Power concerning existing rights-of-way, and the relevant information has been provided to them. The county is now waiting on a response. There are three utilities that need to be relocated on McKinely Road: a waterline owned by the City of Zebulon, and infrastructure from AT & T and Georgia Power.

ICM Morton noted that he will be out of the office on Thursday, April 10, 2025 and Friday, April 11, 2025 for a men’s retreat that is twice a year.

ICM Morton stated the Board of Assessors met yesterday and there are some adjustments on their fee schedules. As soon as Morton receives the information from Mr. Hobbs, he will provide it to the Commissioners.

ICM Morton wished Commissioner Ken Pullin a Happy Birthday. (everyone sang)

Chairman Johnson noted that the topic of live streaming Board of Commissioners meetings had been discussed recently and asked if there was any update. Interim County Manager Rob Morton responded that he met with Wired Technology last week, and they will be providing the county with proposals related to streaming services. Once he receives the information, he will share it with the Commissioners. This initiative will be tied to the upcoming budget adoption.

d. Commissioner Reports

District 1 – Commissioner Daniel – No report.

District 2 – Tim Guy – No report.

District 3 – Ken Pullin – No report.

District 4 – James Jenkins – No report.

At-Large Chairman Briar Johnson – No report.

e. County Attorney Report to Commissioners – No report.

8. UNFINISHED BUSINESS

a. Discussion of the permitting fees for Sun Tribe Flat Shoals Energy Center.

Interim County Manager Rob Morton informed the Board that information had been provided by a developer requesting a reduction in permitting fees for a proposed solar farm. The Development Authority of Pike County (DAPC) recommended approval of the reduced permitting fees. DAPC Director Kyle Fletcher and Board Member John Barker were present at the meeting, along with Russ Edwards and Tyler Brock from Sun Tribe, who attended to discuss the fee request.

ICM Morton clarified that the previously approved tax abatement was unrelated to this project. Therefore, any potential abatement for this development would need to come before the Board of Commissioners at a later date.

Tyler Brock addressed the Board , expressing appreciation for the opportunity to speak. He described the project as a “three-legged stool” consisting of permit fees, conditions, and tax abatement – emphasizing that the permitting fee would ultimately determine whether the project moves forward. He explained that solar permitting fees in Georgia typically range from \$0.75 - \$2.00 per \$1,000 of installed cost, with some counties charging a flat fee as low as \$500.00. Most counties incur minimal to no third-party costs for permitting and inspection.

Given the competitive nature of utility – scale solar projects in Georgia, particularly in preparation for the upcoming 2025 Georgia Power RFP, SunTribe is proposing a permitting fee structure that aligns with those offered in other counties. They recommend Pike County reducing the solar farm building permit fee of \$1.00 per \$1,000 of installed cost. Based on an estimate installed cost of \$130 million, the Flat Shoals Energy Center would generate a permitting fee of \$130,000 – an amount anticipated to fully cover the country’s administrative costs.

Russ Edwards added that SunTribe had conducted a comparative analysis of solar permitting fees across Georgia, with findings ranging from a \$500.00 flat fee up to \$5.00 per \$1,000, though the majority fall within the \$1.00 to \$3.00 range. He emphasized that SunTribe did not come into this project because of Madden Solar. SunTribe came into this project because of its proximity. The Highway 18 site is a phenomenal site.

Commissioner Pullin echoed the “Three-legged stool” analogy and asked Mr. Brock to elaborate on the remaining two aspects. Mr. Brock explained that the critical components include permit fee reduction, amended condition items and tax abatement, which are particularly significant for commercial and industrial viability.

When asked about the project timeline, Mr. Brock responded that construction is projected to begin in 2027, with development activities occurring in Q1 and Q2 of 2026. Construction would take approximately one year. Regarding the lifespan of solar panels, he noted the project is designed for 30+ years, and Mr. Edwards added that the panels have a minimum threshold of 25 years.

Commissioner Pullin inquired about the land usage, asking for clarification on the 1,371-acre parcel with only 600 acres planned for panel installation. Mr. Brock confirmed this, noting they are still in the preliminary design phase and are also addressing stormwater planning. Current estimates suggest 600-700 acres will host panels, with final placement guided by a civil engineer. All buffer zones required under the 2020 permit have been incorporated into the preliminary layout.

Commissioner Pullin also referenced an estimated \$11.65 million in total tax revenue and fees to Pike County over the project’s lifespan. Mr. Edwards broke this down as \$2.06 million in real property taxes, \$9.42 million in business personal property taxes, and \$320,000 in fees.

When asked whether this solar farm was considered standard in size, Mr. Brock replied that it is a typical and conservative-sized project, though some projects are larger. Chairman Johnson asked if the project would be visible from Highway 18 and Madden Road. Mr. Brock responded that the required 200–250-foot buffer setbacks from the 2020 project would remain in effect, limiting visibility.

Commissioner Guy noted Mr. Brock’s preference for a mid-range permitting fee and remarked that he considers mid-range falling around \$2.00 to \$2.50 per \$1,000. Commissioner Guy also pointed out that six other counties fell below that rate and that this project would also benefit from an abatement at a later date if approved.

**Motion/second by Commissioners Guy/Daniel to approve reducing permitting fees for SunTribe Flat Shoals Energy Center to \$2.50 per \$1,000.00, motion carried 3-2 with Commissioner Ken Pullin and Commissioner James Jenkins opposed.**

## 9. NEW BUSINESS

- a. Consider use of Courthouse Grounds from Bryan Richardson with Pike County American Legion 197 on Monday, May 26, 2025, for Pike County Memorial Day Observance Program.

Interim County Manager Rob Morton stated the application process has been reviewed by all involved and that the recommendation is for approval.

**Motion/second by Commissioners Daniel/Guy to approve use of Courthouse Grounds on Monday, May 26, 2025, motion carried 5-0.**

- b. Consider Tax Refund application from Desmond Foster in the amount of \$378.54.

Interim County Manager Rob Morton informed the Board that they have the application before them. And Chief Appraiser Greg Hobbs is present to provide an explanation. Mr. Hobbs stated that the residence in question, located in Heritage Lake Drive, was built in 2022. The Tax Assessor’s Office had initially listed the basement as finished, when in fact, it is unfinished. Mr. Hobbs reminded the Board that the Tax Assessor’s Office does not conduct interior inspections of homes. The refund request pertains to the 2023 tax year. The homeowner filed an appeal in 2024, and the assessment was corrected accordingly.

**Motion/second by Commissioners Jenkins/Daniel to approve the tax refund in the amount of \$378.54, motion carried 5-0.**

- c. Open Sealed bids for the Woodard Road Paving Project.

Interim County Manager Rob Morton stated the county received six bids for the paving of Woodard Road, one mile of dirt road.

- Atlanta Paving & Concrete Construction Inc Peachtree Corners, GA - \$352,786.08
- Blount Construction Company, Inc. Marietta, GA - \$380,148.96

- C.W. Matthews Contracting Co., Inc. Marietta, GA - \$350,863.80
- McLeRoy Inc. Zebulon, GA - \$317,000.00
- Piedmont Paving & Grading Newnan, GA - \$418,845.00
- Triple R Paving & Construction, LLC Morrow, GA - \$441,253.80

ICM Morton stated the Board has the option to award the project to the lowest bidder which appears to be McLeRoy Inc. at \$317,000.00 or the Board can receive the bids to review them to make sure in compliance with the bid specifications as all the packages have supporting documentation. Chairman Johnson noted the Board usually accepts the bids and compares them apples to apples before awarding the project to someone.

**Motion/second by Commissioners Jenkins/Pullin to approve awarding the Woodard Road paving project to McLeRoy Inc., contingent upon compliance with all bid specifications and requirements, motion carried 5-0.**

- d. Discussion of Health Insurance and related renewals.

Interim County Manager Rob Morton reported that he met with representatives from McGriff Insurance to discuss the upcoming renewal of the county’s health and ancillary insurance policies. Based on McGriff’s presentation in February, a 9.5% increase in insurance premiums had been anticipated. However, the initial underwriting indication from the current carrier, Aetna, reflects a potential 23.5% increase, largely due to \$1 million in paid claims over the past year. McGriff has recommended that they be allowed to negotiate with Aetna on the county’s behalf. This increase will have a direct impact on the upcoming budget.

**Motion/second by Commissioners Jenkins/Daniel to approve authorizing McGriff Insurance to renegotiate with Aetna on behalf of the county regarding employee health insurance, motion carried 5-0.**

- e. FY 2025-2026 Budget Status

Interim County Manager Rob Morton informed the Board that the intention was to present a proposed draft budget for fiscal year 2025/2026 at today’s meeting, the draft has not yet been finalized. In addition to the anticipated 9.5% increase in insurance premiums, recent discussions with McGriff Insurance suggest the potential for an even higher increase, which must be considered. ICM Morton noted that he is still reviewing budget requests from various departments and that the county is also awaiting a proposal related to the live streaming initiative. Until this critical information is received, ICM Morton stated that he and Finance Administrator Clint Chastain cannot finalize a draft budget based on accurate figures.

As a result, ICM Morton announced that the proposed draft budget will not be presented today. Instead, it will be presented at the April 29,2025, Board of Commissioners meeting. Once the budget officer (the County Manager) formally submits the proposed budget to the Board, it becomes a public document and serves as the foundation for developing the final adopted budget, scheduled for approval on June 11, 2025.

All remaining dates on the budget calendar will remain in effect:

- April 29, 2025 at 6:30 p.m. – Presentation of the proposed draft budget
- May 14, 2025 at 9:00 a.m. – First budget reading
- May 14, 2025 at 1:00 p.m. – Budget Public Hearing
- May 22, 2025 at 6:30 p.m. – Second budget reading
- June 11, 2025 at 9:00 a.m. – Final adoption of FY 2025/2026 Budget

Discussion only, no motion entertained.

**10. PUBLIC COMMENT - NONE**

**11. EXECUTIVE SESSION**

- a. Interim County Manager Rob Morton requests an Executive Session to discuss the possible acquisition of real property pursuant to O.C.G.A. 50-14-3 (b)(1).
- b. Chairman Briar Johnson requests an Executive Session for discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2), germane to personnel.

**Motion/second by Commissioners Daniel/Guy to adjourn Regular Session and enter into Executive Session at 9:47 a.m., motion carried 5-0.**

CLOSED MEETING AFFIDAVIT

*[A copy of the affidavit must be filed with the minutes of the meeting]*

STATE OF GEORGIA  
COUNTY OF PIKE

AFFIDAVIT OF PIKE COUNTY BOARD OF COMMISSIONERS

Members of the Pike County Board of Commissioners, being duly sworn, state under oath that the following is true and accurate to the best of his/her knowledge and belief:

1.

The Pike County Board of Commissioners met in a duly advertised meeting on 4-9-2025.

2.

During such meeting, the Board voted to go into closed session.

3.

The executive session was called to order at 9:47 a.m.

4.

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

No Consultation with the county attorney, or other legal counsel, to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);

No Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and \_\_\_\_\_ *insert the citation to the legal authority making the tax matter confidential*);

Yes Discussion of the future acquisition of real estate as provided by O.C.G.A. § 50-14-3(4);

Yes Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2);

No Other – Germane to authorizing negotiations to purchase, dispose of or lease property.

Pike County Board of Commissioners:

J. Briar Johnson, Chairman (L.S.)

Tim Daniel, Commissioner (L.S.)

Tim Guy, Commissioner (L.S.)

Ken Pullin, Commissioner (L.S.)

James Jenkins, Commissioner (L.S.)

This the 9th day of April 2025.

Sworn to and subscribed

Before me this 9th day of April 2025.

Robert L. Morton

Morton & Morton Associates

County Attorney and Notary Public

My commission expires: August 10, 2026.

**Motion/second by Commissioners Daniel/Guy to adjourn Executive Session and enter into Regular Session at 10:25 a.m., motion carried 5-0.**

Commissioner Ken Pullin stated that he believes Mr. Morton does an excellent job and acknowledged that one of the justifications presented during this process has been the idea of allowing the same person to serve dual roles. While Commissioner Pullin agrees that the Board is often asked with making difficult and sometimes unpopular decisions – particularly regarding budgets, millage rates and taxes – he emphasized that some decisions are straight forward, such as approving appointments to boards or granting use of the Courthouse Grounds.

Commissioner Pullin shared that he has heard from constituents across the entire county, not just within his district, expressing opposition to combining the roles of County Manager and County Attorney. He praised Mr. Morton’s strong reputation and dedicated service to the county in both capacities but emphasized that this decision should reflect the will of the people. “This is an easy decision – listen to the constituents, they are the ones who voted each Commissioner in to represent their district.

Commissioner Pullin pointed out that no other county in Georgia combines these roles, citing the importance of maintaining a clear separation of duties and powers. Pullin reference the Pike County Code, which states that the County Manager is the Chief Administrative Officer and head of the administrative branch of government. The County Manager is responsible for the efficient administration of all county departments and must devote their full working time and attention to county affairs. In contrast, the County Attorney’s role is to provide legal compliance and keep the Board of Commissioners and the County Manager on solid legal footing.

Commissioner Pullin stated that both he and the constituents see these as two distinct and essential roles. Pullin closed his comments with a quote from Ken Jarrard, a Georgia attorney specializing in local and municipal government. “Not every legal issue in local government law has clear guidance for resolution. The best I can give you here is that combining the offices of County Manager and County Attorney is unorthodox and opens up opportunities for conflicts. In almost all local governments, the County Attorney operates independently of the County Manager to provide legal guidance to the Board



of Commissioners. By combining the Manager and Attorney in the same role, the natural checks and balances of those two roles may be compromised.”

Commissioner Pullin noted that out of the many constituents he has spoken with, only two have expressed support for Mr. Morton serving in both roles. Commissioner Pullin concluded by stating that he will continue to support Mr. Morton and the Board in every way possible over his next four years. He hopes Mr. Morton’s service as County Manager, along with the County Attorney role, will continue to benefit Pike County. However, he cannot support combining the roles.

Commissioner Jenkins agreed with Commissioner Pullin’s position and added that he believes the County Manager’s contract should be reviewed by outside counsel. He also expressed high regard for Mr. Morton, describing him as smart, intelligent and responsive. Commissioner Jenkins clarified that his opposition is not personal but must vote against Mr. Morton serving both roles.

**Motion/second by Commissioners Guy/Daniel to appoint Rob Morton as County Manager, motion carried 3-2, with Commissioner Ken Pullin and Commissioner James Jenkins opposed.**

**Motion/second by Commissioners Daniel/Guy to approve to compensate Rob Morton \$3,000.00 per month for each month of his service as Interim County Manager since August 2024 through the end of this fiscal year, June 30, 2025, motion carried 5-0.**

**Motion/second by Commissioners Guy/Daniel to approve to finalize a County Manager contract that addresses compensation of \$65,000.00 and other terms in connection with the adoption of the budget for the next fiscal year, July 1, 2025 through June 30, 2026 and to seek outside legal counsel to review the contract, motion carried 5-0.**

**Motion/second by Commissioners Pullin/Jenkins to approve to terminate the contract for legal services between the County and Rob Morton on April 10, 2019 as County Attorney, motion failed to carry by a vote of 2-3, with Chairman Briar Johnson, Commissioner Tim Daniel and Commissioner Tim Guy opposed.**

**12. ADJOURNMENT**

**Motion/second by Commissioners Guy/Daniel to adjourn at 10:39 a.m., motion carried 5-0.**

\_\_\_\_\_  
J. Briar Johnson, Chairman

\_\_\_\_\_  
Angela Blount, County Clerk

# PIKE COUNTY BOARD OF COMMISSIONERS

## Financial Reports

### SUBJECT:

Financial Reports

### ACTION:

Approve/Deny/Discuss

### ADDITIONAL DETAILS:

#### ATTACHMENTS:

| Type      | Description                           |
|-----------|---------------------------------------|
| ▣ Exhibit | 911 Check Register                    |
| ▣ Exhibit | Balance Sheet                         |
| ▣ Exhibit | Bank Balances                         |
| ▣ Exhibit | General Fund Check Register           |
| ▣ Exhibit | Georgia Fund 1 - Pooled Cash Brakdown |
| ▣ Exhibit | Impact Fee Worksheet                  |
| ▣ Exhibit | LMIG Check Register                   |
| ▣ Exhibit | Revenue & Expenditure Statement       |
| ▣ Exhibit | Sales Tax History                     |

#### REVIEWERS:

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 215-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                          | Payment Type               | EPay     | Amount (\$) |
|--------------|------------|-----------------------------------------------|----------------------------|----------|-------------|
| 3466         | 04/09/2025 | 1044 AT&T                                     | Check                      | No       | 6,897.22    |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE  |                            | 190.00   |             |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE  |                            | 5,483.17 |             |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE  |                            | 1,224.05 |             |
| 3467         | 04/09/2025 | 1206 SOUTHERN RIVERS ENERGY                   | Check                      | No       | 90.00       |
|              |            | 215-38-4600-531530-000 ELECTRICITY EXPENSE    |                            | 90.00    |             |
| 3468         | 04/15/2025 | 3015 AT&T CAPITAL SERVICES, INC               | Check                      | No       | 5,124.77    |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE  |                            | 5,124.77 |             |
| 3469         | 04/15/2025 | 3582 AT&T U-VERSE                             | Check                      | No       | 114.99      |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE  |                            | 114.99   |             |
| 3470         | 04/15/2025 | 4576 CHARTER COMMUNICATIONS                   | Check                      | No       | 48.27       |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE  |                            | 48.27    |             |
| 3471         | 04/15/2025 | 1257 Peace Officers' Annuity and Benefit Fund | Check                      | No       | 875.00      |
|              |            | 100-33-3300-523600-000 DUES & FEES            |                            | 700.00   |             |
|              |            | 215-38-3800-523600-000 DUES & FEES            |                            | 175.00   |             |
|              |            |                                               | Description                | Count    | Amount (\$) |
|              |            |                                               | ACH                        | 0        | \$0.00      |
|              |            |                                               | Bank of America            | 0        | \$0.00      |
|              |            |                                               | Check                      | 6        | \$13,150.25 |
|              |            |                                               | Strategic Payment Services | 0        | \$0.00      |
|              |            |                                               | Wells Fargo                | 0        | \$0.00      |
|              |            |                                               | Paymode X                  | 0        | \$0.00      |
|              |            |                                               | Update Only                | 0        | \$0.00      |
|              |            |                                               | GRAND TOTAL                | 6        | \$13,150.25 |

\* Denotes Check Numbers that are out of sequence.

**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
FY 2024-2025

| Account                                            | Balance (\$)           |
|----------------------------------------------------|------------------------|
| <b>Fund: 100 GENERAL FUND</b>                      |                        |
| <b>Type: Assets</b>                                |                        |
| 100-00-0000-111100-000 CASH IN BANK-GENERAL FUND   | 1,578,255.90           |
| 100-00-0000-111100-003 GENERAL-CASH RESERVES       | 109,318.25             |
| 100-00-1000-111110-076 ONE GA GRANT (CHESTNUT OAKS | 550.00                 |
| 100-00-1000-111110-080 PC FIRE DEPT DONATIONS      | 10,905.91              |
| 100-00-1000-111301-000 GEORGIA FUND 1 - INVESTMENT | 8,288,256.35           |
| 100-00-1000-111800-000 PROPERTY TAX RECEIVABLE     | 217,565.88             |
| 100-00-1000-111850-000 PROPERTY TAX ALLOWANCE      | -2,850.49              |
| 100-00-1000-111901-000 ACCOUNTS RECEIVABLE-OTHER   | -23,937.76             |
| 100-00-1000-111903-000 A/R PC RECREATION AUTHORITY | 70,461.19              |
| 100-00-1000-111904-000 A/R PC WATER AUTHORITY      | 70,014.92              |
| 100-00-1000-111914-000 A/R CITY OF MOLENA          | 1,389.10               |
| 100-00-1000-113100-215 DUE FROM E911 FUND          | 512,515.65             |
| 100-00-1000-113100-716 DUE FROM LAW LIBRARY        | 7,279.78               |
| 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION  | 25,130.55              |
| 100-00-1000-113800-000 PREPAID POSTAGE             | 1,239.57               |
| 100-00-1000-113801-000 PREPAID YEAREND EXPENSES    | 86,303.89              |
| <b>Type: Assets Total</b>                          | <b>\$10,952,398.69</b> |
| <b>Type: Liabilities &amp; Equity</b>              |                        |
| Liabilities                                        |                        |
| 100-01-1000-121210-000 ACCRUED SALARIES & WAGES    | 108.78                 |
| 100-01-1000-121211-000 ACCRUED ACCOUNTS PAYABLE    | 2,684.00               |
| 100-01-1000-121310-000 FEDERAL Withholding         | -19,757.27             |
| 100-01-1000-121316-000 MEDICAL - Withholding       | -90,514.36             |
| 100-01-1000-121318-000 VISION - Withholding        | -1,169.51              |
| 100-01-1000-121319-000 FLEXIBLE SPENDING ACCOUNT   | 1,157.80               |
| 100-01-1000-121320-000 FICA / MEDICARE Withholding | -19,684.55             |
| 100-01-1000-121326-000 DENTAL - Withholding        | -8,317.99              |
| 100-01-1000-121330-000 STATE Withholding           | -9,556.64              |
| 100-01-1000-121336-000 LIFE INSURANCE              | -54.79                 |
| 100-01-1000-121337-000 SHORT TERM DISABILITY       | -1,645.60              |
| 100-01-1000-121338-000 LONG TERM DISABILITY        | -1,567.92              |

**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
FY 2024-2025

| Account                                                 | Balance (\$)          |
|---------------------------------------------------------|-----------------------|
| 100-01-1000-121345-000 DEFERRED COMP                    | -2,127.86             |
| 100-01-1000-121361-000 BANKERS FIDELITY - LIFE Withhol  | -182.00               |
| 100-01-1000-121371-000 ADDITIONAL LIFE INS - Withholdin | -2,648.03             |
| 100-01-1000-121375-000 ALLSTATE LIFE / AMERICAN HERI    | 632.30                |
| 100-01-1000-121376-000 ANTHEM ACCIDENT                  | -1,174.43             |
| 100-01-1000-121377-000 ANTHEM CRITICAL ILLNESS          | -1,149.52             |
| 100-01-1000-121378-000 ANTHEM HOSPITAL                  | -917.08               |
| 100-01-1000-121379-000 DEFINED BENEFIT PLAN             | 8,489.25              |
| 100-01-1000-121400-000 EMPLOYER'S FICA                  | -19,596.39            |
| 100-01-1000-121500-000 GARNISHMENTS PAYABLE             | -843.08               |
| 100-01-1000-121510-000 CHILD SPT-GA PAYABLE             | -664.26               |
| 100-01-1000-121530-000 CHPTR 13 PAYABLE                 | 127.91                |
| 100-01-1000-121700-000 DEFERRED PROPERTY TAXES          | 202,496.23            |
| 100-01-1000-121801-000 LOCAL VICTIMS ASSISTANCE FU      | 1,104.80              |
| 100-01-1000-121900-230 DUE TO ARP FUND                  | 2,830,849.91          |
| 100-01-1000-121900-325 DUE TO L.M.I. GRANT FUND         | 942,548.72            |
| 100-01-1000-122500-000 DEFERRED REVENUE                 | 21,523.00             |
| 100-01-1000-123300-000 OTHER CURRENT LIABILITY          | 1,372,566.00          |
| 100-01-7000-121800-000 CITY OF MOLENA - PERMITS         | 450.00                |
| 100-01-7000-121801-000 CITY OF WILLIAMSON-PERMITS       | 400.00                |
| 100-01-7000-121802-000 CITY OF MEANSVILLE - PERMITS     | 125.00                |
| 100-01-7000-121803-000 CITY OF ZEBULON PERMITS          | 1,252.80              |
| 100-01-7000-121804-000 CITY OF CONCORD - PERMITS        | 700.00                |
| <b>Liabilities Total</b>                                | <b>\$5,205,645.22</b> |
| Equity                                                  |                       |
| 100 CURRENT FUND BALANCE                                | 2,606,366.50          |
| 100-02-1000-134000-000 FUND BALANCE - GENERAL           | 2,809,550.23          |
| 100-02-1000-134101-000 PRIOR PERIOD ADJUSTMENT          | 10,316.82             |
| 100-02-1000-135100-000 FUND BALANCE - NONSPENDABL       | 5,112.00              |
| 100-02-1000-135101-000 FUND BALANCE - NONSPENDABL       | 250,708.00            |
| 100-02-1000-135300-017 FUND BALANCE - COMMITTED TA      | 40,000.00             |
| 100-02-1000-135300-018 FUND BAL COMMITTED BUILDING      | 8,000.00              |
| 100-02-1000-135300-024 FUND BALANCE COMMITTED- PR       | 4,500.00              |

**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
FY 2024-2025

| Account                                             | Balance (\$)           |
|-----------------------------------------------------|------------------------|
| 100-02-1000-135302-000 FUND BAL - PROPERTY ASSESSM  | 12,200.00              |
| 100-02-1000-135307-000 FUND BAL RESTRICTED - ANIMAL | 0.04                   |
| 100-02-1000-135308-000 FUND BAL - CDBG GRANT PROJE  | -0.12                  |
| <b>Equity Total</b>                                 | <b>\$5,746,753.47</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$10,952,398.69</b> |
| <b>Fund: 206 JAIL CONSTRUCTION &amp; OPERATION</b>  |                        |
| <b>Type: Assets</b>                                 |                        |
| 206-00-1000-111100-000 CASH IN BANK JAIL            | 14,603.88              |
| <b>Type: Assets Total</b>                           | <b>\$14,603.88</b>     |
| <b>Type: Liabilities &amp; Equity</b>               |                        |
| Equity                                              |                        |
| 206 CURRENT FUND BALANCE                            | -15,976.05             |
| 206-02-1000-134000-000 FUND BALANCE                 | 30,579.93              |
| <b>Equity Total</b>                                 | <b>\$14,603.88</b>     |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$14,603.88</b>     |
| <b>Fund: 210 IMPACT FEES</b>                        |                        |
| <b>Type: Assets</b>                                 |                        |
| 210-00-0000-111110-002 RES IMPACT FEE               | 145,658.90             |
| 210-00-0000-111120-002 COMM IMPACT FEE              | 36,761.78              |
| 210-00-0000-111301-000 GEORGIA FUND 1 - INVESTMENT  | 1,285,193.15           |
| <b>Type: Assets Total</b>                           | <b>\$1,467,613.83</b>  |
| <b>Type: Liabilities &amp; Equity</b>               |                        |
| Liabilities                                         |                        |
| 210-01-1000-123601-000 IMPACT FEE CREDIT LIABILITY  | 25,511.47              |
| <b>Liabilities Total</b>                            | <b>\$25,511.47</b>     |
| Equity                                              |                        |
| 210 CURRENT FUND BALANCE                            | 307,724.94             |
| 210-02-1000-134000-000 FUND BALANCE                 | 1,134,377.42           |
| <b>Equity Total</b>                                 | <b>\$1,442,102.36</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$1,467,613.83</b>  |
| <b>Fund: 211 CONFISCATED ASSETS FUND</b>            |                        |
| <b>Type: Assets</b>                                 |                        |
| 211-00-1000-111102-000 CASH - STATE SEIZURES        | 3,631.00               |

**BALANCE SHEET**  
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Pike County Board Of Commissioners  
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| Account                                              | Balance (\$)         |
|------------------------------------------------------|----------------------|
| 211-00-1000-111103-000 CASH - PENDING ASSETS FORFEI  | 17,392.00            |
| <b>Type: Assets Total</b>                            | <b>\$21,023.00</b>   |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Liabilities                                          |                      |
| 211-01-1000-121500-000 PENDING CASES                 | 3,630.00             |
| <b>Liabilities Total</b>                             | <b>\$3,630.00</b>    |
| Equity                                               |                      |
| 211-02-1000-134220-000 FUND BALANCE                  | 17,393.00            |
| <b>Equity Total</b>                                  | <b>\$17,393.00</b>   |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$21,023.00</b>   |
| <b>Fund: 215 E-911 FUND</b>                          |                      |
| <b>Type: Assets</b>                                  |                      |
| 215-00-0000-111100-000 CASH IN BANK- E-911 OPERATION | 102,875.52           |
| 215-00-1000-113800-000 PREPAID ITEMS                 | 1,248.24             |
| <b>Type: Assets Total</b>                            | <b>\$104,123.76</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Liabilities                                          |                      |
| 215-01-1000-121900-100 DUE TO GENERAL FUND           | 512,515.65           |
| <b>Liabilities Total</b>                             | <b>\$512,515.65</b>  |
| Equity                                               |                      |
| 215 CURRENT FUND BALANCE                             | -402,488.79          |
| 215-02-1000-134000-000 FUND BALANCE                  | -5,903.10            |
| <b>Equity Total</b>                                  | <b>-\$408,391.89</b> |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$104,123.76</b>  |
| <b>Fund: 225 FEDERAL SEIZURE FUND</b>                |                      |
| <b>Type: Assets</b>                                  |                      |
| 225-00-1000-111110-000 FEDERAL SEIZURE FUND          | 113,649.07           |
| <b>Type: Assets Total</b>                            | <b>\$113,649.07</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Equity                                               |                      |
| 225 CURRENT FUND BALANCE                             | 28.65                |
| 225-02-2000-134000-000 FUND BALANCE                  | 113,620.42           |
| <b>Equity Total</b>                                  | <b>\$113,649.07</b>  |

**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
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| Account                                            | Balance (\$)          |
|----------------------------------------------------|-----------------------|
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$113,649.07</b>   |
| <b>Fund: 230 AMERICAN RESCUE PLAN FUND</b>         |                       |
| <b>Type: Assets</b>                                |                       |
| 230-00-0000-111100-000 CHECKING UNITED BANK - ARP  | 186,794.93            |
| 230-00-1000-113100-100 DUE FROM GENERAL FUND       | 2,830,849.91          |
| <b>Type: Assets Total</b>                          | <b>\$3,017,644.84</b> |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Liabilities                                        |                       |
| 230-01-1000-122500-000 Deferred Revenue            | 3,254,967.77          |
| <b>Liabilities Total</b>                           | <b>\$3,254,967.77</b> |
| Equity                                             |                       |
| 230 CURRENT YEAR FUND BALANCE                      | -317,100.45           |
| 230-02-1000-134000-000 FUND BALANCE                | 79,777.52             |
| <b>Equity Total</b>                                | <b>-\$237,322.93</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$3,017,644.84</b> |
| <b>Fund: 231 OPIOID ABATEMENT FUND</b>             |                       |
| <b>Type: Assets</b>                                |                       |
| 231-00-0000-111100-000 OPIOID ABATEMENT CHECKING A | 70,068.07             |
| <b>Type: Assets Total</b>                          | <b>\$70,068.07</b>    |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Equity                                             |                       |
| 231 CURRENT YEAR FUND BALANCE                      | 8,729.07              |
| 231-02-1000-134200-000 FUND BALANCE                | 61,339.00             |
| <b>Equity Total</b>                                | <b>\$70,068.07</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$70,068.07</b>    |
| <b>Fund: 245 DRUG ABUSE TREATMENT EDUCATION</b>    |                       |
| <b>Type: Assets</b>                                |                       |
| 245-00-1000-111110-001 CASH IN BANK - DATE         | 25,181.18             |
| <b>Type: Assets Total</b>                          | <b>\$25,181.18</b>    |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Equity                                             |                       |
| 245 CURRENT FUND BALANCE                           | -6,650.39             |
| 245-02-2000-134000-000 FUND BALANCE                | 31,831.57             |



**BALANCE SHEET**  
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| Account                                             | Balance (\$)          |
|-----------------------------------------------------|-----------------------|
| <b>Equity Total</b>                                 | <b>\$25,181.18</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$25,181.18</b>    |
| <b>Fund: 250 TECHNOLOGY FEE FUND</b>                |                       |
| <b>Type: Assets</b>                                 |                       |
| 250-00-0000-111100-000 CHECKING - TECHNOLOGY FEE    | 7,153.18              |
| <b>Type: Assets Total</b>                           | <b>\$7,153.18</b>     |
| <b>Type: Liabilities &amp; Equity</b>               |                       |
| Equity                                              |                       |
| 250 CURRENT YEAR FUND BALANCE                       | 4,002.96              |
| 250-02-1000-134000-000 FUND BALANCE                 | 3,150.22              |
| <b>Equity Total</b>                                 | <b>\$7,153.18</b>     |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$7,153.18</b>     |
| <b>Fund: 285 JUVENILE COURT FUND</b>                |                       |
| <b>Type: Assets</b>                                 |                       |
| 285-00-1000-111110-000 CASH IN BANK JUVENILE COURT  | 13,775.83             |
| <b>Type: Assets Total</b>                           | <b>\$13,775.83</b>    |
| <b>Type: Liabilities &amp; Equity</b>               |                       |
| Equity                                              |                       |
| 285 CURRENT FUND BALANCE                            | -209.84               |
| 285-02-2600-134000-000 FUND BALANCE JUVENILE FUND   | 13,985.67             |
| <b>Equity Total</b>                                 | <b>\$13,775.83</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$13,775.83</b>    |
| <b>Fund: 320 SPLOST 2016-2022</b>                   |                       |
| <b>Type: Assets</b>                                 |                       |
| 320-00-0000-111301-000 GEORGIA FUND 1 - INVESTMENT  | 1,289,914.83          |
| 320-00-1000-111100-000 CASH IN BANK-SPLOST CONST AC | 109,241.33            |
| <b>Type: Assets Total</b>                           | <b>\$1,399,156.16</b> |
| <b>Type: Liabilities &amp; Equity</b>               |                       |
| Equity                                              |                       |
| 320 CURRENT FUND BALANCE                            | -127,715.26           |
| 320-00-1000-134000-000 FUND BALANCE                 | 1,526,871.42          |
| <b>Equity Total</b>                                 | <b>\$1,399,156.16</b> |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$1,399,156.16</b> |

**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
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| Account                                                  | Balance (\$)           |
|----------------------------------------------------------|------------------------|
| <b>Fund: 323 SPLOST 2022-2028</b>                        |                        |
| <b>Type: Assets</b>                                      |                        |
| 323-00-0000-111100-000 CASH IN BANK SPLOST 2022-2028     | 1,985,928.01           |
| 323-00-0000-116100-000 RESTRICTED CASH - REGIONS TR      | 10,646,524.08          |
| 323-00-1000-111100-001 CASH IN BANK BOND 2023-2024       | 1,000.00               |
| <b>Type: Assets Total</b>                                | <b>\$12,633,452.09</b> |
| <b>Type: Liabilities &amp; Equity</b>                    |                        |
| Equity                                                   |                        |
| 323 CURRENT YEAR FUND BALANCE                            | -449,768.96            |
| 323-02-1000-134000-000 FUND BALANCE SPLOST 2022-20       | 13,083,221.05          |
| <b>Equity Total</b>                                      | <b>\$12,633,452.09</b> |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$12,633,452.09</b> |
| <b>Fund: 325 LMI GRANT FUND</b>                          |                        |
| <b>Type: Assets</b>                                      |                        |
| 325-00-0000-111100-042 CASH-L.M.I. GRANT (DOT)           | 94,268.44              |
| 325-00-1000-113100-100 DUE FROM GENERAL FUND             | 942,548.72             |
| <b>Type: Assets Total</b>                                | <b>\$1,036,817.16</b>  |
| <b>Type: Liabilities &amp; Equity</b>                    |                        |
| Liabilities                                              |                        |
| 325-01-1000-125300-000 GTIB LOAN PAYABLE - NON-CURF      | 3,148,641.90           |
| <b>Liabilities Total</b>                                 | <b>\$3,148,641.90</b>  |
| Equity                                                   |                        |
| 325 CURRENT FUND BALANCE                                 | -1,108,723.95          |
| 325-02-1000-134000-000 FUND BALANCE LMI GRANT            | -1,003,100.79          |
| <b>Equity Total</b>                                      | <b>-\$2,111,824.74</b> |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$1,036,817.16</b>  |
| <b>Fund: 341 CDBG GRANT FUND</b>                         |                        |
| <b>Type: Assets</b>                                      |                        |
| 341-00-1000-111100-000 CDBG Grant - State - Cash in Bank | 178.03                 |
| <b>Type: Assets Total</b>                                | <b>\$178.03</b>        |
| <b>Type: Liabilities &amp; Equity</b>                    |                        |
| Equity                                                   |                        |
| 341-02-1000-134000-000 Fund Balance CDBG                 | 178.03                 |

**BALANCE SHEET**  
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Pike County Board Of Commissioners  
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| Account                                                 | Balance (\$)        |
|---------------------------------------------------------|---------------------|
| <b>Equity Total</b>                                     | <b>\$178.03</b>     |
| <b>Type: Liabilities &amp; Equity Total</b>             | <b>\$178.03</b>     |
| <b>Fund: 350 C.A.I.P FUND</b>                           |                     |
| <b>Type: Assets</b>                                     |                     |
| 350-00-1000-111100-000 CAIP FUND- CASH IN BANK          | 85,780.38           |
| <b>Type: Assets Total</b>                               | <b>\$85,780.38</b>  |
| <b>Type: Liabilities &amp; Equity</b>                   |                     |
| Equity                                                  |                     |
| 350 CURRENT FUND BALANCE                                | -84,284.46          |
| 350-02-1000-134000-000 FUND BALANCE                     | 170,064.84          |
| <b>Equity Total</b>                                     | <b>\$85,780.38</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>             | <b>\$85,780.38</b>  |
| <b>Fund: 715 CLERK OF SUPERIOR COURT</b>                |                     |
| <b>Type: Assets</b>                                     |                     |
| 715-00-0000-111110-000 UB CASH - CRIMINAL & CIVIL - 090 | 1,285.81            |
| 715-00-0000-111120-000 FBP CASH - REAL ESTATE/OFFICE    | 51,292.00           |
| 715-00-0000-111130-000 FBP CASH - CONDEMNTN/GARNIS      | 114,306.64          |
| 715-00-0000-111140-000 UB CASH - CASH BONDS - 0493      | 331,692.25          |
| 715-00-1000-113100-750 DUE FROM MAGISTRATE COURT        | 650.00              |
| <b>Type: Assets Total</b>                               | <b>\$499,226.70</b> |
| <b>Type: Liabilities &amp; Equity</b>                   |                     |
| Liabilities                                             |                     |
| 715-01-1000-121120-000 PAYABLE TO OTHERS                | 284,580.15          |
| 715-01-1000-121900-100 DUE TO GENERAL FUND              | 26,631.42           |
| 715-01-1000-121900-206 DUE TO JAIL FUND                 | 161.24              |
| 715-01-1000-121900-245 DUE TO DATE FUND                 | 70.00               |
| 715-01-1000-121900-716 DUE TO LAW LIBRARY               | 180.00              |
| <b>Liabilities Total</b>                                | <b>\$311,622.81</b> |
| <b>Type: Liabilities &amp; Equity Total</b>             | <b>\$311,622.81</b> |
| <b>Fund: 716 LAW LIBRARY - SUPERIOR COURT</b>           |                     |
| <b>Type: Assets</b>                                     |                     |
| 716-00-1000-111110-000 CASH IN BANK - LAW LIBRARY       | 21,421.45           |
| 716-00-1000-113100-715 DUE FROM SUPERIOR                | 180.00              |

**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
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| Account                                             | Balance (\$)        |
|-----------------------------------------------------|---------------------|
| 716-00-1000-113100-720 DUE FROM PROBATE             | 435.00              |
| 716-00-1000-113100-750 DUE FROM MAGISTRATE COURT    | 295.00              |
| <b>Type: Assets Total</b>                           | <b>\$22,331.45</b>  |
| <b>Type: Liabilities &amp; Equity</b>               |                     |
| Liabilities                                         |                     |
| 716-01-1000-121900-100 DUE TO GENERAL FUND          | 4,612.02            |
| <b>Liabilities Total</b>                            | <b>\$4,612.02</b>   |
| Equity                                              |                     |
| 716-02-2000-134000-000 FUND BALANCE                 | 17,719.43           |
| <b>Equity Total</b>                                 | <b>\$17,719.43</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$22,331.45</b>  |
| <b>Fund: 720 PROBATE COURT</b>                      |                     |
| <b>Type: Assets</b>                                 |                     |
| 720-00-0000-111110-000 CASH - UB PROBATE CT - 4456  | 1,175.00            |
| 720-00-0000-111120-000 CASH - UB PROBATE BOND ACCT  | 11,563.11           |
| <b>Type: Assets Total</b>                           | <b>\$12,738.11</b>  |
| <b>Type: Liabilities &amp; Equity</b>               |                     |
| Liabilities                                         |                     |
| 720-01-1000-121120-000 PAYABLE TO OTHERS            | 10,764.99           |
| 720-01-1000-121900-100 DUE TO GENERAL FUND          | 11,757.89           |
| 720-01-1000-121900-206 DUE TO JAIL FUND             | 923.34              |
| 720-01-1000-121900-250 DUE TO TECH FUND             | 420.00              |
| 720-01-1000-121900-716 DUE TO LAW LIBRARY           | 435.00              |
| <b>Liabilities Total</b>                            | <b>\$24,301.22</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$24,301.22</b>  |
| <b>Fund: 740 TAX COMMISSIONERS FUND</b>             |                     |
| <b>Type: Assets</b>                                 |                     |
| 740-00-1000-111110-000 UB - TAX COMM MAIN ACCT 2917 | 547,041.83          |
| 740-00-1000-111120-000 UB - TAX COMM EXCESS FUNDS 5 | 16,370.94           |
| 740-00-1000-111500-000 TAXES RECEIVABLE             | 433,337.99          |
| <b>Type: Assets Total</b>                           | <b>\$996,750.76</b> |
| <b>Type: Liabilities &amp; Equity</b>               |                     |
| Liabilities                                         |                     |

**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
FY 2024-2025

| Account                                            | Balance (\$)        |
|----------------------------------------------------|---------------------|
| 740-01-1000-121101-000 TAXES PAYABLE UPON COLLECTI | 433,337.99          |
| 740-01-1000-121900-100 DUE TO GENERAL FUND         | 291,002.89          |
| 740-01-1000-121902-000 DUE TO OTHER GOVTS & AGENC  | 272,409.88          |
| <b>Liabilities Total</b>                           | <b>\$996,750.76</b> |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$996,750.76</b> |
| <b>Fund: 750 MAGISTRATE COURT FUND</b>             |                     |
| <b>Type: Assets</b>                                |                     |
| 750-00-1000-111110-000 MAGISTRATE CASH - UB 5405   | 15,614.54           |
| <b>Type: Assets Total</b>                          | <b>\$15,614.54</b>  |
| <b>Type: Liabilities &amp; Equity</b>              |                     |
| Liabilities                                        |                     |
| 750-01-1000-121120-000 PAYABLE TO OTHERS           | 9,627.28            |
| 750-01-1000-121900-100 DUE TO GENERAL FUND         | 4,971.28            |
| 750-01-1000-121900-206 DUE TO JAIL FUND            | 70.98               |
| 750-01-1000-121900-715 DUE TO CLERK OF SUP CT      | 650.00              |
| 750-01-1000-121900-716 DUE TO LAW LIBRARY          | 295.00              |
| <b>Liabilities Total</b>                           | <b>\$15,614.54</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$15,614.54</b>  |

|                                                         |                      |                      |
|---------------------------------------------------------|----------------------|----------------------|
| <b>PIKE COUNTY BANK BALANCES</b>                        | <b>4/3/2025</b>      | <b>4/21/2025</b>     |
| <b>GENERAL FUNDS</b>                                    |                      |                      |
| General Fund ( 100 Fund)                                | 1,196,055.10         | 1,578,255.90         |
| Pike County Fire Department Donations (100 Fund)        | 10,905.91            | 10,905.91            |
| Pike County Cash Reserves (100 Fund)                    | 110,318.25           | 109,318.25           |
| One GA Grant (Chestnut Oaks)                            | 550.00               | 550.00               |
| Georgia Fund 1 - Investment Accounts (100 Fund)         | 8,288,256.35         | 8,288,256.35         |
|                                                         |                      |                      |
|                                                         |                      |                      |
| <b>SPECIAL REVENUE FUNDS</b>                            |                      |                      |
| Pike County Jail Construction (206 Fund)                | 14,314.10            | 14,603.88            |
| E-911 Operation (215 Fund)                              | 116,273.87           | 102,875.52           |
| Pike County Drug Abuse Treasment & Education (245 Fund) | 25,158.18            | 25,181.18            |
| Pike County Federal Seizure Fund (225 Fund)             | 113,649.07           | 113,649.07           |
| Pike County Juvenile Court (285 Fund)                   | 13,746.25            | 13,775.83            |
| Opioid Abatement Fund (231 Fund)                        | 64,603.08            | 70,068.07            |
| Probate Court Technology Fee (250 Fund)                 | 7,153.18             | 7,153.18             |
|                                                         |                      |                      |
|                                                         |                      |                      |
| <b>CAPITAL PROJECT FUND</b>                             |                      |                      |
| Residential Impact Fee - 237 (210 Fund)                 | 493,520.22           | 145,658.90           |
| Commercial Impact Fee - 933 (210 Fund)                  | 36,759.21            | 36,761.78            |
| Georgia Fund 1 - Investment Accounts (210 Fund)         | 910,193.15           | 1,285,193.15         |
| C.A.I.P. Fund (350 Fund)                                | 85,780.38            | 85,780.38            |
| L.M.I.G. Grant - DOT (325 Fund)                         | 139,600.44           | 94,268.44            |
| CDBG Grant - State (341 Fund)                           | 178.03               | 178.03               |
| American Rescue Plan ( 230 Fund)                        | 186,794.93           | 186,794.93           |
|                                                         |                      |                      |
|                                                         |                      |                      |
| <b>SPLOST FUND</b>                                      |                      |                      |
| S.P.L.O.S.T. 2022-2028 (323 Fund)                       | 1,985,928.01         | 1,985,928.01         |
| S.P.L.O.S.T. Construction (320 Fund)                    | 109,241.33           | 109,241.33           |
| Georgia Fund 1 - Investment Accounts (320 Fund)         | 1,289,914.83         | 1,289,914.83         |
| Bond Fund 2023 - 2024 (323)                             | 1,000.00             | 1,000.00             |
| Bond Trust Fund Regions Bank 2023-2024 Bonds (323)      | 10,646,524.08        | 10,646,524.08        |
|                                                         |                      |                      |
|                                                         |                      |                      |
| <b>GRAND TOTAL</b>                                      | <b>25,846,417.95</b> | <b>26,201,837.00</b> |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                     | Payment Type | EPay      | Amount (\$) |
|--------------|------------|----------------------------------------------------------|--------------|-----------|-------------|
| 139152       | 04/11/2025 | 4067 FAMILY SUPPORT REGISTRY                             | Check        | No        | 330.81      |
|              |            | 100-01-1000-121510-000 CHILD SPT-GA PAYABLE              |              | 152.30    |             |
|              |            | 100-01-1000-121510-000 CHILD SPT-GA PAYABLE              |              | 178.51    |             |
| 139153       | 04/11/2025 | 1546 PIKE COUNTY MAGISTRATE COURT                        | Check        | No        | 270.19      |
|              |            | 100-01-1000-121500-000 GARNISHMENTS PAYABLE              |              | 270.19    |             |
| 139154       | 04/11/2025 | 5191 TX CHILD SUPPORT SDU                                | Check        | No        | 461.54      |
|              |            | 100-01-1000-121520-000 CHILD SPT-NON-GA PAYABLE          |              | 461.54    |             |
| 139155       | 04/09/2025 | 1016 ADVANCED POWER EQUIPMENT INC                        | Check        | No        | 900.59      |
|              |            | 100-80-3570-542500-000 Other Supplies/ Equipment         |              | 788.63    |             |
|              |            | 100-42-4220-531600-000 SMALL EQUIPMENT                   |              | 111.96    |             |
| 139156       | 04/09/2025 | 1025 AMERICAN HERITAGE LIFE                              | Check        | No        | 773.28      |
|              |            | 100-01-1000-121375-000 ALLSTATE LIFE / AMERICAN HERITAGE |              | 773.28    |             |
| 139157       | 04/09/2025 | 1044 AT&T                                                | Check        | No        | 397.84      |
|              |            | 100-13-1000-523200-000 COMMUNICATIONS - PHONE            |              | 397.84    |             |
| 139158       | 04/09/2025 | 2475 ATLANTA COMMERCIAL TIRE                             | Check        | No        | 2,552.91    |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                     |              | 2,501.00  |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                     |              | 51.91     |             |
| 139159       | 04/09/2025 | 5202 AT&T MOBILITY                                       | Check        | No        | 430.92      |
|              |            | 100-13-1300-523201-000 CELL PHONE COMMUNICATION          |              | 49.00     |             |
|              |            | 100-18-1300-523201-000 CELL PHONE COMMUNICATIONS         |              | 43.95     |             |
|              |            | 100-42-1300-523201-000 CELL PHONE COMMUNICATIONS         |              | 190.97    |             |
|              |            | 100-80-1550-523200-000 COMMUNICATIONS                    |              | 49.00     |             |
|              |            | 100-80-1550-523200-000 COMMUNICATIONS                    |              | 49.00     |             |
|              |            | 100-90-1550-523201-000 EMA - CELL PHONE                  |              | 49.00     |             |
| 139160       | 04/09/2025 | 3401 BENNETT FIRE PRODUCTS CO., INC.                     | Check        | No        | 20,748.00   |
|              |            | 100-80-3570-542600-000 BUNKER GEAR                       |              | 20,748.00 |             |
| 139161       | 04/09/2025 | 1630 BLUE FLAME GAS CO. OF GRIFFIN, LLC                  | Check        | No        | 495.39      |
|              |            | 100-80-4700-531520-000 PROPANE GAS EXPENSE               |              | 189.00    |             |
|              |            | 100-18-1565-531520-000 PROPANE GAS                       |              | 306.39    |             |
| 139162       | 04/09/2025 | 1050 BOB BARKER COMPANY                                  | Check        | No        | 465.55      |
|              |            | 100-32-3326-531000-000 INMATE SUPPLIES                   |              | 429.90    |             |
|              |            | 100-32-3326-531000-000 INMATE SUPPLIES                   |              | 35.65     |             |
| 139163       | 04/09/2025 | 1990 CADENHEAD ENTERPRISES, INC                          | Check        | No        | 5,663.75    |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS        |              | 5,663.75  |             |
| 139164       | 04/09/2025 | 5122 CATALIS LLC                                         | Check        | No        | 3,770.71    |
|              |            | 100-23-2400-522200-000 CONTRACT SERVICES                 |              | 412.02    |             |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES                 |              | 3,072.49  |             |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES                 |              | 143.10    |             |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES                 |              | 143.10    |             |
| 139165       | 04/09/2025 | 5293 CHARM-TEX INC                                       | Check        | No        | 45.90       |
|              |            | 100-34-3326-531000-000 SUPPLIES - JAIL                   |              | 45.90     |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                                                                                                                                                                                                                                                                                                                                                                                  | Payment Type | EPay                                                                                | Amount (\$) |
|--------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|-------------|
| 139166       | 04/09/2025 | 1075 CHEROKEE CULVERT COMPANY<br>100-42-4220-531500-000 CULVERT PIPES                                                                                                                                                                                                                                                                                                                                                                                 | Check        | No<br>5,630.40                                                                      | 5,630.40    |
| 139167       | 04/09/2025 | 5259 CLAYTON T. KENDRICK<br>100-23-2400-523850-000 PROFESSIONAL SERVICES                                                                                                                                                                                                                                                                                                                                                                              | Check        | No<br>2,899.18                                                                      | 2,899.18    |
| 139168       | 04/09/2025 | 2100 DE LAGE LANDEN FINANCIAL SERVICES<br>100-23-2400-522200-000 CONTRACT SERVICES<br>100-17-1550-523850-000 CONTRACT SVC<br>100-24-2450-522200-000 CONTRACT SERVICES<br>100-13-1300-523850-000 CONTRACT SERVICES<br>100-74-7410-523850-000 CONTRACT SERVICES<br>100-14-1500-523850-000 CONTRACT SERVICES<br>100-65-6500-521100-000 Contract Services<br>100-91-3910-523850-000 CONTRACT SERVICES<br>100-72-7130-523851-000 Contract Services - other | Check        | No<br>83.33<br>83.33<br>83.34<br>83.33<br>83.33<br>83.34<br>83.33<br>83.33<br>83.33 | 750.00      |
| 139169       | 04/09/2025 | 4592 DISTRICT ATTORNEY'S OFFICE<br>100-01-1000-121801-000 LOCAL VICTIMS ASSISTANCE FUND                                                                                                                                                                                                                                                                                                                                                               | Check        | No<br>299.02                                                                        | 299.02      |
| 139170       | 04/09/2025 | 4034 UNITED BANK ENDEAVOR<br>100-33-3300-523700-000 TRAINING<br>100-33-3300-521200-000 CONTRACT SERVICES<br>100-33-3300-531000-000 SUPPLIES<br>100-34-3326-522200-000 REPAIRS & MAINTENANCE<br>100-34-3326-531000-000 SUPPLIES - JAIL                                                                                                                                                                                                                 | Check        | No<br>729.24<br>113.18<br>552.85<br>149.89<br>52.13                                 | 1,597.29    |
| 139171       | 04/09/2025 | 3519 E.R. SNELL CONTRACTOR, INC<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                                                                                                                                                                                                                                                                  | Check        | No<br>4,200.00                                                                      | 4,200.00    |
| 139172       | 04/09/2025 | 5060 FLAGSTAR PUBLIC FUNDING CORP<br>100-42-8000-582210-000 CAT Lease#???? Excavator 323                                                                                                                                                                                                                                                                                                                                                              | Check        | No<br>5,004.00                                                                      | 5,004.00    |
| 139173       | 04/09/2025 | 1746 FLINT RIVER REGIONAL LIBRARY<br>100-65-6590-572000-000 FLINT RIVER REG LIBRARY                                                                                                                                                                                                                                                                                                                                                                   | Check        | No<br>5,929.35                                                                      | 5,929.35    |
| 139174       | 04/09/2025 | 1136 GALL'S, LLC<br>100-34-3326-512900-000 UNIFORMS<br>100-34-3326-512900-000 UNIFORMS<br>100-34-3326-512900-000 UNIFORMS<br>100-33-3300-512900-000 UNIFORMS                                                                                                                                                                                                                                                                                          | Check        | No<br>1,436.67<br>159.63<br>112.81<br>324.57                                        | 2,033.68    |
| 139175       | 04/09/2025 | 2867 GRIFFIN HEATING & COOLING<br>100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI<br>100-34-3326-522200-000 REPAIRS & MAINTENANCE<br>100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI                                                                                                                                                                                                                                            | Check        | No<br>540.00<br>228.00<br>4,885.00                                                  | 5,653.00    |
| 139176       | 04/09/2025 | 2801 KIMBLE'S FOOD BY DESIGN<br>100-32-3350-531300-000 FOOD FOR INMATES<br>100-32-3350-531300-000 FOOD FOR INMATES                                                                                                                                                                                                                                                                                                                                    | Check        | No<br>883.56<br>131.87                                                              | 1,015.43    |
| 139177       | 04/09/2025 | 1204 LAMAR CO BOARD OF COMM                                                                                                                                                                                                                                                                                                                                                                                                                           | Check        | No                                                                                  | 8,995.00    |



# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                      | Payment Type | EPay     | Amount (\$) |
|--------------|------------|-----------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-32-3350-523850-000 SUPPORT OF INMATES                 |              | 8,995.00 |             |
| 139178       | 04/09/2025 | 1961 MID GA CLEANING SYSTEMS                              | Check        | No       | 1,750.00    |
|              |            | 100-42-4220-531600-000 SMALL EQUIPMENT                    |              | 1,750.00 |             |
| 139179       | 04/09/2025 | 2573 O'REILLY AUTOMOTIVE INC                              | Check        | No       | 153.99      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 153.99   |             |
| 139180       | 04/09/2025 | 3437 MIKE ANDRADE                                         | Check        | No       | 600.00      |
|              |            | 100-18-1565-522201-000 CONTRACT SERVICES - BLDG & GROUNDS |              | 600.00   |             |
| 139181       | 04/09/2025 | 1797 PIKE JOURNAL REPORTER                                | Check        | No       | 149.34      |
|              |            | 100-14-1400-523300-000 ADVERTISING                        |              | 74.34    |             |
|              |            | 100-21-2180-523300-000 ADVERTISING/ LEGAL PUBLICATION     |              | 75.00    |             |
| 139182       | 04/09/2025 | 5098 PRO-VISION                                           | Check        | No       | 143.81      |
|              |            | 100-33-3300-531000-000 SUPPLIES                           |              | 143.81   |             |
| 139183       | 04/09/2025 | 3156 RANGER FUELING SERVICES, LLC                         | Check        | No       | 6,297.41    |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION         |              | 1,316.29 |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION         |              | 1,234.95 |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION         |              | 1,064.14 |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION         |              | 2,682.03 |             |
| 139184       | 04/09/2025 | 1178 RICOH                                                | Check        | No       | 57.26       |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES                  |              | 57.26    |             |
| 139185       | 04/09/2025 | 1305 SIDNEY LEE , INC                                     | Check        | No       | 730.84      |
|              |            | 100-42-4220-531600-000 SMALL EQUIPMENT                    |              | 399.00   |             |
|              |            | 100-42-4270-523850-000 CONTRACT SVC                       |              | 331.84   |             |
| 139186       | 04/09/2025 | 2212 SOUTHERN HEALTH PARTNERS                             | Check        | No       | 7,129.93    |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL                     |              | 7,129.93 |             |
| 139187       | 04/09/2025 | 1206 SOUTHERN RIVERS ENERGY                               | Check        | No       | 1,337.89    |
|              |            | 100-56-5520-531530-000 ELECTRICITY - SENIOR CENTER        |              | 577.00   |             |
|              |            | 100-65-6500-531530-000 ELECTRICITY                        |              | 674.89   |             |
|              |            | 100-80-4600-531530-000 ELECTRICITY EXPENSE                |              | 86.00    |             |
| 139188       | 04/09/2025 | 1523 SPALDING REGIONAL HOSPITAL                           | Check        | No       | 864.31      |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL                     |              | 864.31   |             |
| 139189       | 04/09/2025 | 1322 SPECIALTY PRODUCTS COMPANY                           | Check        | No       | 574.05      |
|              |            | 100-32-3326-531000-000 INMATE SUPPLIES                    |              | 427.05   |             |
|              |            | 100-32-3326-531000-000 INMATE SUPPLIES                    |              | 147.00   |             |
| 139190       | 04/09/2025 | 5058 S&S IMAGING ASSOCIATES, LLC                          | Check        | No       | 1,124.00    |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL                     |              | 1,124.00 |             |
| 139191       | 04/09/2025 | 1356 TRACTOR & EQUIPMENT COMPANY                          | Check        | No       | 361.39      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 361.39   |             |
| 139192       | 04/09/2025 | 4677 TYLER TECHNOLOGIES, INC                              | Check        | No       | 1,218.00    |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES                  |              | 1,218.00 |             |
| 139193       | 04/09/2025 | 4526 UNIFIRST                                             | Check        | No       | 328.47      |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay     | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-23-2400-522200-000 CONTRACT SERVICES                   |              | 71.46    |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                            |              | 71.48    |             |
|              |            | 100-24-2450-531000-000 SUPPLIES                            |              | 71.48    |             |
|              |            | 100-16-1545-531000-000 SUPPLIES                            |              | 28.52    |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                            |              | 28.49    |             |
|              |            | 100-74-7410-531000-000 SUPPLIES                            |              | 28.52    |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | 28.52    |             |
| 139194       | 04/09/2025 | 1370 UPSON COUNTY SHERIFF'S OFFICE                         | Check        | No       | 245.00      |
|              |            | 100-32-3350-523850-000 SUPPORT OF INMATES                  |              | 245.00   |             |
| 139195       | 04/09/2025 | 2011 UPSON REGIONAL MEDICAL CENTER                         | Check        | No       | 35.00       |
|              |            | 100-13-1000-523900-000 EMPLOYEE SCREENING                  |              | 35.00    |             |
| 139196       | 04/09/2025 | 2576 VULCAN MATERIALS                                      | Check        | No       | 14,209.26   |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 1,465.83 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 2,322.19 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 8,578.37 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 1,842.87 |             |
| 139197       | 04/09/2025 | 3492 WILLIS TRUCKING                                       | Check        | No       | 920.00      |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 920.00   |             |
| 139198       | 04/09/2025 | 1397 YANCEY BROTHERS                                       | Check        | No       | 214.78      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 214.78   |             |
| * 139200     | 04/15/2025 | 5079 ACE ZEBULON                                           | Check        | No       | 1,609.06    |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 19.98    |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 21.59    |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 13.96    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 35.14    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 2.04     |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 44.57    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 99.92    |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 41.16    |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 29.99    |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 47.91    |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 96.96    |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 26.98    |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 13.97    |             |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              | 229.99   |             |
|              |            | 100-34-3326-531000-000 SUPPLIES - JAIL                     |              | 44.97    |             |
|              |            | 100-80-3520-522200-000 EQUIPMENT                           |              | 239.98   |             |
|              |            | 100-80-3570-542500-000 Other Supplies/ Equipment           |              | 599.95   |             |
| 139201       | 04/15/2025 | 3813 ALWAYS SAFETY COMPANY                                 | Check        | No       | 1,036.09    |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              | 1,036.09 |             |
| 139202       | 04/15/2025 | 1103 AMWASTE                                               | Check        | No       | 151.51      |
|              |            | 100-34-3326-521200-000 PROFESSIONAL SVC                    |              | 151.51   |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Payment Type | EPay                                                                                                                    | Amount (\$) |
|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------|-------------|
| 139203       | 04/15/2025 | 5320 APPALACHIAN MOUNTAIN SERVICES INC<br>100-16-1545-523850-000 CONTRACT SVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Check        | No<br>654.40                                                                                                            | 654.40      |
| 139204       | 04/15/2025 | 5270 ARAMSCO INC<br>100-42-4220-522000-000 SIGN M&R<br>100-42-4220-522000-000 SIGN M&R<br>100-42-4220-522000-000 SIGN M&R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Check        | No<br>1,173.75<br>1,275.00<br>226.38                                                                                    | 2,675.13    |
| 139205       | 04/15/2025 | 2915 ATLANTIC & SOUTHERN EQUIPMENT, LLC<br>100-42-4220-522200-000 EQUIPMENT M&R<br>100-42-4220-522200-000 EQUIPMENT M&R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Check        | No<br>313.52<br>288.10                                                                                                  | 601.62      |
| 139206       | 04/15/2025 | 3582 AT&T U-VERSE<br>100-13-1000-523200-000 COMMUNICATIONS - PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Check        | No<br>120.70                                                                                                            | 120.70      |
| 139207       | 04/15/2025 | 1037 B & H ELECTRIC<br>100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Check        | No<br>17.50                                                                                                             | 17.50       |
| 139208       | 04/15/2025 | 5122 CATALIS LLC<br>100-21-2180-523850-000 CONTRACT SERVICES<br>100-21-2180-523850-000 CONTRACT SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Check        | No<br>143.10<br>143.10                                                                                                  | 286.20      |
| 139209       | 04/15/2025 | 3265 CATERPILLAR FINANCIAL SERVICES CORP.<br>100-42-8000-581004-000 CAT LEASE # 70010402 MTR GRADER<br>100-42-8000-582013-000 Cat Lease# 0170035602<br>100-42-8000-582205-000 CAT Lease#???? Skid Steer 299D2XE<br>100-42-8000-582215-000 CAT Lease#???? Wheel Loader 938M<br>100-42-8000-582220-000 CAT Lease#???? Dozier D3                                                                                                                                                                                                                                                                                                                                                         | Check        | No<br>2,191.97<br>1,001.41<br>1,233.59<br>2,673.26<br>1,530.38                                                          | 8,630.61    |
| 139210       | 04/15/2025 | 4576 CHARTER COMMUNICATIONS<br>100-20-2750-523200-000 COMMUNICATIONS - PHONE<br>100-23-2400-523200-000 COMMUNICATIONS - PHONE<br>100-16-1545-523200-000 COMMUNICATIONS - PHONE<br>100-17-1550-523200-000 COMMUNICATIONS - PHONE<br>100-74-7410-523200-000 COMMUNICATIONS - PHONE<br>100-24-2450-523200-000 COMMUNICATIONS - PHONE<br>100-14-1400-523200-000 COMMUNICATIONS - PHONE<br>100-33-3300-523200-000 COMMUNICATIONS - PHONE<br>100-33-3300-523200-000 COMMUNICATIONS - PHONE<br>100-13-1000-523200-000 COMMUNICATIONS - PHONE<br>100-22-2200-523200-000 COMMUNICATIONS- PHONE<br>100-34-3326-523200-000 COMMUNICATIONS - PHONE<br>100-00-1000-113100-716 DUE FROM LAW LIBRARY | Check        | No<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21 | 626.73      |
| 139211       | 04/15/2025 | 2222 CITY OF ZEBULON<br>100-80-3570-522310-000 ZEBULON BUILDING LEASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Check        | No<br>900.00                                                                                                            | 900.00      |
| 139212       | 04/15/2025 | 5097 CONEXON CONNECT DEPT #6546<br>100-72-7130-523200-000 COMMUNICATIONS - PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Check        | No<br>80.95                                                                                                             | 80.95       |
| 139213       | 04/15/2025 | 5321 DAVID PAULSON<br>100-15-1330-521100-000 BD OF EQ PER DIEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Check        | No<br>250.00                                                                                                            | 617.55      |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

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Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                              | Payment Type | EPay   | Amount (\$) |
|--------------|------------|---------------------------------------------------|--------------|--------|-------------|
|              |            | 100-15-1000-523500-000 BD OF EQ TRAVEL            |              | 367.55 |             |
| 139214       | 04/15/2025 | 2100 DE LAGE LANDEN FINANCIAL SERVICES            | Check        | No     | 246.07      |
|              |            | 100-24-2450-522200-000 CONTRACT SERVICES          |              | 133.72 |             |
|              |            | 100-80-3550-523850-000 Contract Services          |              | 112.35 |             |
| 139215       | 04/15/2025 | 3424 D&M TRANSMISSION AND AUTO REPAIR             | Check        | No     | 677.11      |
|              |            | 100-80-3510-522200-000 VEHICLE R & M              |              | 677.11 |             |
| * 139219     | 04/15/2025 | 4034 UNITED BANK ENDEAVOR                         | Check        | No     | 7,341.34    |
|              |            | 100-37-3700-523700-000 TRAINING                   |              | 360.00 |             |
|              |            | 100-16-1545-531000-000 SUPPLIES                   |              | 65.00  |             |
|              |            | 100-16-1545-531000-000 SUPPLIES                   |              | 27.08  |             |
|              |            | 100-17-1550-523500-000 TRAVEL                     |              | 394.19 |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                   |              | 167.48 |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                   |              | 12.00  |             |
|              |            | 100-18-1565-512900-000 UNIFORMS                   |              | 150.81 |             |
|              |            | 100-74-7410-523700-000 TRAINING                   |              | 129.00 |             |
|              |            | 100-74-7410-523700-000 TRAINING                   |              | 975.00 |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                   |              | 20.06  |             |
|              |            | 100-24-2450-523900-000 POSTAGE                    |              | 28.38  |             |
|              |            | 100-24-2450-523900-000 POSTAGE                    |              | 20.48  |             |
|              |            | 100-24-2450-523900-000 POSTAGE                    |              | 1.65   |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                   |              | 509.22 |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                   |              | 95.10  |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                   |              | 105.17 |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                   |              | 79.47  |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                   |              | 53.97  |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R              |              | 641.98 |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R              |              | 111.26 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS |              | -21.00 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS |              | -21.00 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS |              | 39.98  |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS |              | 342.36 |             |
|              |            | 100-42-4220-531000-000 SUPPLIES                   |              | 126.16 |             |
|              |            | 100-13-1300-523700-000 TRAINING                   |              | 900.00 |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                   |              | 47.98  |             |
|              |            | 100-42-1500-531300-000 FOOD & VENDING SERVICES    |              | 123.55 |             |
|              |            | 100-15-1000-523700-000 BD OF EQ TRAINING          |              | 102.31 |             |
|              |            | 100-90-3520-531000-000 E M A MAINTENANCE SUPPLIES |              | 128.39 |             |
|              |            | 100-90-3520-531000-000 E M A MAINTENANCE SUPPLIES |              | 16.45  |             |
|              |            | 100-90-3920-542200-000 EMA GRANT EXPENSE          |              | 350.00 |             |
|              |            | 100-80-3510-523500-000 TRAVEL                     |              | 6.89   |             |
|              |            | 100-91-3910-531000-000 SUPPLIES                   |              | 39.59  |             |
|              |            | 100-65-6500-531003-000 SUPPLIES - ADMINISTRATIVE  |              | 216.36 |             |
|              |            | 100-65-6500-531003-000 SUPPLIES - ADMINISTRATIVE  |              | 9.62   |             |
|              |            | 100-65-6500-531003-000 SUPPLIES - ADMINISTRATIVE  |              | 132.11 |             |

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Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay     | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-65-6500-531003-000 SUPPLIES - ADMINISTRATIVE           |              | 176.84   |             |
|              |            | 100-65-6500-531003-000 SUPPLIES - ADMINISTRATIVE           |              | 340.00   |             |
|              |            | 100-20-2100-531100-000 SUPPLIES / MATERIALS                |              | 12.44    |             |
|              |            | 100-20-2100-531100-000 SUPPLIES / MATERIALS                |              | 21.13    |             |
|              |            | 100-20-2100-531100-000 SUPPLIES / MATERIALS                |              | 64.00    |             |
|              |            | 100-80-3550-523850-000 Contract Services                   |              | 239.88   |             |
| 139220       | 04/15/2025 | 1121 FAMILY MEDICAL CENTER                                 | Check        | No       | 35.00       |
|              |            | 100-13-1000-523900-000 EMPLOYEE SCREENING                  |              | 35.00    |             |
| 139221       | 04/15/2025 | 1136 GALL'S, LLC                                           | Check        | No       | 2,264.24    |
|              |            | 100-33-3300-512900-000 UNIFORMS                            |              | 535.25   |             |
|              |            | 100-34-3326-512900-000 UNIFORMS                            |              | 902.52   |             |
|              |            | 100-34-3326-512900-000 UNIFORMS                            |              | 488.03   |             |
|              |            | 100-34-3326-512900-000 UNIFORMS                            |              | 112.81   |             |
|              |            | 100-34-3326-512900-000 UNIFORMS                            |              | 225.63   |             |
| 139222       | 04/15/2025 | 2867 GRIFFIN HEATING & COOLING                             | Check        | No       | 262.50      |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 262.50   |             |
| 139223       | 04/15/2025 | 2578 GRIFFIN ANIMAL CARE, INC                              | Check        | No       | 71.33       |
|              |            | 100-33-3300-531000-000 SUPPLIES                            |              | 71.33    |             |
| 139224       | 04/15/2025 | 5213 BRIAN A JARRARD                                       | Check        | No       | 989.63      |
|              |            | 100-17-1550-523500-000 TRAVEL                              |              | 187.01   |             |
|              |            | 100-17-1550-523500-000 TRAVEL                              |              | 802.62   |             |
| 139225       | 04/15/2025 | 1214 LOWES HOME IMPROVEMENT STORE                          | Check        | No       | 336.12      |
|              |            | 100-42-4220-531600-000 SMALL EQUIPMENT                     |              | 336.12   |             |
| 139226       | 04/15/2025 | 5319 MES SERVICE COMPANY LLC                               | Check        | No       | 6,972.55    |
|              |            | 100-80-3520-522200-000 EQUIPMENT                           |              | 6,972.55 |             |
| 139227       | 04/15/2025 | 1961 MID GA CLEANING SYSTEMS                               | Check        | No       | 475.00      |
|              |            | 100-42-4220-531600-000 SMALL EQUIPMENT                     |              | 475.00   |             |
| * 139229     | 04/15/2025 | 4556 NAPA AUTO PARTS - ATL133                              | Check        | No       | 2,224.89    |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              | 197.16   |             |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              | 24.00    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 15.87    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 19.59    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 158.77   |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 312.60   |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 557.31   |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | -32.92   |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 104.06   |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 67.70    |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 230.65   |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 79.90    |             |
|              |            | 100-18-1565-542200-000 VEHICLES M& R                       |              | 8.00     |             |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                       |              | 476.31   |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

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Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                              | Payment Type | EPay      | Amount (\$) |
|--------------|------------|---------------------------------------------------|--------------|-----------|-------------|
|              |            | 100-80-3520-522200-000 EQUIPMENT                  |              | 5.89      |             |
| 139230       | 04/15/2025 | 5313 NORMAN APPRAISAL SERVICES                    | Check        | No        | 10,000.00   |
|              |            | 100-17-1550-523850-000 CONTRACT SVC               |              | 10,000.00 |             |
| 139231       | 04/15/2025 | 1000 OFFICE DEPOT                                 | Check        | No        | 616.85      |
|              |            | 100-21-2180-531000-000 SUPPLIES                   |              | 68.31     |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                   |              | 54.92     |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                   |              | 245.31    |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                   |              | 14.38     |             |
|              |            | 100-74-7410-531000-000 SUPPLIES                   |              | 233.93    |             |
| * 139233     | 04/15/2025 | 1797 PIKE JOURNAL REPORTER                        | Check        | No        | 1,120.41    |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 42.48     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 42.48     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 175.23    |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 175.23    |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 63.72     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 63.72     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 53.10     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 53.10     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 53.10     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 53.10     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 79.65     |             |
|              |            | 100-42-4100-523300-000 ADVERTISING                |              | 63.72     |             |
|              |            | 100-42-4100-523300-000 ADVERTISING                |              | 63.72     |             |
|              |            | 100-42-4100-523300-000 ADVERTISING                |              | 53.10     |             |
|              |            | 100-42-4100-523300-000 ADVERTISING                |              | 53.10     |             |
|              |            | 100-65-6500-523300-000 ADVERTISING                |              | 31.86     |             |
| 139234       | 04/15/2025 | 3156 RANGER FUELING SERVICES, LLC                 | Check        | No        | 4,956.40    |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |              | -105.38   |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |              | 1,252.40  |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |              | 2,191.42  |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |              | 1,617.96  |             |
| 139235       | 04/15/2025 | 4248 SAPPHIRE HILLS, LLC                          | Check        | No        | 34.96       |
|              |            | 100-23-2400-531000-000 SUPPLIES                   |              | 11.66     |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                   |              | 11.66     |             |
|              |            | 100-24-2450-531000-000 SUPPLIES                   |              | 11.64     |             |
| 139236       | 04/15/2025 | 4439 Smith Farm Supply                            | Check        | No        | 65.00       |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS |              | 65.00     |             |
| 139237       | 04/15/2025 | 1523 SPALDING REGIONAL HOSPITAL                   | Check        | No        | 7,389.47    |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL             |              | 7,389.47  |             |
| 139238       | 04/15/2025 | 4677 TYLER TECHNOLOGIES, INC                      | Check        | No        | 636.00      |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES          |              | 636.00    |             |
| 139239       | 04/15/2025 | 3994 UNIVERSITY OF GEORGIA                        | Check        | No        | 12,526.43   |

# ACCOUNTS PAYABLE CHECK REGISTER

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Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type               | EPay      | Amount (\$)  |
|--------------|------------|------------------------------------------------------------|----------------------------|-----------|--------------|
|              |            | 100-72-7130-523850-000 UGA- CONTRACT SERVICES- COUNTY AGEN |                            | 12,526.43 |              |
| 139240       | 04/15/2025 | 2575 UNI FIRST CORPORATION                                 | Check                      | No        | 169.06       |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |                            | 169.06    |              |
| 139241       | 04/15/2025 | 1363 UNITED STATES POSTAL SERVICE                          | Check                      | No        | 72.00        |
|              |            | 100-56-5520-521100-000 Contract Services                   |                            | 72.00     |              |
| 139242       | 04/15/2025 | 3789 UPSON COUNTY                                          | Check                      | No        | 9,686.99     |
|              |            | 100-56-5520-531300-000 CONGREGATE MEAL EXPENSE             |                            | 5,221.95  |              |
|              |            | 100-56-5520-531301-000 HOME DELIVERED MEAL EXPENSE         |                            | 4,465.04  |              |
| 139243       | 04/15/2025 | 2576 VULCAN MATERIALS                                      | Check                      | No        | 5,255.46     |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |                            | 1,386.25  |              |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |                            | 3,869.21  |              |
| 139244       | 04/15/2025 | 1397 YANCEY BROTHERS                                       | Check                      | No        | 1,546.54     |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |                            | 861.42    |              |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |                            | 685.12    |              |
| 139245       | 04/15/2025 | 1402 ZEBULON AUTO SERVICE                                  | Check                      | No        | 300.00       |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                   |                            | 300.00    |              |
|              |            |                                                            | Description                | Count     | Amount (\$)  |
|              |            |                                                            | ACH                        | 0         | \$0.00       |
|              |            |                                                            | Bank of America            | 0         | \$0.00       |
|              |            |                                                            | Check                      | 88        | \$214,037.86 |
|              |            |                                                            | Strategic Payment Services | 0         | \$0.00       |
|              |            |                                                            | Wells Fargo                | 0         | \$0.00       |
|              |            |                                                            | Paymode X                  | 0         | \$0.00       |
|              |            |                                                            | Update Only                | 0         | \$0.00       |
|              |            |                                                            | GRAND TOTAL                | 88        | \$214,037.86 |

\* Denotes Check Numbers that are out of sequence.

**Georgia Fund 1 - Investment Accounts**  
**Pike County, GA**

| <b>General Fund Account</b> | <b>Balance</b>   |              |
|-----------------------------|------------------|--------------|
| <b>Pooled Investments:</b>  | <b>4/21/2025</b> |              |
| Cash Reserves               | \$               | 4,654,672.63 |
| LMIG                        | \$               | 942,548.72   |
| ARPA                        | \$               | 2,691,035.00 |
|                             | \$               | 8,288,256.35 |

| <b>Impact Fee Account</b>  | <b>Balance</b>   |              |
|----------------------------|------------------|--------------|
| <b>Pooled Investments:</b> | <b>4/21/2025</b> |              |
| Residential Impact Fee     | \$               | 1,064,076.41 |
| Commercial Impact Fee      | \$               | 221,116.74   |
|                            | \$               | 1,285,193.15 |

|                          | <b>Balance</b>   |              |
|--------------------------|------------------|--------------|
| <b>SPLOST Account:</b>   | <b>4/21/2025</b> |              |
| SPLOST 16 - Construction | \$               | 1,289,914.83 |

|                             |    |                      |
|-----------------------------|----|----------------------|
| <b>Total Georgia Fund 1</b> |    |                      |
| <b>Investment:</b>          | \$ | <b>10,863,364.33</b> |



|                         |                     |
|-------------------------|---------------------|
| <b>Balances as of :</b> | 4/21/2025           |
| General ledger          |                     |
| <b>IMPACT FEES</b>      |                     |
| Residential             | 1,209,735.31        |
| Commercial              | 257,878.52          |
| Due to General Fund     | -                   |
| <b>Total</b>            | <b>1,467,613.83</b> |
|                         |                     |

| Departments              | Account Numbers        | Balances            |
|--------------------------|------------------------|---------------------|
| Sheriff                  | 210-03-1000-341320-033 | 98,140.37           |
| Jail                     | 210-03-1000-341320-034 | 288,349.89          |
| Fire                     | 210-03-1000-341320-035 | 348,402.90          |
| E-911                    | 210-03-1000-341320-038 | 198,779.83          |
| Roads                    | 210-03-1000-341320-042 | 202,350.74          |
| Parks                    | 210-03-1000-341320-061 | 68,641.00           |
| Library                  | 210-03-1516-341320-065 | 148,035.03          |
| Administration           | 210-03-1516-341320-074 | 26,143.87           |
| CIE Prep                 | 210-03-1516-341390-074 | 42,375.44           |
| Interest                 | 210-03-1000-361000-000 | 46,394.76           |
| <b>Total Impact Fees</b> |                        | <b>1,467,613.83</b> |
|                          |                        |                     |

**CURRENT AND ACTIVE PROJECTS FOR FISCAL YEARS 2024/2025**

| Account Numbers        | Budgeted Funds | Expenditures | Balance    | Explanation                        | RMM       |
|------------------------|----------------|--------------|------------|------------------------------------|-----------|
| 210-01-1000-121100-000 | 40,000.00      | 12,000.00    | 28,000.00  | Property Master Plan               | 5/28/2024 |
| 210-74-1516-521300-000 | 95,200.00      | 38,080.00    | 57,120.00  | Update Impact Fee Program          | 2/14/2024 |
| 210-74-1516-521301-000 | 18,950.00      | 11,369.00    | 7,581.00   | Civicplus                          | 9/22/2022 |
| 210-81-1000-572001-000 | 165,000.00     | 46,182.00    | 118,818.00 | Blackmon Road                      | 4/20/2023 |
| 210-65-1000-572000-000 | 15,000.00      | 15,000.00    | 0.00       | J. Joel Edwards Library            | 6/27/2023 |
| 210-61-6122-541402-000 | 0.00           | 82,410.00    | -82,410.00 | Irrigation - Recreation Complex    | 7/30/2024 |
| 210-01-1000-121100-000 | 820,000.00     | 819,928.20   | 71.80      | Land Purchase (911, Jail, Sheriff) | 11/8/2023 |

| PEACH STATE AIRPORT - IMPACT FEE CREDIT       |  |                  |           |                               |  |
|-----------------------------------------------|--|------------------|-----------|-------------------------------|--|
|                                               |  |                  | MTG DATE  |                               |  |
| CREDIT AMOUNT                                 |  | 219,060.00       | 5/27/2008 | NEW BUSINESS LINE F           |  |
| CONSTRUCT HANGER                              |  | (3,210.67)       | 3/26/2019 | LINE F - PERMIT # 2019-01-044 |  |
| SECOND HANGER                                 |  | (3,696.91)       | 3/26/2019 | LINE G - PERMIT # 2019-02-044 |  |
| DEEDED BACK PROPERTY                          |  | (39,000.00)      | 6/13/2018 | SCM 11 EXECUTIVE SESSION      |  |
| WAREHOUSING                                   |  | (1,848.46)       | 10/9/2019 | PERMIT # 2019-09-339          |  |
| WAREHOUSING                                   |  | (1,848.46)       | 10/9/2019 | PERMIT # 2019-09-340          |  |
| WATER LINE IMPROVEMENTS                       |  | (39,970.13)      |           |                               |  |
| Credit Materials not used                     |  | 1,282.76         | 4/9/2021  | Returned Macon Supply         |  |
| Peach State Phase II                          |  | (82,622.34)      | 4/5/2022  | Phase II Water Improvements   |  |
| WAREHOUSING - 430 Downwind Dr                 |  | (3,614.76)       | 8/15/2024 | PERMIT # 2400321              |  |
| WAREHOUSING - 421 Jonathans Roost             |  | (1,848.46)       | 9/23/2024 | PERMIT # 2400341              |  |
| Residential Condominium - 421 Jonathans Roost |  | (2,345.13)       | 9/23/2024 | PERMIT # 2400341              |  |
| WAREHOUSING - Downwind Dr Lot B               |  | (1,848.46)       | 12/5/2024 | PERMIT # 2400406              |  |
| Residential Condominium - Downwind Dr Lot B   |  | (2,345.13)       | 12/5/2024 | PERMIT # 2400406              |  |
| WAREHOUSING - Downwind Dr Lot C               |  | (1,848.46)       | 12/5/2024 | PERMIT # 2400407              |  |
| Residential Condominium - Downwind Dr Lot C   |  | (2,345.13)       | 12/5/2024 | PERMIT # 2400407              |  |
| WAREHOUSING - 74 Downwind Dr                  |  | (2,587.84)       | 12/5/2024 | PERMIT # 2400409              |  |
| WAREHOUSING - 420 Jonathans Roost             |  | (1,283.65)       | 1/23/2024 | PERMIT # 2400420              |  |
| WAREHOUSING - 410 Jonathans Roost             |  | (1,283.65)       | 1/23/2024 | PERMIT # 2400421              |  |
| WAREHOUSING - 400 Jonathans Roost             |  | (1,283.65)       | 1/23/2024 | PERMIT # 2400422              |  |
|                                               |  |                  |           |                               |  |
|                                               |  |                  |           |                               |  |
| <b>BALANCE</b>                                |  | <b>25,511.47</b> |           |                               |  |
|                                               |  |                  |           |                               |  |
|                                               |  |                  |           |                               |  |

| REFUNDS |  |  |          |  |  |
|---------|--|--|----------|--|--|
|         |  |  | MTG DATE |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 325-00-0000-111100-042

| Check Number | Check Date | Vendor Number / Name                     | Payment Type               | EPay      | Amount (\$) |
|--------------|------------|------------------------------------------|----------------------------|-----------|-------------|
| 1265         | 04/15/2025 | 4540 MACON SUPPLY                        | Check                      | No        | 33,281.00   |
|              |            | 325-42-4222-541473-000 Harden Road       |                            | 13,414.20 |             |
|              |            | 325-42-4222-541474-000 Friendship Circle |                            | 10,442.40 |             |
|              |            | 325-42-4222-541474-000 Friendship Circle |                            | 9,424.40  |             |
| 1266         | 04/15/2025 | 2576 VULCAN MATERIALS                    | Check                      | No        | 12,051.00   |
|              |            | 325-42-4222-541474-000 Friendship Circle |                            | 5,102.54  |             |
|              |            | 325-42-4222-541474-000 Friendship Circle |                            | 5,114.91  |             |
|              |            | 325-42-4222-541474-000 Friendship Circle |                            | 1,833.55  |             |
|              |            |                                          | Description                | Count     | Amount (\$) |
|              |            |                                          | ACH                        | 0         | \$0.00      |
|              |            |                                          | Bank of America            | 0         | \$0.00      |
|              |            |                                          | Check                      | 2         | \$45,332.00 |
|              |            |                                          | Strategic Payment Services | 0         | \$0.00      |
|              |            |                                          | Wells Fargo                | 0         | \$0.00      |
|              |            |                                          | Paymode X                  | 0         | \$0.00      |
|              |            |                                          | Update Only                | 0         | \$0.00      |
|              |            |                                          | GRAND TOTAL                | 2         | \$45,332.00 |

\* Denotes Check Numbers that are out of sequence.

# REVENUE & EXPENDITURE STATEMENT

04/03/2025 To 04/21/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2024-2025

\*100 in the % Used column indicates that no budget exists

| Account                                            | Budget (\$)  | Current Period (\$) | YTD (\$)     | Remaining Balance (\$) | % Used |
|----------------------------------------------------|--------------|---------------------|--------------|------------------------|--------|
| <b>100 General Fund</b>                            |              |                     |              |                        |        |
| <b>Revenue</b>                                     |              |                     |              |                        |        |
| 100-03-1000-311750-000 FRANCHISE FEE TAX- Te       | 3,000.00     | 0.00                | 2,357.99     | 642.01                 | 79     |
| 100-03-1000-371000-061 Rec Authority Donations     | 1,000.00     | 0.00                | 0.00         | 1,000.00               | 0      |
| 100-03-1000-371000-080 PC Fire Donations - reven   | 1,000.00     | 0.00                | 500.00       | 500.00                 | 50     |
| 100-03-1000-371000-091 Animal Shelter Donations    | 1,000.00     | 0.00                | 0.00         | 1,000.00               | 0      |
| 100-03-1300-340000-000 PRIOR YEAR REVENUES         | 1,568,685.00 | 0.00                | 0.00         | 1,568,685.00           | 0      |
| 100-03-1330-314200-081 BEER & WINE EXCISE          | 45,000.00    | 3,661.84            | 31,503.26    | 13,496.74              | 70     |
| 100-03-1330-316100-000 Business/ Occupation Lic    | 40,000.00    | 159.50              | 40,253.30    | -253.30                | 101    |
| 100-03-1330-316300-000 FINANCIAL INSTITUTION       | 92,000.00    | 0.00                | 93,958.00    | -1,958.00              | 102    |
| 100-03-1330-321100-081 BEER & WINE LICENSE         | 13,200.00    | 0.00                | 13,200.00    | 0.00                   | 100    |
| 100-03-1400-341900-014 Municipal Election Service  | 12,163.00    | 0.00                | 0.00         | 12,163.00              | 0      |
| 100-03-1400-341901-000 Elections - Board of Educ   | 11,050.00    | 16,540.54           | 28,594.52    | -17,544.52             | 259    |
| 100-03-1500-340000-000 Misc Revenue                | 10,000.00    | 0.00                | 5,174.31     | 4,825.69               | 52     |
| 100-03-1500-341400-000 Printing & Copying Servi    | 200.00       | 3.90                | 78.50        | 121.50                 | 39     |
| 100-03-1500-361000-000 Interest Revenue            | 120,000.00   | 0.00                | 135,175.41   | -15,175.41             | 113    |
| 100-03-1500-392100-000 Sale of Assets              | 20,000.00    | 0.00                | 1,738.52     | 18,261.48              | 9      |
| 100-03-1510-349300-000 BAD CHECK FEES              | 100.00       | 0.00                | 0.00         | 100.00                 | 0      |
| 100-03-1514-313100-000 LOCAL OPTION SALES T        | 1,900,000.00 | 0.00                | 1,401,214.96 | 498,785.04             | 74     |
| 100-03-1514-316200-082 Insurance Premium Tax       | 1,300,000.00 | 0.00                | 1,393,942.72 | -93,942.72             | 107    |
| 100-03-1516-342310-000 FINGERPRINTING - ALC        | 500.00       | 0.00                | 346.00       | 154.00                 | 69     |
| 100-03-1545-311000-000 General Property Taxes      | 8,600,000.00 | 117,304.21          | 8,472,643.49 | 127,356.51             | 99     |
| 100-03-1545-311120-000 Timber Tax                  | 5,000.00     | 0.00                | 11,688.03    | -6,688.03              | 234    |
| 100-03-1545-311200-000 Property Tax - Prior Year   | 100,000.00   | 42,058.87           | 204,774.99   | -104,774.99            | 205    |
| 100-03-1545-311310-000 Motor Vehicle Tax           | 130,000.00   | 9,685.65            | 80,992.22    | 49,007.78              | 62     |
| 100-03-1545-311313-000 Motor Vehicle Admin Fees    | 18,000.00    | 1,740.71            | 13,220.80    | 4,779.20               | 73     |
| 100-03-1545-311315-000 Motor Vehicle - TAVT        | 1,600,000.00 | 156,130.25          | 1,180,044.13 | 419,955.87             | 74     |
| 100-03-1545-311320-000 Mobile Home                 | 10,000.00    | 4,230.54            | 7,290.39     | 2,709.61               | 73     |
| 100-03-1545-311340-000 Intangible Tax              | 160,000.00   | 16,476.09           | 112,044.08   | 47,955.92              | 70     |
| 100-03-1545-311500-000 Property Not on Digest      | 10,000.00    | 219,942.44          | 219,942.44   | -209,942.44            | 2,199  |
| 100-03-1545-319000-000 Penalties & Interest - Taxe | 13,000.00    | 13,291.42           | 52,034.97    | -39,034.97             | 400    |
| 100-03-1545-319900-000 Cost & Interest - Taxes     | 12,000.00    | 12,394.50           | 32,078.37    | -20,078.37             | 267    |
| 100-03-1545-341600-000 Fees/ Cost - Tags & Titles  | 70,000.00    | 7,295.80            | 50,607.87    | 19,392.13              | 72     |
| 100-03-1545-341940-000 Tax Collection - Commissi   | 270,000.00   | 15,924.62           | 364,823.29   | -94,823.29             | 135    |
| 100-03-1545-346900-000 Tag Mailout Fees            | 6,000.00     | 452.00              | 3,744.00     | 2,256.00               | 62     |
| 100-03-1545-383000-000 Insurance Reimbursemen      | 15,000.00    | 0.00                | 0.00         | 15,000.00              | 0      |
| 100-03-1550-311400-000 Heavy Equipment - Taxes     | 1,000.00     | 77.76               | 4,022.45     | -3,022.45              | 402    |
| 100-03-2150-311600-000 Real Estate Transfer        | 47,000.00    | 4,697.73            | 38,680.97    | 8,319.03               | 82     |
| 100-03-2150-351110-000 Clerk of Superior Court     | 140,000.00   | 13,888.67           | 93,451.75    | 46,548.25              | 67     |

## REVENUE &amp; EXPENDITURE STATEMENT

04/03/2025 To 04/21/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2024-2025

\*100 in the % Used column indicates that no budget exists

| Account                                              | Budget (\$)            | Current Period (\$) | YTD (\$)               | Remaining Balance (\$) | % Used    |
|------------------------------------------------------|------------------------|---------------------|------------------------|------------------------|-----------|
| 100-03-2200-351180-000 Pre-Trial Diversion - DA      | 100.00                 | 0.00                | 0.00                   | 100.00                 | 0         |
| 100-03-2400-351130-000 Magistrate Court              | 15,000.00              | 0.00                | 11,966.94              | 3,033.06               | 80        |
| 100-03-2400-351130-091 Animal Ordinance Violation    | 5,000.00               | 0.00                | 3,231.99               | 1,768.01               | 65        |
| 100-03-2400-351131-000 Sheriff Services - Magistrate | 23,000.00              | 0.00                | 15,799.00              | 7,201.00               | 69        |
| 100-03-2450-351150-000 Probate Court                 | 135,000.00             | 0.00                | 129,946.25             | 5,053.75               | 96        |
| 100-03-2800-341190-000 Indigency Verification App    | 500.00                 | 0.00                | 0.00                   | 500.00                 | 0         |
| 100-03-2800-346900-000 Indigent Defense Fund         | 100.00                 | 0.00                | 0.00                   | 100.00                 | 0         |
| 100-03-3300-342000-000 Sheriff Services - Superior   | 28,000.00              | 550.00              | 24,963.29              | 3,036.71               | 89        |
| 100-03-3300-342100-000 Sheriff Service -Board of E   | 236,411.00             | 0.00                | 0.00                   | 236,411.00             | 0         |
| 100-03-3326-342330-000 INMATE HOUSING REVE           | 5,000.00               | 0.00                | 3,013.34               | 1,986.66               | 60        |
| 100-03-3420-389001-000 Restitution - Other           | 0.00                   | 250.00              | 800.00                 | -800.00                | *100      |
| 100-03-3500-371000-080 FIRE DEPT DONATIONS           | 0.00                   | 0.00                | 255.00                 | -255.00                | *100      |
| 100-03-3910-346110-000 Animal Control Shelter Fee    | 200.00                 | 0.00                | 0.00                   | 200.00                 | 0         |
| 100-03-3920-331151-000 HAZARD MITIGATION GF          | 18,000.00              | 0.00                | 0.00                   | 18,000.00              | 0         |
| 100-03-4000-343000-000 Culvert Permit Fees           | 10,000.00              | 200.00              | 19,828.00              | -9,828.00              | 198       |
| 100-03-4226-346901-000 SALE OF SCRAP METAL           | 2,500.00               | 232.50              | 1,964.20               | 535.80                 | 79        |
| 100-03-4500-344100-045 EPD Hazardous Waste Re        | 32,000.00              | 0.00                | 0.00                   | 32,000.00              | 0         |
| 100-03-4530-344150-045 TRANSFER STATION LE           | 10,000.00              | 0.00                | 10,000.00              | 0.00                   | 100       |
| 100-03-4900-341900-000 Public Works Services         | 40,000.00              | 0.00                | 0.00                   | 40,000.00              | 0         |
| 100-03-5431-334101-000 ACCG Employee Safety C        | 2,500.00               | 0.00                | 0.00                   | 2,500.00               | 0         |
| 100-03-5431-334103-000 GEMA/HS - EMPG perform        | 7,599.00               | 0.00                | 0.00                   | 7,599.00               | 0         |
| 100-03-5520-346000-000 SENIOR CITIZEN CENTE          | 95,211.00              | 0.00                | 40,032.38              | 55,178.62              | 42        |
| 100-03-5520-371000-000 Senior Center Donations       | 500.00                 | 0.00                | 0.00                   | 500.00                 | 0         |
| 100-03-6500-347100-000 LIBRARY COPIER FEES           | 2,500.00               | 0.00                | 1,596.50               | 903.50                 | 64        |
| 100-03-7220-322200-000 Building Permits              | 275,000.00             | 9,842.80            | 233,256.16             | 41,743.84              | 85        |
| 100-03-7400-322210-000 Zoning & Land Use Fees        | 25,000.00              | 932.50              | 15,443.57              | 9,556.43               | 62        |
| 100-03-7410-323900-000 Plat Reviews                  | 10,000.00              | 0.00                | 750.00                 | 9,250.00               | 8         |
| 100-03-7410-323901-000 CODE ENFORCEMENT SE           | 1,500.00               | 0.00                | 250.00                 | 1,250.00               | 17        |
| 100-03-7510-346900-000 ADMIN FEE - DEVELOPM          | 97,733.00              | 0.00                | 71,247.78              | 26,485.22              | 73        |
| 100-98-1000-391200-350 TRANSFER IN CAPITAL I         | 0.00                   | 0.00                | 47,715.00              | -47,715.00             | *100      |
| <b>Revenue Subtotal</b>                              | <b>\$17,424,252.00</b> | <b>\$667,964.84</b> | <b>\$14,722,181.13</b> | <b>\$2,702,070.87</b>  | <b>84</b> |
| <b>Expenditure</b>                                   |                        |                     |                        |                        |           |
| 100-10-1310-579000-000 CONTINGENCIES                 | 50,000.00              | 0.00                | 0.00                   | 50,000.00              | 0         |
| 100-13-1000-512101-000 HRA Contribution              | 1,500.00               | 0.00                | 1,490.61               | 9.39                   | 99        |
| 100-13-1000-523100-000 ACCG-INS - PROPERTY           | 263,000.00             | 0.00                | 261,489.00             | 1,511.00               | 99        |
| 100-13-1000-523200-000 COMMUNICATIONS - PH           | 2,200.00               | 566.75              | 7,670.88               | -5,470.88              | 349       |
| 100-13-1000-523900-000 EMPLOYEE SCREENING            | 700.00                 | 70.00               | 635.00                 | 65.00                  | 91        |
| 100-13-1300-512200-000 FICA                          | 0.00                   | 0.00                | 78.37                  | -78.37                 | *100      |
| 100-13-1300-512600-000 UNEMPLOYMENT PAYM             | 5,000.00               | 0.00                | 0.00                   | 5,000.00               | 0         |

**REVENUE & EXPENDITURE STATEMENT**  
04/03/2025 To 04/21/2025

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2024-2025

\*100 in the % Used column indicates that no budget exists

| Account                                        | Budget (\$) | Current Period (\$) | YTD (\$)   | Remaining Balance (\$) | % Used |
|------------------------------------------------|-------------|---------------------|------------|------------------------|--------|
| 100-13-1300-512900-000 UNIFORMS                | 100.00      | 0.00                | 77.04      | 22.96                  | 77     |
| 100-13-1300-523201-000 CELL PHONE COMMUNI      | 540.00      | 49.00               | 440.76     | 99.24                  | 82     |
| 100-13-1300-523232-000 EQUIPMENT RENTAL        | 2,000.00    | 0.00                | 1,468.80   | 531.20                 | 73     |
| 100-13-1300-523300-000 LEGAL PUBLICATION       | 2,000.00    | 854.91              | 5,875.94   | -3,875.94              | 294    |
| 100-13-1300-523500-000 TRAVEL                  | 20,940.00   | 0.00                | 4,045.21   | 16,894.79              | 19     |
| 100-13-1300-523600-000 DUES & FEES             | 1,500.00    | 0.00                | 7,004.75   | -5,504.75              | 467    |
| 100-13-1300-523700-000 TRAINING                | 13,050.00   | 900.00              | 9,784.00   | 3,266.00               | 75     |
| 100-13-1300-523850-000 CONTRACT SERVICES       | 50,206.00   | 83.33               | 61,339.05  | -11,133.05             | 122    |
| 100-13-1300-523900-000 POSTAGE                 | 2,400.00    | 0.00                | 1,552.08   | 847.92                 | 65     |
| 100-13-1300-531000-000 SUPPLIES                | 7,500.00    | 348.21              | 5,166.11   | 2,333.89               | 69     |
| 100-13-1300-531270-000 GAS/DIESEL              | 200.00      | 0.00                | 0.00       | 200.00                 | 0      |
| 100-13-1300-531400-000 LEGAL RESOURCES         | 2,500.00    | 0.00                | 0.00       | 2,500.00               | 0      |
| 100-13-1310-511100-000 REGULAR (COMM) EMPL     | 130,024.00  | 0.00                | 98,529.29  | 31,494.71              | 76     |
| 100-13-1310-512100-000 GROUP (COMM) INSUR/     | 66,900.00   | 0.00                | 50,721.90  | 16,178.10              | 76     |
| 100-13-1310-512200-000 FICA & MEDICARE         | 9,947.00    | 0.00                | 6,640.53   | 3,306.47               | 67     |
| 100-13-1310-512700-000 WORKERS COMPENSAT       | 110,000.00  | 0.00                | 97,767.00  | 12,233.00              | 89     |
| 100-13-1320-511100-000 REGULAR (CO MGR) EM     | 92,902.00   | 0.00                | 12,863.34  | 80,038.66              | 14     |
| 100-13-1320-512100-000 GROUP (CO MGR) INSU     | 983.00      | 0.00                | 76.81      | 906.19                 | 8      |
| 100-13-1320-512200-000 FICA & MEDICARE         | 7,107.00    | 0.00                | 966.17     | 6,140.83               | 14     |
| 100-13-1320-512400-000 RETIREMENT CONTRIB      | 4,724.00    | 0.00                | 10,425.66  | -5,701.66              | 221    |
| 100-13-1330-511100-000 REGULAR (ADMINISTRA     | 248,952.00  | 0.00                | 170,841.00 | 78,111.00              | 69     |
| 100-13-1330-512100-000 GROUP (ADM) INSURAN     | 40,163.00   | 0.00                | 17,827.68  | 22,335.32              | 44     |
| 100-13-1330-512200-000 FICA & MEDICARE         | 19,045.00   | 0.00                | 12,759.14  | 6,285.86               | 67     |
| 100-13-1330-512400-000 RETIREMENT CONTRIB      | 18,898.00   | 0.00                | 17,467.22  | 1,430.78               | 92     |
| 100-13-1330-523300-000 Advertising & Marketing | 3,600.00    | 0.00                | 0.00       | 3,600.00               | 0      |
| 100-13-1500-523901-000 BANK SERVICE CHARGE     | 500.00      | 0.00                | 425.00     | 75.00                  | 85     |
| 100-13-1512-582301-000 PENALTIES & LATE CHA    | 0.00        | 0.00                | 8,113.55   | -8,113.55              | *100   |
| 100-13-1530-521200-000 PROFESSIONAL SVC - L    | 96,000.00   | 0.00                | 77,082.70  | 18,917.30              | 80     |
| 100-13-1530-521201-000 PROF SVC - ATTORNEY     | 10,000.00   | 0.00                | 2,227.12   | 7,772.88               | 22     |
| 100-13-1540-573000-000 EMPLOYEE RECOGNITI      | 8,500.00    | 0.00                | 3,342.97   | 5,157.03               | 39     |
| 100-13-1560-521200-000 PROF SVC - AUDIT        | 33,000.00   | 0.00                | 33,900.00  | -900.00                | 103    |
| 100-13-3000-523101-000 ACCG-INS - PTSD FIRST   | 0.00        | 0.00                | 4,070.00   | -4,070.00              | *100   |
| 100-13-4400-531210-000 WATER/SEWAGE            | 960.00      | 0.00                | 819.42     | 140.58                 | 85     |
| 100-13-4600-531530-000 ELECTRICITY             | 6,600.00    | 354.05              | 4,992.70   | 1,607.30               | 76     |
| 100-13-8000-582016-000 UNITED BANK LOAN 38C    | 0.00        | 0.00                | 64,308.41  | -64,308.41             | *100   |
| 100-14-1400-511100-000 REGULAR EMPLOYEES       | 164,164.00  | 0.00                | 111,933.66 | 52,230.34              | 68     |
| 100-14-1400-511200-000 Board Compensation      | 3,500.00    | 0.00                | 2,440.00   | 1,060.00               | 70     |
| 100-14-1400-512100-000 GROUP INSURANCE         | 34,148.00   | 0.00                | 17,939.42  | 16,208.58              | 53     |
| 100-14-1400-512101-000 HRA CONTRIBUTION        | 3,250.00    | 0.00                | 474.84     | 2,775.16               | 15     |

**REVENUE & EXPENDITURE STATEMENT**  
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PIKE COUNTY BOARD OF COMMISSIONERS  
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|--------------------------------------------------|-------------|---------------------|------------|------------------------|--------|
| 100-14-1400-512200-000 FICA & MEDICARE           | 12,827.00   | 0.00                | 8,278.75   | 4,548.25               | 65     |
| 100-14-1400-512400-000 RETIREMENT CONTRIB        | 18,898.00   | 0.00                | 8,838.00   | 10,060.00              | 47     |
| 100-14-1400-522200-000 REPAIRS & MAINTENAN       | 1,000.00    | 0.00                | 37.49      | 962.51                 | 4      |
| 100-14-1400-523200-000 COMMUNICATIONS - PH       | 1,275.00    | 48.21               | 1,135.49   | 139.51                 | 89     |
| 100-14-1400-523300-000 ADVERTISING               | 1,000.00    | 74.34               | 650.96     | 349.04                 | 65     |
| 100-14-1400-523500-000 TRAVEL                    | 2,500.00    | 0.00                | 1,437.85   | 1,062.15               | 58     |
| 100-14-1400-523600-000 DUES & FEES               | 280.00      | 0.00                | 0.00       | 280.00                 | 0      |
| 100-14-1400-523700-000 TRAINING                  | 2,500.00    | 0.00                | 800.00     | 1,700.00               | 32     |
| 100-14-1400-523850-000 Poll Workers - Contract S | 103,425.00  | 0.00                | 36,646.50  | 66,778.50              | 35     |
| 100-14-1400-523900-000 POSTAGE                   | 3,000.00    | 0.00                | 2,155.42   | 844.58                 | 72     |
| 100-14-1400-531000-000 SUPPLIES                  | 13,000.00   | 871.45              | 9,431.81   | 3,568.19               | 73     |
| 100-14-1400-542500-000 OTHER EQUIPMENT           | 3,000.00    | 0.00                | 4,932.66   | -1,932.66              | 164    |
| 100-14-1500-523850-000 CONTRACT SERVICES         | 32,379.00   | 83.34               | 18,330.08  | 14,048.92              | 57     |
| 100-14-4400-531210-000 WATER /SEWAGE             | 300.00      | 0.00                | 248.91     | 51.09                  | 83     |
| 100-14-4600-531530-000 ELECTRICITY EXP           | 2,000.00    | 190.00              | 1,874.39   | 125.61                 | 94     |
| 100-14-4700-531520-000 NATURAL GAS EXPENSI       | 250.00      | 0.00                | 209.98     | 40.02                  | 84     |
| 100-15-1000-523300-000 LEGAL PUBLICATION         | 200.00      | 0.00                | 63.72      | 136.28                 | 32     |
| 100-15-1000-523500-000 BD OF EQ TRAVEL           | 400.00      | 367.55              | 518.75     | -118.75                | 130    |
| 100-15-1000-523700-000 BD OF EQ TRAINING         | 1,250.00    | 102.31              | 204.62     | 1,045.38               | 16     |
| 100-15-1000-531000-000 BD OF EQ - SUPPLIES       | 50.00       | 0.00                | 0.00       | 50.00                  | 0      |
| 100-15-1330-512200-000 FICA & MEDICARE           | 0.00        | 0.00                | 36.13      | -36.13                 | *100   |
| 100-15-1330-521100-000 BD OF EQ PER DIEM         | 1,400.00    | 250.00              | 1,343.34   | 56.66                  | 96     |
| 100-15-1330-521200-000 Comp Pay                  | 500.00      | 0.00                | 500.00     | 0.00                   | 100    |
| 100-15-1550-523900-000 POSTAGE                   | 150.00      | 0.00                | 0.00       | 150.00                 | 0      |
| 100-16-1545-511100-000 REGULAR EMPLOYEES         | 231,507.00  | 0.00                | 164,489.80 | 67,017.20              | 71     |
| 100-16-1545-512100-000 GROUP INSURANCE           | 30,471.00   | 0.00                | 29,514.91  | 956.09                 | 97     |
| 100-16-1545-512101-000 HRA CONTRIBUTION          | 750.00      | 0.00                | 1,212.79   | -462.79                | 162    |
| 100-16-1545-512200-000 FICA & MEDICARE           | 17,711.00   | 0.00                | 11,863.80  | 5,847.20               | 67     |
| 100-16-1545-512400-000 RETIREMENT CONTRIB        | 14,173.00   | 0.00                | 13,522.00  | 651.00                 | 95     |
| 100-16-1545-521200-000 PROFESSIONAL SVC          | 8,000.00    | 0.00                | 9,250.47   | -1,250.47              | 116    |
| 100-16-1545-523200-000 COMMUNICATIONS - PH       | 1,600.00    | 48.21               | 1,603.21   | -3.21                  | 100    |
| 100-16-1545-523300-000 ADVERTISING/LEGAL PL      | 50.00       | 0.00                | 0.00       | 50.00                  | 0      |
| 100-16-1545-523400-000 PRINTING & BINDING        | 850.00      | 0.00                | 0.00       | 850.00                 | 0      |
| 100-16-1545-523500-000 TRAVEL                    | 800.00      | 0.00                | 515.72     | 284.28                 | 64     |
| 100-16-1545-523600-000 DUES & FEES               | 400.00      | 0.00                | 400.00     | 0.00                   | 100    |
| 100-16-1545-523700-000 TRAINING                  | 865.00      | 0.00                | 463.50     | 401.50                 | 54     |
| 100-16-1545-523850-000 CONTRACT SVC              | 46,085.00   | 654.40              | 39,761.79  | 6,323.21               | 86     |
| 100-16-1545-523900-000 POSTAGE                   | 4,400.00    | 0.00                | 2,510.03   | 1,889.97               | 57     |
| 100-16-1545-531000-000 SUPPLIES                  | 4,700.00    | 120.60              | 3,426.40   | 1,273.60               | 73     |

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| 100-16-4400-531210-000 WATER / SEWAGE       | 250.00      | 0.00                | 260.18     | -10.18                 | 104    |
| 100-16-4600-531530-000 ELECTRICITY EXP -TAX | 2,000.00    | 174.16              | 1,635.35   | 364.65                 | 82     |
| 100-16-4700-531220-000 NATURAL GAS EXPENS   | 250.00      | 0.00                | 202.48     | 47.52                  | 81     |
| 100-17-1300-523201-000 CELL PHONE COMMUNI   | 2,400.00    | 0.00                | 705.96     | 1,694.04               | 29     |
| 100-17-1550-511100-000 REGULAR EMPLOYEES    | 234,265.00  | 0.00                | 170,534.46 | 63,730.54              | 73     |
| 100-17-1550-511200-000 BOARD COMPENSATION   | 7,000.00    | 0.00                | 5,350.00   | 1,650.00               | 76     |
| 100-17-1550-512100-000 GROUP INSURANCE      | 67,374.00   | 0.00                | 52,660.79  | 14,713.21              | 78     |
| 100-17-1550-512101-000 HRA CONTRIBUTION     | 6,250.00    | 0.00                | 1,728.74   | 4,521.26               | 28     |
| 100-17-1550-512200-000 FICA & MEDICARE      | 17,922.00   | 0.00                | 12,103.07  | 5,818.93               | 68     |
| 100-17-1550-512400-000 RETIREMENT CONTRIB   | 28,347.00   | 0.00                | 21,534.75  | 6,812.25               | 76     |
| 100-17-1550-523200-000 COMMUNICATIONS - PH  | 1,912.00    | 48.21               | 1,603.21   | 308.79                 | 84     |
| 100-17-1550-523300-000 ADVERTISING          | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-17-1550-523400-000 PRINTING & BINDING   | 8,500.00    | 0.00                | 480.92     | 8,019.08               | 6      |
| 100-17-1550-523500-000 TRAVEL               | 7,500.00    | 1,383.82            | 7,090.54   | 409.46                 | 95     |
| 100-17-1550-523600-000 DUES & FEES          | 3,500.00    | 0.00                | 3,500.00   | 0.00                   | 100    |
| 100-17-1550-523700-000 TRAINING             | 2,500.00    | 0.00                | 1,739.85   | 760.15                 | 70     |
| 100-17-1550-523850-000 CONTRACT SVC         | 38,531.00   | 10,083.33           | 48,807.31  | -10,276.31             | 127    |
| 100-17-1550-523900-000 POSTAGE              | 1,500.00    | 0.00                | 319.52     | 1,180.48               | 21     |
| 100-17-1550-531000-000 SUPPLIES             | 2,000.00    | 207.97              | 1,352.30   | 647.70                 | 68     |
| 100-17-1550-531270-000 GAS/DIESEL           | 4,000.00    | 0.00                | 2,860.04   | 1,139.96               | 72     |
| 100-17-1550-542200-000 VEHICLES M&R         | 1,500.00    | 0.00                | 606.91     | 893.09                 | 40     |
| 100-17-4400-531210-000 WATER/SEWAGE         | 325.00      | 0.00                | 316.75     | 8.25                   | 97     |
| 100-17-4600-531530-000 ELECTRICITY          | 2,000.00    | 221.66              | 2,054.24   | -54.24                 | 103    |
| 100-17-4700-531220-000 NATURAL GAS          | 400.00      | 0.00                | 172.47     | 227.53                 | 43     |
| 100-18-1300-523201-000 CELL PHONE COMMUNI   | 600.00      | 43.95               | 395.37     | 204.63                 | 66     |
| 100-18-1565-511100-000 REGULAR EMPLOYEES    | 143,985.00  | 0.00                | 83,186.27  | 60,798.73              | 58     |
| 100-18-1565-511300-000 OVERTIME             | 1,000.00    | 0.00                | 293.28     | 706.72                 | 29     |
| 100-18-1565-512100-000 GROUP INSURANCE      | 45,547.00   | 0.00                | 13,525.72  | 32,021.28              | 30     |
| 100-18-1565-512101-000 HRA CONTRIBUTION     | 2,250.00    | 0.00                | 1,792.40   | 457.60                 | 80     |
| 100-18-1565-512200-000 FICA & MEDICARE      | 11,015.00   | 0.00                | 6,065.16   | 4,949.84               | 55     |
| 100-18-1565-512400-000 RETIREMENT CONTRIB   | 14,174.00   | 0.00                | 16,074.00  | -1,900.00              | 113    |
| 100-18-1565-512900-000 UNIFORMS             | 750.00      | 150.81              | 262.05     | 487.95                 | 35     |
| 100-18-1565-522100-000 CLEANING SUPPLIES    | 7,000.00    | 0.00                | 3,331.90   | 3,668.10               | 48     |
| 100-18-1565-522200-000 MAINTENANCE RPRS/E   | 85,000.00   | 5,760.53            | 48,397.49  | 36,602.51              | 57     |
| 100-18-1565-522201-000 CONTRACT SERVICES -  | 83,585.00   | 600.00              | 65,547.08  | 18,037.92              | 78     |
| 100-18-1565-531210-000 WATER / SEWAGE       | 3,600.00    | 0.00                | 219.00     | 3,381.00               | 6      |
| 100-18-1565-531520-000 PROPANE GAS          | 1,800.00    | 306.39              | 572.06     | 1,227.94               | 32     |
| 100-18-1565-531700-000 SUPPLIES - SMALL EQU | 1,000.00    | 0.00                | 929.66     | 70.34                  | 93     |
| 100-18-1565-542200-000 VEHICLES M& R        | 2,500.00    | 8.00                | 1,417.86   | 1,082.14               | 57     |

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| 100-18-4600-531530-000 ELECTRICITY EXPENSE        | 2,400.00    | 0.00                | 1,848.00   | 552.00                 | 77     |
| 100-18-4700-531270-000 GAS/DIESEL                 | 7,500.00    | 0.00                | 3,842.70   | 3,657.30               | 51     |
| 100-20-2100-531100-000 SUPPLIES / MATERIALS       | 500.00      | 97.57               | 219.78     | 280.22                 | 44     |
| 100-20-2150-521100-000 CIRCUIT COURT              | 118,960.00  | 0.00                | 117,868.00 | 1,092.00               | 99     |
| 100-20-2300-521100-000 COURT INTERPRETER /        | 0.00        | 0.00                | 209.58     | -209.58                | *100   |
| 100-20-2500-521100-000 COURT REPORTER             | 19,000.00   | 0.00                | 10,954.32  | 8,045.68               | 58     |
| 100-20-2700-523850-000 JUROR PER DIEM             | 10,000.00   | 0.00                | 5,400.00   | 4,600.00               | 54     |
| 100-20-2750-523200-000 COMMUNICATIONS - PH        | 1,278.00    | 48.21               | 1,603.20   | -325.20                | 125    |
| 100-20-2750-523851-000 Contract Services          | 1,800.00    | 0.00                | 2,950.00   | -1,150.00              | 164    |
| 100-20-2800-521000-000 GUARDIAN AD LITEM          | 26,000.00   | 0.00                | 21,666.70  | 4,333.30               | 83     |
| 100-20-4400-531210-000 WATER / SEWAGE             | 1,110.00    | 0.00                | 811.50     | 298.50                 | 73     |
| 100-20-4600-531530-000 ELECTRICITY EXPENSE        | 22,400.00   | 2,081.29            | 21,849.87  | 550.13                 | 98     |
| 100-21-2180-511100-000 REGULAR EMPLOYEES          | 217,137.00  | 0.00                | 161,073.61 | 56,063.39              | 74     |
| 100-21-2180-512100-000 GROUP INSURANCE            | 61,150.00   | 0.00                | 39,665.63  | 21,484.37              | 65     |
| 100-21-2180-512101-000 HRA CONTRIBUTION           | 4,250.00    | 0.00                | 2,259.17   | 1,990.83               | 53     |
| 100-21-2180-512200-000 FICA & MEDICARE            | 16,611.00   | 0.00                | 11,499.10  | 5,111.90               | 69     |
| 100-21-2180-512400-000 RETIREMENT CONTRIB         | 18,898.00   | 0.00                | 22,387.51  | -3,489.51              | 118    |
| 100-21-2180-522200-000 REPAIRS & MAINTENAN        | 0.00        | 0.00                | 135.00     | -135.00                | *100   |
| 100-21-2180-523200-000 COMMUNICATIONS - PH        | 1,912.00    | 0.00                | 1,403.20   | 508.80                 | 73     |
| 100-21-2180-523300-000 ADVERTISING/ LEGAL P       | 500.00      | 75.00               | 75.00      | 425.00                 | 15     |
| 100-21-2180-523400-000 PRINTING & BINDING         | 1,000.00    | 0.00                | 1,104.78   | -104.78                | 110    |
| 100-21-2180-523500-000 TRAVEL                     | 2,500.00    | 0.00                | 1,889.08   | 610.92                 | 76     |
| 100-21-2180-523600-000 DUES & FEES                | 450.00      | 0.00                | 600.00     | -150.00                | 133    |
| 100-21-2180-523700-000 TRAINING                   | 2,500.00    | 0.00                | 1,300.00   | 1,200.00               | 52     |
| 100-21-2180-523850-000 CONTRACT SERVICES          | 32,000.00   | 4,019.91            | 23,965.38  | 8,034.62               | 75     |
| 100-21-2180-523900-000 POSTAGE                    | 3,000.00    | 0.00                | 1,388.11   | 1,611.89               | 46     |
| 100-21-2180-531000-000 SUPPLIES                   | 4,000.00    | 185.89              | 3,638.24   | 361.76                 | 91     |
| 100-21-2180-531400-000 LEGAL PUBLICATIONS         | 500.00      | 0.00                | 110.00     | 390.00                 | 22     |
| 100-21-2180-542401-000 Historical Deed Indexing F | 2,456.00    | 0.00                | 1,855.00   | 601.00                 | 76     |
| 100-22-2200-521100-000 DISTRICT ATTORNEY          | 215,733.00  | 0.00                | 215,733.00 | 0.00                   | 100    |
| 100-22-2200-523200-000 COMMUNICATIONS- PH         | 1,600.00    | 48.21               | 1,369.34   | 230.66                 | 86     |
| 100-22-4700-522200-000 Contract Services          | 3,670.00    | 0.00                | 3,000.00   | 670.00                 | 82     |
| 100-23-1300-523201-000 CELL PHONE - COMMUN        | 615.00      | 0.00                | 363.87     | 251.13                 | 59     |
| 100-23-2400-511100-000 REGULAR EMPLOYEES          | 207,852.00  | 0.00                | 131,054.15 | 76,797.85              | 63     |
| 100-23-2400-512100-000 GROUP INSURANCE            | 26,241.00   | 0.00                | 19,792.42  | 6,448.58               | 75     |
| 100-23-2400-512101-000 HRA CONTRIBUTION           | 1,750.00    | 0.00                | 1,716.23   | 33.77                  | 98     |
| 100-23-2400-512200-000 FICA & MEDICARE            | 18,961.00   | 0.00                | 9,591.94   | 9,369.06               | 51     |
| 100-23-2400-512400-000 RETIREMENT CONTRIB         | 18,898.00   | 0.00                | 17,546.64  | 1,351.36               | 93     |
| 100-23-2400-522200-000 CONTRACT SERVICES          | 15,232.00   | 566.81              | 16,091.21  | -859.21                | 106    |



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| 100-23-2400-523200-000 COMMUNICATIONS - PH | 1,300.00     | 48.21               | 1,369.34     | -69.34                 | 105    |
| 100-23-2400-523300-000 ADVERTISING         | 40.00        | 0.00                | 0.00         | 40.00                  | 0      |
| 100-23-2400-523400-000 PRINTING & BINDING  | 500.00       | 0.00                | 158.00       | 342.00                 | 32     |
| 100-23-2400-523500-000 TRAVEL              | 1,750.00     | 0.00                | 271.94       | 1,478.06               | 16     |
| 100-23-2400-523600-000 DUES & FEES         | 1,560.00     | 0.00                | 1,666.00     | -106.00                | 107    |
| 100-23-2400-523700-000 TRAINING            | 1,000.00     | 0.00                | 0.00         | 1,000.00               | 0      |
| 100-23-2400-523850-000 PROFESSIONAL SERVIC | 41,000.00    | 2,899.18            | 38,266.69    | 2,733.31               | 93     |
| 100-23-2400-523900-000 POSTAGE             | 1,668.00     | 0.00                | 1,139.42     | 528.58                 | 68     |
| 100-23-2400-531000-000 SUPPLIES            | 3,300.00     | 11.66               | 1,832.44     | 1,467.56               | 56     |
| 100-23-2400-531400-000 LEGAL PUBLICATIONS  | 850.00       | 0.00                | 535.01       | 314.99                 | 63     |
| 100-24-2450-511100-000 REGULAR EMPLOYEES   | 178,080.00   | 0.00                | 131,957.45   | 46,122.55              | 74     |
| 100-24-2450-512100-000 GROUP INSURANCE     | 23,384.00    | 0.00                | 31,554.15    | -8,170.15              | 135    |
| 100-24-2450-512101-000 HRA CONTRIBUTION    | 3,750.00     | 0.00                | 470.56       | 3,279.44               | 13     |
| 100-24-2450-512200-000 FICA & MEDICARE     | 13,624.00    | 0.00                | 9,549.83     | 4,074.17               | 70     |
| 100-24-2450-512400-000 RETIREMENT CONTRIBI | 14,174.00    | 0.00                | 6,020.00     | 8,154.00               | 42     |
| 100-24-2450-522200-000 CONTRACT SERVICES   | 13,585.00    | 217.06              | 9,912.83     | 3,672.17               | 73     |
| 100-24-2450-523200-000 COMMUNICATIONS - PH | 1,912.00     | 48.21               | 1,603.21     | 308.79                 | 84     |
| 100-24-2450-523500-000 TRAVEL              | 4,323.00     | 0.00                | 672.19       | 3,650.81               | 16     |
| 100-24-2450-523600-000 DUES & FEES         | 450.00       | 0.00                | 710.00       | -260.00                | 158    |
| 100-24-2450-523700-000 TRAINING            | 1,830.00     | 0.00                | 1,212.00     | 618.00                 | 66     |
| 100-24-2450-523900-000 POSTAGE             | 2,050.00     | 50.51               | 1,570.47     | 479.53                 | 77     |
| 100-24-2450-531000-000 SUPPLIES            | 6,000.00     | 83.12               | 3,924.02     | 2,075.98               | 65     |
| 100-25-2000-521200-000 PROFESSIONAL SERVIC | 10,000.00    | 0.00                | 0.00         | 10,000.00              | 0      |
| 100-28-2800-521000-000 PUBLIC DEFENDER     | 186,448.00   | 0.00                | 186,448.00   | 0.00                   | 100    |
| 100-32-3326-523500-000 TRAVEL              | 200.00       | 0.00                | 949.96       | -749.96                | 475    |
| 100-32-3326-531000-000 INMATE SUPPLIES     | 22,000.00    | 1,039.60            | 23,329.18    | -1,329.18              | 106    |
| 100-32-3350-523850-000 SUPPORT OF INMATES  | 45,840.00    | 9,240.00            | 36,800.00    | 9,040.00               | 80     |
| 100-32-3350-531300-000 FOOD FOR INMATES    | 68,400.00    | 1,015.43            | 52,534.48    | 15,865.52              | 77     |
| 100-32-3370-523100-000 INMATE MEDICAL      | 125,486.00   | 16,507.71           | 119,732.81   | 5,753.19               | 95     |
| 100-33-1300-523201-000 CELL PHONE COMMUNI  | 15,100.00    | 0.00                | 11,008.04    | 4,091.96               | 73     |
| 100-33-3300-511100-000 REGULAR EMPLOYEES   | 1,538,743.00 | 0.00                | 1,048,984.81 | 489,758.19             | 68     |
| 100-33-3300-511300-000 OVERTIME            | 87,735.00    | 0.00                | 84,026.49    | 3,708.51               | 96     |
| 100-33-3300-512100-000 GROUP INSURANCE     | 367,964.00   | 0.00                | 214,869.97   | 153,094.03             | 58     |
| 100-33-3300-512101-000 HRA CONTRIBUTION    | 21,500.00    | 0.00                | 4,310.30     | 17,189.70              | 20     |
| 100-33-3300-512200-000 FICA & MEDICARE     | 124,920.00   | 0.00                | 81,231.88    | 43,688.12              | 65     |
| 100-33-3300-512400-000 RETIREMENT CONTRIBI | 134,759.00   | 0.00                | 161,344.51   | -26,585.51             | 120    |
| 100-33-3300-512900-000 UNIFORMS            | 52,500.00    | 859.82              | 42,148.21    | 10,351.79              | 80     |
| 100-33-3300-521200-000 CONTRACT SERVICES   | 124,338.00   | 413.18              | 143,021.96   | -18,683.96             | 115    |
| 100-33-3300-523200-000 COMMUNICATIONS - PH | 5,500.00     | 96.42               | 6,246.66     | -746.66                | 114    |

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| 100-33-3300-523300-000 ADVERTISING           | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-33-3300-523400-000 PRINTING & BINDING    | 1,362.00    | 0.00                | 667.00     | 695.00                 | 49     |
| 100-33-3300-523500-000 TRAVEL                | 4,000.00    | 0.00                | 1,557.91   | 2,442.09               | 39     |
| 100-33-3300-523600-000 DUES & FEES           | 1,840.00    | 700.00              | 11,099.50  | -9,259.50              | 603    |
| 100-33-3300-523700-000 TRAINING              | 2,500.00    | 729.24              | 3,392.47   | -892.47                | 136    |
| 100-33-3300-523900-000 POSTAGE               | 700.00      | 0.00                | 489.23     | 210.77                 | 70     |
| 100-33-3300-531000-000 SUPPLIES              | 33,000.00   | 767.99              | 24,078.40  | 8,921.60               | 73     |
| 100-33-3300-531270-000 GAS/DIESEL            | 84,000.00   | 0.00                | 70,114.66  | 13,885.34              | 83     |
| 100-33-3300-542200-000 CAPITAL OUTLAY - VEHI | 0.00        | 0.00                | -402.00    | 402.00                 | *100   |
| 100-33-3321-531100-000 INVESTIGATION SUPPLI  | 2,000.00    | 0.00                | 149.95     | 1,850.05               | 7      |
| 100-33-3323-522200-000 VEHICLES- M&R         | 80,000.00   | 221.16              | 40,917.09  | 39,082.91              | 51     |
| 100-33-3330-523100-000 ACCG-INS - PROPERTY   | 0.00        | 0.00                | 7,248.97   | -7,248.97              | *100   |
| 100-33-3355-522200-000 REPAIRS & MAINTENAN   | 500.00      | 0.00                | 1,301.13   | -801.13                | 260    |
| 100-33-4400-531210-000 WATER / SEWAGE        | 2,000.00    | 0.00                | 1,660.77   | 339.23                 | 83     |
| 100-33-4600-531530-000 ELECTRICITY EXPENSE   | 14,552.00   | 951.06              | 11,942.82  | 2,609.18               | 82     |
| 100-33-4700-531220-000 NATURAL GAS EXP       | 2,000.00    | 0.00                | 1,101.97   | 898.03                 | 55     |
| 100-34-3326-511100-000 REGULAR EMPLOYEES     | 810,515.00  | 0.00                | 567,287.98 | 243,227.02             | 70     |
| 100-34-3326-511300-000 OVERTIME              | 64,094.00   | 0.00                | 30,874.25  | 33,219.75              | 48     |
| 100-34-3326-512100-000 GROUP INSURANCE       | 157,648.00  | 0.00                | 81,338.42  | 76,309.58              | 52     |
| 100-34-3326-512101-000 HRA CONTRIBUTION      | 19,000.00   | 0.00                | 513.92     | 18,486.08              | 3      |
| 100-34-3326-512200-000 FICA & MEDICARE       | 66,788.00   | 0.00                | 43,246.88  | 23,541.12              | 65     |
| 100-34-3326-512400-000 RETIREMENT CONTRIBI   | 80,315.00   | 0.00                | 74,068.89  | 6,246.11               | 92     |
| 100-34-3326-512900-000 UNIFORMS              | 3,000.00    | 3,438.10            | 10,051.09  | -7,051.09              | 335    |
| 100-34-3326-521200-000 PROFESSIONAL SVC      | 3,620.00    | 151.51              | 17,177.11  | -13,557.11             | 475    |
| 100-34-3326-522200-000 REPAIRS & MAINTENAN   | 2,000.00    | 377.89              | 22,614.55  | -20,614.55             | 1,131  |
| 100-34-3326-523200-000 COMMUNICATIONS - PH   | 1,656.00    | 48.21               | 2,304.81   | -648.81                | 139    |
| 100-34-3326-523700-000 TRAINING              | 3,000.00    | 0.00                | 1,356.26   | 1,643.74               | 45     |
| 100-34-3326-523850-000 CONTRACT SERVICES     | 3,317.00    | 0.00                | 16,002.05  | -12,685.05             | 482    |
| 100-34-3326-523900-000 POSTAGE               | 150.00      | 0.00                | 7.46       | 142.54                 | 5      |
| 100-34-3326-531000-000 SUPPLIES - JAIL       | 3,000.00    | 143.00              | 2,258.56   | 741.44                 | 75     |
| 100-34-3326-531270-000 GAS/DIESEL            | 24,000.00   | 0.00                | 8,898.05   | 15,101.95              | 37     |
| 100-34-3326-542200-000 VEHICLES - M & R      | 20,000.00   | 0.00                | 427.98     | 19,572.02              | 2      |
| 100-34-3360-531700-000 RECORD BOOKS          | 700.00      | 0.00                | 1,169.65   | -469.65                | 167    |
| 100-34-4400-531210-000 WATER / SEWAGE - JAIL | 11,500.00   | 0.00                | 7,987.26   | 3,512.74               | 69     |
| 100-34-4600-531530-000 ELECTRICITY - JAIL    | 10,740.00   | 868.36              | 8,786.90   | 1,953.10               | 82     |
| 100-34-4700-531220-000 NATURAL GAS - JAIL    | 1,500.00    | 0.00                | 1,017.22   | 482.78                 | 68     |
| 100-37-3700-511100-000 REGULAR EMPLOYEES     | 24,002.00   | 0.00                | 18,377.53  | 5,624.47               | 77     |
| 100-37-3700-512100-000 GROUP INSURANCE       | 21,229.00   | 0.00                | 16,107.12  | 5,121.88               | 76     |
| 100-37-3700-512200-000 FICA & MEDICARE       | 1,866.00    | 0.00                | 1,096.23   | 769.77                 | 59     |

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| 100-37-3700-522200-000 VEHICLES M&R              | 100.00       | 0.00                | 0.00       | 100.00                 | 0      |
| 100-37-3700-522250-000 Transport                 | 5,250.00     | 0.00                | 2,275.00   | 2,975.00               | 43     |
| 100-37-3700-523000-000 Other Purchased / Indiger | 1,000.00     | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-37-3700-523200-000 COMMUNICATIONS - PH       | 492.00       | 0.00                | 342.09     | 149.91                 | 70     |
| 100-37-3700-523500-000 TRAVEL                    | 2,400.00     | 0.00                | 543.61     | 1,856.39               | 23     |
| 100-37-3700-523600-000 DUES & FEES               | 450.00       | 0.00                | 450.00     | 0.00                   | 100    |
| 100-37-3700-523700-000 TRAINING                  | 1,080.00     | 360.00              | 1,080.00   | 0.00                   | 100    |
| 100-37-3700-523850-000 CONTRACT SERVICES         | 162.00       | 0.00                | 162.00     | 0.00                   | 100    |
| 100-37-3700-531000-000 SUPPLIES                  | 6,500.00     | 0.00                | 5,209.72   | 1,290.28               | 80     |
| 100-37-3700-531100-000 INVESTIGATION EXPENSE     | 200.00       | 0.00                | 0.00       | 200.00                 | 0      |
| 100-37-3700-531270-000 GAS/DIESEL                | 250.00       | 0.00                | 224.78     | 25.22                  | 90     |
| 100-37-4600-531530-000 ELECTRICITY EXPENSE       | 150.00       | 0.00                | 99.40      | 50.60                  | 66     |
| 100-38-3800-511100-000 REGULAR EMPLOYEES         | 0.00         | 0.00                | 38,494.50  | -38,494.50             | *100   |
| 100-38-3800-511300-000 OVERTIME                  | 0.00         | 0.00                | 3,727.24   | -3,727.24              | *100   |
| 100-38-3800-512100-000 GROUP INSURANCE           | 0.00         | 0.00                | 7,579.25   | -7,579.25              | *100   |
| 100-38-3800-512200-000 FICA & MEDICARE           | 0.00         | 0.00                | 3,041.83   | -3,041.83              | *100   |
| 100-39-3940-572000-000 AMBULANCE CONTRACT        | 872,060.00   | 0.00                | 726,716.70 | 145,343.30             | 83     |
| 100-42-1300-523201-000 CELL PHONE COMMUNI        | 4,320.00     | 190.97              | 2,633.29   | 1,686.71               | 61     |
| 100-42-1500-531300-000 FOOD & VENDING SERV       | 300.00       | 123.55              | 123.55     | 176.45                 | 41     |
| 100-42-4100-523200-000 COMMUNICATION- PHO        | 2,800.00     | 0.00                | 2,015.43   | 784.57                 | 72     |
| 100-42-4100-523300-000 ADVERTISING               | 100.00       | 233.64              | 552.24     | -452.24                | 552    |
| 100-42-4210-511100-000 REGULAR EMPLOYEES         | 1,057,306.00 | 0.00                | 616,105.53 | 441,200.47             | 58     |
| 100-42-4210-511300-000 OVERTIME                  | 17,500.00    | 0.00                | 16,071.49  | 1,428.51               | 92     |
| 100-42-4210-512100-000 GROUP INSURANCE           | 288,636.00   | 0.00                | 159,484.62 | 129,151.38             | 55     |
| 100-42-4210-512101-000 HRA CONTRIBUTION          | 23,750.00    | 0.00                | 2,280.85   | 21,469.15              | 10     |
| 100-42-4210-512200-000 FICA & MEDICARE           | 78,912.00    | 0.00                | 44,704.74  | 34,207.26              | 57     |
| 100-42-4210-512400-000 RETIREMENT CONTRIB        | 108,662.00   | 0.00                | 97,747.74  | 10,914.26              | 90     |
| 100-42-4220-522000-000 SIGN M&R                  | 18,000.00    | 2,675.13            | 10,042.02  | 7,957.98               | 56     |
| 100-42-4220-522200-000 EQUIPMENT M&R             | 70,000.00    | 4,371.97            | 91,976.46  | -21,976.46             | 131    |
| 100-42-4220-531000-000 SUPPLIES                  | 10,000.00    | 1,561.30            | 4,960.08   | 5,039.92               | 50     |
| 100-42-4220-531270-000 GAS/DIESEL                | 170,000.00   | 0.00                | 90,485.58  | 79,514.42              | 53     |
| 100-42-4220-531500-000 CULVERT PIPES             | 70,000.00    | 5,630.40            | 31,199.76  | 38,800.24              | 45     |
| 100-42-4220-531600-000 SMALL EQUIPMENT           | 7,000.00     | 3,072.08            | 7,312.51   | -312.51                | 104    |
| 100-42-4220-542200-000 VEHICLES- M&R             | 50,000.00    | 1,047.86            | 62,698.37  | -12,698.37             | 125    |
| 100-42-4221-541400-000 M&R- PAVED & UNPAVE       | 750,000.00   | 30,869.62           | 525,834.32 | 224,165.68             | 70     |
| 100-42-4230-541400-000 M&R- BRIDGES              | 10,000.00    | 0.00                | 0.00       | 10,000.00              | 0      |
| 100-42-4270-523850-000 CONTRACT SVC              | 18,182.00    | 331.84              | 12,927.99  | 5,254.01               | 71     |
| 100-42-4400-531210-000 WATER / SEWAGE            | 1,000.00     | 0.00                | 1,308.60   | -308.60                | 131    |
| 100-42-4600-531530-000 ELECTRICITY EXPENSE       | 6,500.00     | 0.00                | 4,698.00   | 1,802.00               | 72     |

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| 100-42-4700-531520-000 PROPANE GAS EXPENS      | 600.00      | 0.00                | 1,030.05   | -430.05                | 172    |
| 100-42-8000-581004-000 CAT LEASE # 70010402 M  | 26,304.00   | 2,191.97            | 26,303.64  | 0.36                   | 100    |
| 100-42-8000-582004-000 Massey Ferguson Tractor | 346,000.00  | 0.00                | 336,778.31 | 9,221.69               | 97     |
| 100-42-8000-582013-000 Cat Lease# 0170035602   | 12,017.00   | 1,001.41            | 10,014.10  | 2,002.90               | 83     |
| 100-42-8000-582205-000 CAT Lease#???? Skid Ste | 14,804.00   | 1,233.59            | 13,569.49  | 1,234.51               | 92     |
| 100-42-8000-582210-000 CAT Lease#???? Excavat  | 30,024.00   | 5,004.00            | 30,024.00  | 0.00                   | 100    |
| 100-42-8000-582215-000 CAT Lease#???? Wheel L  | 32,080.00   | 2,673.26            | 29,405.86  | 2,674.14               | 92     |
| 100-42-8000-582220-000 CAT Lease#???? Dozier L | 18,365.00   | 1,530.38            | 16,834.18  | 1,530.82               | 92     |
| 100-42-8000-582225-000 CAT Lease#???? Motor G  | 40,693.00   | 0.00                | 37,301.00  | 3,392.00               | 92     |
| 100-42-8000-582230-000 CAT Lease#???? Motor G  | 40,693.00   | 0.00                | 37,301.00  | 3,392.00               | 92     |
| 100-45-4560-523850-000 CONTRACT SERVICES       | 32,000.00   | 0.00                | 11,577.43  | 20,422.57              | 36     |
| 100-50-5100-572000-000 BOARD OF HEALTH         | 87,300.00   | 0.00                | 72,750.00  | 14,550.00              | 83     |
| 100-54-5400-572000-000 DFACS                   | 18,053.00   | 0.00                | 15,044.20  | 3,008.80               | 83     |
| 100-55-5500-572000-000 MCINTOSH TRAIL RDC L    | 20,000.00   | 0.00                | 19,145.00  | 855.00                 | 96     |
| 100-55-5540-572000-000 MCTRAIL-PUBLIC TRAN     | 10,500.00   | 0.00                | 0.00       | 10,500.00              | 0      |
| 100-56-5520-511100-000 REGULAR EMPLOYEES       | 102,814.00  | 0.00                | 67,648.62  | 35,165.38              | 66     |
| 100-56-5520-512100-000 GROUP INSURANCE - BI    | 8,665.00    | 0.00                | 6,972.57   | 1,692.43               | 80     |
| 100-56-5520-512101-000 HRA CONTRIBUTION        | 750.00      | 0.00                | 0.00       | 750.00                 | 0      |
| 100-56-5520-512200-000 FICA & MEDICARE         | 7,866.00    | 0.00                | 4,602.94   | 3,263.06               | 59     |
| 100-56-5520-512400-000 RETIREMENT CONTRIBI     | 4,725.00    | 0.00                | 4,003.00   | 722.00                 | 85     |
| 100-56-5520-521100-000 Contract Services       | 2,566.00    | 72.00               | 780.63     | 1,785.37               | 30     |
| 100-56-5520-523200-000 COMMUNICATIONS - PH     | 1,280.00    | 0.00                | 1,926.45   | -646.45                | 151    |
| 100-56-5520-523500-000 TRAVEL                  | 600.00      | 0.00                | 0.00       | 600.00                 | 0      |
| 100-56-5520-523700-000 TRAINING                | 125.00      | 0.00                | 0.00       | 125.00                 | 0      |
| 100-56-5520-523900-000 POSTAGE                 | 60.00       | 0.00                | 58.40      | 1.60                   | 97     |
| 100-56-5520-531100-000 SUPPLIES                | 1,500.00    | 0.00                | 1,000.34   | 499.66                 | 67     |
| 100-56-5520-531210-000 WATER / SEWER SENIO     | 400.00      | 0.00                | 255.00     | 145.00                 | 64     |
| 100-56-5520-531270-000 GAS / DIESEL            | 4,000.00    | 0.00                | 2,040.24   | 1,959.76               | 51     |
| 100-56-5520-531300-000 CONGREGATE MEAL EX      | 77,381.00   | 5,221.95            | 44,535.96  | 32,845.04              | 58     |
| 100-56-5520-531301-000 HOME DELIVERED MEA      | 92,602.00   | 4,465.04            | 39,034.66  | 53,567.34              | 42     |
| 100-56-5520-531530-000 ELECTRICITY - SENIOR    | 8,300.00    | 577.00              | 6,726.88   | 1,573.12               | 81     |
| 100-56-5520-542200-000 VEHICLE REPAIRS & MA    | 1,200.00    | 0.00                | 1,654.22   | -454.22                | 138    |
| 100-61-4750-523200-000 COMMUNICATIONS - PH     | 1,600.00    | 0.00                | 1,169.32   | 430.68                 | 73     |
| 100-61-4750-523201-000 CELL PHONE COMMUNI      | 1,170.00    | 0.00                | 20.00      | 1,150.00               | 2      |
| 100-61-6110-511100-000 REGULAR EMPLOYEES       | 313,267.00  | 0.00                | 223,741.26 | 89,525.74              | 71     |
| 100-61-6110-512100-000 GROUP INSURANCE         | 76,139.00   | 0.00                | 60,620.16  | 15,518.84              | 80     |
| 100-61-6110-512101-000 HRA CONTRIBUTION        | 4,750.00    | 0.00                | 1,651.12   | 3,098.88               | 35     |
| 100-61-6110-512200-000 FICA & MEDICARE         | 23,965.00   | 0.00                | 15,766.07  | 8,198.93               | 66     |
| 100-61-6110-512400-000 RETIREMENT CONTRIBI     | 33,071.00   | 0.00                | 26,143.00  | 6,928.00               | 79     |

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| 100-61-6110-521100-000 CONTRACT SERVICES         | 6,232.00    | 0.00                | 3,648.00   | 2,584.00               | 59     |
| 100-61-6120-572000-000 RECREATION AUTHORI        | 141,411.00  | 0.00                | 117,842.50 | 23,568.50              | 83     |
| 100-65-4750-523200-000 COMMUNICATIONS - PH       | 1,008.00    | 0.00                | 467.73     | 540.27                 | 46     |
| 100-65-6500-511100-000 LIBRARY EMPLOYEES         | 144,245.00  | 0.00                | 91,450.89  | 52,794.11              | 63     |
| 100-65-6500-512100-000 GROUP INSURANCE           | 500.00      | 0.00                | 3,523.17   | -3,023.17              | 705    |
| 100-65-6500-512200-000 FICA & MEDICARE           | 11,035.00   | 0.00                | 6,812.81   | 4,222.19               | 62     |
| 100-65-6500-512400-000 RETIREMENT CONTRIBI       | 9,449.00    | 0.00                | 3,270.00   | 6,179.00               | 35     |
| 100-65-6500-521100-000 Contract Services         | 1,695.00    | 83.33               | 1,519.67   | 175.33                 | 90     |
| 100-65-6500-523300-000 ADVERTISING               | 250.00      | 31.86               | 180.54     | 69.46                  | 72     |
| 100-65-6500-523500-000 TRAINING / TRAVEL         | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-65-6500-523800-000 CONTRACTS / LICENSES      | 622.00      | 0.00                | 330.00     | 292.00                 | 53     |
| 100-65-6500-523900-000 POSTAGE & POSTAL SE       | 166.00      | 0.00                | 104.14     | 61.86                  | 63     |
| 100-65-6500-531003-000 SUPPLIES - ADMINISTR      | 3,800.00    | 874.93              | 2,603.99   | 1,196.01               | 69     |
| 100-65-6500-531220-000 NATURAL GAS EXPENSI       | 2,500.00    | 0.00                | 2,212.93   | 287.07                 | 89     |
| 100-65-6500-531510-000 WATER                     | 625.00      | 0.00                | 339.25     | 285.75                 | 54     |
| 100-65-6500-531530-000 ELECTRICITY               | 9,000.00    | 674.89              | 7,116.34   | 1,883.66               | 79     |
| 100-65-6500-572000-000 LIBRARY BOARD             | 1,220.00    | 0.00                | 1,220.00   | 0.00                   | 100    |
| 100-65-6590-572000-000 FLINT RIVER REG LIBRA     | 11,859.00   | 5,929.35            | 11,858.70  | 0.30                   | 100    |
| 100-71-4400-531210-000 WATER / SEWAGE            | 600.00      | 0.00                | 405.75     | 194.25                 | 68     |
| 100-71-4410-523900-000 WATER AUTHORITY POS       | 2,200.00    | 0.00                | 2,393.44   | -193.44                | 109    |
| 100-71-7120-523200-000 COMMUNICATIONS - PH       | 2,100.00    | 0.00                | 1,233.87   | 866.13                 | 59     |
| 100-72-4400-531210-000 WATER / SEWAGE            | 1,000.00    | 0.00                | 405.75     | 594.25                 | 41     |
| 100-72-4600-531530-000 ELECTRICITY EXPENSE       | 4,000.00    | 50.46               | 3,904.99   | 95.01                  | 98     |
| 100-72-7130-511100-000 REGULAR EMPLOYEES         | 33,068.00   | 0.00                | 6,355.12   | 26,712.88              | 19     |
| 100-72-7130-512100-000 GROUP INSURANCE           | 273.00      | 0.00                | 21.27      | 251.73                 | 8      |
| 100-72-7130-512200-000 FICA & MEDICARE           | 2,530.00    | 0.00                | 481.43     | 2,048.57               | 19     |
| 100-72-7130-512400-000 RETIREMENT CONTRIBI       | 4,724.00    | 0.00                | 3,691.00   | 1,033.00               | 78     |
| 100-72-7130-523200-000 COMMUNICATIONS - PH       | 1,488.00    | 80.95               | 1,681.80   | -193.80                | 113    |
| 100-72-7130-523300-000 ADVERTISING               | 1,200.00    | 0.00                | 0.00       | 1,200.00               | 0      |
| 100-72-7130-523500-000 TRAVEL                    | 1,000.00    | 0.00                | 2,401.00   | -1,401.00              | 240    |
| 100-72-7130-523600-000 DUES & FEES               | 400.00      | 0.00                | 155.00     | 245.00                 | 39     |
| 100-72-7130-523700-000 TRAINING                  | 4,000.00    | 0.00                | 1,344.06   | 2,655.94               | 34     |
| 100-72-7130-523850-000 UGA- CONTRACT SERVI       | 54,946.00   | 12,526.43           | 24,939.80  | 30,006.20              | 45     |
| 100-72-7130-523851-000 Contract Services - other | 3,000.00    | 83.34               | 1,837.90   | 1,162.10               | 61     |
| 100-72-7130-531000-000 SUPPLIES                  | 4,500.00    | 0.00                | 536.72     | 3,963.28               | 12     |
| 100-72-7130-542200-000 VEHICLES MAINTENANC       | 1,000.00    | 0.00                | 425.41     | 574.59                 | 43     |
| 100-72-7410-531270-000 GAS / DIESEL              | 2,000.00    | 0.00                | 538.52     | 1,461.48               | 27     |
| 100-73-7140-572000-000 STATE FORESTRY            | 9,673.00    | 0.00                | 9,517.00   | 156.00                 | 98     |
| 100-74-1300-523201-000 CELL PHONE COMMUNI        | 1,500.00    | 0.00                | 1,091.61   | 408.39                 | 73     |

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| 100-74-4400-531210-000 WATER / SEWAGE             | 300.00      | 0.00                | 260.18     | 39.82                  | 87     |
| 100-74-4600-531530-000 ELECTRICITY EXP            | 2,300.00    | 205.83              | 1,914.62   | 385.38                 | 83     |
| 100-74-4700-531220-000 NATURAL GAS EXPENSE        | 300.00      | 0.00                | 164.97     | 135.03                 | 55     |
| 100-74-7410-511100-000 REGULAR EMPLOYEES          | 279,350.00  | 0.00                | 200,851.83 | 78,498.17              | 72     |
| 100-74-7410-512100-000 GROUP INSURANCE            | 68,757.00   | 0.00                | 33,371.04  | 35,385.96              | 49     |
| 100-74-7410-512101-000 HRA CONTRIBUTION           | 4,500.00    | 0.00                | 496.38     | 4,003.62               | 11     |
| 100-74-7410-512200-000 FICA & MEDICARE            | 21,371.00   | 0.00                | 14,397.11  | 6,973.89               | 67     |
| 100-74-7410-512400-000 RETIREMENT CONTRIBUTI      | 23,622.00   | 0.00                | 27,196.72  | -3,574.72              | 115    |
| 100-74-7410-521100-000 FIRE SAFETY INSPECTI       | 2,000.00    | 0.00                | 0.00       | 2,000.00               | 0      |
| 100-74-7410-523200-000 COMMUNICATIONS - PH        | 1,600.00    | 48.21               | 1,603.21   | -3.21                  | 100    |
| 100-74-7410-523300-000 ADVERTISING                | 3,000.00    | 0.00                | 535.46     | 2,464.54               | 18     |
| 100-74-7410-523600-000 DUES & FEES                | 500.00      | 0.00                | 280.00     | 220.00                 | 56     |
| 100-74-7410-523700-000 TRAINING                   | 5,000.00    | 1,104.00            | 1,104.00   | 3,896.00               | 22     |
| 100-74-7410-523850-000 CONTRACT SERVICES          | 26,475.00   | 83.33               | 23,231.59  | 3,243.41               | 88     |
| 100-74-7410-523900-000 POSTAGE                    | 2,500.00    | 0.00                | 258.53     | 2,241.47               | 10     |
| 100-74-7410-531000-000 SUPPLIES                   | 4,000.00    | 262.45              | 1,696.07   | 2,303.93               | 42     |
| 100-74-7410-531270-000 GAS/DIESEL                 | 7,000.00    | 0.00                | 3,862.46   | 3,137.54               | 55     |
| 100-74-7410-542200-000 VEHICLES M&R               | 2,000.00    | 0.00                | 224.25     | 1,775.75               | 11     |
| 100-76-1000-523201-000 CELL PHONE - COMMUN        | 500.00      | 0.00                | 364.41     | 135.59                 | 73     |
| 100-76-7525-541300-000 Chestnut Oaks Facility     | 45,000.00   | 0.00                | 23,422.62  | 21,577.38              | 52     |
| 100-76-7525-572000-000 AGRIBUSINESS AUTH          | 42,950.00   | 0.00                | 35,791.70  | 7,158.30               | 83     |
| 100-77-7510-511100-000 REGULAR EMPLOYEES          | 79,438.00   | 0.00                | 59,196.26  | 20,241.74              | 75     |
| 100-77-7510-512100-000 GROUP INSURANCE            | 10,856.00   | 0.00                | 7,284.80   | 3,571.20               | 67     |
| 100-77-7510-512200-000 FICA & MEDICARE            | 6,077.00    | 0.00                | 3,839.57   | 2,237.43               | 63     |
| 100-77-7510-512400-000 RETIREMENT CONTRIBUTI      | 0.00        | 0.00                | 8,642.00   | -8,642.00              | *100   |
| 100-77-7510-523201-000 CELL PHONE - COMMUN        | 0.00        | 0.00                | 40.40      | -40.40                 | *100   |
| 100-77-7510-523850-000 CONTRACT SERVICES          | 1,362.00    | 0.00                | 1,485.47   | -123.47                | 109    |
| 100-80-1000-512700-000 Firefighters Cancer/ Disab | 5,500.00    | 0.00                | 5,318.00   | 182.00                 | 97     |
| 100-80-1310-512900-000 Firefighter Per Diem       | 45,000.00   | 0.00                | 28,575.00  | 16,425.00              | 64     |
| 100-80-1550-523200-000 COMMUNICATIONS             | 27,000.00   | 98.00               | 8,441.48   | 18,558.52              | 31     |
| 100-80-3040-521200-000 MEDICAL FEES               | 5,000.00    | 0.00                | 3,000.00   | 2,000.00               | 60     |
| 100-80-3080-511100-000 REGULAR EMPLOYEES          | 406,400.00  | 0.00                | 308,837.53 | 97,562.47              | 76     |
| 100-80-3080-511300-000 OVERTIME                   | 20,000.00   | 0.00                | 0.00       | 20,000.00              | 0      |
| 100-80-3080-512200-000 FICA & MEDICARE            | 32,620.00   | 0.00                | 23,625.60  | 8,994.40               | 72     |
| 100-80-3500-512900-000 UNIFORMS                   | 15,000.00   | 0.00                | 794.95     | 14,205.05              | 5      |
| 100-80-3500-572000-000 MEANSVILLE MUTUAL A        | 5,000.00    | 0.00                | 5,000.00   | 0.00                   | 100    |
| 100-80-3510-522200-000 VEHICLE R & M              | 60,000.00   | 3,654.42            | 45,701.64  | 14,298.36              | 76     |
| 100-80-3510-523100-000 Property & Liability Ins.  | 40,000.00   | 0.00                | 39,818.57  | 181.43                 | 100    |
| 100-80-3510-523500-000 TRAVEL                     | 2,000.00    | 6.89                | 596.68     | 1,403.32               | 30     |

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| 100-80-3510-523600-000 DUES AND FEES            | 2,500.00    | 0.00                | 0.00      | 2,500.00               | 0      |
| 100-80-3510-523900-000 POSTAGE                  | 50.00       | 0.00                | 2.04      | 47.96                  | 4      |
| 100-80-3510-531000-000 OFFICE SUPPLIES          | 3,000.00    | 0.00                | 870.25    | 2,129.75               | 29     |
| 100-80-3520-522200-000 EQUIPMENT                | 75,000.00   | 7,218.42            | 54,307.57 | 20,692.43              | 72     |
| 100-80-3520-531270-000 GAS / DIESEL             | 35,000.00   | 0.00                | 24,101.32 | 10,898.68              | 69     |
| 100-80-3520-531700-000 AUXILIARY                | 500.00      | 0.00                | 154.09    | 345.91                 | 31     |
| 100-80-3540-523701-000 FIRE TRAINING            | 15,000.00   | 0.00                | 4,500.00  | 10,500.00              | 30     |
| 100-80-3550-523850-000 Contract Services        | 38,000.00   | 352.23              | 34,765.63 | 3,234.37               | 91     |
| 100-80-3570-522310-000 ZEBULON BUILDING LE/     | 10,800.00   | 900.00              | 9,000.00  | 1,800.00               | 83     |
| 100-80-3570-542500-000 Other Supplies/ Equipmer | 3,000.00    | 1,388.58            | 2,521.69  | 478.31                 | 84     |
| 100-80-3570-542600-000 BUNKER GEAR              | 30,000.00   | 20,748.00           | 22,338.00 | 7,662.00               | 74     |
| 100-80-3630-523800-000 AMBULANCE LICENSES       | 2,500.00    | 0.00                | 0.00      | 2,500.00               | 0      |
| 100-80-3630-531100-000 MEDICAL SUPPLIES         | 10,000.00   | 0.00                | 2,596.78  | 7,403.22               | 26     |
| 100-80-3630-531101-000 PUBLIC SAFETY & EDUC     | 3,000.00    | 0.00                | 2,269.16  | 730.84                 | 76     |
| 100-80-4400-531210-000 WATER EXPENSE            | 2,000.00    | 0.00                | 1,340.12  | 659.88                 | 67     |
| 100-80-4600-531530-000 ELECTRICITY EXPENSE      | 16,000.00   | 86.00               | 13,791.18 | 2,208.82               | 86     |
| 100-80-4700-531220-000 NATURAL GAS              | 2,000.00    | 0.00                | 190.03    | 1,809.97               | 10     |
| 100-80-4700-531520-000 PROPANE GAS EXPENS       | 10,000.00   | 189.00              | 6,484.74  | 3,515.26               | 65     |
| 100-90-1300-523900-000 POSTAGE                  | 5.00        | 0.00                | 0.00      | 5.00                   | 0      |
| 100-90-1550-523201-000 EMA - CELL PHONE         | 550.00      | 49.00               | 440.76    | 109.24                 | 80     |
| 100-90-3520-522200-000 E M A VEHICLE M & R      | 100.00      | 0.00                | 74.75     | 25.25                  | 75     |
| 100-90-3520-523600-000 DUES & FEES              | 75.00       | 0.00                | 25.00     | 50.00                  | 33     |
| 100-90-3520-531000-000 E M A MAINTENANCE SL     | 2,000.00    | 144.84              | 650.76    | 1,349.24               | 33     |
| 100-90-3520-531270-000 EMA GAS/FUEL - VEHIC     | 1,000.00    | 0.00                | 1,266.39  | -266.39                | 127    |
| 100-90-3520-531600-000 E M A SMALL EQUIPMEN     | 100.00      | 0.00                | 100.00    | 0.00                   | 100    |
| 100-90-3540-523703-000 E M A TRAINING           | 1,000.00    | 0.00                | 479.16    | 520.84                 | 48     |
| 100-90-3610-531100-000 HAZARD MITIGATION GF     | 25,200.00   | 0.00                | 13,860.00 | 11,340.00              | 55     |
| 100-90-3630-522200-000 EMA CONTRACT SERVIC      | 10,000.00   | 0.00                | 9,565.40  | 434.60                 | 96     |
| 100-90-3920-542200-000 EMA GRANT EXPENSE        | 15,197.00   | 350.00              | 14,500.89 | 696.11                 | 95     |
| 100-90-3920-542201-000 VEHICLE                  | 0.00        | 0.00                | 21.00     | -21.00                 | *100   |
| 100-90-4600-531530-000 EMA Electricity          | 1,000.00    | 0.00                | 994.00    | 6.00                   | 99     |
| 100-90-4700-531520-000 PROPANE GAS EXPENS       | 250.00      | 0.00                | 0.00      | 250.00                 | 0      |
| 100-91-3910-511100-000 REGULAR EMPLOYEES        | 75,012.00   | 0.00                | 49,666.57 | 25,345.43              | 66     |
| 100-91-3910-511300-000 OVERTIME                 | 0.00        | 0.00                | 307.17    | -307.17                | *100   |
| 100-91-3910-512100-000 GROUP INSURANCE          | 42,908.00   | 0.00                | 28,940.28 | 13,967.72              | 67     |
| 100-91-3910-512200-000 FICA & MEDICARE          | 5,739.00    | 0.00                | 3,148.34  | 2,590.66               | 55     |
| 100-91-3910-512400-000 RETIREMENT CONTRIBI      | 9,449.00    | 0.00                | 7,461.00  | 1,988.00               | 79     |
| 100-91-3910-512900-000 Uniforms                 | 200.00      | 0.00                | 0.00      | 200.00                 | 0      |
| 100-91-3910-523201-000 ANIMAL CONTROL - CEI     | 972.00      | 0.00                | 773.48    | 198.52                 | 80     |

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| 100-91-3910-523700-000 EDUCATION & TRAINING      | 500.00                            | 0.00                  | 0.00                   | 500.00                 | 0           |
| 100-91-3910-523800-000 ANIMAL CONTROL LICENSES   | 100.00                            | 0.00                  | 100.00                 | 0.00                   | 100         |
| 100-91-3910-523850-000 CONTRACT SERVICES         | 4,890.00                          | 83.33                 | 4,524.72               | 365.28                 | 93          |
| 100-91-3910-523900-000 POSTAGE                   | 100.00                            | 0.00                  | 44.14                  | 55.86                  | 44          |
| 100-91-3910-523901-000 OTHER SVCS - EMPLOY       | 500.00                            | 0.00                  | 0.00                   | 500.00                 | 0           |
| 100-91-3910-531000-000 SUPPLIES                  | 800.00                            | 39.59                 | 266.63                 | 533.37                 | 33          |
| 100-91-3910-531210-000 WATER / SEWAGE EXPENSE    | 650.00                            | 0.00                  | 487.50                 | 162.50                 | 75          |
| 100-91-3910-531270-000 GAS / DIESEL              | 4,300.00                          | 0.00                  | 1,473.20               | 2,826.80               | 34          |
| 100-91-3910-531520-000 NATURAL GAS EXPENSE       | 1,080.00                          | 0.00                  | 748.72                 | 331.28                 | 69          |
| 100-91-3910-531530-000 ELECTRICITY - ANIMAL      | 3,000.00                          | 0.00                  | 2,388.65               | 611.35                 | 80          |
| 100-91-3910-531600-000 SMALL EQUIPMENT           | 1,200.00                          | 0.00                  | 0.00                   | 1,200.00               | 0           |
| 100-91-3910-542200-000 VEHICLE REPAIR & MAINT    | 1,600.00                          | 0.00                  | 1,124.91               | 475.09                 | 70          |
| 100-91-3910-823875-000 VETERINARY SERVICES       | 600.00                            | 0.00                  | 121.37                 | 478.63                 | 20          |
| <b>Expenditure Subtotal</b>                      | <b>\$16,253,517.00</b>            | <b>\$204,861.63</b>   | <b>\$11,906,828.63</b> | <b>\$4,346,688.37</b>  | <b>73</b>   |
| Before Transfers                                 | <b>Excess Of Revenue Subtotal</b> | <b>\$1,170,735.00</b> | <b>\$463,103.21</b>    | <b>\$2,815,352.50</b>  | <b>240</b>  |
| <b>Other Financing Source</b>                    |                                   |                       |                        |                        |             |
| 100-98-1000-393001-000 OTHER FIN SOURCES -       | 0.00                              | 0.00                  | 1,584.00               | -1,584.00              | *100        |
| <b>Other Financing Source Subtotal</b>           | <b>\$0.00</b>                     | <b>\$0.00</b>         | <b>\$1,584.00</b>      | <b>-\$1,584.00</b>     | <b>*100</b> |
| <b>Other Financing Use</b>                       |                                   |                       |                        |                        |             |
| 100-99-1000-611000-325 TRANSFER OUT L.M.I GF     | 210,570.00                        | 0.00                  | 210,570.00             | 0.00                   | 100         |
| 100-99-1000-611000-341 TRANSFER OUT TO CDE       | 321,000.00                        | 0.00                  | 0.00                   | 321,000.00             | 0           |
| 100-99-1000-611000-350 TRANSFER OUT CAP (C       | 21,900.00                         | 0.00                  | 0.00                   | 21,900.00              | 0           |
| 100-99-1000-611100-215 TRANSFER OUT- E911        | 617,265.00                        | 0.00                  | 0.00                   | 617,265.00             | 0           |
| <b>Other Financing Use Subtotal</b>              | <b>\$1,170,735.00</b>             | <b>\$0.00</b>         | <b>\$210,570.00</b>    | <b>\$960,165.00</b>    | <b>18</b>   |
| After Transfers                                  | <b>Excess Of Revenue Subtotal</b> | <b>\$0.00</b>         | <b>\$463,103.21</b>    | <b>\$2,606,366.50</b>  | <b>*100</b> |
| <b>206 Jail Construction &amp; Operation</b>     |                                   |                       |                        |                        |             |
| <b>Revenue</b>                                   |                                   |                       |                        |                        |             |
| 206-03-1500-361000-000 INTEREST REVENUE          | 50.00                             | 0.00                  | 21.57                  | 28.43                  | 43          |
| 206-03-3326-342000-000 JAIL- SUPERIOR COURT      | 2,000.00                          | 289.78                | 1,325.25               | 674.75                 | 66          |
| 206-03-3326-342100-000 JAIL- MAGISTRATE COURT    | 1,000.00                          | 0.00                  | 673.97                 | 326.03                 | 67          |
| 206-03-3326-342200-000 JAIL- PROBATE COURT       | 11,000.00                         | 0.00                  | 8,572.16               | 2,427.84               | 78          |
| 206-03-3326-344000-000 MISC REVENUES             | 0.00                              | 0.00                  | 1,564.00               | -1,564.00              | *100        |
| <b>Revenue Subtotal</b>                          | <b>\$14,050.00</b>                | <b>\$289.78</b>       | <b>\$12,156.95</b>     | <b>\$1,893.05</b>      | <b>87</b>   |
| <b>Expenditure</b>                               |                                   |                       |                        |                        |             |
| 206-34-3326-531700-000 JAIL CONSTRUCTION EXPENSE | 5,000.00                          | 0.00                  | 28,133.00              | -23,133.00             | 563         |
| 206-34-3326-542400-000 JAIL SOFTWARE-COMPUTER    | 13,270.00                         | 0.00                  | 0.00                   | 13,270.00              | 0           |
| <b>Expenditure Subtotal</b>                      | <b>\$18,270.00</b>                | <b>\$0.00</b>         | <b>\$28,133.00</b>     | <b>-\$9,863.00</b>     | <b>154</b>  |
| Before Transfers                                 | <b>Excess Of Revenue Subtotal</b> | <b>-\$4,220.00</b>    | <b>\$289.78</b>        | <b>-\$15,976.05</b>    | <b>379</b>  |
| <b>Other Financing Source</b>                    |                                   |                       |                        |                        |             |



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| 206-03-3326-399999-000 PRIOR YEAR REVENUES        | 4,220.00            | 0.00                | 0.00                | 4,220.00               | 0           |
| <b>Other Financing Source Subtotal</b>            | <b>\$4,220.00</b>   | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$4,220.00</b>      | <b>0</b>    |
| After Transfers                                   |                     |                     |                     |                        |             |
| <b>Excess Of Revenue Subtotal</b>                 | <b>\$0.00</b>       | <b>\$289.78</b>     | <b>-\$15,976.05</b> |                        | <b>*100</b> |
| <b>210 Impact Fees</b>                            |                     |                     |                     |                        |             |
| <b>Revenue</b>                                    |                     |                     |                     |                        |             |
| 210-03-1000-341320-033 Sheriff Impact Fees        | 30,000.00           | 1,617.76            | 46,765.38           | -16,765.38             | 156         |
| 210-03-1000-341320-034 Jail Impact Fees           | 87,000.00           | 4,603.56            | 133,769.61          | -46,769.61             | 154         |
| 210-03-1000-341320-035 Fire Dept Impact Fees      | 38,000.00           | 2,008.34            | 57,849.08           | -19,849.08             | 152         |
| 210-03-1000-341320-038 E-911 Impact Fees          | 31,000.00           | 1,666.64            | 48,446.77           | -17,446.77             | 156         |
| 210-03-1000-341320-042 Road Dept Impact Fees      | 25,000.00           | 1,023.16            | 29,363.16           | -4,363.16              | 117         |
| 210-03-1000-341320-061 Parks & Rec Impact Fees    | 25,000.00           | 1,563.04            | 45,561.98           | -20,561.98             | 182         |
| 210-03-1000-361000-000 Interest - Residential Imp | 10,000.00           | 0.00                | 24,482.73           | -14,482.73             | 245         |
| 210-03-1000-361100-000 Interest - Commercial Imp  | 3,000.00            | 0.00                | 7,818.80            | -4,818.80              | 261         |
| 210-03-1516-341320-065 Library Impact Fees        | 12,000.00           | 387.38              | 11,665.72           | 334.28                 | 97          |
| 210-03-1516-341320-074 Administration Impact Fee  | 10,000.00           | 386.10              | 12,728.44           | -2,728.44              | 127         |
| 210-03-1516-341390-074 CIE Prep Impact Fees       | 8,000.00            | 296.00              | 9,763.27            | -1,763.27              | 122         |
| <b>Revenue Subtotal</b>                           | <b>\$279,000.00</b> | <b>\$13,551.98</b>  | <b>\$428,214.94</b> | <b>-\$149,214.94</b>   | <b>153</b>  |
| <b>Expenditure</b>                                |                     |                     |                     |                        |             |
| 210-42-4220-542500-000 CAPITAL OUTLAY - EQUI      | 25,000.00           | 0.00                | 0.00                | 25,000.00              | 0           |
| 210-61-6122-541402-000 Site Work - Recreation Co  | 0.00                | 0.00                | 82,410.00           | -82,410.00             | *100        |
| 210-65-1000-572000-000 LIBRARY - RESIDENTIAL      | 15,000.00           | 0.00                | 0.00                | 15,000.00              | 0           |
| 210-74-1516-521300-000 ADMINISTRATION -PROF       | 23,000.00           | 0.00                | 14,280.00           | 8,720.00               | 62          |
| 210-74-1516-521301-000 CIE Prep                   | 51,000.00           | 0.00                | 23,800.00           | 27,200.00              | 47          |
| 210-81-1000-572001-000 BLACKMON ROAD FIRE         | 165,000.00          | 0.00                | 0.00                | 165,000.00             | 0           |
| <b>Expenditure Subtotal</b>                       | <b>\$279,000.00</b> | <b>\$0.00</b>       | <b>\$120,490.00</b> | <b>\$158,510.00</b>    | <b>43</b>   |
| Before Transfers                                  |                     |                     |                     |                        |             |
| <b>Excess Of Revenue Subtotal</b>                 | <b>\$0.00</b>       | <b>\$13,551.98</b>  | <b>\$307,724.94</b> |                        | <b>*100</b> |
| After Transfers                                   |                     |                     |                     |                        |             |
| <b>Excess Of Revenue Subtotal</b>                 | <b>\$0.00</b>       | <b>\$13,551.98</b>  | <b>\$307,724.94</b> |                        | <b>*100</b> |
| <b>215 E-911 Fund</b>                             |                     |                     |                     |                        |             |
| <b>Revenue</b>                                    |                     |                     |                     |                        |             |
| 215-03-1500-361000-000 INTEREST REVENUE           | 0.00                | 0.00                | 26.64               | -26.64                 | *100        |
| 215-03-3800-342500-000 E-911 TAX REVENUE - L      | 96,000.00           | 0.00                | 43,228.58           | 52,771.42              | 45          |
| 215-03-3800-342501-000 E911 TAX REVENUE -CE       | 282,000.00          | 0.00                | 189,576.37          | 92,423.63              | 67          |
| 215-03-3800-342502-000 Firework Tax               | 250.00              | 0.00                | 241.43              | 8.57                   | 97          |
| <b>Revenue Subtotal</b>                           | <b>\$378,250.00</b> | <b>\$0.00</b>       | <b>\$233,073.02</b> | <b>\$145,176.98</b>    | <b>62</b>   |
| <b>Expenditure</b>                                |                     |                     |                     |                        |             |
| 215-38-3800-511100-000 REGULAR EMPLOYEES          | 498,761.00          | 0.00                | 320,977.85          | 177,783.15             | 64          |
| 215-38-3800-511300-000 OVER- TIME                 | 53,300.00           | 0.00                | 30,031.36           | 23,268.64              | 56          |
| 215-38-3800-512100-000 GROUP INSURANCE            | 127,615.00          | 0.00                | 58,415.86           | 69,199.14              | 46          |
| 215-38-3800-512101-000 HRA CONTRIBUTION           | 13,000.00           | 0.00                | 1,253.69            | 11,746.31              | 10          |

**REVENUE & EXPENDITURE STATEMENT**  
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PIKE COUNTY BOARD OF COMMISSIONERS  
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| Account                                     | Budget (\$)                           | Current Period (\$)  | YTD (\$)            | Remaining Balance (\$) | % Used      |
|---------------------------------------------|---------------------------------------|----------------------|---------------------|------------------------|-------------|
| 215-38-3800-512200-000 FICA & MEDICARE      | 42,134.00                             | 0.00                 | 23,915.58           | 18,218.42              | 57          |
| 215-38-3800-512400-000 RETIREMENT CONTRIBI  | 56,693.00                             | 0.00                 | 40,177.00           | 16,516.00              | 71          |
| 215-38-3800-512900-000 UNIFORMS             | 5,000.00                              | 0.00                 | 3,023.85            | 1,976.15               | 60          |
| 215-38-3800-522200-000 M & R CONTRACT SERV  | 20,000.00                             | -1,248.24            | 26,004.14           | -6,004.14              | 130         |
| 215-38-3800-523200-000 COMMUNICATION - PHC  | 163,484.00                            | 12,185.25            | 123,382.62          | 40,101.38              | 75          |
| 215-38-3800-523500-000 TRAVEL               | 300.00                                | 0.00                 | 0.00                | 300.00                 | 0           |
| 215-38-3800-523600-000 DUES & FEES          | 425.00                                | 175.00               | 595.00              | -170.00                | 140         |
| 215-38-3800-523700-000 TRAINING             | 300.00                                | 0.00                 | 32.00               | 268.00                 | 11          |
| 215-38-3800-523850-000 CONTRACT SERVICES    | 2,341.00                              | 0.00                 | 1,222.45            | 1,118.55               | 52          |
| 215-38-3800-531000-000 SUPPLIES             | 4,000.00                              | 0.00                 | 1,745.72            | 2,254.28               | 44          |
| 215-38-4400-531210-000 WATER & SEWAGE       | 400.00                                | 0.00                 | 455.43              | -55.43                 | 114         |
| 215-38-4600-531530-000 ELECTRICITY EXPENSE  | 7,762.00                              | 338.10               | 4,329.26            | 3,432.74               | 56          |
| <b>Expenditure Subtotal</b>                 | <b>\$995,515.00</b>                   | <b>\$11,450.11</b>   | <b>\$635,561.81</b> | <b>\$359,953.19</b>    | <b>64</b>   |
| Before Transfers                            | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$617,265.00</b> | <b>-\$11,450.11</b> | <b>-\$402,488.79</b>   | <b>65</b>   |
| <b>Other Financing Source</b>               |                                       |                      |                     |                        |             |
| 215-98-1000-391000-000 TRANSFER IN FROM GE  | 617,265.00                            | 0.00                 | 0.00                | 617,265.00             | 0           |
| <b>Other Financing Source Subtotal</b>      | <b>\$617,265.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$617,265.00</b>    | <b>0</b>    |
| After Transfers                             | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>-\$11,450.11</b> | <b>-\$402,488.79</b>   | <b>*100</b> |
| <b>225 Federal Seizure Fund</b>             |                                       |                      |                     |                        |             |
| <b>Revenue</b>                              |                                       |                      |                     |                        |             |
| 225-03-2000-351360-000 FEDERAL SEIZURE REV  | 10,000.00                             | 0.00                 | 0.00                | 10,000.00              | 0           |
| 225-03-2000-361000-000 FEDERAL SEIZURE INTE | 0.00                                  | 0.00                 | 28.65               | -28.65                 | *100        |
| <b>Revenue Subtotal</b>                     | <b>\$10,000.00</b>                    | <b>\$0.00</b>        | <b>\$28.65</b>      | <b>\$9,971.35</b>      | <b>0</b>    |
| <b>Expenditure</b>                          |                                       |                      |                     |                        |             |
| 225-33-2000-531500-000 FEDERAL SEIZURE EXP  | 10,000.00                             | 0.00                 | 0.00                | 10,000.00              | 0           |
| <b>Expenditure Subtotal</b>                 | <b>\$10,000.00</b>                    | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$10,000.00</b>     | <b>0</b>    |
| Before Transfers                            | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$28.65</b>         | <b>*100</b> |
| After Transfers                             | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$28.65</b>         | <b>*100</b> |
| <b>230 American Rescue Plan Fund</b>        |                                       |                      |                     |                        |             |
| <b>Revenue</b>                              |                                       |                      |                     |                        |             |
| 230-03-1000-399999-000 PRIOR YEAR REVENUE   | 973,945.00                            | 0.00                 | 0.00                | 973,945.00             | 0           |
| 230-03-1500-361000-000 INTEREST INCOME      | 0.00                                  | 0.00                 | 40,303.32           | -40,303.32             | *100        |
| <b>Revenue Subtotal</b>                     | <b>\$973,945.00</b>                   | <b>\$0.00</b>        | <b>\$40,303.32</b>  | <b>\$933,641.68</b>    | <b>4</b>    |
| <b>Expenditure</b>                          |                                       |                      |                     |                        |             |
| 230-13-1000-521200-000 BANK CHARGES         | 0.00                                  | 0.00                 | 33.00               | -33.00                 | *100        |
| 230-13-1500-521200-000 PROF SVC - SALARY ST | 25,000.00                             | 0.00                 | 0.00                | 25,000.00              | 0           |
| 230-13-1518-521200-000 PROFESSIONAL SERVIC  | 0.00                                  | 0.00                 | 2,365.00            | -2,365.00              | *100        |
| 230-13-1535-521200-000 PROFESSIONAL SERVIC  | 0.00                                  | 0.00                 | 3,437.50            | -3,437.50              | *100        |
| 230-13-8000-582100-000 INTEREST DEBT PAYME  | 180,000.00                            | 0.00                 | 82,482.52           | 97,517.48              | 46          |

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| Account                                          | Budget (\$)                           | Current Period (\$) | YTD (\$)            | Remaining Balance (\$) | % Used      |
|--------------------------------------------------|---------------------------------------|---------------------|---------------------|------------------------|-------------|
| 230-17-1550-523850-000 CONTRACT SERVICES         | 408,000.00                            | 0.00                | 27,593.75           | 380,406.25             | 7           |
| 230-18-1565-541100-000 CAPITAL OUTLAY - BLDC     | 0.00                                  | 0.00                | 12,000.00           | -12,000.00             | *100        |
| 230-33-3300-542200-000 CAPITAL OUTLAY - VEHI     | 0.00                                  | 0.00                | 53,074.00           | -53,074.00             | *100        |
| 230-42-4221-541448-000 CONCORD ROAD              | 0.00                                  | 0.00                | 63,625.00           | -63,625.00             | *100        |
| 230-42-4222-541429-000 ROBERTS QUARTERS R        | 0.00                                  | 0.00                | 16,447.00           | -16,447.00             | *100        |
| 230-61-8000-581100-000 PRINCIPAL DEBT PAYME      | 152,400.00                            | 0.00                | 0.00                | 152,400.00             | 0           |
| 230-71-4400-541002-000 Reidsboro Road Phase 1    | 0.00                                  | 0.00                | 300.00              | -300.00                | *100        |
| 230-71-8000-581100-000 PRINCIPAL DEBT PAYME      | 208,545.00                            | 0.00                | 0.00                | 208,545.00             | 0           |
| 230-90-3920-542200-000 CAPITAL OUTLAY - VEHI     | 0.00                                  | 0.00                | 50,923.00           | -50,923.00             | *100        |
| 230-91-3910-542200-000 CAPITAL OUTLAY - VEHI     | 0.00                                  | 0.00                | 45,123.00           | -45,123.00             | *100        |
| <b>Expenditure Subtotal</b>                      | <b>\$973,945.00</b>                   | <b>\$0.00</b>       | <b>\$357,403.77</b> | <b>\$616,541.23</b>    | <b>37</b>   |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>-\$317,100.45</b>   | <b>*100</b> |
| After Transfers                                  | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>-\$317,100.45</b>   | <b>*100</b> |
| <b>231 Opioid Abatement Fund</b>                 |                                       |                     |                     |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                     |                        |             |
| 231-03-8120-340000-000 OPIOID ABATEMENT RE       | 10,000.00                             | 0.00                | 17,062.47           | -7,062.47              | 171         |
| <b>Revenue Subtotal</b>                          | <b>\$10,000.00</b>                    | <b>\$0.00</b>       | <b>\$17,062.47</b>  | <b>-\$7,062.47</b>     | <b>171</b>  |
| <b>Expenditure</b>                               |                                       |                     |                     |                        |             |
| 231-55-5436-572000-000 McIntosh Trail Behavioral | 10,000.00                             | 0.00                | 8,333.40            | 1,666.60               | 83          |
| <b>Expenditure Subtotal</b>                      | <b>\$10,000.00</b>                    | <b>\$0.00</b>       | <b>\$8,333.40</b>   | <b>\$1,666.60</b>      | <b>83</b>   |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$8,729.07</b>      | <b>*100</b> |
| After Transfers                                  | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$8,729.07</b>      | <b>*100</b> |
| <b>245 Drug Abuse Treatment Education</b>        |                                       |                     |                     |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                     |                        |             |
| 245-03-2000-341100-000 DATE FEES                 | 3,390.00                              | 0.00                | 475.74              | 2,914.26               | 14          |
| 245-03-2000-361000-000 INTEREST INCOME           | 10.00                                 | 0.00                | 7.68                | 2.32                   | 77          |
| 245-03-2150-341100-000 DATE FEES- SUPERIOR       | 3,500.00                              | 23.00               | 1,203.00            | 2,297.00               | 34          |
| 245-03-2400-341101-000 DATE FEES- MAGISTRAT      | 100.00                                | 0.00                | 0.00                | 100.00                 | 0           |
| 245-03-2450-341102-000 DATE FEES- PROBATE C      | 1,500.00                              | 0.00                | 198.64              | 1,301.36               | 13          |
| <b>Revenue Subtotal</b>                          | <b>\$8,500.00</b>                     | <b>\$23.00</b>      | <b>\$1,885.06</b>   | <b>\$6,614.94</b>      | <b>22</b>   |
| <b>Expenditure</b>                               |                                       |                     |                     |                        |             |
| 245-31-2000-531000-000 DATE-SUPPLIES             | 8,500.00                              | 0.00                | 8,535.45            | -35.45                 | 100         |
| <b>Expenditure Subtotal</b>                      | <b>\$8,500.00</b>                     | <b>\$0.00</b>       | <b>\$8,535.45</b>   | <b>-\$35.45</b>        | <b>100</b>  |
| Before Transfers                                 | <b>Excess Of Revenue Subtotal</b>     | <b>\$0.00</b>       | <b>\$23.00</b>      | <b>-\$6,650.39</b>     | <b>*100</b> |
| After Transfers                                  | <b>Excess Of Revenue Subtotal</b>     | <b>\$0.00</b>       | <b>\$23.00</b>      | <b>-\$6,650.39</b>     | <b>*100</b> |
| <b>250 Technology Fee Fund</b>                   |                                       |                     |                     |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                     |                        |             |
| 250-03-2450-351150-000 TECHNOLOGY FEES           | 2,000.00                              | 0.00                | 4,002.96            | -2,002.96              | 200         |

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| Account                                     | Budget (\$)                           | Current Period (\$)  | YTD (\$)            | Remaining Balance (\$) | % Used      |
|---------------------------------------------|---------------------------------------|----------------------|---------------------|------------------------|-------------|
| <b>Revenue Subtotal</b>                     | <b>\$2,000.00</b>                     | <b>\$0.00</b>        | <b>\$4,002.96</b>   | <b>-\$2,002.96</b>     | <b>200</b>  |
| <b>Expenditure</b>                          |                                       |                      |                     |                        |             |
| 250-24-2450-542200-000 TECHNOLOGY EXPENSE   | 2,000.00                              | 0.00                 | 0.00                | 2,000.00               | 0           |
| <b>Expenditure Subtotal</b>                 | <b>\$2,000.00</b>                     | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$2,000.00</b>      | <b>0</b>    |
| Before Transfers                            | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$4,002.96</b>      | <b>*100</b> |
| After Transfers                             | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$4,002.96</b>      | <b>*100</b> |
| <b>285 Juvenile Court Fund</b>              |                                       |                      |                     |                        |             |
| <b>Revenue</b>                              |                                       |                      |                     |                        |             |
| 285-03-2600-351160-000 COURT REVENUE        | 980.00                                | 0.00                 | 25.00               | 955.00                 | 3           |
| 285-03-2600-361000-000 INTEREST INCOME      | 20.00                                 | 0.00                 | 5.16                | 14.84                  | 26          |
| <b>Revenue Subtotal</b>                     | <b>\$1,000.00</b>                     | <b>\$0.00</b>        | <b>\$30.16</b>      | <b>\$969.84</b>        | <b>3</b>    |
| <b>Expenditure</b>                          |                                       |                      |                     |                        |             |
| 285-92-2600-521200-000 PROFESSIONAL SERVICE | 0.00                                  | 0.00                 | 240.00              | -240.00                | *100        |
| 285-92-2600-521250-000 JUVENILE SUPERVISOR  | 1,000.00                              | 0.00                 | 0.00                | 1,000.00               | 0           |
| <b>Expenditure Subtotal</b>                 | <b>\$1,000.00</b>                     | <b>\$0.00</b>        | <b>\$240.00</b>     | <b>\$760.00</b>        | <b>24</b>   |
| Before Transfers                            | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>-\$209.84</b>       | <b>*100</b> |
| After Transfers                             | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>-\$209.84</b>       | <b>*100</b> |
| <b>320 Splost 2016-2022</b>                 |                                       |                      |                     |                        |             |
| <b>Revenue</b>                              |                                       |                      |                     |                        |             |
| 320-03-1500-361000-000 INTEREST REVENUES/IN | 30,000.00                             | 0.00                 | 52,303.67           | -22,303.67             | 174         |
| <b>Revenue Subtotal</b>                     | <b>\$30,000.00</b>                    | <b>\$0.00</b>        | <b>\$52,303.67</b>  | <b>-\$22,303.67</b>    | <b>174</b>  |
| <b>Expenditure</b>                          |                                       |                      |                     |                        |             |
| 320-93-4221-541410-000 SANDS ROAD - SPLOST  | 0.00                                  | 0.00                 | 11,940.00           | -11,940.00             | *100        |
| 320-93-4221-541444-000 Hill Street          | 50,000.00                             | 0.00                 | 13,423.89           | 36,576.11              | 27          |
| 320-93-4221-541455-000 WILLIAMS MILL ROAD   | 75,000.00                             | 0.00                 | 0.00                | 75,000.00              | 0           |
| 320-93-4222-541428-000 WOOD CREEK ROAD      | 150,000.00                            | 0.00                 | 0.00                | 150,000.00             | 0           |
| 320-93-4222-541429-000 ROBERTS QUARTERS F   | 14,146.00                             | 0.00                 | 0.00                | 14,146.00              | 0           |
| 320-93-4222-541430-000 MCKINLEY ROAD        | 58,080.00                             | 0.00                 | 96,982.88           | -38,902.88             | 167         |
| 320-93-4222-541431-000 2ND DISTRICT ROAD    | 9,425.00                              | 0.00                 | 0.00                | 9,425.00               | 0           |
| 320-93-4222-541432-000 WOODARD ROAD         | 0.00                                  | 0.00                 | 57,672.16           | -57,672.16             | *100        |
| 320-93-4222-541435-000 OLD ZEBULON ROAD     | 165,000.00                            | 0.00                 | 0.00                | 165,000.00             | 0           |
| 320-93-4222-541451-000 BLANTON MILL ROAD    | 105,000.00                            | 0.00                 | 0.00                | 105,000.00             | 0           |
| <b>Expenditure Subtotal</b>                 | <b>\$626,651.00</b>                   | <b>\$0.00</b>        | <b>\$180,018.93</b> | <b>\$446,632.07</b>    | <b>29</b>   |
| Before Transfers                            | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$596,651.00</b> | <b>\$0.00</b>       | <b>-\$127,715.26</b>   | <b>21</b>   |
| <b>Other Financing Source</b>               |                                       |                      |                     |                        |             |
| 320-03-1000-399999-000 PRIOR YEAR REVENUE   | 596,651.00                            | 0.00                 | 0.00                | 596,651.00             | 0           |
| <b>Other Financing Source Subtotal</b>      | <b>\$596,651.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$596,651.00</b>    | <b>0</b>    |
| After Transfers                             | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>-\$127,715.26</b>   | <b>*100</b> |

# REVENUE & EXPENDITURE STATEMENT

04/03/2025 To 04/21/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2024-2025

\*100 in the % Used column indicates that no budget exists

| Account                                      | Budget (\$)                           | Current Period (\$)    | YTD (\$)              | Remaining Balance (\$) | % Used      |
|----------------------------------------------|---------------------------------------|------------------------|-----------------------|------------------------|-------------|
| <b>323 Splost 2022-2028</b>                  |                                       |                        |                       |                        |             |
| <b>Revenue</b>                               |                                       |                        |                       |                        |             |
| 323-03-1000-313200-000 SPLOST 2022-2028 REVI | 2,300,000.00                          | 0.00                   | 1,807,478.30          | 492,521.70             | 79          |
| 323-03-1500-361000-000 INTEREST INCOME       | 360,000.00                            | 0.00                   | 268,604.68            | 91,395.32              | 75          |
| <b>Revenue Subtotal</b>                      | <b>\$2,660,000.00</b>                 | <b>\$0.00</b>          | <b>\$2,076,082.98</b> | <b>\$583,917.02</b>    | <b>78</b>   |
| <b>Expenditure</b>                           |                                       |                        |                       |                        |             |
| 323-13-1500-523901-000 BANK CHARGES          | 50.00                                 | 0.00                   | 0.00                  | 50.00                  | 0           |
| 323-93-4222-541428-000 WOOD CREEK ROAD       | 2,500,000.00                          | 0.00                   | 7,000.00              | 2,493,000.00           | 0           |
| 323-93-4222-541429-000 ROBERTS QUARTERS R    | 235,756.00                            | 0.00                   | 379,226.94            | -143,470.94            | 161         |
| 323-93-4222-541430-000 MCKINLEY ROAD         | 968,000.00                            | 0.00                   | 0.00                  | 968,000.00             | 0           |
| 323-93-4222-541431-000 2ND DISTRICT ROAD     | 157,085.00                            | 0.00                   | 0.00                  | 157,085.00             | 0           |
| 323-93-4222-541435-000 OLD ZEBULON ROAD      | 2,750,000.00                          | 0.00                   | 0.00                  | 2,750,000.00           | 0           |
| 323-93-4222-541451-000 BLANTON MILL ROAD     | 1,750,000.00                          | 0.00                   | 0.00                  | 1,750,000.00           | 0           |
| 323-93-4960-571000-010 City of Williamson    | 10,000.00                             | 0.00                   | 0.00                  | 10,000.00              | 0           |
| 323-93-4960-571000-030 City of Meansville    | 5,000.00                              | 0.00                   | 0.00                  | 5,000.00               | 0           |
| 323-93-4960-571000-040 City of Molena        | 10,000.00                             | 0.00                   | 0.00                  | 10,000.00              | 0           |
| 323-93-8000-581100-000 PRINCIPAL DEBT PAYME  | 1,880,000.00                          | 0.00                   | 1,880,000.00          | 0.00                   | 100         |
| 323-93-8000-582100-000 INTEREST ON DEBT      | 472,250.00                            | 0.00                   | 259,625.00            | 212,625.00             | 55          |
| <b>Expenditure Subtotal</b>                  | <b>\$10,738,141.00</b>                | <b>\$0.00</b>          | <b>\$2,525,851.94</b> | <b>\$8,212,289.06</b>  | <b>24</b>   |
| Before Transfers                             | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$8,078,141.00</b> | <b>\$0.00</b>         | <b>-\$449,768.96</b>   | <b>6</b>    |
| <b>Other Financing Source</b>                |                                       |                        |                       |                        |             |
| 323-03-1000-399999-000 PRIOR YEAR REVENUE    | 8,078,141.00                          | 0.00                   | 0.00                  | 8,078,141.00           | 0           |
| <b>Other Financing Source Subtotal</b>       | <b>\$8,078,141.00</b>                 | <b>\$0.00</b>          | <b>\$0.00</b>         | <b>\$8,078,141.00</b>  | <b>0</b>    |
| After Transfers                              | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>          | <b>\$0.00</b>         | <b>-\$449,768.96</b>   | <b>*100</b> |
| <b>325 Lmi Grant Fund</b>                    |                                       |                        |                       |                        |             |
| <b>Revenue</b>                               |                                       |                        |                       |                        |             |
| 325-03-1000-334301-000 LMI GRANT REVENUE     | 529,840.00                            | 0.00                   | 542,764.04            | -12,924.04             | 102         |
| 325-03-1000-334302-000 LRA REVENUE           | 656,225.00                            | 0.00                   | 0.00                  | 656,225.00             | 0           |
| 325-03-1500-361000-000 INTEREST INCOME       | 0.00                                  | 0.00                   | 66,011.07             | -66,011.07             | *100        |
| <b>Revenue Subtotal</b>                      | <b>\$1,186,065.00</b>                 | <b>\$0.00</b>          | <b>\$608,775.11</b>   | <b>\$577,289.89</b>    | <b>51</b>   |
| <b>Expenditure</b>                           |                                       |                        |                       |                        |             |
| 325-42-1000-521200-000 BANK CHARGES          | 0.00                                  | 0.00                   | 35.00                 | -35.00                 | *100        |
| 325-42-4221-541457-000 PERKINS ROAD          | 0.00                                  | 0.00                   | 43,646.21             | -43,646.21             | *100        |
| 325-42-4222-541400-000 UNPAVED REPAIRS / SU  | 0.00                                  | 0.00                   | 27,992.03             | -27,992.03             | *100        |
| 325-42-4222-541453-000 Emulsion              | 0.00                                  | 0.00                   | 7,376.88              | -7,376.88              | *100        |
| 325-42-4222-541454-000 Concord Road          | 0.00                                  | 0.00                   | 7,406.04              | -7,406.04              | *100        |
| 325-42-4222-541459-000 Chapman Road          | 463,729.00                            | 0.00                   | 84,320.00             | 379,409.00             | 18          |
| 325-42-4222-541460-000 Sandefur Road         | 0.00                                  | 0.00                   | 45,693.00             | -45,693.00             | *100        |
| 325-42-4222-541461-000 Daniel Road           | 0.00                                  | 0.00                   | 249,645.94            | -249,645.94            | *100        |

## REVENUE &amp; EXPENDITURE STATEMENT

04/03/2025 To 04/21/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2024-2025

\*100 in the % Used column indicates that no budget exists

| Account                                             | Budget (\$)                           | Current Period (\$)  | YTD (\$)              | Remaining Balance (\$) | % Used      |
|-----------------------------------------------------|---------------------------------------|----------------------|-----------------------|------------------------|-------------|
| 325-42-4222-541464-000 Caldwell Bridge Road         | 305,975.00                            | 0.00                 | 539,333.95            | -233,358.95            | 176         |
| 325-42-4222-541466-000 Oliver Road                  | 198,028.00                            | 0.00                 | 0.00                  | 198,028.00             | 0           |
| 325-42-4222-541467-000 Pendenville Road             | 0.00                                  | 0.00                 | 43,518.00             | -43,518.00             | *100        |
| 325-42-4222-541469-000 Scott/Ward Road              | 146,903.00                            | 0.00                 | 680,421.01            | -533,518.01            | 463         |
| 325-42-4222-541470-000 Cook Road                    | 282,000.00                            | 0.00                 | 0.00                  | 282,000.00             | 0           |
| 325-42-4222-541472-000 Ranchland Est - Water Ho     | 0.00                                  | 0.00                 | 153,349.00            | -153,349.00            | *100        |
| 325-42-4222-541473-000 Harden Road                  | 0.00                                  | 13,414.20            | 13,414.20             | -13,414.20             | *100        |
| 325-42-4222-541474-000 Friendship Circle            | 0.00                                  | 31,917.80            | 31,917.80             | -31,917.80             | *100        |
| <b>Expenditure Subtotal</b>                         | <b>\$1,396,635.00</b>                 | <b>\$45,332.00</b>   | <b>\$1,928,069.06</b> | <b>-\$531,434.06</b>   | <b>138</b>  |
| Before Transfers                                    | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$210,570.00</b> | <b>-\$45,332.00</b>   | <b>-\$1,319,293.95</b> | <b>627</b>  |
| <b>Other Financing Source</b>                       |                                       |                      |                       |                        |             |
| 325-98-1000-391000-100 TRANSFER IN - FROM G         | 210,570.00                            | 0.00                 | 210,570.00            | 0.00                   | 100         |
| <b>Other Financing Source Subtotal</b>              | <b>\$210,570.00</b>                   | <b>\$0.00</b>        | <b>\$210,570.00</b>   | <b>\$0.00</b>          | <b>100</b>  |
| After Transfers                                     | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>-\$45,332.00</b>   | <b>-\$1,108,723.95</b> | <b>*100</b> |
| <b>341 Cdbg Grant Fund</b>                          |                                       |                      |                       |                        |             |
| <b>Revenue</b>                                      |                                       |                      |                       |                        |             |
| 341-03-5400-334000-000 CDBG Grant - Revenue         | 1,000,000.00                          | 0.00                 | 24,282.50             | 975,717.50             | 2           |
| <b>Revenue Subtotal</b>                             | <b>\$1,000,000.00</b>                 | <b>\$0.00</b>        | <b>\$24,282.50</b>    | <b>\$975,717.50</b>    | <b>2</b>    |
| <b>Expenditure</b>                                  |                                       |                      |                       |                        |             |
| 341-13-5400-521200-000 PROFESSIONAL SERVIC          | 0.00                                  | 0.00                 | 24,282.50             | -24,282.50             | *100        |
| 341-13-5400-541000-000 CDBG Grant Expense           | 1,321,000.00                          | 0.00                 | 0.00                  | 1,321,000.00           | 0           |
| <b>Expenditure Subtotal</b>                         | <b>\$1,321,000.00</b>                 | <b>\$0.00</b>        | <b>\$24,282.50</b>    | <b>\$1,296,717.50</b>  | <b>2</b>    |
| Before Transfers                                    | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$321,000.00</b> | <b>\$0.00</b>         | <b>\$0.00</b>          | <b>0</b>    |
| <b>Other Financing Source</b>                       |                                       |                      |                       |                        |             |
| 341-98-1000-391000-100 Transfer In From General     | 321,000.00                            | 0.00                 | 0.00                  | 321,000.00             | 0           |
| <b>Other Financing Source Subtotal</b>              | <b>\$321,000.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>\$321,000.00</b>    | <b>0</b>    |
| After Transfers                                     | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>\$0.00</b>          | <b>0</b>    |
| <b>350 C.A.I.P Fund</b>                             |                                       |                      |                       |                        |             |
| <b>Revenue</b>                                      |                                       |                      |                       |                        |             |
| 350-03-1000-361000-000 CAIP Fund Interest           | 0.00                                  | 0.00                 | 38.18                 | -38.18                 | *100        |
| <b>Revenue Subtotal</b>                             | <b>\$0.00</b>                         | <b>\$0.00</b>        | <b>\$38.18</b>        | <b>-\$38.18</b>        | <b>*100</b> |
| <b>Expenditure</b>                                  |                                       |                      |                       |                        |             |
| 350-14-1000-542400-000 CAIP FUND COMPUTER           | 17,000.00                             | 0.00                 | 16,225.00             | 775.00                 | 95          |
| 350-16-1000-542400-000 CAIP FUND - COMPUTE          | 1,500.00                              | 0.00                 | 999.00                | 501.00                 | 67          |
| 350-23-2400-542400-000 COMPUTERS - MAGISTF          | 2,400.00                              | 0.00                 | 0.00                  | 2,400.00               | 0           |
| 350-33-3300-542200-000 Capital Outlay Vehicles - \$ | 0.00                                  | 0.00                 | 19,383.64             | -19,383.64             | *100        |
| 350-72-1000-542400-000 COMPUTERS - CO AGEN          | 1,000.00                              | 0.00                 | 0.00                  | 1,000.00               | 0           |
| <b>Expenditure Subtotal</b>                         | <b>\$21,900.00</b>                    | <b>\$0.00</b>        | <b>\$36,607.64</b>    | <b>-\$14,707.64</b>    | <b>167</b>  |

## REVENUE &amp; EXPENDITURE STATEMENT

04/03/2025 To 04/21/2025

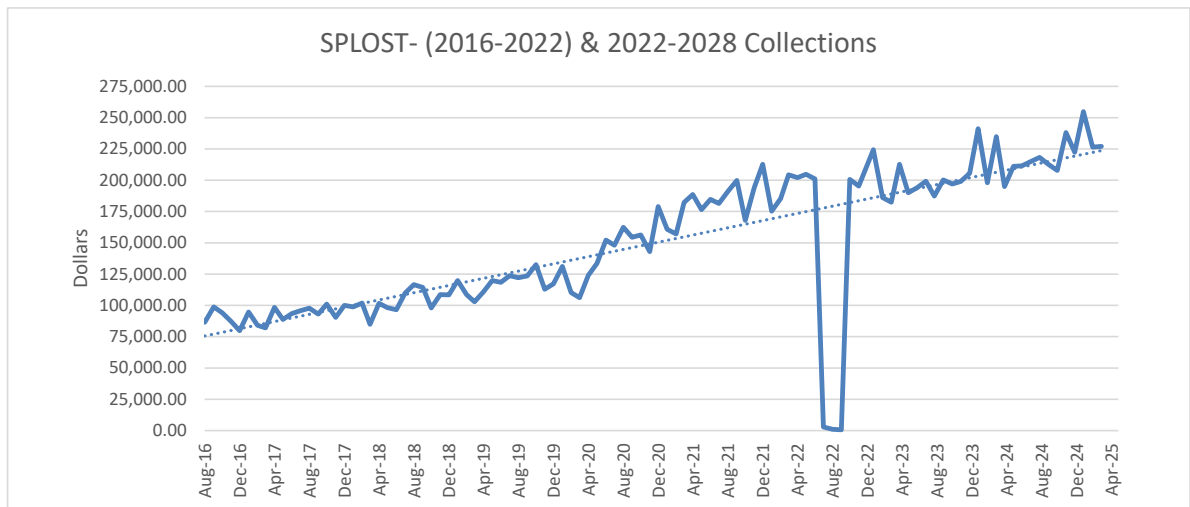
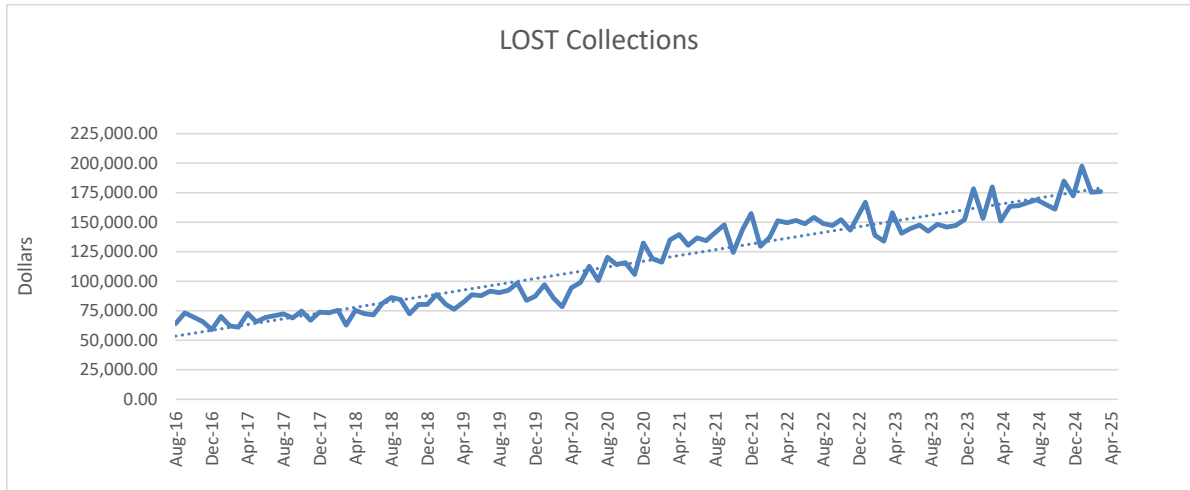
PIKE COUNTY BOARD OF COMMISSIONERS

FY 2024-2025

\*100 in the % Used column indicates that no budget exists

| Account                                       | Budget (\$) | Current Period (\$) | YTD (\$)     | Remaining Balance (\$) | % Used |
|-----------------------------------------------|-------------|---------------------|--------------|------------------------|--------|
| Before Transfers                              |             |                     |              |                        |        |
| Deficiency Of Revenue Subtotal                | -21,900.00  | \$0.00              | -36,569.46   |                        | 167    |
| Other Financing Source                        |             |                     |              |                        |        |
| 350-98-1000-391000-100 TRANSFER IN FROM GE    | 21,900.00   | 0.00                | 0.00         | 21,900.00              | 0      |
| Other Financing Source Subtotal               | \$21,900.00 | \$0.00              | \$0.00       | \$21,900.00            | 0      |
| Other Financing Use                           |             |                     |              |                        |        |
| 350-99-1000-571000-100 CAIP FUND TRANSFERS    | 0.00        | 0.00                | 47,715.00    | -47,715.00             | *100   |
| Other Financing Use Subtotal                  | \$0.00      | \$0.00              | \$47,715.00  | -\$47,715.00           | *100   |
| After Transfers                               |             |                     |              |                        |        |
| Deficiency Of Revenue Subtotal                | \$0.00      | \$0.00              | -\$84,284.46 |                        | *100   |
| 716 Law Library - Superior Court              |             |                     |              |                        |        |
| Revenue                                       |             |                     |              |                        |        |
| 716-03-2150-341100-000 LIBRARY FEES- SUPERIOR | 10,000.00   | 0.00                | 0.00         | 10,000.00              | 0      |
| Revenue Subtotal                              | \$10,000.00 | \$0.00              | \$0.00       | \$10,000.00            | 0      |
| Expenditure                                   |             |                     |              |                        |        |
| 716-21-3000-521000-000 PROFESSIONAL & TECH    | 10,000.00   | 0.00                | 0.00         | 10,000.00              | 0      |
| Expenditure Subtotal                          | \$10,000.00 | \$0.00              | \$0.00       | \$10,000.00            | 0      |
| Before Transfers                              |             |                     |              |                        |        |
| Deficiency Of Revenue Subtotal                | \$0.00      | \$0.00              | \$0.00       |                        | 0      |
| After Transfers                               |             |                     |              |                        |        |
| Deficiency Of Revenue Subtotal                | \$0.00      | \$0.00              | \$0.00       |                        | 0      |

| SALES TAX HISTORY | LOST                | SPLOST (323)        | Date of Deposit |
|-------------------|---------------------|---------------------|-----------------|
| Mar-24            | 151,034.87          | 194,938.46          | 4/30/2024       |
| Apr-24            | 163,504.95          | 211,025.71          | 5/31/2024       |
| May-24            | 164,077.23          | 211,431.56          | 6/30/2024       |
| Jun-24            | 166,705.05          | 215,013.44          | 7/31/2024       |
| Jul-24            | 169,157.30          | 218,352.93          | 8/31/2024       |
| Aug-24            | 164,994.92          | 212,801.49          | 9/30/2024       |
| Sep-24            | 160,988.90          | 207,733.83          | 10/30/2024      |
| Oct-24            | 184,906.94          | 238,052.02          | 11/30/2024      |
| Nov-24            | 172,303.46          | 222,299.44          | 12/31/2024      |
| Dec-24            | 197,480.14          | 254,818.80          | 1/31/2025       |
| Jan-25            | 175,458.94          | 226,457.46          | 2/28/2025       |
| Feb-25            | 175,924.36          | 226,962.33          | 3/31/2025       |
|                   | <b>1,401,214.96</b> | <b>1,807,478.30</b> |                 |





# PIKE COUNTY BOARD OF COMMISSIONERS

## Financial Reports

### SUBJECT:

Financial Reports

### ACTION:

Approve/Deny/Discuss

### ADDITIONAL DETAILS:

#### ATTACHMENTS:

| Type      | Description                           |
|-----------|---------------------------------------|
| ▣ Exhibit | 911 Check Register                    |
| ▣ Exhibit | Balance Sheet                         |
| ▣ Exhibit | Bank Balances                         |
| ▣ Exhibit | General Fund Check Register           |
| ▣ Exhibit | Georgia Fund 1 - Pooled Cash Brakdown |
| ▣ Exhibit | Impact Fee Worksheet                  |
| ▣ Exhibit | LMIG Check Register                   |
| ▣ Exhibit | Revenue & Expenditure Statement       |
| ▣ Exhibit | Sales Tax History                     |

#### REVIEWERS:

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 215-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                          | Payment Type               | EPay     | Amount (\$) |
|--------------|------------|-----------------------------------------------|----------------------------|----------|-------------|
| 3466         | 04/09/2025 | 1044 AT&T                                     | Check                      | No       | 6,897.22    |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE  |                            | 190.00   |             |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE  |                            | 5,483.17 |             |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE  |                            | 1,224.05 |             |
| 3467         | 04/09/2025 | 1206 SOUTHERN RIVERS ENERGY                   | Check                      | No       | 90.00       |
|              |            | 215-38-4600-531530-000 ELECTRICITY EXPENSE    |                            | 90.00    |             |
| 3468         | 04/15/2025 | 3015 AT&T CAPITAL SERVICES, INC               | Check                      | No       | 5,124.77    |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE  |                            | 5,124.77 |             |
| 3469         | 04/15/2025 | 3582 AT&T U-VERSE                             | Check                      | No       | 114.99      |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE  |                            | 114.99   |             |
| 3470         | 04/15/2025 | 4576 CHARTER COMMUNICATIONS                   | Check                      | No       | 48.27       |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE  |                            | 48.27    |             |
| 3471         | 04/15/2025 | 1257 Peace Officers' Annuity and Benefit Fund | Check                      | No       | 875.00      |
|              |            | 100-33-3300-523600-000 DUES & FEES            |                            | 700.00   |             |
|              |            | 215-38-3800-523600-000 DUES & FEES            |                            | 175.00   |             |
|              |            |                                               | Description                | Count    | Amount (\$) |
|              |            |                                               | ACH                        | 0        | \$0.00      |
|              |            |                                               | Bank of America            | 0        | \$0.00      |
|              |            |                                               | Check                      | 6        | \$13,150.25 |
|              |            |                                               | Strategic Payment Services | 0        | \$0.00      |
|              |            |                                               | Wells Fargo                | 0        | \$0.00      |
|              |            |                                               | Paymode X                  | 0        | \$0.00      |
|              |            |                                               | Update Only                | 0        | \$0.00      |
|              |            |                                               | GRAND TOTAL                | 6        | \$13,150.25 |

\* Denotes Check Numbers that are out of sequence.

**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
FY 2024-2025

| Account                                            | Balance (\$)           |
|----------------------------------------------------|------------------------|
| <b>Fund: 100 GENERAL FUND</b>                      |                        |
| <b>Type: Assets</b>                                |                        |
| 100-00-0000-111100-000 CASH IN BANK-GENERAL FUND   | 1,578,255.90           |
| 100-00-0000-111100-003 GENERAL-CASH RESERVES       | 109,318.25             |
| 100-00-1000-111110-076 ONE GA GRANT (CHESTNUT OAKS | 550.00                 |
| 100-00-1000-111110-080 PC FIRE DEPT DONATIONS      | 10,905.91              |
| 100-00-1000-111301-000 GEORGIA FUND 1 - INVESTMENT | 8,288,256.35           |
| 100-00-1000-111800-000 PROPERTY TAX RECEIVABLE     | 217,565.88             |
| 100-00-1000-111850-000 PROPERTY TAX ALLOWANCE      | -2,850.49              |
| 100-00-1000-111901-000 ACCOUNTS RECEIVABLE-OTHER   | -23,937.76             |
| 100-00-1000-111903-000 A/R PC RECREATION AUTHORITY | 70,461.19              |
| 100-00-1000-111904-000 A/R PC WATER AUTHORITY      | 70,014.92              |
| 100-00-1000-111914-000 A/R CITY OF MOLENA          | 1,389.10               |
| 100-00-1000-113100-215 DUE FROM E911 FUND          | 512,515.65             |
| 100-00-1000-113100-716 DUE FROM LAW LIBRARY        | 7,279.78               |
| 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION  | 25,130.55              |
| 100-00-1000-113800-000 PREPAID POSTAGE             | 1,239.57               |
| 100-00-1000-113801-000 PREPAID YEAREND EXPENSES    | 86,303.89              |
| <b>Type: Assets Total</b>                          | <b>\$10,952,398.69</b> |
| <b>Type: Liabilities &amp; Equity</b>              |                        |
| Liabilities                                        |                        |
| 100-01-1000-121210-000 ACCRUED SALARIES & WAGES    | 108.78                 |
| 100-01-1000-121211-000 ACCRUED ACCOUNTS PAYABLE    | 2,684.00               |
| 100-01-1000-121310-000 FEDERAL Withholding         | -19,757.27             |
| 100-01-1000-121316-000 MEDICAL - Withholding       | -90,514.36             |
| 100-01-1000-121318-000 VISION - Withholding        | -1,169.51              |
| 100-01-1000-121319-000 FLEXIBLE SPENDING ACCOUNT   | 1,157.80               |
| 100-01-1000-121320-000 FICA / MEDICARE Withholding | -19,684.55             |
| 100-01-1000-121326-000 DENTAL - Withholding        | -8,317.99              |
| 100-01-1000-121330-000 STATE Withholding           | -9,556.64              |
| 100-01-1000-121336-000 LIFE INSURANCE              | -54.79                 |
| 100-01-1000-121337-000 SHORT TERM DISABILITY       | -1,645.60              |
| 100-01-1000-121338-000 LONG TERM DISABILITY        | -1,567.92              |

**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
FY 2024-2025

| Account                                                 | Balance (\$)          |
|---------------------------------------------------------|-----------------------|
| 100-01-1000-121345-000 DEFERRED COMP                    | -2,127.86             |
| 100-01-1000-121361-000 BANKERS FIDELITY - LIFE Withhol  | -182.00               |
| 100-01-1000-121371-000 ADDITIONAL LIFE INS - Withholdin | -2,648.03             |
| 100-01-1000-121375-000 ALLSTATE LIFE / AMERICAN HERI    | 632.30                |
| 100-01-1000-121376-000 ANTHEM ACCIDENT                  | -1,174.43             |
| 100-01-1000-121377-000 ANTHEM CRITICAL ILLNESS          | -1,149.52             |
| 100-01-1000-121378-000 ANTHEM HOSPITAL                  | -917.08               |
| 100-01-1000-121379-000 DEFINED BENEFIT PLAN             | 8,489.25              |
| 100-01-1000-121400-000 EMPLOYER'S FICA                  | -19,596.39            |
| 100-01-1000-121500-000 GARNISHMENTS PAYABLE             | -843.08               |
| 100-01-1000-121510-000 CHILD SPT-GA PAYABLE             | -664.26               |
| 100-01-1000-121530-000 CHPTR 13 PAYABLE                 | 127.91                |
| 100-01-1000-121700-000 DEFERRED PROPERTY TAXES          | 202,496.23            |
| 100-01-1000-121801-000 LOCAL VICTIMS ASSISTANCE FU      | 1,104.80              |
| 100-01-1000-121900-230 DUE TO ARP FUND                  | 2,830,849.91          |
| 100-01-1000-121900-325 DUE TO L.M.I. GRANT FUND         | 942,548.72            |
| 100-01-1000-122500-000 DEFERRED REVENUE                 | 21,523.00             |
| 100-01-1000-123300-000 OTHER CURRENT LIABILITY          | 1,372,566.00          |
| 100-01-7000-121800-000 CITY OF MOLENA - PERMITS         | 450.00                |
| 100-01-7000-121801-000 CITY OF WILLIAMSON-PERMITS       | 400.00                |
| 100-01-7000-121802-000 CITY OF MEANSVILLE - PERMITS     | 125.00                |
| 100-01-7000-121803-000 CITY OF ZEBULON PERMITS          | 1,252.80              |
| 100-01-7000-121804-000 CITY OF CONCORD - PERMITS        | 700.00                |
| <b>Liabilities Total</b>                                | <b>\$5,205,645.22</b> |
| Equity                                                  |                       |
| 100 CURRENT FUND BALANCE                                | 2,606,366.50          |
| 100-02-1000-134000-000 FUND BALANCE - GENERAL           | 2,809,550.23          |
| 100-02-1000-134101-000 PRIOR PERIOD ADJUSTMENT          | 10,316.82             |
| 100-02-1000-135100-000 FUND BALANCE - NONSPENDABL       | 5,112.00              |
| 100-02-1000-135101-000 FUND BALANCE - NONSPENDABL       | 250,708.00            |
| 100-02-1000-135300-017 FUND BALANCE - COMMITTED TA      | 40,000.00             |
| 100-02-1000-135300-018 FUND BAL COMMITTED BUILDING      | 8,000.00              |
| 100-02-1000-135300-024 FUND BALANCE COMMITTED- PR       | 4,500.00              |

**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
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| Account                                             | Balance (\$)           |
|-----------------------------------------------------|------------------------|
| 100-02-1000-135302-000 FUND BAL - PROPERTY ASSESSM  | 12,200.00              |
| 100-02-1000-135307-000 FUND BAL RESTRICTED - ANIMAL | 0.04                   |
| 100-02-1000-135308-000 FUND BAL - CDBG GRANT PROJE  | -0.12                  |
| <b>Equity Total</b>                                 | <b>\$5,746,753.47</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$10,952,398.69</b> |
| <b>Fund: 206 JAIL CONSTRUCTION &amp; OPERATION</b>  |                        |
| <b>Type: Assets</b>                                 |                        |
| 206-00-1000-111100-000 CASH IN BANK JAIL            | 14,603.88              |
| <b>Type: Assets Total</b>                           | <b>\$14,603.88</b>     |
| <b>Type: Liabilities &amp; Equity</b>               |                        |
| Equity                                              |                        |
| 206 CURRENT FUND BALANCE                            | -15,976.05             |
| 206-02-1000-134000-000 FUND BALANCE                 | 30,579.93              |
| <b>Equity Total</b>                                 | <b>\$14,603.88</b>     |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$14,603.88</b>     |
| <b>Fund: 210 IMPACT FEES</b>                        |                        |
| <b>Type: Assets</b>                                 |                        |
| 210-00-0000-111110-002 RES IMPACT FEE               | 145,658.90             |
| 210-00-0000-111120-002 COMM IMPACT FEE              | 36,761.78              |
| 210-00-0000-111301-000 GEORGIA FUND 1 - INVESTMENT  | 1,285,193.15           |
| <b>Type: Assets Total</b>                           | <b>\$1,467,613.83</b>  |
| <b>Type: Liabilities &amp; Equity</b>               |                        |
| Liabilities                                         |                        |
| 210-01-1000-123601-000 IMPACT FEE CREDIT LIABILITY  | 25,511.47              |
| <b>Liabilities Total</b>                            | <b>\$25,511.47</b>     |
| Equity                                              |                        |
| 210 CURRENT FUND BALANCE                            | 307,724.94             |
| 210-02-1000-134000-000 FUND BALANCE                 | 1,134,377.42           |
| <b>Equity Total</b>                                 | <b>\$1,442,102.36</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$1,467,613.83</b>  |
| <b>Fund: 211 CONFISCATED ASSETS FUND</b>            |                        |
| <b>Type: Assets</b>                                 |                        |
| 211-00-1000-111102-000 CASH - STATE SEIZURES        | 3,631.00               |

**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
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| Account                                              | Balance (\$)         |
|------------------------------------------------------|----------------------|
| 211-00-1000-111103-000 CASH - PENDING ASSETS FORFEI  | 17,392.00            |
| <b>Type: Assets Total</b>                            | <b>\$21,023.00</b>   |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Liabilities                                          |                      |
| 211-01-1000-121500-000 PENDING CASES                 | 3,630.00             |
| <b>Liabilities Total</b>                             | <b>\$3,630.00</b>    |
| Equity                                               |                      |
| 211-02-1000-134220-000 FUND BALANCE                  | 17,393.00            |
| <b>Equity Total</b>                                  | <b>\$17,393.00</b>   |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$21,023.00</b>   |
| <b>Fund: 215 E-911 FUND</b>                          |                      |
| <b>Type: Assets</b>                                  |                      |
| 215-00-0000-111100-000 CASH IN BANK- E-911 OPERATION | 102,875.52           |
| 215-00-1000-113800-000 PREPAID ITEMS                 | 1,248.24             |
| <b>Type: Assets Total</b>                            | <b>\$104,123.76</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Liabilities                                          |                      |
| 215-01-1000-121900-100 DUE TO GENERAL FUND           | 512,515.65           |
| <b>Liabilities Total</b>                             | <b>\$512,515.65</b>  |
| Equity                                               |                      |
| 215 CURRENT FUND BALANCE                             | -402,488.79          |
| 215-02-1000-134000-000 FUND BALANCE                  | -5,903.10            |
| <b>Equity Total</b>                                  | <b>-\$408,391.89</b> |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$104,123.76</b>  |
| <b>Fund: 225 FEDERAL SEIZURE FUND</b>                |                      |
| <b>Type: Assets</b>                                  |                      |
| 225-00-1000-111110-000 FEDERAL SEIZURE FUND          | 113,649.07           |
| <b>Type: Assets Total</b>                            | <b>\$113,649.07</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Equity                                               |                      |
| 225 CURRENT FUND BALANCE                             | 28.65                |
| 225-02-2000-134000-000 FUND BALANCE                  | 113,620.42           |
| <b>Equity Total</b>                                  | <b>\$113,649.07</b>  |

**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
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| Account                                            | Balance (\$)          |
|----------------------------------------------------|-----------------------|
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$113,649.07</b>   |
| <b>Fund: 230 AMERICAN RESCUE PLAN FUND</b>         |                       |
| <b>Type: Assets</b>                                |                       |
| 230-00-0000-111100-000 CHECKING UNITED BANK - ARP  | 186,794.93            |
| 230-00-1000-113100-100 DUE FROM GENERAL FUND       | 2,830,849.91          |
| <b>Type: Assets Total</b>                          | <b>\$3,017,644.84</b> |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Liabilities                                        |                       |
| 230-01-1000-122500-000 Deferred Revenue            | 3,254,967.77          |
| <b>Liabilities Total</b>                           | <b>\$3,254,967.77</b> |
| Equity                                             |                       |
| 230 CURRENT YEAR FUND BALANCE                      | -317,100.45           |
| 230-02-1000-134000-000 FUND BALANCE                | 79,777.52             |
| <b>Equity Total</b>                                | <b>-\$237,322.93</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$3,017,644.84</b> |
| <b>Fund: 231 OPIOID ABATEMENT FUND</b>             |                       |
| <b>Type: Assets</b>                                |                       |
| 231-00-0000-111100-000 OPIOID ABATEMENT CHECKING A | 70,068.07             |
| <b>Type: Assets Total</b>                          | <b>\$70,068.07</b>    |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Equity                                             |                       |
| 231 CURRENT YEAR FUND BALANCE                      | 8,729.07              |
| 231-02-1000-134200-000 FUND BALANCE                | 61,339.00             |
| <b>Equity Total</b>                                | <b>\$70,068.07</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$70,068.07</b>    |
| <b>Fund: 245 DRUG ABUSE TREATMENT EDUCATION</b>    |                       |
| <b>Type: Assets</b>                                |                       |
| 245-00-1000-111110-001 CASH IN BANK - DATE         | 25,181.18             |
| <b>Type: Assets Total</b>                          | <b>\$25,181.18</b>    |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Equity                                             |                       |
| 245 CURRENT FUND BALANCE                           | -6,650.39             |
| 245-02-2000-134000-000 FUND BALANCE                | 31,831.57             |

**BALANCE SHEET**  
Period Ending: 04/21/2025

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| Account                                             | Balance (\$)          |
|-----------------------------------------------------|-----------------------|
| <b>Equity Total</b>                                 | <b>\$25,181.18</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$25,181.18</b>    |
| <b>Fund: 250 TECHNOLOGY FEE FUND</b>                |                       |
| <b>Type: Assets</b>                                 |                       |
| 250-00-0000-111100-000 CHECKING - TECHNOLOGY FEE    | 7,153.18              |
| <b>Type: Assets Total</b>                           | <b>\$7,153.18</b>     |
| <b>Type: Liabilities &amp; Equity</b>               |                       |
| Equity                                              |                       |
| 250 CURRENT YEAR FUND BALANCE                       | 4,002.96              |
| 250-02-1000-134000-000 FUND BALANCE                 | 3,150.22              |
| <b>Equity Total</b>                                 | <b>\$7,153.18</b>     |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$7,153.18</b>     |
| <b>Fund: 285 JUVENILE COURT FUND</b>                |                       |
| <b>Type: Assets</b>                                 |                       |
| 285-00-1000-111110-000 CASH IN BANK JUVENILE COURT  | 13,775.83             |
| <b>Type: Assets Total</b>                           | <b>\$13,775.83</b>    |
| <b>Type: Liabilities &amp; Equity</b>               |                       |
| Equity                                              |                       |
| 285 CURRENT FUND BALANCE                            | -209.84               |
| 285-02-2600-134000-000 FUND BALANCE JUVENILE FUND   | 13,985.67             |
| <b>Equity Total</b>                                 | <b>\$13,775.83</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$13,775.83</b>    |
| <b>Fund: 320 SPLOST 2016-2022</b>                   |                       |
| <b>Type: Assets</b>                                 |                       |
| 320-00-0000-111301-000 GEORGIA FUND 1 - INVESTMENT  | 1,289,914.83          |
| 320-00-1000-111100-000 CASH IN BANK-SPLOST CONST AC | 109,241.33            |
| <b>Type: Assets Total</b>                           | <b>\$1,399,156.16</b> |
| <b>Type: Liabilities &amp; Equity</b>               |                       |
| Equity                                              |                       |
| 320 CURRENT FUND BALANCE                            | -127,715.26           |
| 320-00-1000-134000-000 FUND BALANCE                 | 1,526,871.42          |
| <b>Equity Total</b>                                 | <b>\$1,399,156.16</b> |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$1,399,156.16</b> |



**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
FY 2024-2025

| Account                                                  | Balance (\$)           |
|----------------------------------------------------------|------------------------|
| <b>Fund: 323 SPLOST 2022-2028</b>                        |                        |
| <b>Type: Assets</b>                                      |                        |
| 323-00-0000-111100-000 CASH IN BANK SPLOST 2022-2028     | 1,985,928.01           |
| 323-00-0000-116100-000 RESTRICTED CASH - REGIONS TR      | 10,646,524.08          |
| 323-00-1000-111100-001 CASH IN BANK BOND 2023-2024       | 1,000.00               |
| <b>Type: Assets Total</b>                                | <b>\$12,633,452.09</b> |
| <b>Type: Liabilities &amp; Equity</b>                    |                        |
| Equity                                                   |                        |
| 323 CURRENT YEAR FUND BALANCE                            | -449,768.96            |
| 323-02-1000-134000-000 FUND BALANCE SPLOST 2022-20       | 13,083,221.05          |
| <b>Equity Total</b>                                      | <b>\$12,633,452.09</b> |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$12,633,452.09</b> |
| <b>Fund: 325 LMI GRANT FUND</b>                          |                        |
| <b>Type: Assets</b>                                      |                        |
| 325-00-0000-111100-042 CASH-L.M.I. GRANT (DOT)           | 94,268.44              |
| 325-00-1000-113100-100 DUE FROM GENERAL FUND             | 942,548.72             |
| <b>Type: Assets Total</b>                                | <b>\$1,036,817.16</b>  |
| <b>Type: Liabilities &amp; Equity</b>                    |                        |
| Liabilities                                              |                        |
| 325-01-1000-125300-000 GTIB LOAN PAYABLE - NON-CURF      | 3,148,641.90           |
| <b>Liabilities Total</b>                                 | <b>\$3,148,641.90</b>  |
| Equity                                                   |                        |
| 325 CURRENT FUND BALANCE                                 | -1,108,723.95          |
| 325-02-1000-134000-000 FUND BALANCE LMI GRANT            | -1,003,100.79          |
| <b>Equity Total</b>                                      | <b>-\$2,111,824.74</b> |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$1,036,817.16</b>  |
| <b>Fund: 341 CDBG GRANT FUND</b>                         |                        |
| <b>Type: Assets</b>                                      |                        |
| 341-00-1000-111100-000 CDBG Grant - State - Cash in Bank | 178.03                 |
| <b>Type: Assets Total</b>                                | <b>\$178.03</b>        |
| <b>Type: Liabilities &amp; Equity</b>                    |                        |
| Equity                                                   |                        |
| 341-02-1000-134000-000 Fund Balance CDBG                 | 178.03                 |

**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
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| Account                                                 | Balance (\$)        |
|---------------------------------------------------------|---------------------|
| <b>Equity Total</b>                                     | <b>\$178.03</b>     |
| <b>Type: Liabilities &amp; Equity Total</b>             | <b>\$178.03</b>     |
| <b>Fund: 350 C.A.I.P FUND</b>                           |                     |
| <b>Type: Assets</b>                                     |                     |
| 350-00-1000-111100-000 CAIP FUND- CASH IN BANK          | 85,780.38           |
| <b>Type: Assets Total</b>                               | <b>\$85,780.38</b>  |
| <b>Type: Liabilities &amp; Equity</b>                   |                     |
| Equity                                                  |                     |
| 350 CURRENT FUND BALANCE                                | -84,284.46          |
| 350-02-1000-134000-000 FUND BALANCE                     | 170,064.84          |
| <b>Equity Total</b>                                     | <b>\$85,780.38</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>             | <b>\$85,780.38</b>  |
| <b>Fund: 715 CLERK OF SUPERIOR COURT</b>                |                     |
| <b>Type: Assets</b>                                     |                     |
| 715-00-0000-111110-000 UB CASH - CRIMINAL & CIVIL - 090 | 1,285.81            |
| 715-00-0000-111120-000 FBP CASH - REAL ESTATE/OFFICE    | 51,292.00           |
| 715-00-0000-111130-000 FBP CASH - CONDEMNTN/GARNIS      | 114,306.64          |
| 715-00-0000-111140-000 UB CASH - CASH BONDS - 0493      | 331,692.25          |
| 715-00-1000-113100-750 DUE FROM MAGISTRATE COURT        | 650.00              |
| <b>Type: Assets Total</b>                               | <b>\$499,226.70</b> |
| <b>Type: Liabilities &amp; Equity</b>                   |                     |
| Liabilities                                             |                     |
| 715-01-1000-121120-000 PAYABLE TO OTHERS                | 284,580.15          |
| 715-01-1000-121900-100 DUE TO GENERAL FUND              | 26,631.42           |
| 715-01-1000-121900-206 DUE TO JAIL FUND                 | 161.24              |
| 715-01-1000-121900-245 DUE TO DATE FUND                 | 70.00               |
| 715-01-1000-121900-716 DUE TO LAW LIBRARY               | 180.00              |
| <b>Liabilities Total</b>                                | <b>\$311,622.81</b> |
| <b>Type: Liabilities &amp; Equity Total</b>             | <b>\$311,622.81</b> |
| <b>Fund: 716 LAW LIBRARY - SUPERIOR COURT</b>           |                     |
| <b>Type: Assets</b>                                     |                     |
| 716-00-1000-111110-000 CASH IN BANK - LAW LIBRARY       | 21,421.45           |
| 716-00-1000-113100-715 DUE FROM SUPERIOR                | 180.00              |

**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
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| Account                                             | Balance (\$)        |
|-----------------------------------------------------|---------------------|
| 716-00-1000-113100-720 DUE FROM PROBATE             | 435.00              |
| 716-00-1000-113100-750 DUE FROM MAGISTRATE COURT    | 295.00              |
| <b>Type: Assets Total</b>                           | <b>\$22,331.45</b>  |
| <b>Type: Liabilities &amp; Equity</b>               |                     |
| Liabilities                                         |                     |
| 716-01-1000-121900-100 DUE TO GENERAL FUND          | 4,612.02            |
| <b>Liabilities Total</b>                            | <b>\$4,612.02</b>   |
| Equity                                              |                     |
| 716-02-2000-134000-000 FUND BALANCE                 | 17,719.43           |
| <b>Equity Total</b>                                 | <b>\$17,719.43</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$22,331.45</b>  |
| <b>Fund: 720 PROBATE COURT</b>                      |                     |
| <b>Type: Assets</b>                                 |                     |
| 720-00-0000-111110-000 CASH - UB PROBATE CT - 4456  | 1,175.00            |
| 720-00-0000-111120-000 CASH - UB PROBATE BOND ACCT  | 11,563.11           |
| <b>Type: Assets Total</b>                           | <b>\$12,738.11</b>  |
| <b>Type: Liabilities &amp; Equity</b>               |                     |
| Liabilities                                         |                     |
| 720-01-1000-121120-000 PAYABLE TO OTHERS            | 10,764.99           |
| 720-01-1000-121900-100 DUE TO GENERAL FUND          | 11,757.89           |
| 720-01-1000-121900-206 DUE TO JAIL FUND             | 923.34              |
| 720-01-1000-121900-250 DUE TO TECH FUND             | 420.00              |
| 720-01-1000-121900-716 DUE TO LAW LIBRARY           | 435.00              |
| <b>Liabilities Total</b>                            | <b>\$24,301.22</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$24,301.22</b>  |
| <b>Fund: 740 TAX COMMISSIONERS FUND</b>             |                     |
| <b>Type: Assets</b>                                 |                     |
| 740-00-1000-111110-000 UB - TAX COMM MAIN ACCT 2917 | 547,041.83          |
| 740-00-1000-111120-000 UB - TAX COMM EXCESS FUNDS 5 | 16,370.94           |
| 740-00-1000-111500-000 TAXES RECEIVABLE             | 433,337.99          |
| <b>Type: Assets Total</b>                           | <b>\$996,750.76</b> |
| <b>Type: Liabilities &amp; Equity</b>               |                     |
| Liabilities                                         |                     |

**BALANCE SHEET**  
Period Ending: 04/21/2025

Pike County Board Of Commissioners  
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| Account                                            | Balance (\$)        |
|----------------------------------------------------|---------------------|
| 740-01-1000-121101-000 TAXES PAYABLE UPON COLLECTI | 433,337.99          |
| 740-01-1000-121900-100 DUE TO GENERAL FUND         | 291,002.89          |
| 740-01-1000-121902-000 DUE TO OTHER GOVTS & AGENC  | 272,409.88          |
| <b>Liabilities Total</b>                           | <b>\$996,750.76</b> |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$996,750.76</b> |
| <b>Fund: 750 MAGISTRATE COURT FUND</b>             |                     |
| <b>Type: Assets</b>                                |                     |
| 750-00-1000-111110-000 MAGISTRATE CASH - UB 5405   | 15,614.54           |
| <b>Type: Assets Total</b>                          | <b>\$15,614.54</b>  |
| <b>Type: Liabilities &amp; Equity</b>              |                     |
| Liabilities                                        |                     |
| 750-01-1000-121120-000 PAYABLE TO OTHERS           | 9,627.28            |
| 750-01-1000-121900-100 DUE TO GENERAL FUND         | 4,971.28            |
| 750-01-1000-121900-206 DUE TO JAIL FUND            | 70.98               |
| 750-01-1000-121900-715 DUE TO CLERK OF SUP CT      | 650.00              |
| 750-01-1000-121900-716 DUE TO LAW LIBRARY          | 295.00              |
| <b>Liabilities Total</b>                           | <b>\$15,614.54</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$15,614.54</b>  |

|                                                         |                      |                      |
|---------------------------------------------------------|----------------------|----------------------|
| <b>PIKE COUNTY BANK BALANCES</b>                        | <b>4/3/2025</b>      | <b>4/21/2025</b>     |
| <b>GENERAL FUNDS</b>                                    |                      |                      |
| General Fund ( 100 Fund)                                | 1,196,055.10         | 1,578,255.90         |
| Pike County Fire Department Donations (100 Fund)        | 10,905.91            | 10,905.91            |
| Pike County Cash Reserves (100 Fund)                    | 110,318.25           | 109,318.25           |
| One GA Grant (Chestnut Oaks)                            | 550.00               | 550.00               |
| Georgia Fund 1 - Investment Accounts (100 Fund)         | 8,288,256.35         | 8,288,256.35         |
|                                                         |                      |                      |
|                                                         |                      |                      |
| <b>SPECIAL REVENUE FUNDS</b>                            |                      |                      |
| Pike County Jail Construction (206 Fund)                | 14,314.10            | 14,603.88            |
| E-911 Operation (215 Fund)                              | 116,273.87           | 102,875.52           |
| Pike County Drug Abuse Treasment & Education (245 Fund) | 25,158.18            | 25,181.18            |
| Pike County Federal Seizure Fund (225 Fund)             | 113,649.07           | 113,649.07           |
| Pike County Juvenile Court (285 Fund)                   | 13,746.25            | 13,775.83            |
| Opioid Abatement Fund (231 Fund)                        | 64,603.08            | 70,068.07            |
| Probate Court Technology Fee (250 Fund)                 | 7,153.18             | 7,153.18             |
|                                                         |                      |                      |
|                                                         |                      |                      |
| <b>CAPITAL PROJECT FUND</b>                             |                      |                      |
| Residential Impact Fee - 237 (210 Fund)                 | 493,520.22           | 145,658.90           |
| Commercial Impact Fee - 933 (210 Fund)                  | 36,759.21            | 36,761.78            |
| Georgia Fund 1 - Investment Accounts (210 Fund)         | 910,193.15           | 1,285,193.15         |
| C.A.I.P. Fund (350 Fund)                                | 85,780.38            | 85,780.38            |
| L.M.I.G. Grant - DOT (325 Fund)                         | 139,600.44           | 94,268.44            |
| CDBG Grant - State (341 Fund)                           | 178.03               | 178.03               |
| American Rescue Plan ( 230 Fund)                        | 186,794.93           | 186,794.93           |
|                                                         |                      |                      |
|                                                         |                      |                      |
| <b>SPLOST FUND</b>                                      |                      |                      |
| S.P.L.O.S.T. 2022-2028 (323 Fund)                       | 1,985,928.01         | 1,985,928.01         |
| S.P.L.O.S.T. Construction (320 Fund)                    | 109,241.33           | 109,241.33           |
| Georgia Fund 1 - Investment Accounts (320 Fund)         | 1,289,914.83         | 1,289,914.83         |
| Bond Fund 2023 - 2024 (323)                             | 1,000.00             | 1,000.00             |
| Bond Trust Fund Regions Bank 2023-2024 Bonds (323)      | 10,646,524.08        | 10,646,524.08        |
|                                                         |                      |                      |
| <b>GRAND TOTAL</b>                                      | <b>25,846,417.95</b> | <b>26,201,837.00</b> |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                     | Payment Type | EPay      | Amount (\$) |
|--------------|------------|----------------------------------------------------------|--------------|-----------|-------------|
| 139152       | 04/11/2025 | 4067 FAMILY SUPPORT REGISTRY                             | Check        | No        | 330.81      |
|              |            | 100-01-1000-121510-000 CHILD SPT-GA PAYABLE              |              | 152.30    |             |
|              |            | 100-01-1000-121510-000 CHILD SPT-GA PAYABLE              |              | 178.51    |             |
| 139153       | 04/11/2025 | 1546 PIKE COUNTY MAGISTRATE COURT                        | Check        | No        | 270.19      |
|              |            | 100-01-1000-121500-000 GARNISHMENTS PAYABLE              |              | 270.19    |             |
| 139154       | 04/11/2025 | 5191 TX CHILD SUPPORT SDU                                | Check        | No        | 461.54      |
|              |            | 100-01-1000-121520-000 CHILD SPT-NON-GA PAYABLE          |              | 461.54    |             |
| 139155       | 04/09/2025 | 1016 ADVANCED POWER EQUIPMENT INC                        | Check        | No        | 900.59      |
|              |            | 100-80-3570-542500-000 Other Supplies/ Equipment         |              | 788.63    |             |
|              |            | 100-42-4220-531600-000 SMALL EQUIPMENT                   |              | 111.96    |             |
| 139156       | 04/09/2025 | 1025 AMERICAN HERITAGE LIFE                              | Check        | No        | 773.28      |
|              |            | 100-01-1000-121375-000 ALLSTATE LIFE / AMERICAN HERITAGE |              | 773.28    |             |
| 139157       | 04/09/2025 | 1044 AT&T                                                | Check        | No        | 397.84      |
|              |            | 100-13-1000-523200-000 COMMUNICATIONS - PHONE            |              | 397.84    |             |
| 139158       | 04/09/2025 | 2475 ATLANTA COMMERCIAL TIRE                             | Check        | No        | 2,552.91    |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                     |              | 2,501.00  |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                     |              | 51.91     |             |
| 139159       | 04/09/2025 | 5202 AT&T MOBILITY                                       | Check        | No        | 430.92      |
|              |            | 100-13-1300-523201-000 CELL PHONE COMMUNICATION          |              | 49.00     |             |
|              |            | 100-18-1300-523201-000 CELL PHONE COMMUNICATIONS         |              | 43.95     |             |
|              |            | 100-42-1300-523201-000 CELL PHONE COMMUNICATIONS         |              | 190.97    |             |
|              |            | 100-80-1550-523200-000 COMMUNICATIONS                    |              | 49.00     |             |
|              |            | 100-80-1550-523200-000 COMMUNICATIONS                    |              | 49.00     |             |
|              |            | 100-90-1550-523201-000 EMA - CELL PHONE                  |              | 49.00     |             |
| 139160       | 04/09/2025 | 3401 BENNETT FIRE PRODUCTS CO., INC.                     | Check        | No        | 20,748.00   |
|              |            | 100-80-3570-542600-000 BUNKER GEAR                       |              | 20,748.00 |             |
| 139161       | 04/09/2025 | 1630 BLUE FLAME GAS CO. OF GRIFFIN, LLC                  | Check        | No        | 495.39      |
|              |            | 100-80-4700-531520-000 PROPANE GAS EXPENSE               |              | 189.00    |             |
|              |            | 100-18-1565-531520-000 PROPANE GAS                       |              | 306.39    |             |
| 139162       | 04/09/2025 | 1050 BOB BARKER COMPANY                                  | Check        | No        | 465.55      |
|              |            | 100-32-3326-531000-000 INMATE SUPPLIES                   |              | 429.90    |             |
|              |            | 100-32-3326-531000-000 INMATE SUPPLIES                   |              | 35.65     |             |
| 139163       | 04/09/2025 | 1990 CADENHEAD ENTERPRISES, INC                          | Check        | No        | 5,663.75    |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS        |              | 5,663.75  |             |
| 139164       | 04/09/2025 | 5122 CATALIS LLC                                         | Check        | No        | 3,770.71    |
|              |            | 100-23-2400-522200-000 CONTRACT SERVICES                 |              | 412.02    |             |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES                 |              | 3,072.49  |             |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES                 |              | 143.10    |             |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES                 |              | 143.10    |             |
| 139165       | 04/09/2025 | 5293 CHARM-TEX INC                                       | Check        | No        | 45.90       |
|              |            | 100-34-3326-531000-000 SUPPLIES - JAIL                   |              | 45.90     |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                                                                                                                                                                                                                                                                                                                                                                                  | Payment Type | EPay                                                                                | Amount (\$) |
|--------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------|-------------|
| 139166       | 04/09/2025 | 1075 CHEROKEE CULVERT COMPANY<br>100-42-4220-531500-000 CULVERT PIPES                                                                                                                                                                                                                                                                                                                                                                                 | Check        | No<br>5,630.40                                                                      | 5,630.40    |
| 139167       | 04/09/2025 | 5259 CLAYTON T. KENDRICK<br>100-23-2400-523850-000 PROFESSIONAL SERVICES                                                                                                                                                                                                                                                                                                                                                                              | Check        | No<br>2,899.18                                                                      | 2,899.18    |
| 139168       | 04/09/2025 | 2100 DE LAGE LANDEN FINANCIAL SERVICES<br>100-23-2400-522200-000 CONTRACT SERVICES<br>100-17-1550-523850-000 CONTRACT SVC<br>100-24-2450-522200-000 CONTRACT SERVICES<br>100-13-1300-523850-000 CONTRACT SERVICES<br>100-74-7410-523850-000 CONTRACT SERVICES<br>100-14-1500-523850-000 CONTRACT SERVICES<br>100-65-6500-521100-000 Contract Services<br>100-91-3910-523850-000 CONTRACT SERVICES<br>100-72-7130-523851-000 Contract Services - other | Check        | No<br>83.33<br>83.33<br>83.34<br>83.33<br>83.33<br>83.34<br>83.33<br>83.33<br>83.33 | 750.00      |
| 139169       | 04/09/2025 | 4592 DISTRICT ATTORNEY'S OFFICE<br>100-01-1000-121801-000 LOCAL VICTIMS ASSISTANCE FUND                                                                                                                                                                                                                                                                                                                                                               | Check        | No<br>299.02                                                                        | 299.02      |
| 139170       | 04/09/2025 | 4034 UNITED BANK ENDEAVOR<br>100-33-3300-523700-000 TRAINING<br>100-33-3300-521200-000 CONTRACT SERVICES<br>100-33-3300-531000-000 SUPPLIES<br>100-34-3326-522200-000 REPAIRS & MAINTENANCE<br>100-34-3326-531000-000 SUPPLIES - JAIL                                                                                                                                                                                                                 | Check        | No<br>729.24<br>113.18<br>552.85<br>149.89<br>52.13                                 | 1,597.29    |
| 139171       | 04/09/2025 | 3519 E.R. SNELL CONTRACTOR, INC<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                                                                                                                                                                                                                                                                  | Check        | No<br>4,200.00                                                                      | 4,200.00    |
| 139172       | 04/09/2025 | 5060 FLAGSTAR PUBLIC FUNDING CORP<br>100-42-8000-582210-000 CAT Lease#???? Excavator 323                                                                                                                                                                                                                                                                                                                                                              | Check        | No<br>5,004.00                                                                      | 5,004.00    |
| 139173       | 04/09/2025 | 1746 FLINT RIVER REGIONAL LIBRARY<br>100-65-6590-572000-000 FLINT RIVER REG LIBRARY                                                                                                                                                                                                                                                                                                                                                                   | Check        | No<br>5,929.35                                                                      | 5,929.35    |
| 139174       | 04/09/2025 | 1136 GALL'S, LLC<br>100-34-3326-512900-000 UNIFORMS<br>100-34-3326-512900-000 UNIFORMS<br>100-34-3326-512900-000 UNIFORMS<br>100-33-3300-512900-000 UNIFORMS                                                                                                                                                                                                                                                                                          | Check        | No<br>1,436.67<br>159.63<br>112.81<br>324.57                                        | 2,033.68    |
| 139175       | 04/09/2025 | 2867 GRIFFIN HEATING & COOLING<br>100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI<br>100-34-3326-522200-000 REPAIRS & MAINTENANCE<br>100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI                                                                                                                                                                                                                                            | Check        | No<br>540.00<br>228.00<br>4,885.00                                                  | 5,653.00    |
| 139176       | 04/09/2025 | 2801 KIMBLE'S FOOD BY DESIGN<br>100-32-3350-531300-000 FOOD FOR INMATES<br>100-32-3350-531300-000 FOOD FOR INMATES                                                                                                                                                                                                                                                                                                                                    | Check        | No<br>883.56<br>131.87                                                              | 1,015.43    |
| 139177       | 04/09/2025 | 1204 LAMAR CO BOARD OF COMM                                                                                                                                                                                                                                                                                                                                                                                                                           | Check        | No                                                                                  | 8,995.00    |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                      | Payment Type | EPay     | Amount (\$) |
|--------------|------------|-----------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-32-3350-523850-000 SUPPORT OF INMATES                 |              | 8,995.00 |             |
| 139178       | 04/09/2025 | 1961 MID GA CLEANING SYSTEMS                              | Check        | No       | 1,750.00    |
|              |            | 100-42-4220-531600-000 SMALL EQUIPMENT                    |              | 1,750.00 |             |
| 139179       | 04/09/2025 | 2573 O'REILLY AUTOMOTIVE INC                              | Check        | No       | 153.99      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 153.99   |             |
| 139180       | 04/09/2025 | 3437 MIKE ANDRADE                                         | Check        | No       | 600.00      |
|              |            | 100-18-1565-522201-000 CONTRACT SERVICES - BLDG & GROUNDS |              | 600.00   |             |
| 139181       | 04/09/2025 | 1797 PIKE JOURNAL REPORTER                                | Check        | No       | 149.34      |
|              |            | 100-14-1400-523300-000 ADVERTISING                        |              | 74.34    |             |
|              |            | 100-21-2180-523300-000 ADVERTISING/ LEGAL PUBLICATION     |              | 75.00    |             |
| 139182       | 04/09/2025 | 5098 PRO-VISION                                           | Check        | No       | 143.81      |
|              |            | 100-33-3300-531000-000 SUPPLIES                           |              | 143.81   |             |
| 139183       | 04/09/2025 | 3156 RANGER FUELING SERVICES, LLC                         | Check        | No       | 6,297.41    |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION         |              | 1,316.29 |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION         |              | 1,234.95 |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION         |              | 1,064.14 |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION         |              | 2,682.03 |             |
| 139184       | 04/09/2025 | 1178 RICOH                                                | Check        | No       | 57.26       |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES                  |              | 57.26    |             |
| 139185       | 04/09/2025 | 1305 SIDNEY LEE , INC                                     | Check        | No       | 730.84      |
|              |            | 100-42-4220-531600-000 SMALL EQUIPMENT                    |              | 399.00   |             |
|              |            | 100-42-4270-523850-000 CONTRACT SVC                       |              | 331.84   |             |
| 139186       | 04/09/2025 | 2212 SOUTHERN HEALTH PARTNERS                             | Check        | No       | 7,129.93    |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL                     |              | 7,129.93 |             |
| 139187       | 04/09/2025 | 1206 SOUTHERN RIVERS ENERGY                               | Check        | No       | 1,337.89    |
|              |            | 100-56-5520-531530-000 ELECTRICITY - SENIOR CENTER        |              | 577.00   |             |
|              |            | 100-65-6500-531530-000 ELECTRICITY                        |              | 674.89   |             |
|              |            | 100-80-4600-531530-000 ELECTRICITY EXPENSE                |              | 86.00    |             |
| 139188       | 04/09/2025 | 1523 SPALDING REGIONAL HOSPITAL                           | Check        | No       | 864.31      |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL                     |              | 864.31   |             |
| 139189       | 04/09/2025 | 1322 SPECIALTY PRODUCTS COMPANY                           | Check        | No       | 574.05      |
|              |            | 100-32-3326-531000-000 INMATE SUPPLIES                    |              | 427.05   |             |
|              |            | 100-32-3326-531000-000 INMATE SUPPLIES                    |              | 147.00   |             |
| 139190       | 04/09/2025 | 5058 S&S IMAGING ASSOCIATES, LLC                          | Check        | No       | 1,124.00    |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL                     |              | 1,124.00 |             |
| 139191       | 04/09/2025 | 1356 TRACTOR & EQUIPMENT COMPANY                          | Check        | No       | 361.39      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 361.39   |             |
| 139192       | 04/09/2025 | 4677 TYLER TECHNOLOGIES, INC                              | Check        | No       | 1,218.00    |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES                  |              | 1,218.00 |             |
| 139193       | 04/09/2025 | 4526 UNIFIRST                                             | Check        | No       | 328.47      |



## ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 &amp; Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay     | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-23-2400-522200-000 CONTRACT SERVICES                   |              | 71.46    |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                            |              | 71.48    |             |
|              |            | 100-24-2450-531000-000 SUPPLIES                            |              | 71.48    |             |
|              |            | 100-16-1545-531000-000 SUPPLIES                            |              | 28.52    |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                            |              | 28.49    |             |
|              |            | 100-74-7410-531000-000 SUPPLIES                            |              | 28.52    |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | 28.52    |             |
| 139194       | 04/09/2025 | 1370 UPSON COUNTY SHERIFF'S OFFICE                         | Check        | No       | 245.00      |
|              |            | 100-32-3350-523850-000 SUPPORT OF INMATES                  |              | 245.00   |             |
| 139195       | 04/09/2025 | 2011 UPSON REGIONAL MEDICAL CENTER                         | Check        | No       | 35.00       |
|              |            | 100-13-1000-523900-000 EMPLOYEE SCREENING                  |              | 35.00    |             |
| 139196       | 04/09/2025 | 2576 VULCAN MATERIALS                                      | Check        | No       | 14,209.26   |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 1,465.83 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 2,322.19 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 8,578.37 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 1,842.87 |             |
| 139197       | 04/09/2025 | 3492 WILLIS TRUCKING                                       | Check        | No       | 920.00      |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 920.00   |             |
| 139198       | 04/09/2025 | 1397 YANCEY BROTHERS                                       | Check        | No       | 214.78      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 214.78   |             |
| * 139200     | 04/15/2025 | 5079 ACE ZEBULON                                           | Check        | No       | 1,609.06    |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 19.98    |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 21.59    |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 13.96    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 35.14    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 2.04     |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 44.57    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 99.92    |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 41.16    |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 29.99    |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 47.91    |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 96.96    |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 26.98    |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 13.97    |             |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              | 229.99   |             |
|              |            | 100-34-3326-531000-000 SUPPLIES - JAIL                     |              | 44.97    |             |
|              |            | 100-80-3520-522200-000 EQUIPMENT                           |              | 239.98   |             |
|              |            | 100-80-3570-542500-000 Other Supplies/ Equipment           |              | 599.95   |             |
| 139201       | 04/15/2025 | 3813 ALWAYS SAFETY COMPANY                                 | Check        | No       | 1,036.09    |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |              | 1,036.09 |             |
| 139202       | 04/15/2025 | 1103 AMWASTE                                               | Check        | No       | 151.51      |
|              |            | 100-34-3326-521200-000 PROFESSIONAL SVC                    |              | 151.51   |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Payment Type | EPay                                                                                                                    | Amount (\$) |
|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------|-------------|
| 139203       | 04/15/2025 | 5320 APPALACHIAN MOUNTAIN SERVICES INC<br>100-16-1545-523850-000 CONTRACT SVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Check        | No<br>654.40                                                                                                            | 654.40      |
| 139204       | 04/15/2025 | 5270 ARAMSCO INC<br>100-42-4220-522000-000 SIGN M&R<br>100-42-4220-522000-000 SIGN M&R<br>100-42-4220-522000-000 SIGN M&R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Check        | No<br>1,173.75<br>1,275.00<br>226.38                                                                                    | 2,675.13    |
| 139205       | 04/15/2025 | 2915 ATLANTIC & SOUTHERN EQUIPMENT, LLC<br>100-42-4220-522200-000 EQUIPMENT M&R<br>100-42-4220-522200-000 EQUIPMENT M&R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Check        | No<br>313.52<br>288.10                                                                                                  | 601.62      |
| 139206       | 04/15/2025 | 3582 AT&T U-VERSE<br>100-13-1000-523200-000 COMMUNICATIONS - PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Check        | No<br>120.70                                                                                                            | 120.70      |
| 139207       | 04/15/2025 | 1037 B & H ELECTRIC<br>100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Check        | No<br>17.50                                                                                                             | 17.50       |
| 139208       | 04/15/2025 | 5122 CATALIS LLC<br>100-21-2180-523850-000 CONTRACT SERVICES<br>100-21-2180-523850-000 CONTRACT SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Check        | No<br>143.10<br>143.10                                                                                                  | 286.20      |
| 139209       | 04/15/2025 | 3265 CATERPILLAR FINANCIAL SERVICES CORP.<br>100-42-8000-581004-000 CAT LEASE # 70010402 MTR GRADER<br>100-42-8000-582013-000 Cat Lease# 0170035602<br>100-42-8000-582205-000 CAT Lease#???? Skid Steer 299D2XE<br>100-42-8000-582215-000 CAT Lease#???? Wheel Loader 938M<br>100-42-8000-582220-000 CAT Lease#???? Dozier D3                                                                                                                                                                                                                                                                                                                                                         | Check        | No<br>2,191.97<br>1,001.41<br>1,233.59<br>2,673.26<br>1,530.38                                                          | 8,630.61    |
| 139210       | 04/15/2025 | 4576 CHARTER COMMUNICATIONS<br>100-20-2750-523200-000 COMMUNICATIONS - PHONE<br>100-23-2400-523200-000 COMMUNICATIONS - PHONE<br>100-16-1545-523200-000 COMMUNICATIONS - PHONE<br>100-17-1550-523200-000 COMMUNICATIONS - PHONE<br>100-74-7410-523200-000 COMMUNICATIONS - PHONE<br>100-24-2450-523200-000 COMMUNICATIONS - PHONE<br>100-14-1400-523200-000 COMMUNICATIONS - PHONE<br>100-33-3300-523200-000 COMMUNICATIONS - PHONE<br>100-33-3300-523200-000 COMMUNICATIONS - PHONE<br>100-13-1000-523200-000 COMMUNICATIONS - PHONE<br>100-22-2200-523200-000 COMMUNICATIONS- PHONE<br>100-34-3326-523200-000 COMMUNICATIONS - PHONE<br>100-00-1000-113100-716 DUE FROM LAW LIBRARY | Check        | No<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21<br>48.21 | 626.73      |
| 139211       | 04/15/2025 | 2222 CITY OF ZEBULON<br>100-80-3570-522310-000 ZEBULON BUILDING LEASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Check        | No<br>900.00                                                                                                            | 900.00      |
| 139212       | 04/15/2025 | 5097 CONEXON CONNECT DEPT #6546<br>100-72-7130-523200-000 COMMUNICATIONS - PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Check        | No<br>80.95                                                                                                             | 80.95       |
| 139213       | 04/15/2025 | 5321 DAVID PAULSON<br>100-15-1330-521100-000 BD OF EQ PER DIEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Check        | No<br>250.00                                                                                                            | 617.55      |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                              | Payment Type | EPay   | Amount (\$) |
|--------------|------------|---------------------------------------------------|--------------|--------|-------------|
|              |            | 100-15-1000-523500-000 BD OF EQ TRAVEL            |              | 367.55 |             |
| 139214       | 04/15/2025 | 2100 DE LAGE LANDEN FINANCIAL SERVICES            | Check        | No     | 246.07      |
|              |            | 100-24-2450-522200-000 CONTRACT SERVICES          |              | 133.72 |             |
|              |            | 100-80-3550-523850-000 Contract Services          |              | 112.35 |             |
| 139215       | 04/15/2025 | 3424 D&M TRANSMISSION AND AUTO REPAIR             | Check        | No     | 677.11      |
|              |            | 100-80-3510-522200-000 VEHICLE R & M              |              | 677.11 |             |
| * 139219     | 04/15/2025 | 4034 UNITED BANK ENDEAVOR                         | Check        | No     | 7,341.34    |
|              |            | 100-37-3700-523700-000 TRAINING                   |              | 360.00 |             |
|              |            | 100-16-1545-531000-000 SUPPLIES                   |              | 65.00  |             |
|              |            | 100-16-1545-531000-000 SUPPLIES                   |              | 27.08  |             |
|              |            | 100-17-1550-523500-000 TRAVEL                     |              | 394.19 |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                   |              | 167.48 |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                   |              | 12.00  |             |
|              |            | 100-18-1565-512900-000 UNIFORMS                   |              | 150.81 |             |
|              |            | 100-74-7410-523700-000 TRAINING                   |              | 129.00 |             |
|              |            | 100-74-7410-523700-000 TRAINING                   |              | 975.00 |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                   |              | 20.06  |             |
|              |            | 100-24-2450-523900-000 POSTAGE                    |              | 28.38  |             |
|              |            | 100-24-2450-523900-000 POSTAGE                    |              | 20.48  |             |
|              |            | 100-24-2450-523900-000 POSTAGE                    |              | 1.65   |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                   |              | 509.22 |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                   |              | 95.10  |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                   |              | 105.17 |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                   |              | 79.47  |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                   |              | 53.97  |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R              |              | 641.98 |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R              |              | 111.26 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS |              | -21.00 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS |              | -21.00 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS |              | 39.98  |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS |              | 342.36 |             |
|              |            | 100-42-4220-531000-000 SUPPLIES                   |              | 126.16 |             |
|              |            | 100-13-1300-523700-000 TRAINING                   |              | 900.00 |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                   |              | 47.98  |             |
|              |            | 100-42-1500-531300-000 FOOD & VENDING SERVICES    |              | 123.55 |             |
|              |            | 100-15-1000-523700-000 BD OF EQ TRAINING          |              | 102.31 |             |
|              |            | 100-90-3520-531000-000 E M A MAINTENANCE SUPPLIES |              | 128.39 |             |
|              |            | 100-90-3520-531000-000 E M A MAINTENANCE SUPPLIES |              | 16.45  |             |
|              |            | 100-90-3920-542200-000 EMA GRANT EXPENSE          |              | 350.00 |             |
|              |            | 100-80-3510-523500-000 TRAVEL                     |              | 6.89   |             |
|              |            | 100-91-3910-531000-000 SUPPLIES                   |              | 39.59  |             |
|              |            | 100-65-6500-531003-000 SUPPLIES - ADMINISTRATIVE  |              | 216.36 |             |
|              |            | 100-65-6500-531003-000 SUPPLIES - ADMINISTRATIVE  |              | 9.62   |             |
|              |            | 100-65-6500-531003-000 SUPPLIES - ADMINISTRATIVE  |              | 132.11 |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay     | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-65-6500-531003-000 SUPPLIES - ADMINISTRATIVE           |              | 176.84   |             |
|              |            | 100-65-6500-531003-000 SUPPLIES - ADMINISTRATIVE           |              | 340.00   |             |
|              |            | 100-20-2100-531100-000 SUPPLIES / MATERIALS                |              | 12.44    |             |
|              |            | 100-20-2100-531100-000 SUPPLIES / MATERIALS                |              | 21.13    |             |
|              |            | 100-20-2100-531100-000 SUPPLIES / MATERIALS                |              | 64.00    |             |
|              |            | 100-80-3550-523850-000 Contract Services                   |              | 239.88   |             |
| 139220       | 04/15/2025 | 1121 FAMILY MEDICAL CENTER                                 | Check        | No       | 35.00       |
|              |            | 100-13-1000-523900-000 EMPLOYEE SCREENING                  |              | 35.00    |             |
| 139221       | 04/15/2025 | 1136 GALL'S, LLC                                           | Check        | No       | 2,264.24    |
|              |            | 100-33-3300-512900-000 UNIFORMS                            |              | 535.25   |             |
|              |            | 100-34-3326-512900-000 UNIFORMS                            |              | 902.52   |             |
|              |            | 100-34-3326-512900-000 UNIFORMS                            |              | 488.03   |             |
|              |            | 100-34-3326-512900-000 UNIFORMS                            |              | 112.81   |             |
|              |            | 100-34-3326-512900-000 UNIFORMS                            |              | 225.63   |             |
| 139222       | 04/15/2025 | 2867 GRIFFIN HEATING & COOLING                             | Check        | No       | 262.50      |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 262.50   |             |
| 139223       | 04/15/2025 | 2578 GRIFFIN ANIMAL CARE, INC                              | Check        | No       | 71.33       |
|              |            | 100-33-3300-531000-000 SUPPLIES                            |              | 71.33    |             |
| 139224       | 04/15/2025 | 5213 BRIAN A JARRARD                                       | Check        | No       | 989.63      |
|              |            | 100-17-1550-523500-000 TRAVEL                              |              | 187.01   |             |
|              |            | 100-17-1550-523500-000 TRAVEL                              |              | 802.62   |             |
| 139225       | 04/15/2025 | 1214 LOWES HOME IMPROVEMENT STORE                          | Check        | No       | 336.12      |
|              |            | 100-42-4220-531600-000 SMALL EQUIPMENT                     |              | 336.12   |             |
| 139226       | 04/15/2025 | 5319 MES SERVICE COMPANY LLC                               | Check        | No       | 6,972.55    |
|              |            | 100-80-3520-522200-000 EQUIPMENT                           |              | 6,972.55 |             |
| 139227       | 04/15/2025 | 1961 MID GA CLEANING SYSTEMS                               | Check        | No       | 475.00      |
|              |            | 100-42-4220-531600-000 SMALL EQUIPMENT                     |              | 475.00   |             |
| * 139229     | 04/15/2025 | 4556 NAPA AUTO PARTS - ATL133                              | Check        | No       | 2,224.89    |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              | 197.16   |             |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              | 24.00    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 15.87    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 19.59    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 158.77   |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 312.60   |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 557.31   |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | -32.92   |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 104.06   |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 67.70    |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 230.65   |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 79.90    |             |
|              |            | 100-18-1565-542200-000 VEHICLES M& R                       |              | 8.00     |             |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                       |              | 476.31   |             |

## ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 &amp; Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                              | Payment Type | EPay      | Amount (\$) |
|--------------|------------|---------------------------------------------------|--------------|-----------|-------------|
|              |            | 100-80-3520-522200-000 EQUIPMENT                  |              | 5.89      |             |
| 139230       | 04/15/2025 | 5313 NORMAN APPRAISAL SERVICES                    | Check        | No        | 10,000.00   |
|              |            | 100-17-1550-523850-000 CONTRACT SVC               |              | 10,000.00 |             |
| 139231       | 04/15/2025 | 1000 OFFICE DEPOT                                 | Check        | No        | 616.85      |
|              |            | 100-21-2180-531000-000 SUPPLIES                   |              | 68.31     |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                   |              | 54.92     |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                   |              | 245.31    |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                   |              | 14.38     |             |
|              |            | 100-74-7410-531000-000 SUPPLIES                   |              | 233.93    |             |
| * 139233     | 04/15/2025 | 1797 PIKE JOURNAL REPORTER                        | Check        | No        | 1,120.41    |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 42.48     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 42.48     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 175.23    |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 175.23    |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 63.72     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 63.72     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 53.10     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 53.10     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 53.10     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 53.10     |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION          |              | 79.65     |             |
|              |            | 100-42-4100-523300-000 ADVERTISING                |              | 63.72     |             |
|              |            | 100-42-4100-523300-000 ADVERTISING                |              | 63.72     |             |
|              |            | 100-42-4100-523300-000 ADVERTISING                |              | 53.10     |             |
|              |            | 100-42-4100-523300-000 ADVERTISING                |              | 53.10     |             |
|              |            | 100-65-6500-523300-000 ADVERTISING                |              | 31.86     |             |
| 139234       | 04/15/2025 | 3156 RANGER FUELING SERVICES, LLC                 | Check        | No        | 4,956.40    |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |              | -105.38   |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |              | 1,252.40  |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |              | 2,191.42  |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |              | 1,617.96  |             |
| 139235       | 04/15/2025 | 4248 SAPPHIRE HILLS, LLC                          | Check        | No        | 34.96       |
|              |            | 100-23-2400-531000-000 SUPPLIES                   |              | 11.66     |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                   |              | 11.66     |             |
|              |            | 100-24-2450-531000-000 SUPPLIES                   |              | 11.64     |             |
| 139236       | 04/15/2025 | 4439 Smith Farm Supply                            | Check        | No        | 65.00       |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS |              | 65.00     |             |
| 139237       | 04/15/2025 | 1523 SPALDING REGIONAL HOSPITAL                   | Check        | No        | 7,389.47    |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL             |              | 7,389.47  |             |
| 139238       | 04/15/2025 | 4677 TYLER TECHNOLOGIES, INC                      | Check        | No        | 636.00      |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES          |              | 636.00    |             |
| 139239       | 04/15/2025 | 3994 UNIVERSITY OF GEORGIA                        | Check        | No        | 12,526.43   |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type               | EPay      | Amount (\$)  |
|--------------|------------|------------------------------------------------------------|----------------------------|-----------|--------------|
|              |            | 100-72-7130-523850-000 UGA- CONTRACT SERVICES- COUNTY AGEN |                            | 12,526.43 |              |
| 139240       | 04/15/2025 | 2575 UNI FIRST CORPORATION                                 | Check                      | No        | 169.06       |
|              |            | 100-42-4220-531000-000 SUPPLIES                            |                            | 169.06    |              |
| 139241       | 04/15/2025 | 1363 UNITED STATES POSTAL SERVICE                          | Check                      | No        | 72.00        |
|              |            | 100-56-5520-521100-000 Contract Services                   |                            | 72.00     |              |
| 139242       | 04/15/2025 | 3789 UPSON COUNTY                                          | Check                      | No        | 9,686.99     |
|              |            | 100-56-5520-531300-000 CONGREGATE MEAL EXPENSE             |                            | 5,221.95  |              |
|              |            | 100-56-5520-531301-000 HOME DELIVERED MEAL EXPENSE         |                            | 4,465.04  |              |
| 139243       | 04/15/2025 | 2576 VULCAN MATERIALS                                      | Check                      | No        | 5,255.46     |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |                            | 1,386.25  |              |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |                            | 3,869.21  |              |
| 139244       | 04/15/2025 | 1397 YANCEY BROTHERS                                       | Check                      | No        | 1,546.54     |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |                            | 861.42    |              |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |                            | 685.12    |              |
| 139245       | 04/15/2025 | 1402 ZEBULON AUTO SERVICE                                  | Check                      | No        | 300.00       |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                   |                            | 300.00    |              |
|              |            |                                                            | Description                | Count     | Amount (\$)  |
|              |            |                                                            | ACH                        | 0         | \$0.00       |
|              |            |                                                            | Bank of America            | 0         | \$0.00       |
|              |            |                                                            | Check                      | 88        | \$214,037.86 |
|              |            |                                                            | Strategic Payment Services | 0         | \$0.00       |
|              |            |                                                            | Wells Fargo                | 0         | \$0.00       |
|              |            |                                                            | Paymode X                  | 0         | \$0.00       |
|              |            |                                                            | Update Only                | 0         | \$0.00       |
|              |            |                                                            | GRAND TOTAL                | 88        | \$214,037.86 |

\* Denotes Check Numbers that are out of sequence.

**Georgia Fund 1 - Investment Accounts**  
**Pike County, GA**

| <b>General Fund Account</b> | <b>Balance</b>   |              |
|-----------------------------|------------------|--------------|
| <b>Pooled Investments:</b>  | <b>4/21/2025</b> |              |
| Cash Reserves               | \$               | 4,654,672.63 |
| LMIG                        | \$               | 942,548.72   |
| ARPA                        | \$               | 2,691,035.00 |
|                             | \$               | 8,288,256.35 |

| <b>Impact Fee Account</b>  | <b>Balance</b>   |              |
|----------------------------|------------------|--------------|
| <b>Pooled Investments:</b> | <b>4/21/2025</b> |              |
| Residential Impact Fee     | \$               | 1,064,076.41 |
| Commercial Impact Fee      | \$               | 221,116.74   |
|                            | \$               | 1,285,193.15 |

|                          | <b>Balance</b>   |              |
|--------------------------|------------------|--------------|
| <b>SPLOST Account:</b>   | <b>4/21/2025</b> |              |
| SPLOST 16 - Construction | \$               | 1,289,914.83 |

|                             |    |                      |
|-----------------------------|----|----------------------|
| <b>Total Georgia Fund 1</b> |    |                      |
| <b>Investment:</b>          | \$ | <b>10,863,364.33</b> |

|                         |                     |
|-------------------------|---------------------|
| <b>Balances as of :</b> | 4/21/2025           |
| General ledger          |                     |
| <b>IMPACT FEES</b>      |                     |
| Residential             | 1,209,735.31        |
| Commercial              | 257,878.52          |
| Due to General Fund     | -                   |
| <b>Total</b>            | <b>1,467,613.83</b> |
|                         |                     |

| Departments              | Account Numbers        | Balances            |
|--------------------------|------------------------|---------------------|
| Sheriff                  | 210-03-1000-341320-033 | 98,140.37           |
| Jail                     | 210-03-1000-341320-034 | 288,349.89          |
| Fire                     | 210-03-1000-341320-035 | 348,402.90          |
| E-911                    | 210-03-1000-341320-038 | 198,779.83          |
| Roads                    | 210-03-1000-341320-042 | 202,350.74          |
| Parks                    | 210-03-1000-341320-061 | 68,641.00           |
| Library                  | 210-03-1516-341320-065 | 148,035.03          |
| Administration           | 210-03-1516-341320-074 | 26,143.87           |
| CIE Prep                 | 210-03-1516-341390-074 | 42,375.44           |
| Interest                 | 210-03-1000-361000-000 | 46,394.76           |
| <b>Total Impact Fees</b> |                        | <b>1,467,613.83</b> |
|                          |                        |                     |

**CURRENT AND ACTIVE PROJECTS FOR FISCAL YEARS 2024/2025**

| Account Numbers        | Budgeted Funds | Expenditures | Balance    | Explanation                        | RMM       |
|------------------------|----------------|--------------|------------|------------------------------------|-----------|
| 210-01-1000-121100-000 | 40,000.00      | 12,000.00    | 28,000.00  | Property Master Plan               | 5/28/2024 |
| 210-74-1516-521300-000 | 95,200.00      | 38,080.00    | 57,120.00  | Update Impact Fee Program          | 2/14/2024 |
| 210-74-1516-521301-000 | 18,950.00      | 11,369.00    | 7,581.00   | Civicplus                          | 9/22/2022 |
| 210-81-1000-572001-000 | 165,000.00     | 46,182.00    | 118,818.00 | Blackmon Road                      | 4/20/2023 |
| 210-65-1000-572000-000 | 15,000.00      | 15,000.00    | 0.00       | J. Joel Edwards Library            | 6/27/2023 |
| 210-61-6122-541402-000 | 0.00           | 82,410.00    | -82,410.00 | Irrigation - Recreation Complex    | 7/30/2024 |
| 210-01-1000-121100-000 | 820,000.00     | 819,928.20   | 71.80      | Land Purchase (911, Jail, Sheriff) | 11/8/2023 |

| PEACH STATE AIRPORT - IMPACT FEE CREDIT       |  |                  |           |                               |  |
|-----------------------------------------------|--|------------------|-----------|-------------------------------|--|
|                                               |  |                  | MTG DATE  |                               |  |
| CREDIT AMOUNT                                 |  | 219,060.00       | 5/27/2008 | NEW BUSINESS LINE F           |  |
| CONSTRUCT HANGER                              |  | (3,210.67)       | 3/26/2019 | LINE F - PERMIT # 2019-01-044 |  |
| SECOND HANGER                                 |  | (3,696.91)       | 3/26/2019 | LINE G - PERMIT # 2019-02-044 |  |
| DEEDED BACK PROPERTY                          |  | (39,000.00)      | 6/13/2018 | SCM 11 EXECUTIVE SESSION      |  |
| WAREHOUSING                                   |  | (1,848.46)       | 10/9/2019 | PERMIT # 2019-09-339          |  |
| WAREHOUSING                                   |  | (1,848.46)       | 10/9/2019 | PERMIT # 2019-09-340          |  |
| WATER LINE IMPROVEMENTS                       |  | (39,970.13)      |           |                               |  |
| Credit Materials not used                     |  | 1,282.76         | 4/9/2021  | Returned Macon Supply         |  |
| Peach State Phase II                          |  | (82,622.34)      | 4/5/2022  | Phase II Water Improvements   |  |
| WAREHOUSING - 430 Downwind Dr                 |  | (3,614.76)       | 8/15/2024 | PERMIT # 2400321              |  |
| WAREHOUSING - 421 Jonathans Roost             |  | (1,848.46)       | 9/23/2024 | PERMIT # 2400341              |  |
| Residential Condominium - 421 Jonathans Roost |  | (2,345.13)       | 9/23/2024 | PERMIT # 2400341              |  |
| WAREHOUSING - Downwind Dr Lot B               |  | (1,848.46)       | 12/5/2024 | PERMIT # 2400406              |  |
| Residential Condominium - Downwind Dr Lot B   |  | (2,345.13)       | 12/5/2024 | PERMIT # 2400406              |  |
| WAREHOUSING - Downwind Dr Lot C               |  | (1,848.46)       | 12/5/2024 | PERMIT # 2400407              |  |
| Residential Condominium - Downwind Dr Lot C   |  | (2,345.13)       | 12/5/2024 | PERMIT # 2400407              |  |
| WAREHOUSING - 74 Downwind Dr                  |  | (2,587.84)       | 12/5/2024 | PERMIT # 2400409              |  |
| WAREHOUSING - 420 Jonathans Roost             |  | (1,283.65)       | 1/23/2024 | PERMIT # 2400420              |  |
| WAREHOUSING - 410 Jonathans Roost             |  | (1,283.65)       | 1/23/2024 | PERMIT # 2400421              |  |
| WAREHOUSING - 400 Jonathans Roost             |  | (1,283.65)       | 1/23/2024 | PERMIT # 2400422              |  |
|                                               |  |                  |           |                               |  |
|                                               |  |                  |           |                               |  |
| <b>BALANCE</b>                                |  | <b>25,511.47</b> |           |                               |  |
|                                               |  |                  |           |                               |  |
|                                               |  |                  |           |                               |  |

| REFUNDS |  |  |          |  |  |
|---------|--|--|----------|--|--|
|         |  |  | MTG DATE |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |



# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2024-2025

Check Register for 4/3/2025 to 4/21/2025 & Check Numbers 0 to 2147483647

Cash Account 325-00-0000-111100-042

| Check Number | Check Date | Vendor Number / Name                     | Payment Type               | EPay      | Amount (\$) |
|--------------|------------|------------------------------------------|----------------------------|-----------|-------------|
| 1265         | 04/15/2025 | 4540 MACON SUPPLY                        | Check                      | No        | 33,281.00   |
|              |            | 325-42-4222-541473-000 Harden Road       |                            | 13,414.20 |             |
|              |            | 325-42-4222-541474-000 Friendship Circle |                            | 10,442.40 |             |
|              |            | 325-42-4222-541474-000 Friendship Circle |                            | 9,424.40  |             |
| 1266         | 04/15/2025 | 2576 VULCAN MATERIALS                    | Check                      | No        | 12,051.00   |
|              |            | 325-42-4222-541474-000 Friendship Circle |                            | 5,102.54  |             |
|              |            | 325-42-4222-541474-000 Friendship Circle |                            | 5,114.91  |             |
|              |            | 325-42-4222-541474-000 Friendship Circle |                            | 1,833.55  |             |
|              |            |                                          | Description                | Count     | Amount (\$) |
|              |            |                                          | ACH                        | 0         | \$0.00      |
|              |            |                                          | Bank of America            | 0         | \$0.00      |
|              |            |                                          | Check                      | 2         | \$45,332.00 |
|              |            |                                          | Strategic Payment Services | 0         | \$0.00      |
|              |            |                                          | Wells Fargo                | 0         | \$0.00      |
|              |            |                                          | Paymode X                  | 0         | \$0.00      |
|              |            |                                          | Update Only                | 0         | \$0.00      |
|              |            |                                          | GRAND TOTAL                | 2         | \$45,332.00 |

\* Denotes Check Numbers that are out of sequence.

# REVENUE & EXPENDITURE STATEMENT

04/03/2025 To 04/21/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2024-2025

\*100 in the % Used column indicates that no budget exists

| Account                                            | Budget (\$)  | Current Period (\$) | YTD (\$)     | Remaining Balance (\$) | % Used |
|----------------------------------------------------|--------------|---------------------|--------------|------------------------|--------|
| <b>100 General Fund</b>                            |              |                     |              |                        |        |
| <b>Revenue</b>                                     |              |                     |              |                        |        |
| 100-03-1000-311750-000 FRANCHISE FEE TAX- Te       | 3,000.00     | 0.00                | 2,357.99     | 642.01                 | 79     |
| 100-03-1000-371000-061 Rec Authority Donations     | 1,000.00     | 0.00                | 0.00         | 1,000.00               | 0      |
| 100-03-1000-371000-080 PC Fire Donations - reven   | 1,000.00     | 0.00                | 500.00       | 500.00                 | 50     |
| 100-03-1000-371000-091 Animal Shelter Donations    | 1,000.00     | 0.00                | 0.00         | 1,000.00               | 0      |
| 100-03-1300-340000-000 PRIOR YEAR REVENUES         | 1,568,685.00 | 0.00                | 0.00         | 1,568,685.00           | 0      |
| 100-03-1330-314200-081 BEER & WINE EXCISE          | 45,000.00    | 3,661.84            | 31,503.26    | 13,496.74              | 70     |
| 100-03-1330-316100-000 Business/ Occupation Lic    | 40,000.00    | 159.50              | 40,253.30    | -253.30                | 101    |
| 100-03-1330-316300-000 FINANCIAL INSTITUTION       | 92,000.00    | 0.00                | 93,958.00    | -1,958.00              | 102    |
| 100-03-1330-321100-081 BEER & WINE LICENSE         | 13,200.00    | 0.00                | 13,200.00    | 0.00                   | 100    |
| 100-03-1400-341900-014 Municipal Election Service  | 12,163.00    | 0.00                | 0.00         | 12,163.00              | 0      |
| 100-03-1400-341901-000 Elections - Board of Educ   | 11,050.00    | 16,540.54           | 28,594.52    | -17,544.52             | 259    |
| 100-03-1500-340000-000 Misc Revenue                | 10,000.00    | 0.00                | 5,174.31     | 4,825.69               | 52     |
| 100-03-1500-341400-000 Printing & Copying Servi    | 200.00       | 3.90                | 78.50        | 121.50                 | 39     |
| 100-03-1500-361000-000 Interest Revenue            | 120,000.00   | 0.00                | 135,175.41   | -15,175.41             | 113    |
| 100-03-1500-392100-000 Sale of Assets              | 20,000.00    | 0.00                | 1,738.52     | 18,261.48              | 9      |
| 100-03-1510-349300-000 BAD CHECK FEES              | 100.00       | 0.00                | 0.00         | 100.00                 | 0      |
| 100-03-1514-313100-000 LOCAL OPTION SALES T        | 1,900,000.00 | 0.00                | 1,401,214.96 | 498,785.04             | 74     |
| 100-03-1514-316200-082 Insurance Premium Tax       | 1,300,000.00 | 0.00                | 1,393,942.72 | -93,942.72             | 107    |
| 100-03-1516-342310-000 FINGERPRINTING - ALC        | 500.00       | 0.00                | 346.00       | 154.00                 | 69     |
| 100-03-1545-311000-000 General Property Taxes      | 8,600,000.00 | 117,304.21          | 8,472,643.49 | 127,356.51             | 99     |
| 100-03-1545-311120-000 Timber Tax                  | 5,000.00     | 0.00                | 11,688.03    | -6,688.03              | 234    |
| 100-03-1545-311200-000 Property Tax - Prior Year   | 100,000.00   | 42,058.87           | 204,774.99   | -104,774.99            | 205    |
| 100-03-1545-311310-000 Motor Vehicle Tax           | 130,000.00   | 9,685.65            | 80,992.22    | 49,007.78              | 62     |
| 100-03-1545-311313-000 Motor Vehicle Admin Fees    | 18,000.00    | 1,740.71            | 13,220.80    | 4,779.20               | 73     |
| 100-03-1545-311315-000 Motor Vehicle - TAVT        | 1,600,000.00 | 156,130.25          | 1,180,044.13 | 419,955.87             | 74     |
| 100-03-1545-311320-000 Mobile Home                 | 10,000.00    | 4,230.54            | 7,290.39     | 2,709.61               | 73     |
| 100-03-1545-311340-000 Intangible Tax              | 160,000.00   | 16,476.09           | 112,044.08   | 47,955.92              | 70     |
| 100-03-1545-311500-000 Property Not on Digest      | 10,000.00    | 219,942.44          | 219,942.44   | -209,942.44            | 2,199  |
| 100-03-1545-319000-000 Penalties & Interest - Taxe | 13,000.00    | 13,291.42           | 52,034.97    | -39,034.97             | 400    |
| 100-03-1545-319900-000 Cost & Interest - Taxes     | 12,000.00    | 12,394.50           | 32,078.37    | -20,078.37             | 267    |
| 100-03-1545-341600-000 Fees/ Cost - Tags & Titles  | 70,000.00    | 7,295.80            | 50,607.87    | 19,392.13              | 72     |
| 100-03-1545-341940-000 Tax Collection - Commissi   | 270,000.00   | 15,924.62           | 364,823.29   | -94,823.29             | 135    |
| 100-03-1545-346900-000 Tag Mailout Fees            | 6,000.00     | 452.00              | 3,744.00     | 2,256.00               | 62     |
| 100-03-1545-383000-000 Insurance Reimbursemen      | 15,000.00    | 0.00                | 0.00         | 15,000.00              | 0      |
| 100-03-1550-311400-000 Heavy Equipment - Taxes     | 1,000.00     | 77.76               | 4,022.45     | -3,022.45              | 402    |
| 100-03-2150-311600-000 Real Estate Transfer        | 47,000.00    | 4,697.73            | 38,680.97    | 8,319.03               | 82     |
| 100-03-2150-351110-000 Clerk of Superior Court     | 140,000.00   | 13,888.67           | 93,451.75    | 46,548.25              | 67     |

# REVENUE & EXPENDITURE STATEMENT

04/03/2025 To 04/21/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2024-2025

\*100 in the % Used column indicates that no budget exists

| Account                                              | Budget (\$)            | Current Period (\$) | YTD (\$)               | Remaining Balance (\$) | % Used    |
|------------------------------------------------------|------------------------|---------------------|------------------------|------------------------|-----------|
| 100-03-2200-351180-000 Pre-Trial Diversion - DA      | 100.00                 | 0.00                | 0.00                   | 100.00                 | 0         |
| 100-03-2400-351130-000 Magistrate Court              | 15,000.00              | 0.00                | 11,966.94              | 3,033.06               | 80        |
| 100-03-2400-351130-091 Animal Ordinance Violation    | 5,000.00               | 0.00                | 3,231.99               | 1,768.01               | 65        |
| 100-03-2400-351131-000 Sheriff Services - Magistrate | 23,000.00              | 0.00                | 15,799.00              | 7,201.00               | 69        |
| 100-03-2450-351150-000 Probate Court                 | 135,000.00             | 0.00                | 129,946.25             | 5,053.75               | 96        |
| 100-03-2800-341190-000 Indigency Verification App    | 500.00                 | 0.00                | 0.00                   | 500.00                 | 0         |
| 100-03-2800-346900-000 Indigent Defense Fund         | 100.00                 | 0.00                | 0.00                   | 100.00                 | 0         |
| 100-03-3300-342000-000 Sheriff Services - Superior   | 28,000.00              | 550.00              | 24,963.29              | 3,036.71               | 89        |
| 100-03-3300-342100-000 Sheriff Service -Board of E   | 236,411.00             | 0.00                | 0.00                   | 236,411.00             | 0         |
| 100-03-3326-342330-000 INMATE HOUSING REVE           | 5,000.00               | 0.00                | 3,013.34               | 1,986.66               | 60        |
| 100-03-3420-389001-000 Restitution - Other           | 0.00                   | 250.00              | 800.00                 | -800.00                | *100      |
| 100-03-3500-371000-080 FIRE DEPT DONATIONS           | 0.00                   | 0.00                | 255.00                 | -255.00                | *100      |
| 100-03-3910-346110-000 Animal Control Shelter Fee    | 200.00                 | 0.00                | 0.00                   | 200.00                 | 0         |
| 100-03-3920-331151-000 HAZARD MITIGATION GF          | 18,000.00              | 0.00                | 0.00                   | 18,000.00              | 0         |
| 100-03-4000-343000-000 Culvert Permit Fees           | 10,000.00              | 200.00              | 19,828.00              | -9,828.00              | 198       |
| 100-03-4226-346901-000 SALE OF SCRAP METAL           | 2,500.00               | 232.50              | 1,964.20               | 535.80                 | 79        |
| 100-03-4500-344100-045 EPD Hazardous Waste Re        | 32,000.00              | 0.00                | 0.00                   | 32,000.00              | 0         |
| 100-03-4530-344150-045 TRANSFER STATION LE           | 10,000.00              | 0.00                | 10,000.00              | 0.00                   | 100       |
| 100-03-4900-341900-000 Public Works Services         | 40,000.00              | 0.00                | 0.00                   | 40,000.00              | 0         |
| 100-03-5431-334101-000 ACCG Employee Safety C        | 2,500.00               | 0.00                | 0.00                   | 2,500.00               | 0         |
| 100-03-5431-334103-000 GEMA/HS - EMPG perform        | 7,599.00               | 0.00                | 0.00                   | 7,599.00               | 0         |
| 100-03-5520-346000-000 SENIOR CITIZEN CENTE          | 95,211.00              | 0.00                | 40,032.38              | 55,178.62              | 42        |
| 100-03-5520-371000-000 Senior Center Donations       | 500.00                 | 0.00                | 0.00                   | 500.00                 | 0         |
| 100-03-6500-347100-000 LIBRARY COPIER FEES           | 2,500.00               | 0.00                | 1,596.50               | 903.50                 | 64        |
| 100-03-7220-322200-000 Building Permits              | 275,000.00             | 9,842.80            | 233,256.16             | 41,743.84              | 85        |
| 100-03-7400-322210-000 Zoning & Land Use Fees        | 25,000.00              | 932.50              | 15,443.57              | 9,556.43               | 62        |
| 100-03-7410-323900-000 Plat Reviews                  | 10,000.00              | 0.00                | 750.00                 | 9,250.00               | 8         |
| 100-03-7410-323901-000 CODE ENFORCEMENT SE           | 1,500.00               | 0.00                | 250.00                 | 1,250.00               | 17        |
| 100-03-7510-346900-000 ADMIN FEE - DEVELOPM          | 97,733.00              | 0.00                | 71,247.78              | 26,485.22              | 73        |
| 100-98-1000-391200-350 TRANSFER IN CAPITAL I         | 0.00                   | 0.00                | 47,715.00              | -47,715.00             | *100      |
| <b>Revenue Subtotal</b>                              | <b>\$17,424,252.00</b> | <b>\$667,964.84</b> | <b>\$14,722,181.13</b> | <b>\$2,702,070.87</b>  | <b>84</b> |

## Expenditure

|                                            |            |        |            |           |      |
|--------------------------------------------|------------|--------|------------|-----------|------|
| 100-10-1310-579000-000 CONTINGENCIES       | 50,000.00  | 0.00   | 0.00       | 50,000.00 | 0    |
| 100-13-1000-512101-000 HRA Contribution    | 1,500.00   | 0.00   | 1,490.61   | 9.39      | 99   |
| 100-13-1000-523100-000 ACCG-INS - PROPERTY | 263,000.00 | 0.00   | 261,489.00 | 1,511.00  | 99   |
| 100-13-1000-523200-000 COMMUNICATIONS - PH | 2,200.00   | 566.75 | 7,670.88   | -5,470.88 | 349  |
| 100-13-1000-523900-000 EMPLOYEE SCREENING  | 700.00     | 70.00  | 635.00     | 65.00     | 91   |
| 100-13-1300-512200-000 FICA                | 0.00       | 0.00   | 78.37      | -78.37    | *100 |
| 100-13-1300-512600-000 UNEMPLOYMENT PAYM   | 5,000.00   | 0.00   | 0.00       | 5,000.00  | 0    |

**REVENUE & EXPENDITURE STATEMENT**  
04/03/2025 To 04/21/2025

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2024-2025

\*100 in the % Used column indicates that no budget exists

| Account                                        | Budget (\$) | Current Period (\$) | YTD (\$)   | Remaining Balance (\$) | % Used |
|------------------------------------------------|-------------|---------------------|------------|------------------------|--------|
| 100-13-1300-512900-000 UNIFORMS                | 100.00      | 0.00                | 77.04      | 22.96                  | 77     |
| 100-13-1300-523201-000 CELL PHONE COMMUNI      | 540.00      | 49.00               | 440.76     | 99.24                  | 82     |
| 100-13-1300-523232-000 EQUIPMENT RENTAL        | 2,000.00    | 0.00                | 1,468.80   | 531.20                 | 73     |
| 100-13-1300-523300-000 LEGAL PUBLICATION       | 2,000.00    | 854.91              | 5,875.94   | -3,875.94              | 294    |
| 100-13-1300-523500-000 TRAVEL                  | 20,940.00   | 0.00                | 4,045.21   | 16,894.79              | 19     |
| 100-13-1300-523600-000 DUES & FEES             | 1,500.00    | 0.00                | 7,004.75   | -5,504.75              | 467    |
| 100-13-1300-523700-000 TRAINING                | 13,050.00   | 900.00              | 9,784.00   | 3,266.00               | 75     |
| 100-13-1300-523850-000 CONTRACT SERVICES       | 50,206.00   | 83.33               | 61,339.05  | -11,133.05             | 122    |
| 100-13-1300-523900-000 POSTAGE                 | 2,400.00    | 0.00                | 1,552.08   | 847.92                 | 65     |
| 100-13-1300-531000-000 SUPPLIES                | 7,500.00    | 348.21              | 5,166.11   | 2,333.89               | 69     |
| 100-13-1300-531270-000 GAS/DIESEL              | 200.00      | 0.00                | 0.00       | 200.00                 | 0      |
| 100-13-1300-531400-000 LEGAL RESOURCES         | 2,500.00    | 0.00                | 0.00       | 2,500.00               | 0      |
| 100-13-1310-511100-000 REGULAR (COMM) EMPL     | 130,024.00  | 0.00                | 98,529.29  | 31,494.71              | 76     |
| 100-13-1310-512100-000 GROUP (COMM) INSUR      | 66,900.00   | 0.00                | 50,721.90  | 16,178.10              | 76     |
| 100-13-1310-512200-000 FICA & MEDICARE         | 9,947.00    | 0.00                | 6,640.53   | 3,306.47               | 67     |
| 100-13-1310-512700-000 WORKERS COMPENSAT       | 110,000.00  | 0.00                | 97,767.00  | 12,233.00              | 89     |
| 100-13-1320-511100-000 REGULAR (CO MGR) EM     | 92,902.00   | 0.00                | 12,863.34  | 80,038.66              | 14     |
| 100-13-1320-512100-000 GROUP (CO MGR) INSU     | 983.00      | 0.00                | 76.81      | 906.19                 | 8      |
| 100-13-1320-512200-000 FICA & MEDICARE         | 7,107.00    | 0.00                | 966.17     | 6,140.83               | 14     |
| 100-13-1320-512400-000 RETIREMENT CONTRIB      | 4,724.00    | 0.00                | 10,425.66  | -5,701.66              | 221    |
| 100-13-1330-511100-000 REGULAR (ADMINISTRA     | 248,952.00  | 0.00                | 170,841.00 | 78,111.00              | 69     |
| 100-13-1330-512100-000 GROUP (ADM) INSURAN     | 40,163.00   | 0.00                | 17,827.68  | 22,335.32              | 44     |
| 100-13-1330-512200-000 FICA & MEDICARE         | 19,045.00   | 0.00                | 12,759.14  | 6,285.86               | 67     |
| 100-13-1330-512400-000 RETIREMENT CONTRIB      | 18,898.00   | 0.00                | 17,467.22  | 1,430.78               | 92     |
| 100-13-1330-523300-000 Advertising & Marketing | 3,600.00    | 0.00                | 0.00       | 3,600.00               | 0      |
| 100-13-1500-523901-000 BANK SERVICE CHARGE     | 500.00      | 0.00                | 425.00     | 75.00                  | 85     |
| 100-13-1512-582301-000 PENALTIES & LATE CHA    | 0.00        | 0.00                | 8,113.55   | -8,113.55              | *100   |
| 100-13-1530-521200-000 PROFESSIONAL SVC - L    | 96,000.00   | 0.00                | 77,082.70  | 18,917.30              | 80     |
| 100-13-1530-521201-000 PROF SVC - ATTORNEY     | 10,000.00   | 0.00                | 2,227.12   | 7,772.88               | 22     |
| 100-13-1540-573000-000 EMPLOYEE RECOGNITI      | 8,500.00    | 0.00                | 3,342.97   | 5,157.03               | 39     |
| 100-13-1560-521200-000 PROF SVC - AUDIT        | 33,000.00   | 0.00                | 33,900.00  | -900.00                | 103    |
| 100-13-3000-523101-000 ACCG-INS - PTSD FIRST   | 0.00        | 0.00                | 4,070.00   | -4,070.00              | *100   |
| 100-13-4400-531210-000 WATER/SEWAGE            | 960.00      | 0.00                | 819.42     | 140.58                 | 85     |
| 100-13-4600-531530-000 ELECTRICITY             | 6,600.00    | 354.05              | 4,992.70   | 1,607.30               | 76     |
| 100-13-8000-582016-000 UNITED BANK LOAN 38C    | 0.00        | 0.00                | 64,308.41  | -64,308.41             | *100   |
| 100-14-1400-511100-000 REGULAR EMPLOYEES       | 164,164.00  | 0.00                | 111,933.66 | 52,230.34              | 68     |
| 100-14-1400-511200-000 Board Compensation      | 3,500.00    | 0.00                | 2,440.00   | 1,060.00               | 70     |
| 100-14-1400-512100-000 GROUP INSURANCE         | 34,148.00   | 0.00                | 17,939.42  | 16,208.58              | 53     |
| 100-14-1400-512101-000 HRA CONTRIBUTION        | 3,250.00    | 0.00                | 474.84     | 2,775.16               | 15     |

**REVENUE & EXPENDITURE STATEMENT**  
04/03/2025 To 04/21/2025

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2024-2025

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| Account                                          | Budget (\$) | Current Period (\$) | YTD (\$)   | Remaining Balance (\$) | % Used |
|--------------------------------------------------|-------------|---------------------|------------|------------------------|--------|
| 100-14-1400-512200-000 FICA & MEDICARE           | 12,827.00   | 0.00                | 8,278.75   | 4,548.25               | 65     |
| 100-14-1400-512400-000 RETIREMENT CONTRIB        | 18,898.00   | 0.00                | 8,838.00   | 10,060.00              | 47     |
| 100-14-1400-522200-000 REPAIRS & MAINTENAN       | 1,000.00    | 0.00                | 37.49      | 962.51                 | 4      |
| 100-14-1400-523200-000 COMMUNICATIONS - PH       | 1,275.00    | 48.21               | 1,135.49   | 139.51                 | 89     |
| 100-14-1400-523300-000 ADVERTISING               | 1,000.00    | 74.34               | 650.96     | 349.04                 | 65     |
| 100-14-1400-523500-000 TRAVEL                    | 2,500.00    | 0.00                | 1,437.85   | 1,062.15               | 58     |
| 100-14-1400-523600-000 DUES & FEES               | 280.00      | 0.00                | 0.00       | 280.00                 | 0      |
| 100-14-1400-523700-000 TRAINING                  | 2,500.00    | 0.00                | 800.00     | 1,700.00               | 32     |
| 100-14-1400-523850-000 Poll Workers - Contract S | 103,425.00  | 0.00                | 36,646.50  | 66,778.50              | 35     |
| 100-14-1400-523900-000 POSTAGE                   | 3,000.00    | 0.00                | 2,155.42   | 844.58                 | 72     |
| 100-14-1400-531000-000 SUPPLIES                  | 13,000.00   | 871.45              | 9,431.81   | 3,568.19               | 73     |
| 100-14-1400-542500-000 OTHER EQUIPMENT           | 3,000.00    | 0.00                | 4,932.66   | -1,932.66              | 164    |
| 100-14-1500-523850-000 CONTRACT SERVICES         | 32,379.00   | 83.34               | 18,330.08  | 14,048.92              | 57     |
| 100-14-4400-531210-000 WATER /SEWAGE             | 300.00      | 0.00                | 248.91     | 51.09                  | 83     |
| 100-14-4600-531530-000 ELECTRICITY EXP           | 2,000.00    | 190.00              | 1,874.39   | 125.61                 | 94     |
| 100-14-4700-531520-000 NATURAL GAS EXPENSI       | 250.00      | 0.00                | 209.98     | 40.02                  | 84     |
| 100-15-1000-523300-000 LEGAL PUBLICATION         | 200.00      | 0.00                | 63.72      | 136.28                 | 32     |
| 100-15-1000-523500-000 BD OF EQ TRAVEL           | 400.00      | 367.55              | 518.75     | -118.75                | 130    |
| 100-15-1000-523700-000 BD OF EQ TRAINING         | 1,250.00    | 102.31              | 204.62     | 1,045.38               | 16     |
| 100-15-1000-531000-000 BD OF EQ - SUPPLIES       | 50.00       | 0.00                | 0.00       | 50.00                  | 0      |
| 100-15-1330-512200-000 FICA & MEDICARE           | 0.00        | 0.00                | 36.13      | -36.13                 | *100   |
| 100-15-1330-521100-000 BD OF EQ PER DIEM         | 1,400.00    | 250.00              | 1,343.34   | 56.66                  | 96     |
| 100-15-1330-521200-000 Comp Pay                  | 500.00      | 0.00                | 500.00     | 0.00                   | 100    |
| 100-15-1550-523900-000 POSTAGE                   | 150.00      | 0.00                | 0.00       | 150.00                 | 0      |
| 100-16-1545-511100-000 REGULAR EMPLOYEES         | 231,507.00  | 0.00                | 164,489.80 | 67,017.20              | 71     |
| 100-16-1545-512100-000 GROUP INSURANCE           | 30,471.00   | 0.00                | 29,514.91  | 956.09                 | 97     |
| 100-16-1545-512101-000 HRA CONTRIBUTION          | 750.00      | 0.00                | 1,212.79   | -462.79                | 162    |
| 100-16-1545-512200-000 FICA & MEDICARE           | 17,711.00   | 0.00                | 11,863.80  | 5,847.20               | 67     |
| 100-16-1545-512400-000 RETIREMENT CONTRIB        | 14,173.00   | 0.00                | 13,522.00  | 651.00                 | 95     |
| 100-16-1545-521200-000 PROFESSIONAL SVC          | 8,000.00    | 0.00                | 9,250.47   | -1,250.47              | 116    |
| 100-16-1545-523200-000 COMMUNICATIONS - PH       | 1,600.00    | 48.21               | 1,603.21   | -3.21                  | 100    |
| 100-16-1545-523300-000 ADVERTISING/LEGAL PL      | 50.00       | 0.00                | 0.00       | 50.00                  | 0      |
| 100-16-1545-523400-000 PRINTING & BINDING        | 850.00      | 0.00                | 0.00       | 850.00                 | 0      |
| 100-16-1545-523500-000 TRAVEL                    | 800.00      | 0.00                | 515.72     | 284.28                 | 64     |
| 100-16-1545-523600-000 DUES & FEES               | 400.00      | 0.00                | 400.00     | 0.00                   | 100    |
| 100-16-1545-523700-000 TRAINING                  | 865.00      | 0.00                | 463.50     | 401.50                 | 54     |
| 100-16-1545-523850-000 CONTRACT SVC              | 46,085.00   | 654.40              | 39,761.79  | 6,323.21               | 86     |
| 100-16-1545-523900-000 POSTAGE                   | 4,400.00    | 0.00                | 2,510.03   | 1,889.97               | 57     |
| 100-16-1545-531000-000 SUPPLIES                  | 4,700.00    | 120.60              | 3,426.40   | 1,273.60               | 73     |

**REVENUE & EXPENDITURE STATEMENT**  
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PIKE COUNTY BOARD OF COMMISSIONERS  
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| 100-16-4400-531210-000 WATER / SEWAGE       | 250.00      | 0.00                | 260.18     | -10.18                 | 104    |
| 100-16-4600-531530-000 ELECTRICITY EXP -TAX | 2,000.00    | 174.16              | 1,635.35   | 364.65                 | 82     |
| 100-16-4700-531220-000 NATURAL GAS EXPENS   | 250.00      | 0.00                | 202.48     | 47.52                  | 81     |
| 100-17-1300-523201-000 CELL PHONE COMMUNI   | 2,400.00    | 0.00                | 705.96     | 1,694.04               | 29     |
| 100-17-1550-511100-000 REGULAR EMPLOYEES    | 234,265.00  | 0.00                | 170,534.46 | 63,730.54              | 73     |
| 100-17-1550-511200-000 BOARD COMPENSATION   | 7,000.00    | 0.00                | 5,350.00   | 1,650.00               | 76     |
| 100-17-1550-512100-000 GROUP INSURANCE      | 67,374.00   | 0.00                | 52,660.79  | 14,713.21              | 78     |
| 100-17-1550-512101-000 HRA CONTRIBUTION     | 6,250.00    | 0.00                | 1,728.74   | 4,521.26               | 28     |
| 100-17-1550-512200-000 FICA & MEDICARE      | 17,922.00   | 0.00                | 12,103.07  | 5,818.93               | 68     |
| 100-17-1550-512400-000 RETIREMENT CONTRIB   | 28,347.00   | 0.00                | 21,534.75  | 6,812.25               | 76     |
| 100-17-1550-523200-000 COMMUNICATIONS - PH  | 1,912.00    | 48.21               | 1,603.21   | 308.79                 | 84     |
| 100-17-1550-523300-000 ADVERTISING          | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-17-1550-523400-000 PRINTING & BINDING   | 8,500.00    | 0.00                | 480.92     | 8,019.08               | 6      |
| 100-17-1550-523500-000 TRAVEL               | 7,500.00    | 1,383.82            | 7,090.54   | 409.46                 | 95     |
| 100-17-1550-523600-000 DUES & FEES          | 3,500.00    | 0.00                | 3,500.00   | 0.00                   | 100    |
| 100-17-1550-523700-000 TRAINING             | 2,500.00    | 0.00                | 1,739.85   | 760.15                 | 70     |
| 100-17-1550-523850-000 CONTRACT SVC         | 38,531.00   | 10,083.33           | 48,807.31  | -10,276.31             | 127    |
| 100-17-1550-523900-000 POSTAGE              | 1,500.00    | 0.00                | 319.52     | 1,180.48               | 21     |
| 100-17-1550-531000-000 SUPPLIES             | 2,000.00    | 207.97              | 1,352.30   | 647.70                 | 68     |
| 100-17-1550-531270-000 GAS/DIESEL           | 4,000.00    | 0.00                | 2,860.04   | 1,139.96               | 72     |
| 100-17-1550-542200-000 VEHICLES M&R         | 1,500.00    | 0.00                | 606.91     | 893.09                 | 40     |
| 100-17-4400-531210-000 WATER/SEWAGE         | 325.00      | 0.00                | 316.75     | 8.25                   | 97     |
| 100-17-4600-531530-000 ELECTRICITY          | 2,000.00    | 221.66              | 2,054.24   | -54.24                 | 103    |
| 100-17-4700-531220-000 NATURAL GAS          | 400.00      | 0.00                | 172.47     | 227.53                 | 43     |
| 100-18-1300-523201-000 CELL PHONE COMMUNI   | 600.00      | 43.95               | 395.37     | 204.63                 | 66     |
| 100-18-1565-511100-000 REGULAR EMPLOYEES    | 143,985.00  | 0.00                | 83,186.27  | 60,798.73              | 58     |
| 100-18-1565-511300-000 OVERTIME             | 1,000.00    | 0.00                | 293.28     | 706.72                 | 29     |
| 100-18-1565-512100-000 GROUP INSURANCE      | 45,547.00   | 0.00                | 13,525.72  | 32,021.28              | 30     |
| 100-18-1565-512101-000 HRA CONTRIBUTION     | 2,250.00    | 0.00                | 1,792.40   | 457.60                 | 80     |
| 100-18-1565-512200-000 FICA & MEDICARE      | 11,015.00   | 0.00                | 6,065.16   | 4,949.84               | 55     |
| 100-18-1565-512400-000 RETIREMENT CONTRIB   | 14,174.00   | 0.00                | 16,074.00  | -1,900.00              | 113    |
| 100-18-1565-512900-000 UNIFORMS             | 750.00      | 150.81              | 262.05     | 487.95                 | 35     |
| 100-18-1565-522100-000 CLEANING SUPPLIES    | 7,000.00    | 0.00                | 3,331.90   | 3,668.10               | 48     |
| 100-18-1565-522200-000 MAINTENANCE RPRS/E   | 85,000.00   | 5,760.53            | 48,397.49  | 36,602.51              | 57     |
| 100-18-1565-522201-000 CONTRACT SERVICES -  | 83,585.00   | 600.00              | 65,547.08  | 18,037.92              | 78     |
| 100-18-1565-531210-000 WATER / SEWAGE       | 3,600.00    | 0.00                | 219.00     | 3,381.00               | 6      |
| 100-18-1565-531520-000 PROPANE GAS          | 1,800.00    | 306.39              | 572.06     | 1,227.94               | 32     |
| 100-18-1565-531700-000 SUPPLIES - SMALL EQU | 1,000.00    | 0.00                | 929.66     | 70.34                  | 93     |
| 100-18-1565-542200-000 VEHICLES M& R        | 2,500.00    | 8.00                | 1,417.86   | 1,082.14               | 57     |

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| 100-18-4600-531530-000 ELECTRICITY EXPENSE        | 2,400.00    | 0.00                | 1,848.00   | 552.00                 | 77     |
| 100-18-4700-531270-000 GAS/DIESEL                 | 7,500.00    | 0.00                | 3,842.70   | 3,657.30               | 51     |
| 100-20-2100-531100-000 SUPPLIES / MATERIALS       | 500.00      | 97.57               | 219.78     | 280.22                 | 44     |
| 100-20-2150-521100-000 CIRCUIT COURT              | 118,960.00  | 0.00                | 117,868.00 | 1,092.00               | 99     |
| 100-20-2300-521100-000 COURT INTERPRETER /        | 0.00        | 0.00                | 209.58     | -209.58                | *100   |
| 100-20-2500-521100-000 COURT REPORTER             | 19,000.00   | 0.00                | 10,954.32  | 8,045.68               | 58     |
| 100-20-2700-523850-000 JUROR PER DIEM             | 10,000.00   | 0.00                | 5,400.00   | 4,600.00               | 54     |
| 100-20-2750-523200-000 COMMUNICATIONS - PH        | 1,278.00    | 48.21               | 1,603.20   | -325.20                | 125    |
| 100-20-2750-523851-000 Contract Services          | 1,800.00    | 0.00                | 2,950.00   | -1,150.00              | 164    |
| 100-20-2800-521000-000 GUARDIAN AD LITEM          | 26,000.00   | 0.00                | 21,666.70  | 4,333.30               | 83     |
| 100-20-4400-531210-000 WATER / SEWAGE             | 1,110.00    | 0.00                | 811.50     | 298.50                 | 73     |
| 100-20-4600-531530-000 ELECTRICITY EXPENSE        | 22,400.00   | 2,081.29            | 21,849.87  | 550.13                 | 98     |
| 100-21-2180-511100-000 REGULAR EMPLOYEES          | 217,137.00  | 0.00                | 161,073.61 | 56,063.39              | 74     |
| 100-21-2180-512100-000 GROUP INSURANCE            | 61,150.00   | 0.00                | 39,665.63  | 21,484.37              | 65     |
| 100-21-2180-512101-000 HRA CONTRIBUTION           | 4,250.00    | 0.00                | 2,259.17   | 1,990.83               | 53     |
| 100-21-2180-512200-000 FICA & MEDICARE            | 16,611.00   | 0.00                | 11,499.10  | 5,111.90               | 69     |
| 100-21-2180-512400-000 RETIREMENT CONTRIB         | 18,898.00   | 0.00                | 22,387.51  | -3,489.51              | 118    |
| 100-21-2180-522200-000 REPAIRS & MAINTENAN        | 0.00        | 0.00                | 135.00     | -135.00                | *100   |
| 100-21-2180-523200-000 COMMUNICATIONS - PH        | 1,912.00    | 0.00                | 1,403.20   | 508.80                 | 73     |
| 100-21-2180-523300-000 ADVERTISING/ LEGAL P       | 500.00      | 75.00               | 75.00      | 425.00                 | 15     |
| 100-21-2180-523400-000 PRINTING & BINDING         | 1,000.00    | 0.00                | 1,104.78   | -104.78                | 110    |
| 100-21-2180-523500-000 TRAVEL                     | 2,500.00    | 0.00                | 1,889.08   | 610.92                 | 76     |
| 100-21-2180-523600-000 DUES & FEES                | 450.00      | 0.00                | 600.00     | -150.00                | 133    |
| 100-21-2180-523700-000 TRAINING                   | 2,500.00    | 0.00                | 1,300.00   | 1,200.00               | 52     |
| 100-21-2180-523850-000 CONTRACT SERVICES          | 32,000.00   | 4,019.91            | 23,965.38  | 8,034.62               | 75     |
| 100-21-2180-523900-000 POSTAGE                    | 3,000.00    | 0.00                | 1,388.11   | 1,611.89               | 46     |
| 100-21-2180-531000-000 SUPPLIES                   | 4,000.00    | 185.89              | 3,638.24   | 361.76                 | 91     |
| 100-21-2180-531400-000 LEGAL PUBLICATIONS         | 500.00      | 0.00                | 110.00     | 390.00                 | 22     |
| 100-21-2180-542401-000 Historical Deed Indexing F | 2,456.00    | 0.00                | 1,855.00   | 601.00                 | 76     |
| 100-22-2200-521100-000 DISTRICT ATTORNEY          | 215,733.00  | 0.00                | 215,733.00 | 0.00                   | 100    |
| 100-22-2200-523200-000 COMMUNICATIONS- PH         | 1,600.00    | 48.21               | 1,369.34   | 230.66                 | 86     |
| 100-22-4700-522200-000 Contract Services          | 3,670.00    | 0.00                | 3,000.00   | 670.00                 | 82     |
| 100-23-1300-523201-000 CELL PHONE - COMMUN        | 615.00      | 0.00                | 363.87     | 251.13                 | 59     |
| 100-23-2400-511100-000 REGULAR EMPLOYEES          | 207,852.00  | 0.00                | 131,054.15 | 76,797.85              | 63     |
| 100-23-2400-512100-000 GROUP INSURANCE            | 26,241.00   | 0.00                | 19,792.42  | 6,448.58               | 75     |
| 100-23-2400-512101-000 HRA CONTRIBUTION           | 1,750.00    | 0.00                | 1,716.23   | 33.77                  | 98     |
| 100-23-2400-512200-000 FICA & MEDICARE            | 18,961.00   | 0.00                | 9,591.94   | 9,369.06               | 51     |
| 100-23-2400-512400-000 RETIREMENT CONTRIB         | 18,898.00   | 0.00                | 17,546.64  | 1,351.36               | 93     |
| 100-23-2400-522200-000 CONTRACT SERVICES          | 15,232.00   | 566.81              | 16,091.21  | -859.21                | 106    |

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| 100-23-2400-523200-000 COMMUNICATIONS - PH | 1,300.00     | 48.21               | 1,369.34     | -69.34                 | 105    |
| 100-23-2400-523300-000 ADVERTISING         | 40.00        | 0.00                | 0.00         | 40.00                  | 0      |
| 100-23-2400-523400-000 PRINTING & BINDING  | 500.00       | 0.00                | 158.00       | 342.00                 | 32     |
| 100-23-2400-523500-000 TRAVEL              | 1,750.00     | 0.00                | 271.94       | 1,478.06               | 16     |
| 100-23-2400-523600-000 DUES & FEES         | 1,560.00     | 0.00                | 1,666.00     | -106.00                | 107    |
| 100-23-2400-523700-000 TRAINING            | 1,000.00     | 0.00                | 0.00         | 1,000.00               | 0      |
| 100-23-2400-523850-000 PROFESSIONAL SERVIC | 41,000.00    | 2,899.18            | 38,266.69    | 2,733.31               | 93     |
| 100-23-2400-523900-000 POSTAGE             | 1,668.00     | 0.00                | 1,139.42     | 528.58                 | 68     |
| 100-23-2400-531000-000 SUPPLIES            | 3,300.00     | 11.66               | 1,832.44     | 1,467.56               | 56     |
| 100-23-2400-531400-000 LEGAL PUBLICATIONS  | 850.00       | 0.00                | 535.01       | 314.99                 | 63     |
| 100-24-2450-511100-000 REGULAR EMPLOYEES   | 178,080.00   | 0.00                | 131,957.45   | 46,122.55              | 74     |
| 100-24-2450-512100-000 GROUP INSURANCE     | 23,384.00    | 0.00                | 31,554.15    | -8,170.15              | 135    |
| 100-24-2450-512101-000 HRA CONTRIBUTION    | 3,750.00     | 0.00                | 470.56       | 3,279.44               | 13     |
| 100-24-2450-512200-000 FICA & MEDICARE     | 13,624.00    | 0.00                | 9,549.83     | 4,074.17               | 70     |
| 100-24-2450-512400-000 RETIREMENT CONTRIBI | 14,174.00    | 0.00                | 6,020.00     | 8,154.00               | 42     |
| 100-24-2450-522200-000 CONTRACT SERVICES   | 13,585.00    | 217.06              | 9,912.83     | 3,672.17               | 73     |
| 100-24-2450-523200-000 COMMUNICATIONS - PH | 1,912.00     | 48.21               | 1,603.21     | 308.79                 | 84     |
| 100-24-2450-523500-000 TRAVEL              | 4,323.00     | 0.00                | 672.19       | 3,650.81               | 16     |
| 100-24-2450-523600-000 DUES & FEES         | 450.00       | 0.00                | 710.00       | -260.00                | 158    |
| 100-24-2450-523700-000 TRAINING            | 1,830.00     | 0.00                | 1,212.00     | 618.00                 | 66     |
| 100-24-2450-523900-000 POSTAGE             | 2,050.00     | 50.51               | 1,570.47     | 479.53                 | 77     |
| 100-24-2450-531000-000 SUPPLIES            | 6,000.00     | 83.12               | 3,924.02     | 2,075.98               | 65     |
| 100-25-2000-521200-000 PROFESSIONAL SERVIC | 10,000.00    | 0.00                | 0.00         | 10,000.00              | 0      |
| 100-28-2800-521000-000 PUBLIC DEFENDER     | 186,448.00   | 0.00                | 186,448.00   | 0.00                   | 100    |
| 100-32-3326-523500-000 TRAVEL              | 200.00       | 0.00                | 949.96       | -749.96                | 475    |
| 100-32-3326-531000-000 INMATE SUPPLIES     | 22,000.00    | 1,039.60            | 23,329.18    | -1,329.18              | 106    |
| 100-32-3350-523850-000 SUPPORT OF INMATES  | 45,840.00    | 9,240.00            | 36,800.00    | 9,040.00               | 80     |
| 100-32-3350-531300-000 FOOD FOR INMATES    | 68,400.00    | 1,015.43            | 52,534.48    | 15,865.52              | 77     |
| 100-32-3370-523100-000 INMATE MEDICAL      | 125,486.00   | 16,507.71           | 119,732.81   | 5,753.19               | 95     |
| 100-33-1300-523201-000 CELL PHONE COMMUNI  | 15,100.00    | 0.00                | 11,008.04    | 4,091.96               | 73     |
| 100-33-3300-511100-000 REGULAR EMPLOYEES   | 1,538,743.00 | 0.00                | 1,048,984.81 | 489,758.19             | 68     |
| 100-33-3300-511300-000 OVERTIME            | 87,735.00    | 0.00                | 84,026.49    | 3,708.51               | 96     |
| 100-33-3300-512100-000 GROUP INSURANCE     | 367,964.00   | 0.00                | 214,869.97   | 153,094.03             | 58     |
| 100-33-3300-512101-000 HRA CONTRIBUTION    | 21,500.00    | 0.00                | 4,310.30     | 17,189.70              | 20     |
| 100-33-3300-512200-000 FICA & MEDICARE     | 124,920.00   | 0.00                | 81,231.88    | 43,688.12              | 65     |
| 100-33-3300-512400-000 RETIREMENT CONTRIBI | 134,759.00   | 0.00                | 161,344.51   | -26,585.51             | 120    |
| 100-33-3300-512900-000 UNIFORMS            | 52,500.00    | 859.82              | 42,148.21    | 10,351.79              | 80     |
| 100-33-3300-521200-000 CONTRACT SERVICES   | 124,338.00   | 413.18              | 143,021.96   | -18,683.96             | 115    |
| 100-33-3300-523200-000 COMMUNICATIONS - PH | 5,500.00     | 96.42               | 6,246.66     | -746.66                | 114    |



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|----------------------------------------------|-------------|---------------------|------------|------------------------|--------|
| 100-33-3300-523300-000 ADVERTISING           | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-33-3300-523400-000 PRINTING & BINDING    | 1,362.00    | 0.00                | 667.00     | 695.00                 | 49     |
| 100-33-3300-523500-000 TRAVEL                | 4,000.00    | 0.00                | 1,557.91   | 2,442.09               | 39     |
| 100-33-3300-523600-000 DUES & FEES           | 1,840.00    | 700.00              | 11,099.50  | -9,259.50              | 603    |
| 100-33-3300-523700-000 TRAINING              | 2,500.00    | 729.24              | 3,392.47   | -892.47                | 136    |
| 100-33-3300-523900-000 POSTAGE               | 700.00      | 0.00                | 489.23     | 210.77                 | 70     |
| 100-33-3300-531000-000 SUPPLIES              | 33,000.00   | 767.99              | 24,078.40  | 8,921.60               | 73     |
| 100-33-3300-531270-000 GAS/DIESEL            | 84,000.00   | 0.00                | 70,114.66  | 13,885.34              | 83     |
| 100-33-3300-542200-000 CAPITAL OUTLAY - VEHI | 0.00        | 0.00                | -402.00    | 402.00                 | *100   |
| 100-33-3321-531100-000 INVESTIGATION SUPPLI  | 2,000.00    | 0.00                | 149.95     | 1,850.05               | 7      |
| 100-33-3323-522200-000 VEHICLES- M&R         | 80,000.00   | 221.16              | 40,917.09  | 39,082.91              | 51     |
| 100-33-3330-523100-000 ACCG-INS - PROPERTY   | 0.00        | 0.00                | 7,248.97   | -7,248.97              | *100   |
| 100-33-3355-522200-000 REPAIRS & MAINTENAN   | 500.00      | 0.00                | 1,301.13   | -801.13                | 260    |
| 100-33-4400-531210-000 WATER / SEWAGE        | 2,000.00    | 0.00                | 1,660.77   | 339.23                 | 83     |
| 100-33-4600-531530-000 ELECTRICITY EXPENSE   | 14,552.00   | 951.06              | 11,942.82  | 2,609.18               | 82     |
| 100-33-4700-531220-000 NATURAL GAS EXP       | 2,000.00    | 0.00                | 1,101.97   | 898.03                 | 55     |
| 100-34-3326-511100-000 REGULAR EMPLOYEES     | 810,515.00  | 0.00                | 567,287.98 | 243,227.02             | 70     |
| 100-34-3326-511300-000 OVERTIME              | 64,094.00   | 0.00                | 30,874.25  | 33,219.75              | 48     |
| 100-34-3326-512100-000 GROUP INSURANCE       | 157,648.00  | 0.00                | 81,338.42  | 76,309.58              | 52     |
| 100-34-3326-512101-000 HRA CONTRIBUTION      | 19,000.00   | 0.00                | 513.92     | 18,486.08              | 3      |
| 100-34-3326-512200-000 FICA & MEDICARE       | 66,788.00   | 0.00                | 43,246.88  | 23,541.12              | 65     |
| 100-34-3326-512400-000 RETIREMENT CONTRIBI   | 80,315.00   | 0.00                | 74,068.89  | 6,246.11               | 92     |
| 100-34-3326-512900-000 UNIFORMS              | 3,000.00    | 3,438.10            | 10,051.09  | -7,051.09              | 335    |
| 100-34-3326-521200-000 PROFESSIONAL SVC      | 3,620.00    | 151.51              | 17,177.11  | -13,557.11             | 475    |
| 100-34-3326-522200-000 REPAIRS & MAINTENAN   | 2,000.00    | 377.89              | 22,614.55  | -20,614.55             | 1,131  |
| 100-34-3326-523200-000 COMMUNICATIONS - PH   | 1,656.00    | 48.21               | 2,304.81   | -648.81                | 139    |
| 100-34-3326-523700-000 TRAINING              | 3,000.00    | 0.00                | 1,356.26   | 1,643.74               | 45     |
| 100-34-3326-523850-000 CONTRACT SERVICES     | 3,317.00    | 0.00                | 16,002.05  | -12,685.05             | 482    |
| 100-34-3326-523900-000 POSTAGE               | 150.00      | 0.00                | 7.46       | 142.54                 | 5      |
| 100-34-3326-531000-000 SUPPLIES - JAIL       | 3,000.00    | 143.00              | 2,258.56   | 741.44                 | 75     |
| 100-34-3326-531270-000 GAS/DIESEL            | 24,000.00   | 0.00                | 8,898.05   | 15,101.95              | 37     |
| 100-34-3326-542200-000 VEHICLES - M & R      | 20,000.00   | 0.00                | 427.98     | 19,572.02              | 2      |
| 100-34-3360-531700-000 RECORD BOOKS          | 700.00      | 0.00                | 1,169.65   | -469.65                | 167    |
| 100-34-4400-531210-000 WATER / SEWAGE - JAIL | 11,500.00   | 0.00                | 7,987.26   | 3,512.74               | 69     |
| 100-34-4600-531530-000 ELECTRICITY - JAIL    | 10,740.00   | 868.36              | 8,786.90   | 1,953.10               | 82     |
| 100-34-4700-531220-000 NATURAL GAS - JAIL    | 1,500.00    | 0.00                | 1,017.22   | 482.78                 | 68     |
| 100-37-3700-511100-000 REGULAR EMPLOYEES     | 24,002.00   | 0.00                | 18,377.53  | 5,624.47               | 77     |
| 100-37-3700-512100-000 GROUP INSURANCE       | 21,229.00   | 0.00                | 16,107.12  | 5,121.88               | 76     |
| 100-37-3700-512200-000 FICA & MEDICARE       | 1,866.00    | 0.00                | 1,096.23   | 769.77                 | 59     |

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|--------------------------------------------------|--------------|---------------------|------------|------------------------|--------|
| 100-37-3700-522200-000 VEHICLES M&R              | 100.00       | 0.00                | 0.00       | 100.00                 | 0      |
| 100-37-3700-522250-000 Transport                 | 5,250.00     | 0.00                | 2,275.00   | 2,975.00               | 43     |
| 100-37-3700-523000-000 Other Purchased / Indiger | 1,000.00     | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-37-3700-523200-000 COMMUNICATIONS - PH       | 492.00       | 0.00                | 342.09     | 149.91                 | 70     |
| 100-37-3700-523500-000 TRAVEL                    | 2,400.00     | 0.00                | 543.61     | 1,856.39               | 23     |
| 100-37-3700-523600-000 DUES & FEES               | 450.00       | 0.00                | 450.00     | 0.00                   | 100    |
| 100-37-3700-523700-000 TRAINING                  | 1,080.00     | 360.00              | 1,080.00   | 0.00                   | 100    |
| 100-37-3700-523850-000 CONTRACT SERVICES         | 162.00       | 0.00                | 162.00     | 0.00                   | 100    |
| 100-37-3700-531000-000 SUPPLIES                  | 6,500.00     | 0.00                | 5,209.72   | 1,290.28               | 80     |
| 100-37-3700-531100-000 INVESTIGATION EXPENSE     | 200.00       | 0.00                | 0.00       | 200.00                 | 0      |
| 100-37-3700-531270-000 GAS/DIESEL                | 250.00       | 0.00                | 224.78     | 25.22                  | 90     |
| 100-37-4600-531530-000 ELECTRICITY EXPENSE       | 150.00       | 0.00                | 99.40      | 50.60                  | 66     |
| 100-38-3800-511100-000 REGULAR EMPLOYEES         | 0.00         | 0.00                | 38,494.50  | -38,494.50             | *100   |
| 100-38-3800-511300-000 OVERTIME                  | 0.00         | 0.00                | 3,727.24   | -3,727.24              | *100   |
| 100-38-3800-512100-000 GROUP INSURANCE           | 0.00         | 0.00                | 7,579.25   | -7,579.25              | *100   |
| 100-38-3800-512200-000 FICA & MEDICARE           | 0.00         | 0.00                | 3,041.83   | -3,041.83              | *100   |
| 100-39-3940-572000-000 AMBULANCE CONTRACT        | 872,060.00   | 0.00                | 726,716.70 | 145,343.30             | 83     |
| 100-42-1300-523201-000 CELL PHONE COMMUNI        | 4,320.00     | 190.97              | 2,633.29   | 1,686.71               | 61     |
| 100-42-1500-531300-000 FOOD & VENDING SERV       | 300.00       | 123.55              | 123.55     | 176.45                 | 41     |
| 100-42-4100-523200-000 COMMUNICATION- PHO        | 2,800.00     | 0.00                | 2,015.43   | 784.57                 | 72     |
| 100-42-4100-523300-000 ADVERTISING               | 100.00       | 233.64              | 552.24     | -452.24                | 552    |
| 100-42-4210-511100-000 REGULAR EMPLOYEES         | 1,057,306.00 | 0.00                | 616,105.53 | 441,200.47             | 58     |
| 100-42-4210-511300-000 OVERTIME                  | 17,500.00    | 0.00                | 16,071.49  | 1,428.51               | 92     |
| 100-42-4210-512100-000 GROUP INSURANCE           | 288,636.00   | 0.00                | 159,484.62 | 129,151.38             | 55     |
| 100-42-4210-512101-000 HRA CONTRIBUTION          | 23,750.00    | 0.00                | 2,280.85   | 21,469.15              | 10     |
| 100-42-4210-512200-000 FICA & MEDICARE           | 78,912.00    | 0.00                | 44,704.74  | 34,207.26              | 57     |
| 100-42-4210-512400-000 RETIREMENT CONTRIB        | 108,662.00   | 0.00                | 97,747.74  | 10,914.26              | 90     |
| 100-42-4220-522000-000 SIGN M&R                  | 18,000.00    | 2,675.13            | 10,042.02  | 7,957.98               | 56     |
| 100-42-4220-522200-000 EQUIPMENT M&R             | 70,000.00    | 4,371.97            | 91,976.46  | -21,976.46             | 131    |
| 100-42-4220-531000-000 SUPPLIES                  | 10,000.00    | 1,561.30            | 4,960.08   | 5,039.92               | 50     |
| 100-42-4220-531270-000 GAS/DIESEL                | 170,000.00   | 0.00                | 90,485.58  | 79,514.42              | 53     |
| 100-42-4220-531500-000 CULVERT PIPES             | 70,000.00    | 5,630.40            | 31,199.76  | 38,800.24              | 45     |
| 100-42-4220-531600-000 SMALL EQUIPMENT           | 7,000.00     | 3,072.08            | 7,312.51   | -312.51                | 104    |
| 100-42-4220-542200-000 VEHICLES- M&R             | 50,000.00    | 1,047.86            | 62,698.37  | -12,698.37             | 125    |
| 100-42-4221-541400-000 M&R- PAVED & UNPAVE       | 750,000.00   | 30,869.62           | 525,834.32 | 224,165.68             | 70     |
| 100-42-4230-541400-000 M&R- BRIDGES              | 10,000.00    | 0.00                | 0.00       | 10,000.00              | 0      |
| 100-42-4270-523850-000 CONTRACT SVC              | 18,182.00    | 331.84              | 12,927.99  | 5,254.01               | 71     |
| 100-42-4400-531210-000 WATER / SEWAGE            | 1,000.00     | 0.00                | 1,308.60   | -308.60                | 131    |
| 100-42-4600-531530-000 ELECTRICITY EXPENSE       | 6,500.00     | 0.00                | 4,698.00   | 1,802.00               | 72     |

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| 100-42-4700-531520-000 PROPANE GAS EXPENS      | 600.00      | 0.00                | 1,030.05   | -430.05                | 172    |
| 100-42-8000-581004-000 CAT LEASE # 70010402 M  | 26,304.00   | 2,191.97            | 26,303.64  | 0.36                   | 100    |
| 100-42-8000-582004-000 Massey Ferguson Tractor | 346,000.00  | 0.00                | 336,778.31 | 9,221.69               | 97     |
| 100-42-8000-582013-000 Cat Lease# 0170035602   | 12,017.00   | 1,001.41            | 10,014.10  | 2,002.90               | 83     |
| 100-42-8000-582205-000 CAT Lease#???? Skid Ste | 14,804.00   | 1,233.59            | 13,569.49  | 1,234.51               | 92     |
| 100-42-8000-582210-000 CAT Lease#???? Excavat  | 30,024.00   | 5,004.00            | 30,024.00  | 0.00                   | 100    |
| 100-42-8000-582215-000 CAT Lease#???? Wheel L  | 32,080.00   | 2,673.26            | 29,405.86  | 2,674.14               | 92     |
| 100-42-8000-582220-000 CAT Lease#???? Dozier L | 18,365.00   | 1,530.38            | 16,834.18  | 1,530.82               | 92     |
| 100-42-8000-582225-000 CAT Lease#???? Motor G  | 40,693.00   | 0.00                | 37,301.00  | 3,392.00               | 92     |
| 100-42-8000-582230-000 CAT Lease#???? Motor G  | 40,693.00   | 0.00                | 37,301.00  | 3,392.00               | 92     |
| 100-45-4560-523850-000 CONTRACT SERVICES       | 32,000.00   | 0.00                | 11,577.43  | 20,422.57              | 36     |
| 100-50-5100-572000-000 BOARD OF HEALTH         | 87,300.00   | 0.00                | 72,750.00  | 14,550.00              | 83     |
| 100-54-5400-572000-000 DFACS                   | 18,053.00   | 0.00                | 15,044.20  | 3,008.80               | 83     |
| 100-55-5500-572000-000 MCINTOSH TRAIL RDC L    | 20,000.00   | 0.00                | 19,145.00  | 855.00                 | 96     |
| 100-55-5540-572000-000 MCTRAIL-PUBLIC TRAN     | 10,500.00   | 0.00                | 0.00       | 10,500.00              | 0      |
| 100-56-5520-511100-000 REGULAR EMPLOYEES       | 102,814.00  | 0.00                | 67,648.62  | 35,165.38              | 66     |
| 100-56-5520-512100-000 GROUP INSURANCE - BI    | 8,665.00    | 0.00                | 6,972.57   | 1,692.43               | 80     |
| 100-56-5520-512101-000 HRA CONTRIBUTION        | 750.00      | 0.00                | 0.00       | 750.00                 | 0      |
| 100-56-5520-512200-000 FICA & MEDICARE         | 7,866.00    | 0.00                | 4,602.94   | 3,263.06               | 59     |
| 100-56-5520-512400-000 RETIREMENT CONTRIBI     | 4,725.00    | 0.00                | 4,003.00   | 722.00                 | 85     |
| 100-56-5520-521100-000 Contract Services       | 2,566.00    | 72.00               | 780.63     | 1,785.37               | 30     |
| 100-56-5520-523200-000 COMMUNICATIONS - PH     | 1,280.00    | 0.00                | 1,926.45   | -646.45                | 151    |
| 100-56-5520-523500-000 TRAVEL                  | 600.00      | 0.00                | 0.00       | 600.00                 | 0      |
| 100-56-5520-523700-000 TRAINING                | 125.00      | 0.00                | 0.00       | 125.00                 | 0      |
| 100-56-5520-523900-000 POSTAGE                 | 60.00       | 0.00                | 58.40      | 1.60                   | 97     |
| 100-56-5520-531100-000 SUPPLIES                | 1,500.00    | 0.00                | 1,000.34   | 499.66                 | 67     |
| 100-56-5520-531210-000 WATER / SEWER SENIO     | 400.00      | 0.00                | 255.00     | 145.00                 | 64     |
| 100-56-5520-531270-000 GAS / DIESEL            | 4,000.00    | 0.00                | 2,040.24   | 1,959.76               | 51     |
| 100-56-5520-531300-000 CONGREGATE MEAL EX      | 77,381.00   | 5,221.95            | 44,535.96  | 32,845.04              | 58     |
| 100-56-5520-531301-000 HOME DELIVERED MEA      | 92,602.00   | 4,465.04            | 39,034.66  | 53,567.34              | 42     |
| 100-56-5520-531530-000 ELECTRICITY - SENIOR    | 8,300.00    | 577.00              | 6,726.88   | 1,573.12               | 81     |
| 100-56-5520-542200-000 VEHICLE REPAIRS & MA    | 1,200.00    | 0.00                | 1,654.22   | -454.22                | 138    |
| 100-61-4750-523200-000 COMMUNICATIONS - PH     | 1,600.00    | 0.00                | 1,169.32   | 430.68                 | 73     |
| 100-61-4750-523201-000 CELL PHONE COMMUNI      | 1,170.00    | 0.00                | 20.00      | 1,150.00               | 2      |
| 100-61-6110-511100-000 REGULAR EMPLOYEES       | 313,267.00  | 0.00                | 223,741.26 | 89,525.74              | 71     |
| 100-61-6110-512100-000 GROUP INSURANCE         | 76,139.00   | 0.00                | 60,620.16  | 15,518.84              | 80     |
| 100-61-6110-512101-000 HRA CONTRIBUTION        | 4,750.00    | 0.00                | 1,651.12   | 3,098.88               | 35     |
| 100-61-6110-512200-000 FICA & MEDICARE         | 23,965.00   | 0.00                | 15,766.07  | 8,198.93               | 66     |
| 100-61-6110-512400-000 RETIREMENT CONTRIBI     | 33,071.00   | 0.00                | 26,143.00  | 6,928.00               | 79     |

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| 100-61-6110-521100-000 CONTRACT SERVICES         | 6,232.00    | 0.00                | 3,648.00   | 2,584.00               | 59     |
| 100-61-6120-572000-000 RECREATION AUTHORI        | 141,411.00  | 0.00                | 117,842.50 | 23,568.50              | 83     |
| 100-65-4750-523200-000 COMMUNICATIONS - PH       | 1,008.00    | 0.00                | 467.73     | 540.27                 | 46     |
| 100-65-6500-511100-000 LIBRARY EMPLOYEES         | 144,245.00  | 0.00                | 91,450.89  | 52,794.11              | 63     |
| 100-65-6500-512100-000 GROUP INSURANCE           | 500.00      | 0.00                | 3,523.17   | -3,023.17              | 705    |
| 100-65-6500-512200-000 FICA & MEDICARE           | 11,035.00   | 0.00                | 6,812.81   | 4,222.19               | 62     |
| 100-65-6500-512400-000 RETIREMENT CONTRIBI       | 9,449.00    | 0.00                | 3,270.00   | 6,179.00               | 35     |
| 100-65-6500-521100-000 Contract Services         | 1,695.00    | 83.33               | 1,519.67   | 175.33                 | 90     |
| 100-65-6500-523300-000 ADVERTISING               | 250.00      | 31.86               | 180.54     | 69.46                  | 72     |
| 100-65-6500-523500-000 TRAINING / TRAVEL         | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-65-6500-523800-000 CONTRACTS / LICENSES      | 622.00      | 0.00                | 330.00     | 292.00                 | 53     |
| 100-65-6500-523900-000 POSTAGE & POSTAL SE       | 166.00      | 0.00                | 104.14     | 61.86                  | 63     |
| 100-65-6500-531003-000 SUPPLIES - ADMINISTR      | 3,800.00    | 874.93              | 2,603.99   | 1,196.01               | 69     |
| 100-65-6500-531220-000 NATURAL GAS EXPENSI       | 2,500.00    | 0.00                | 2,212.93   | 287.07                 | 89     |
| 100-65-6500-531510-000 WATER                     | 625.00      | 0.00                | 339.25     | 285.75                 | 54     |
| 100-65-6500-531530-000 ELECTRICITY               | 9,000.00    | 674.89              | 7,116.34   | 1,883.66               | 79     |
| 100-65-6500-572000-000 LIBRARY BOARD             | 1,220.00    | 0.00                | 1,220.00   | 0.00                   | 100    |
| 100-65-6590-572000-000 FLINT RIVER REG LIBRA     | 11,859.00   | 5,929.35            | 11,858.70  | 0.30                   | 100    |
| 100-71-4400-531210-000 WATER / SEWAGE            | 600.00      | 0.00                | 405.75     | 194.25                 | 68     |
| 100-71-4410-523900-000 WATER AUTHORITY POS       | 2,200.00    | 0.00                | 2,393.44   | -193.44                | 109    |
| 100-71-7120-523200-000 COMMUNICATIONS - PH       | 2,100.00    | 0.00                | 1,233.87   | 866.13                 | 59     |
| 100-72-4400-531210-000 WATER / SEWAGE            | 1,000.00    | 0.00                | 405.75     | 594.25                 | 41     |
| 100-72-4600-531530-000 ELECTRICITY EXPENSE       | 4,000.00    | 50.46               | 3,904.99   | 95.01                  | 98     |
| 100-72-7130-511100-000 REGULAR EMPLOYEES         | 33,068.00   | 0.00                | 6,355.12   | 26,712.88              | 19     |
| 100-72-7130-512100-000 GROUP INSURANCE           | 273.00      | 0.00                | 21.27      | 251.73                 | 8      |
| 100-72-7130-512200-000 FICA & MEDICARE           | 2,530.00    | 0.00                | 481.43     | 2,048.57               | 19     |
| 100-72-7130-512400-000 RETIREMENT CONTRIBI       | 4,724.00    | 0.00                | 3,691.00   | 1,033.00               | 78     |
| 100-72-7130-523200-000 COMMUNICATIONS - PH       | 1,488.00    | 80.95               | 1,681.80   | -193.80                | 113    |
| 100-72-7130-523300-000 ADVERTISING               | 1,200.00    | 0.00                | 0.00       | 1,200.00               | 0      |
| 100-72-7130-523500-000 TRAVEL                    | 1,000.00    | 0.00                | 2,401.00   | -1,401.00              | 240    |
| 100-72-7130-523600-000 DUES & FEES               | 400.00      | 0.00                | 155.00     | 245.00                 | 39     |
| 100-72-7130-523700-000 TRAINING                  | 4,000.00    | 0.00                | 1,344.06   | 2,655.94               | 34     |
| 100-72-7130-523850-000 UGA- CONTRACT SERVI       | 54,946.00   | 12,526.43           | 24,939.80  | 30,006.20              | 45     |
| 100-72-7130-523851-000 Contract Services - other | 3,000.00    | 83.34               | 1,837.90   | 1,162.10               | 61     |
| 100-72-7130-531000-000 SUPPLIES                  | 4,500.00    | 0.00                | 536.72     | 3,963.28               | 12     |
| 100-72-7130-542200-000 VEHICLES MAINTENANC       | 1,000.00    | 0.00                | 425.41     | 574.59                 | 43     |
| 100-72-7410-531270-000 GAS / DIESEL              | 2,000.00    | 0.00                | 538.52     | 1,461.48               | 27     |
| 100-73-7140-572000-000 STATE FORESTRY            | 9,673.00    | 0.00                | 9,517.00   | 156.00                 | 98     |
| 100-74-1300-523201-000 CELL PHONE COMMUNI        | 1,500.00    | 0.00                | 1,091.61   | 408.39                 | 73     |

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PIKE COUNTY BOARD OF COMMISSIONERS  
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| Account                                           | Budget (\$) | Current Period (\$) | YTD (\$)   | Remaining Balance (\$) | % Used |
|---------------------------------------------------|-------------|---------------------|------------|------------------------|--------|
| 100-74-4400-531210-000 WATER / SEWAGE             | 300.00      | 0.00                | 260.18     | 39.82                  | 87     |
| 100-74-4600-531530-000 ELECTRICITY EXP            | 2,300.00    | 205.83              | 1,914.62   | 385.38                 | 83     |
| 100-74-4700-531220-000 NATURAL GAS EXPENSE        | 300.00      | 0.00                | 164.97     | 135.03                 | 55     |
| 100-74-7410-511100-000 REGULAR EMPLOYEES          | 279,350.00  | 0.00                | 200,851.83 | 78,498.17              | 72     |
| 100-74-7410-512100-000 GROUP INSURANCE            | 68,757.00   | 0.00                | 33,371.04  | 35,385.96              | 49     |
| 100-74-7410-512101-000 HRA CONTRIBUTION           | 4,500.00    | 0.00                | 496.38     | 4,003.62               | 11     |
| 100-74-7410-512200-000 FICA & MEDICARE            | 21,371.00   | 0.00                | 14,397.11  | 6,973.89               | 67     |
| 100-74-7410-512400-000 RETIREMENT CONTRIB         | 23,622.00   | 0.00                | 27,196.72  | -3,574.72              | 115    |
| 100-74-7410-521100-000 FIRE SAFETY INSPECTI       | 2,000.00    | 0.00                | 0.00       | 2,000.00               | 0      |
| 100-74-7410-523200-000 COMMUNICATIONS - PH        | 1,600.00    | 48.21               | 1,603.21   | -3.21                  | 100    |
| 100-74-7410-523300-000 ADVERTISING                | 3,000.00    | 0.00                | 535.46     | 2,464.54               | 18     |
| 100-74-7410-523600-000 DUES & FEES                | 500.00      | 0.00                | 280.00     | 220.00                 | 56     |
| 100-74-7410-523700-000 TRAINING                   | 5,000.00    | 1,104.00            | 1,104.00   | 3,896.00               | 22     |
| 100-74-7410-523850-000 CONTRACT SERVICES          | 26,475.00   | 83.33               | 23,231.59  | 3,243.41               | 88     |
| 100-74-7410-523900-000 POSTAGE                    | 2,500.00    | 0.00                | 258.53     | 2,241.47               | 10     |
| 100-74-7410-531000-000 SUPPLIES                   | 4,000.00    | 262.45              | 1,696.07   | 2,303.93               | 42     |
| 100-74-7410-531270-000 GAS/DIESEL                 | 7,000.00    | 0.00                | 3,862.46   | 3,137.54               | 55     |
| 100-74-7410-542200-000 VEHICLES M&R               | 2,000.00    | 0.00                | 224.25     | 1,775.75               | 11     |
| 100-76-1000-523201-000 CELL PHONE - COMMUN        | 500.00      | 0.00                | 364.41     | 135.59                 | 73     |
| 100-76-7525-541300-000 Chestnut Oaks Facility     | 45,000.00   | 0.00                | 23,422.62  | 21,577.38              | 52     |
| 100-76-7525-572000-000 AGRIBUSINESS AUTH          | 42,950.00   | 0.00                | 35,791.70  | 7,158.30               | 83     |
| 100-77-7510-511100-000 REGULAR EMPLOYEES          | 79,438.00   | 0.00                | 59,196.26  | 20,241.74              | 75     |
| 100-77-7510-512100-000 GROUP INSURANCE            | 10,856.00   | 0.00                | 7,284.80   | 3,571.20               | 67     |
| 100-77-7510-512200-000 FICA & MEDICARE            | 6,077.00    | 0.00                | 3,839.57   | 2,237.43               | 63     |
| 100-77-7510-512400-000 RETIREMENT CONTRIB         | 0.00        | 0.00                | 8,642.00   | -8,642.00              | *100   |
| 100-77-7510-523201-000 CELL PHONE - COMMUN        | 0.00        | 0.00                | 40.40      | -40.40                 | *100   |
| 100-77-7510-523850-000 CONTRACT SERVICES          | 1,362.00    | 0.00                | 1,485.47   | -123.47                | 109    |
| 100-80-1000-512700-000 Firefighters Cancer/ Disab | 5,500.00    | 0.00                | 5,318.00   | 182.00                 | 97     |
| 100-80-1310-512900-000 Firefighter Per Diem       | 45,000.00   | 0.00                | 28,575.00  | 16,425.00              | 64     |
| 100-80-1550-523200-000 COMMUNICATIONS             | 27,000.00   | 98.00               | 8,441.48   | 18,558.52              | 31     |
| 100-80-3040-521200-000 MEDICAL FEES               | 5,000.00    | 0.00                | 3,000.00   | 2,000.00               | 60     |
| 100-80-3080-511100-000 REGULAR EMPLOYEES          | 406,400.00  | 0.00                | 308,837.53 | 97,562.47              | 76     |
| 100-80-3080-511300-000 OVERTIME                   | 20,000.00   | 0.00                | 0.00       | 20,000.00              | 0      |
| 100-80-3080-512200-000 FICA & MEDICARE            | 32,620.00   | 0.00                | 23,625.60  | 8,994.40               | 72     |
| 100-80-3500-512900-000 UNIFORMS                   | 15,000.00   | 0.00                | 794.95     | 14,205.05              | 5      |
| 100-80-3500-572000-000 MEANSVILLE MUTUAL A        | 5,000.00    | 0.00                | 5,000.00   | 0.00                   | 100    |
| 100-80-3510-522200-000 VEHICLE R & M              | 60,000.00   | 3,654.42            | 45,701.64  | 14,298.36              | 76     |
| 100-80-3510-523100-000 Property & Liability Ins.  | 40,000.00   | 0.00                | 39,818.57  | 181.43                 | 100    |
| 100-80-3510-523500-000 TRAVEL                     | 2,000.00    | 6.89                | 596.68     | 1,403.32               | 30     |

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| 100-80-3510-523600-000 DUES AND FEES            | 2,500.00    | 0.00                | 0.00      | 2,500.00               | 0      |
| 100-80-3510-523900-000 POSTAGE                  | 50.00       | 0.00                | 2.04      | 47.96                  | 4      |
| 100-80-3510-531000-000 OFFICE SUPPLIES          | 3,000.00    | 0.00                | 870.25    | 2,129.75               | 29     |
| 100-80-3520-522200-000 EQUIPMENT                | 75,000.00   | 7,218.42            | 54,307.57 | 20,692.43              | 72     |
| 100-80-3520-531270-000 GAS / DIESEL             | 35,000.00   | 0.00                | 24,101.32 | 10,898.68              | 69     |
| 100-80-3520-531700-000 AUXILIARY                | 500.00      | 0.00                | 154.09    | 345.91                 | 31     |
| 100-80-3540-523701-000 FIRE TRAINING            | 15,000.00   | 0.00                | 4,500.00  | 10,500.00              | 30     |
| 100-80-3550-523850-000 Contract Services        | 38,000.00   | 352.23              | 34,765.63 | 3,234.37               | 91     |
| 100-80-3570-522310-000 ZEBULON BUILDING LE/     | 10,800.00   | 900.00              | 9,000.00  | 1,800.00               | 83     |
| 100-80-3570-542500-000 Other Supplies/ Equipmer | 3,000.00    | 1,388.58            | 2,521.69  | 478.31                 | 84     |
| 100-80-3570-542600-000 BUNKER GEAR              | 30,000.00   | 20,748.00           | 22,338.00 | 7,662.00               | 74     |
| 100-80-3630-523800-000 AMBULANCE LICENSES       | 2,500.00    | 0.00                | 0.00      | 2,500.00               | 0      |
| 100-80-3630-531100-000 MEDICAL SUPPLIES         | 10,000.00   | 0.00                | 2,596.78  | 7,403.22               | 26     |
| 100-80-3630-531101-000 PUBLIC SAFETY & EDUC     | 3,000.00    | 0.00                | 2,269.16  | 730.84                 | 76     |
| 100-80-4400-531210-000 WATER EXPENSE            | 2,000.00    | 0.00                | 1,340.12  | 659.88                 | 67     |
| 100-80-4600-531530-000 ELECTRICITY EXPENSE      | 16,000.00   | 86.00               | 13,791.18 | 2,208.82               | 86     |
| 100-80-4700-531220-000 NATURAL GAS              | 2,000.00    | 0.00                | 190.03    | 1,809.97               | 10     |
| 100-80-4700-531520-000 PROPANE GAS EXPENS       | 10,000.00   | 189.00              | 6,484.74  | 3,515.26               | 65     |
| 100-90-1300-523900-000 POSTAGE                  | 5.00        | 0.00                | 0.00      | 5.00                   | 0      |
| 100-90-1550-523201-000 EMA - CELL PHONE         | 550.00      | 49.00               | 440.76    | 109.24                 | 80     |
| 100-90-3520-522200-000 E M A VEHICLE M & R      | 100.00      | 0.00                | 74.75     | 25.25                  | 75     |
| 100-90-3520-523600-000 DUES & FEES              | 75.00       | 0.00                | 25.00     | 50.00                  | 33     |
| 100-90-3520-531000-000 E M A MAINTENANCE SL     | 2,000.00    | 144.84              | 650.76    | 1,349.24               | 33     |
| 100-90-3520-531270-000 EMA GAS/FUEL - VEHIC     | 1,000.00    | 0.00                | 1,266.39  | -266.39                | 127    |
| 100-90-3520-531600-000 E M A SMALL EQUIPMEN     | 100.00      | 0.00                | 100.00    | 0.00                   | 100    |
| 100-90-3540-523703-000 E M A TRAINING           | 1,000.00    | 0.00                | 479.16    | 520.84                 | 48     |
| 100-90-3610-531100-000 HAZARD MITIGATION GF     | 25,200.00   | 0.00                | 13,860.00 | 11,340.00              | 55     |
| 100-90-3630-522200-000 EMA CONTRACT SERVIC      | 10,000.00   | 0.00                | 9,565.40  | 434.60                 | 96     |
| 100-90-3920-542200-000 EMA GRANT EXPENSE        | 15,197.00   | 350.00              | 14,500.89 | 696.11                 | 95     |
| 100-90-3920-542201-000 VEHICLE                  | 0.00        | 0.00                | 21.00     | -21.00                 | *100   |
| 100-90-4600-531530-000 EMA Electricity          | 1,000.00    | 0.00                | 994.00    | 6.00                   | 99     |
| 100-90-4700-531520-000 PROPANE GAS EXPENS       | 250.00      | 0.00                | 0.00      | 250.00                 | 0      |
| 100-91-3910-511100-000 REGULAR EMPLOYEES        | 75,012.00   | 0.00                | 49,666.57 | 25,345.43              | 66     |
| 100-91-3910-511300-000 OVERTIME                 | 0.00        | 0.00                | 307.17    | -307.17                | *100   |
| 100-91-3910-512100-000 GROUP INSURANCE          | 42,908.00   | 0.00                | 28,940.28 | 13,967.72              | 67     |
| 100-91-3910-512200-000 FICA & MEDICARE          | 5,739.00    | 0.00                | 3,148.34  | 2,590.66               | 55     |
| 100-91-3910-512400-000 RETIREMENT CONTRIBI      | 9,449.00    | 0.00                | 7,461.00  | 1,988.00               | 79     |
| 100-91-3910-512900-000 Uniforms                 | 200.00      | 0.00                | 0.00      | 200.00                 | 0      |
| 100-91-3910-523201-000 ANIMAL CONTROL - CEI     | 972.00      | 0.00                | 773.48    | 198.52                 | 80     |

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|-----------------------------------------------------|-----------------------------------|-----------------------|------------------------|------------------------|-------------|
| 100-91-3910-523700-000 EDUCATION & TRAINING         | 500.00                            | 0.00                  | 0.00                   | 500.00                 | 0           |
| 100-91-3910-523800-000 ANIMAL CONTROL LICENSES      | 100.00                            | 0.00                  | 100.00                 | 0.00                   | 100         |
| 100-91-3910-523850-000 CONTRACT SERVICES            | 4,890.00                          | 83.33                 | 4,524.72               | 365.28                 | 93          |
| 100-91-3910-523900-000 POSTAGE                      | 100.00                            | 0.00                  | 44.14                  | 55.86                  | 44          |
| 100-91-3910-523901-000 OTHER SVCS - EMPLOY          | 500.00                            | 0.00                  | 0.00                   | 500.00                 | 0           |
| 100-91-3910-531000-000 SUPPLIES                     | 800.00                            | 39.59                 | 266.63                 | 533.37                 | 33          |
| 100-91-3910-531210-000 WATER / SEWAGE EXPENSE       | 650.00                            | 0.00                  | 487.50                 | 162.50                 | 75          |
| 100-91-3910-531270-000 GAS / DIESEL                 | 4,300.00                          | 0.00                  | 1,473.20               | 2,826.80               | 34          |
| 100-91-3910-531520-000 NATURAL GAS EXPENSE          | 1,080.00                          | 0.00                  | 748.72                 | 331.28                 | 69          |
| 100-91-3910-531530-000 ELECTRICITY - ANIMAL CONTROL | 3,000.00                          | 0.00                  | 2,388.65               | 611.35                 | 80          |
| 100-91-3910-531600-000 SMALL EQUIPMENT              | 1,200.00                          | 0.00                  | 0.00                   | 1,200.00               | 0           |
| 100-91-3910-542200-000 VEHICLE REPAIR & MAINTENANCE | 1,600.00                          | 0.00                  | 1,124.91               | 475.09                 | 70          |
| 100-91-3910-823875-000 VETERINARY SERVICES          | 600.00                            | 0.00                  | 121.37                 | 478.63                 | 20          |
| <b>Expenditure Subtotal</b>                         | <b>\$16,253,517.00</b>            | <b>\$204,861.63</b>   | <b>\$11,906,828.63</b> | <b>\$4,346,688.37</b>  | <b>73</b>   |
| Before Transfers                                    | <b>Excess Of Revenue Subtotal</b> | <b>\$1,170,735.00</b> | <b>\$463,103.21</b>    | <b>\$2,815,352.50</b>  | <b>240</b>  |
| <b>Other Financing Source</b>                       |                                   |                       |                        |                        |             |
| 100-98-1000-393001-000 OTHER FIN SOURCES -          | 0.00                              | 0.00                  | 1,584.00               | -1,584.00              | *100        |
| <b>Other Financing Source Subtotal</b>              | <b>\$0.00</b>                     | <b>\$0.00</b>         | <b>\$1,584.00</b>      | <b>-\$1,584.00</b>     | <b>*100</b> |
| <b>Other Financing Use</b>                          |                                   |                       |                        |                        |             |
| 100-99-1000-611000-325 TRANSFER OUT L.M.I. GR       | 210,570.00                        | 0.00                  | 210,570.00             | 0.00                   | 100         |
| 100-99-1000-611000-341 TRANSFER OUT TO CDE          | 321,000.00                        | 0.00                  | 0.00                   | 321,000.00             | 0           |
| 100-99-1000-611000-350 TRANSFER OUT CAP (C          | 21,900.00                         | 0.00                  | 0.00                   | 21,900.00              | 0           |
| 100-99-1000-611100-215 TRANSFER OUT- E911           | 617,265.00                        | 0.00                  | 0.00                   | 617,265.00             | 0           |
| <b>Other Financing Use Subtotal</b>                 | <b>\$1,170,735.00</b>             | <b>\$0.00</b>         | <b>\$210,570.00</b>    | <b>\$960,165.00</b>    | <b>18</b>   |
| After Transfers                                     | <b>Excess Of Revenue Subtotal</b> | <b>\$0.00</b>         | <b>\$463,103.21</b>    | <b>\$2,606,366.50</b>  | <b>*100</b> |
| <b>206 Jail Construction &amp; Operation</b>        |                                   |                       |                        |                        |             |
| <b>Revenue</b>                                      |                                   |                       |                        |                        |             |
| 206-03-1500-361000-000 INTEREST REVENUE             | 50.00                             | 0.00                  | 21.57                  | 28.43                  | 43          |
| 206-03-3326-342000-000 JAIL- SUPERIOR COURT         | 2,000.00                          | 289.78                | 1,325.25               | 674.75                 | 66          |
| 206-03-3326-342100-000 JAIL- MAGISTRATE COURT       | 1,000.00                          | 0.00                  | 673.97                 | 326.03                 | 67          |
| 206-03-3326-342200-000 JAIL- PROBATE COURT          | 11,000.00                         | 0.00                  | 8,572.16               | 2,427.84               | 78          |
| 206-03-3326-344000-000 MISC REVENUES                | 0.00                              | 0.00                  | 1,564.00               | -1,564.00              | *100        |
| <b>Revenue Subtotal</b>                             | <b>\$14,050.00</b>                | <b>\$289.78</b>       | <b>\$12,156.95</b>     | <b>\$1,893.05</b>      | <b>87</b>   |
| <b>Expenditure</b>                                  |                                   |                       |                        |                        |             |
| 206-34-3326-531700-000 JAIL CONSTRUCTION EXPENSE    | 5,000.00                          | 0.00                  | 28,133.00              | -23,133.00             | 563         |
| 206-34-3326-542400-000 JAIL SOFTWARE-COMPUTER       | 13,270.00                         | 0.00                  | 0.00                   | 13,270.00              | 0           |
| <b>Expenditure Subtotal</b>                         | <b>\$18,270.00</b>                | <b>\$0.00</b>         | <b>\$28,133.00</b>     | <b>-\$9,863.00</b>     | <b>154</b>  |
| Before Transfers                                    | <b>Excess Of Revenue Subtotal</b> | <b>-\$4,220.00</b>    | <b>\$289.78</b>        | <b>-\$15,976.05</b>    | <b>379</b>  |
| <b>Other Financing Source</b>                       |                                   |                       |                        |                        |             |

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| 206-03-3326-399999-000 PRIOR YEAR REVENUES        | 4,220.00            | 0.00                | 0.00                | 4,220.00               | 0           |
| <b>Other Financing Source Subtotal</b>            | <b>\$4,220.00</b>   | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$4,220.00</b>      | <b>0</b>    |
| After Transfers                                   |                     |                     |                     |                        |             |
| <b>Excess Of Revenue Subtotal</b>                 | <b>\$0.00</b>       | <b>\$289.78</b>     | <b>-\$15,976.05</b> |                        | <b>*100</b> |
| <b>210 Impact Fees</b>                            |                     |                     |                     |                        |             |
| <b>Revenue</b>                                    |                     |                     |                     |                        |             |
| 210-03-1000-341320-033 Sheriff Impact Fees        | 30,000.00           | 1,617.76            | 46,765.38           | -16,765.38             | 156         |
| 210-03-1000-341320-034 Jail Impact Fees           | 87,000.00           | 4,603.56            | 133,769.61          | -46,769.61             | 154         |
| 210-03-1000-341320-035 Fire Dept Impact Fees      | 38,000.00           | 2,008.34            | 57,849.08           | -19,849.08             | 152         |
| 210-03-1000-341320-038 E-911 Impact Fees          | 31,000.00           | 1,666.64            | 48,446.77           | -17,446.77             | 156         |
| 210-03-1000-341320-042 Road Dept Impact Fees      | 25,000.00           | 1,023.16            | 29,363.16           | -4,363.16              | 117         |
| 210-03-1000-341320-061 Parks & Rec Impact Fees    | 25,000.00           | 1,563.04            | 45,561.98           | -20,561.98             | 182         |
| 210-03-1000-361000-000 Interest - Residential Imp | 10,000.00           | 0.00                | 24,482.73           | -14,482.73             | 245         |
| 210-03-1000-361100-000 Interest - Commercial Imp  | 3,000.00            | 0.00                | 7,818.80            | -4,818.80              | 261         |
| 210-03-1516-341320-065 Library Impact Fees        | 12,000.00           | 387.38              | 11,665.72           | 334.28                 | 97          |
| 210-03-1516-341320-074 Administration Impact Fee  | 10,000.00           | 386.10              | 12,728.44           | -2,728.44              | 127         |
| 210-03-1516-341390-074 CIE Prep Impact Fees       | 8,000.00            | 296.00              | 9,763.27            | -1,763.27              | 122         |
| <b>Revenue Subtotal</b>                           | <b>\$279,000.00</b> | <b>\$13,551.98</b>  | <b>\$428,214.94</b> | <b>-\$149,214.94</b>   | <b>153</b>  |
| <b>Expenditure</b>                                |                     |                     |                     |                        |             |
| 210-42-4220-542500-000 CAPITAL OUTLAY - EQUI      | 25,000.00           | 0.00                | 0.00                | 25,000.00              | 0           |
| 210-61-6122-541402-000 Site Work - Recreation Co  | 0.00                | 0.00                | 82,410.00           | -82,410.00             | *100        |
| 210-65-1000-572000-000 LIBRARY - RESIDENTIAL      | 15,000.00           | 0.00                | 0.00                | 15,000.00              | 0           |
| 210-74-1516-521300-000 ADMINISTRATION -PROF       | 23,000.00           | 0.00                | 14,280.00           | 8,720.00               | 62          |
| 210-74-1516-521301-000 CIE Prep                   | 51,000.00           | 0.00                | 23,800.00           | 27,200.00              | 47          |
| 210-81-1000-572001-000 BLACKMON ROAD FIRE         | 165,000.00          | 0.00                | 0.00                | 165,000.00             | 0           |
| <b>Expenditure Subtotal</b>                       | <b>\$279,000.00</b> | <b>\$0.00</b>       | <b>\$120,490.00</b> | <b>\$158,510.00</b>    | <b>43</b>   |
| Before Transfers                                  |                     |                     |                     |                        |             |
| <b>Excess Of Revenue Subtotal</b>                 | <b>\$0.00</b>       | <b>\$13,551.98</b>  | <b>\$307,724.94</b> |                        | <b>*100</b> |
| After Transfers                                   |                     |                     |                     |                        |             |
| <b>Excess Of Revenue Subtotal</b>                 | <b>\$0.00</b>       | <b>\$13,551.98</b>  | <b>\$307,724.94</b> |                        | <b>*100</b> |
| <b>215 E-911 Fund</b>                             |                     |                     |                     |                        |             |
| <b>Revenue</b>                                    |                     |                     |                     |                        |             |
| 215-03-1500-361000-000 INTEREST REVENUE           | 0.00                | 0.00                | 26.64               | -26.64                 | *100        |
| 215-03-3800-342500-000 E-911 TAX REVENUE - L      | 96,000.00           | 0.00                | 43,228.58           | 52,771.42              | 45          |
| 215-03-3800-342501-000 E911 TAX REVENUE -CE       | 282,000.00          | 0.00                | 189,576.37          | 92,423.63              | 67          |
| 215-03-3800-342502-000 Firework Tax               | 250.00              | 0.00                | 241.43              | 8.57                   | 97          |
| <b>Revenue Subtotal</b>                           | <b>\$378,250.00</b> | <b>\$0.00</b>       | <b>\$233,073.02</b> | <b>\$145,176.98</b>    | <b>62</b>   |
| <b>Expenditure</b>                                |                     |                     |                     |                        |             |
| 215-38-3800-511100-000 REGULAR EMPLOYEES          | 498,761.00          | 0.00                | 320,977.85          | 177,783.15             | 64          |
| 215-38-3800-511300-000 OVER- TIME                 | 53,300.00           | 0.00                | 30,031.36           | 23,268.64              | 56          |
| 215-38-3800-512100-000 GROUP INSURANCE            | 127,615.00          | 0.00                | 58,415.86           | 69,199.14              | 46          |
| 215-38-3800-512101-000 HRA CONTRIBUTION           | 13,000.00           | 0.00                | 1,253.69            | 11,746.31              | 10          |



**REVENUE & EXPENDITURE STATEMENT**  
04/03/2025 To 04/21/2025

PIKE COUNTY BOARD OF COMMISSIONERS  
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| Account                                     | Budget (\$)                           | Current Period (\$)  | YTD (\$)            | Remaining Balance (\$) | % Used      |
|---------------------------------------------|---------------------------------------|----------------------|---------------------|------------------------|-------------|
| 215-38-3800-512200-000 FICA & MEDICARE      | 42,134.00                             | 0.00                 | 23,915.58           | 18,218.42              | 57          |
| 215-38-3800-512400-000 RETIREMENT CONTRIB   | 56,693.00                             | 0.00                 | 40,177.00           | 16,516.00              | 71          |
| 215-38-3800-512900-000 UNIFORMS             | 5,000.00                              | 0.00                 | 3,023.85            | 1,976.15               | 60          |
| 215-38-3800-522200-000 M & R CONTRACT SERV  | 20,000.00                             | -1,248.24            | 26,004.14           | -6,004.14              | 130         |
| 215-38-3800-523200-000 COMMUNICATION - PHC  | 163,484.00                            | 12,185.25            | 123,382.62          | 40,101.38              | 75          |
| 215-38-3800-523500-000 TRAVEL               | 300.00                                | 0.00                 | 0.00                | 300.00                 | 0           |
| 215-38-3800-523600-000 DUES & FEES          | 425.00                                | 175.00               | 595.00              | -170.00                | 140         |
| 215-38-3800-523700-000 TRAINING             | 300.00                                | 0.00                 | 32.00               | 268.00                 | 11          |
| 215-38-3800-523850-000 CONTRACT SERVICES    | 2,341.00                              | 0.00                 | 1,222.45            | 1,118.55               | 52          |
| 215-38-3800-531000-000 SUPPLIES             | 4,000.00                              | 0.00                 | 1,745.72            | 2,254.28               | 44          |
| 215-38-4400-531210-000 WATER & SEWAGE       | 400.00                                | 0.00                 | 455.43              | -55.43                 | 114         |
| 215-38-4600-531530-000 ELECTRICITY EXPENSE  | 7,762.00                              | 338.10               | 4,329.26            | 3,432.74               | 56          |
| <b>Expenditure Subtotal</b>                 | <b>\$995,515.00</b>                   | <b>\$11,450.11</b>   | <b>\$635,561.81</b> | <b>\$359,953.19</b>    | <b>64</b>   |
| Before Transfers                            | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$617,265.00</b> | <b>-\$11,450.11</b> | <b>-\$402,488.79</b>   | <b>65</b>   |
| <b>Other Financing Source</b>               |                                       |                      |                     |                        |             |
| 215-98-1000-391000-000 TRANSFER IN FROM GE  | 617,265.00                            | 0.00                 | 0.00                | 617,265.00             | 0           |
| <b>Other Financing Source Subtotal</b>      | <b>\$617,265.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$617,265.00</b>    | <b>0</b>    |
| After Transfers                             | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>-\$11,450.11</b> | <b>-\$402,488.79</b>   | <b>*100</b> |
| <b>225 Federal Seizure Fund</b>             |                                       |                      |                     |                        |             |
| <b>Revenue</b>                              |                                       |                      |                     |                        |             |
| 225-03-2000-351360-000 FEDERAL SEIZURE REV  | 10,000.00                             | 0.00                 | 0.00                | 10,000.00              | 0           |
| 225-03-2000-361000-000 FEDERAL SEIZURE INTE | 0.00                                  | 0.00                 | 28.65               | -28.65                 | *100        |
| <b>Revenue Subtotal</b>                     | <b>\$10,000.00</b>                    | <b>\$0.00</b>        | <b>\$28.65</b>      | <b>\$9,971.35</b>      | <b>0</b>    |
| <b>Expenditure</b>                          |                                       |                      |                     |                        |             |
| 225-33-2000-531500-000 FEDERAL SEIZURE EXP  | 10,000.00                             | 0.00                 | 0.00                | 10,000.00              | 0           |
| <b>Expenditure Subtotal</b>                 | <b>\$10,000.00</b>                    | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$10,000.00</b>     | <b>0</b>    |
| Before Transfers                            | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$28.65</b>         | <b>*100</b> |
| After Transfers                             | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$28.65</b>         | <b>*100</b> |
| <b>230 American Rescue Plan Fund</b>        |                                       |                      |                     |                        |             |
| <b>Revenue</b>                              |                                       |                      |                     |                        |             |
| 230-03-1000-399999-000 PRIOR YEAR REVENUE   | 973,945.00                            | 0.00                 | 0.00                | 973,945.00             | 0           |
| 230-03-1500-361000-000 INTEREST INCOME      | 0.00                                  | 0.00                 | 40,303.32           | -40,303.32             | *100        |
| <b>Revenue Subtotal</b>                     | <b>\$973,945.00</b>                   | <b>\$0.00</b>        | <b>\$40,303.32</b>  | <b>\$933,641.68</b>    | <b>4</b>    |
| <b>Expenditure</b>                          |                                       |                      |                     |                        |             |
| 230-13-1000-521200-000 BANK CHARGES         | 0.00                                  | 0.00                 | 33.00               | -33.00                 | *100        |
| 230-13-1500-521200-000 PROF SVC - SALARY ST | 25,000.00                             | 0.00                 | 0.00                | 25,000.00              | 0           |
| 230-13-1518-521200-000 PROFESSIONAL SERVIC  | 0.00                                  | 0.00                 | 2,365.00            | -2,365.00              | *100        |
| 230-13-1535-521200-000 PROFESSIONAL SERVIC  | 0.00                                  | 0.00                 | 3,437.50            | -3,437.50              | *100        |
| 230-13-8000-582100-000 INTEREST DEBT PAYME  | 180,000.00                            | 0.00                 | 82,482.52           | 97,517.48              | 46          |

**REVENUE & EXPENDITURE STATEMENT**  
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PIKE COUNTY BOARD OF COMMISSIONERS  
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| Account                                          | Budget (\$)                           | Current Period (\$) | YTD (\$)            | Remaining Balance (\$) | % Used      |
|--------------------------------------------------|---------------------------------------|---------------------|---------------------|------------------------|-------------|
| 230-17-1550-523850-000 CONTRACT SERVICES         | 408,000.00                            | 0.00                | 27,593.75           | 380,406.25             | 7           |
| 230-18-1565-541100-000 CAPITAL OUTLAY - BLDC     | 0.00                                  | 0.00                | 12,000.00           | -12,000.00             | *100        |
| 230-33-3300-542200-000 CAPITAL OUTLAY - VEHI     | 0.00                                  | 0.00                | 53,074.00           | -53,074.00             | *100        |
| 230-42-4221-541448-000 CONCORD ROAD              | 0.00                                  | 0.00                | 63,625.00           | -63,625.00             | *100        |
| 230-42-4222-541429-000 ROBERTS QUARTERS R        | 0.00                                  | 0.00                | 16,447.00           | -16,447.00             | *100        |
| 230-61-8000-581100-000 PRINCIPAL DEBT PAYME      | 152,400.00                            | 0.00                | 0.00                | 152,400.00             | 0           |
| 230-71-4400-541002-000 Reidsboro Road Phase 1    | 0.00                                  | 0.00                | 300.00              | -300.00                | *100        |
| 230-71-8000-581100-000 PRINCIPAL DEBT PAYME      | 208,545.00                            | 0.00                | 0.00                | 208,545.00             | 0           |
| 230-90-3920-542200-000 CAPITAL OUTLAY - VEHI     | 0.00                                  | 0.00                | 50,923.00           | -50,923.00             | *100        |
| 230-91-3910-542200-000 CAPITAL OUTLAY - VEHI     | 0.00                                  | 0.00                | 45,123.00           | -45,123.00             | *100        |
| <b>Expenditure Subtotal</b>                      | <b>\$973,945.00</b>                   | <b>\$0.00</b>       | <b>\$357,403.77</b> | <b>\$616,541.23</b>    | <b>37</b>   |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>-\$317,100.45</b>   | <b>*100</b> |
| After Transfers                                  | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>-\$317,100.45</b>   | <b>*100</b> |
| <b>231 Opioid Abatement Fund</b>                 |                                       |                     |                     |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                     |                        |             |
| 231-03-8120-340000-000 OPIOID ABATEMENT RE       | 10,000.00                             | 0.00                | 17,062.47           | -7,062.47              | 171         |
| <b>Revenue Subtotal</b>                          | <b>\$10,000.00</b>                    | <b>\$0.00</b>       | <b>\$17,062.47</b>  | <b>-\$7,062.47</b>     | <b>171</b>  |
| <b>Expenditure</b>                               |                                       |                     |                     |                        |             |
| 231-55-5436-572000-000 McIntosh Trail Behavioral | 10,000.00                             | 0.00                | 8,333.40            | 1,666.60               | 83          |
| <b>Expenditure Subtotal</b>                      | <b>\$10,000.00</b>                    | <b>\$0.00</b>       | <b>\$8,333.40</b>   | <b>\$1,666.60</b>      | <b>83</b>   |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$8,729.07</b>      | <b>*100</b> |
| After Transfers                                  | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$8,729.07</b>      | <b>*100</b> |
| <b>245 Drug Abuse Treatment Education</b>        |                                       |                     |                     |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                     |                        |             |
| 245-03-2000-341100-000 DATE FEES                 | 3,390.00                              | 0.00                | 475.74              | 2,914.26               | 14          |
| 245-03-2000-361000-000 INTEREST INCOME           | 10.00                                 | 0.00                | 7.68                | 2.32                   | 77          |
| 245-03-2150-341100-000 DATE FEES- SUPERIOR       | 3,500.00                              | 23.00               | 1,203.00            | 2,297.00               | 34          |
| 245-03-2400-341101-000 DATE FEES- MAGISTRAT      | 100.00                                | 0.00                | 0.00                | 100.00                 | 0           |
| 245-03-2450-341102-000 DATE FEES- PROBATE C      | 1,500.00                              | 0.00                | 198.64              | 1,301.36               | 13          |
| <b>Revenue Subtotal</b>                          | <b>\$8,500.00</b>                     | <b>\$23.00</b>      | <b>\$1,885.06</b>   | <b>\$6,614.94</b>      | <b>22</b>   |
| <b>Expenditure</b>                               |                                       |                     |                     |                        |             |
| 245-31-2000-531000-000 DATE-SUPPLIES             | 8,500.00                              | 0.00                | 8,535.45            | -35.45                 | 100         |
| <b>Expenditure Subtotal</b>                      | <b>\$8,500.00</b>                     | <b>\$0.00</b>       | <b>\$8,535.45</b>   | <b>-\$35.45</b>        | <b>100</b>  |
| Before Transfers                                 | <b>Excess Of Revenue Subtotal</b>     | <b>\$0.00</b>       | <b>\$23.00</b>      | <b>-\$6,650.39</b>     | <b>*100</b> |
| After Transfers                                  | <b>Excess Of Revenue Subtotal</b>     | <b>\$0.00</b>       | <b>\$23.00</b>      | <b>-\$6,650.39</b>     | <b>*100</b> |
| <b>250 Technology Fee Fund</b>                   |                                       |                     |                     |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                     |                        |             |
| 250-03-2450-351150-000 TECHNOLOGY FEES           | 2,000.00                              | 0.00                | 4,002.96            | -2,002.96              | 200         |

## REVENUE &amp; EXPENDITURE STATEMENT

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|---------------------------------------------|---------------------------------------|----------------------|---------------------|------------------------|-------------|
| <b>Revenue Subtotal</b>                     | <b>\$2,000.00</b>                     | <b>\$0.00</b>        | <b>\$4,002.96</b>   | <b>-\$2,002.96</b>     | <b>200</b>  |
| <b>Expenditure</b>                          |                                       |                      |                     |                        |             |
| 250-24-2450-542200-000 TECHNOLOGY EXPENSE   | 2,000.00                              | 0.00                 | 0.00                | 2,000.00               | 0           |
| <b>Expenditure Subtotal</b>                 | <b>\$2,000.00</b>                     | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$2,000.00</b>      | <b>0</b>    |
| Before Transfers                            | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$4,002.96</b>      | <b>*100</b> |
| After Transfers                             | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$4,002.96</b>      | <b>*100</b> |
| <b>285 Juvenile Court Fund</b>              |                                       |                      |                     |                        |             |
| <b>Revenue</b>                              |                                       |                      |                     |                        |             |
| 285-03-2600-351160-000 COURT REVENUE        | 980.00                                | 0.00                 | 25.00               | 955.00                 | 3           |
| 285-03-2600-361000-000 INTEREST INCOME      | 20.00                                 | 0.00                 | 5.16                | 14.84                  | 26          |
| <b>Revenue Subtotal</b>                     | <b>\$1,000.00</b>                     | <b>\$0.00</b>        | <b>\$30.16</b>      | <b>\$969.84</b>        | <b>3</b>    |
| <b>Expenditure</b>                          |                                       |                      |                     |                        |             |
| 285-92-2600-521200-000 PROFESSIONAL SERVICE | 0.00                                  | 0.00                 | 240.00              | -240.00                | *100        |
| 285-92-2600-521250-000 JUVENILE SUPERVISOR  | 1,000.00                              | 0.00                 | 0.00                | 1,000.00               | 0           |
| <b>Expenditure Subtotal</b>                 | <b>\$1,000.00</b>                     | <b>\$0.00</b>        | <b>\$240.00</b>     | <b>\$760.00</b>        | <b>24</b>   |
| Before Transfers                            | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>-\$209.84</b>       | <b>*100</b> |
| After Transfers                             | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>-\$209.84</b>       | <b>*100</b> |
| <b>320 Splost 2016-2022</b>                 |                                       |                      |                     |                        |             |
| <b>Revenue</b>                              |                                       |                      |                     |                        |             |
| 320-03-1500-361000-000 INTEREST REVENUES/IN | 30,000.00                             | 0.00                 | 52,303.67           | -22,303.67             | 174         |
| <b>Revenue Subtotal</b>                     | <b>\$30,000.00</b>                    | <b>\$0.00</b>        | <b>\$52,303.67</b>  | <b>-\$22,303.67</b>    | <b>174</b>  |
| <b>Expenditure</b>                          |                                       |                      |                     |                        |             |
| 320-93-4221-541410-000 SANDS ROAD - SPLOST  | 0.00                                  | 0.00                 | 11,940.00           | -11,940.00             | *100        |
| 320-93-4221-541444-000 Hill Street          | 50,000.00                             | 0.00                 | 13,423.89           | 36,576.11              | 27          |
| 320-93-4221-541455-000 WILLIAMS MILL ROAD   | 75,000.00                             | 0.00                 | 0.00                | 75,000.00              | 0           |
| 320-93-4222-541428-000 WOOD CREEK ROAD      | 150,000.00                            | 0.00                 | 0.00                | 150,000.00             | 0           |
| 320-93-4222-541429-000 ROBERTS QUARTERS F   | 14,146.00                             | 0.00                 | 0.00                | 14,146.00              | 0           |
| 320-93-4222-541430-000 MCKINLEY ROAD        | 58,080.00                             | 0.00                 | 96,982.88           | -38,902.88             | 167         |
| 320-93-4222-541431-000 2ND DISTRICT ROAD    | 9,425.00                              | 0.00                 | 0.00                | 9,425.00               | 0           |
| 320-93-4222-541432-000 WOODARD ROAD         | 0.00                                  | 0.00                 | 57,672.16           | -57,672.16             | *100        |
| 320-93-4222-541435-000 OLD ZEBULON ROAD     | 165,000.00                            | 0.00                 | 0.00                | 165,000.00             | 0           |
| 320-93-4222-541451-000 BLANTON MILL ROAD    | 105,000.00                            | 0.00                 | 0.00                | 105,000.00             | 0           |
| <b>Expenditure Subtotal</b>                 | <b>\$626,651.00</b>                   | <b>\$0.00</b>        | <b>\$180,018.93</b> | <b>\$446,632.07</b>    | <b>29</b>   |
| Before Transfers                            | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$596,651.00</b> | <b>\$0.00</b>       | <b>-\$127,715.26</b>   | <b>21</b>   |
| <b>Other Financing Source</b>               |                                       |                      |                     |                        |             |
| 320-03-1000-399999-000 PRIOR YEAR REVENUE   | 596,651.00                            | 0.00                 | 0.00                | 596,651.00             | 0           |
| <b>Other Financing Source Subtotal</b>      | <b>\$596,651.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$596,651.00</b>    | <b>0</b>    |
| After Transfers                             | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>-\$127,715.26</b>   | <b>*100</b> |

# REVENUE & EXPENDITURE STATEMENT

04/03/2025 To 04/21/2025

PIKE COUNTY BOARD OF COMMISSIONERS

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|----------------------------------------------|---------------------------------------|------------------------|-----------------------|------------------------|-------------|
| <b>323 Splost 2022-2028</b>                  |                                       |                        |                       |                        |             |
| <b>Revenue</b>                               |                                       |                        |                       |                        |             |
| 323-03-1000-313200-000 SPLOST 2022-2028 REVI | 2,300,000.00                          | 0.00                   | 1,807,478.30          | 492,521.70             | 79          |
| 323-03-1500-361000-000 INTEREST INCOME       | 360,000.00                            | 0.00                   | 268,604.68            | 91,395.32              | 75          |
| <b>Revenue Subtotal</b>                      | <b>\$2,660,000.00</b>                 | <b>\$0.00</b>          | <b>\$2,076,082.98</b> | <b>\$583,917.02</b>    | <b>78</b>   |
| <b>Expenditure</b>                           |                                       |                        |                       |                        |             |
| 323-13-1500-523901-000 BANK CHARGES          | 50.00                                 | 0.00                   | 0.00                  | 50.00                  | 0           |
| 323-93-4222-541428-000 WOOD CREEK ROAD       | 2,500,000.00                          | 0.00                   | 7,000.00              | 2,493,000.00           | 0           |
| 323-93-4222-541429-000 ROBERTS QUARTERS R    | 235,756.00                            | 0.00                   | 379,226.94            | -143,470.94            | 161         |
| 323-93-4222-541430-000 MCKINLEY ROAD         | 968,000.00                            | 0.00                   | 0.00                  | 968,000.00             | 0           |
| 323-93-4222-541431-000 2ND DISTRICT ROAD     | 157,085.00                            | 0.00                   | 0.00                  | 157,085.00             | 0           |
| 323-93-4222-541435-000 OLD ZEBULON ROAD      | 2,750,000.00                          | 0.00                   | 0.00                  | 2,750,000.00           | 0           |
| 323-93-4222-541451-000 BLANTON MILL ROAD     | 1,750,000.00                          | 0.00                   | 0.00                  | 1,750,000.00           | 0           |
| 323-93-4960-571000-010 City of Williamson    | 10,000.00                             | 0.00                   | 0.00                  | 10,000.00              | 0           |
| 323-93-4960-571000-030 City of Meansville    | 5,000.00                              | 0.00                   | 0.00                  | 5,000.00               | 0           |
| 323-93-4960-571000-040 City of Molena        | 10,000.00                             | 0.00                   | 0.00                  | 10,000.00              | 0           |
| 323-93-8000-581100-000 PRINCIPAL DEBT PAYME  | 1,880,000.00                          | 0.00                   | 1,880,000.00          | 0.00                   | 100         |
| 323-93-8000-582100-000 INTEREST ON DEBT      | 472,250.00                            | 0.00                   | 259,625.00            | 212,625.00             | 55          |
| <b>Expenditure Subtotal</b>                  | <b>\$10,738,141.00</b>                | <b>\$0.00</b>          | <b>\$2,525,851.94</b> | <b>\$8,212,289.06</b>  | <b>24</b>   |
| Before Transfers                             | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$8,078,141.00</b> | <b>\$0.00</b>         | <b>-\$449,768.96</b>   | <b>6</b>    |
| <b>Other Financing Source</b>                |                                       |                        |                       |                        |             |
| 323-03-1000-399999-000 PRIOR YEAR REVENUE    | 8,078,141.00                          | 0.00                   | 0.00                  | 8,078,141.00           | 0           |
| <b>Other Financing Source Subtotal</b>       | <b>\$8,078,141.00</b>                 | <b>\$0.00</b>          | <b>\$0.00</b>         | <b>\$8,078,141.00</b>  | <b>0</b>    |
| After Transfers                              | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>          | <b>\$0.00</b>         | <b>-\$449,768.96</b>   | <b>*100</b> |
| <b>325 Lmi Grant Fund</b>                    |                                       |                        |                       |                        |             |
| <b>Revenue</b>                               |                                       |                        |                       |                        |             |
| 325-03-1000-334301-000 LMI GRANT REVENUE     | 529,840.00                            | 0.00                   | 542,764.04            | -12,924.04             | 102         |
| 325-03-1000-334302-000 LRA REVENUE           | 656,225.00                            | 0.00                   | 0.00                  | 656,225.00             | 0           |
| 325-03-1500-361000-000 INTEREST INCOME       | 0.00                                  | 0.00                   | 66,011.07             | -66,011.07             | *100        |
| <b>Revenue Subtotal</b>                      | <b>\$1,186,065.00</b>                 | <b>\$0.00</b>          | <b>\$608,775.11</b>   | <b>\$577,289.89</b>    | <b>51</b>   |
| <b>Expenditure</b>                           |                                       |                        |                       |                        |             |
| 325-42-1000-521200-000 BANK CHARGES          | 0.00                                  | 0.00                   | 35.00                 | -35.00                 | *100        |
| 325-42-4221-541457-000 PERKINS ROAD          | 0.00                                  | 0.00                   | 43,646.21             | -43,646.21             | *100        |
| 325-42-4222-541400-000 UNPAVED REPAIRS / SU  | 0.00                                  | 0.00                   | 27,992.03             | -27,992.03             | *100        |
| 325-42-4222-541453-000 Emulsion              | 0.00                                  | 0.00                   | 7,376.88              | -7,376.88              | *100        |
| 325-42-4222-541454-000 Concord Road          | 0.00                                  | 0.00                   | 7,406.04              | -7,406.04              | *100        |
| 325-42-4222-541459-000 Chapman Road          | 463,729.00                            | 0.00                   | 84,320.00             | 379,409.00             | 18          |
| 325-42-4222-541460-000 Sandefur Road         | 0.00                                  | 0.00                   | 45,693.00             | -45,693.00             | *100        |
| 325-42-4222-541461-000 Daniel Road           | 0.00                                  | 0.00                   | 249,645.94            | -249,645.94            | *100        |

## REVENUE &amp; EXPENDITURE STATEMENT

04/03/2025 To 04/21/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2024-2025

\*100 in the % Used column indicates that no budget exists

| Account                                            | Budget (\$)                           | Current Period (\$)  | YTD (\$)              | Remaining Balance (\$) | % Used      |
|----------------------------------------------------|---------------------------------------|----------------------|-----------------------|------------------------|-------------|
| 325-42-4222-541464-000 Caldwell Bridge Road        | 305,975.00                            | 0.00                 | 539,333.95            | -233,358.95            | 176         |
| 325-42-4222-541466-000 Oliver Road                 | 198,028.00                            | 0.00                 | 0.00                  | 198,028.00             | 0           |
| 325-42-4222-541467-000 Pendenville Road            | 0.00                                  | 0.00                 | 43,518.00             | -43,518.00             | *100        |
| 325-42-4222-541469-000 Scott/Ward Road             | 146,903.00                            | 0.00                 | 680,421.01            | -533,518.01            | 463         |
| 325-42-4222-541470-000 Cook Road                   | 282,000.00                            | 0.00                 | 0.00                  | 282,000.00             | 0           |
| 325-42-4222-541472-000 Ranchland Est - Water Ho    | 0.00                                  | 0.00                 | 153,349.00            | -153,349.00            | *100        |
| 325-42-4222-541473-000 Harden Road                 | 0.00                                  | 13,414.20            | 13,414.20             | -13,414.20             | *100        |
| 325-42-4222-541474-000 Friendship Circle           | 0.00                                  | 31,917.80            | 31,917.80             | -31,917.80             | *100        |
| <b>Expenditure Subtotal</b>                        | <b>\$1,396,635.00</b>                 | <b>\$45,332.00</b>   | <b>\$1,928,069.06</b> | <b>-\$531,434.06</b>   | <b>138</b>  |
| Before Transfers                                   | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$210,570.00</b> | <b>-\$45,332.00</b>   | <b>-\$1,319,293.95</b> | <b>627</b>  |
| <b>Other Financing Source</b>                      |                                       |                      |                       |                        |             |
| 325-98-1000-391000-100 TRANSFER IN - FROM G        | 210,570.00                            | 0.00                 | 210,570.00            | 0.00                   | 100         |
| <b>Other Financing Source Subtotal</b>             | <b>\$210,570.00</b>                   | <b>\$0.00</b>        | <b>\$210,570.00</b>   | <b>\$0.00</b>          | <b>100</b>  |
| After Transfers                                    | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>-\$45,332.00</b>   | <b>-\$1,108,723.95</b> | <b>*100</b> |
| <b>341 Cdbg Grant Fund</b>                         |                                       |                      |                       |                        |             |
| <b>Revenue</b>                                     |                                       |                      |                       |                        |             |
| 341-03-5400-334000-000 CDBG Grant - Revenue        | 1,000,000.00                          | 0.00                 | 24,282.50             | 975,717.50             | 2           |
| <b>Revenue Subtotal</b>                            | <b>\$1,000,000.00</b>                 | <b>\$0.00</b>        | <b>\$24,282.50</b>    | <b>\$975,717.50</b>    | <b>2</b>    |
| <b>Expenditure</b>                                 |                                       |                      |                       |                        |             |
| 341-13-5400-521200-000 PROFESSIONAL SERVIC         | 0.00                                  | 0.00                 | 24,282.50             | -24,282.50             | *100        |
| 341-13-5400-541000-000 CDBG Grant Expense          | 1,321,000.00                          | 0.00                 | 0.00                  | 1,321,000.00           | 0           |
| <b>Expenditure Subtotal</b>                        | <b>\$1,321,000.00</b>                 | <b>\$0.00</b>        | <b>\$24,282.50</b>    | <b>\$1,296,717.50</b>  | <b>2</b>    |
| Before Transfers                                   | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$321,000.00</b> | <b>\$0.00</b>         | <b>\$0.00</b>          | <b>0</b>    |
| <b>Other Financing Source</b>                      |                                       |                      |                       |                        |             |
| 341-98-1000-391000-100 Transfer In From General    | 321,000.00                            | 0.00                 | 0.00                  | 321,000.00             | 0           |
| <b>Other Financing Source Subtotal</b>             | <b>\$321,000.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>\$321,000.00</b>    | <b>0</b>    |
| After Transfers                                    | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>         | <b>\$0.00</b>          | <b>0</b>    |
| <b>350 C.A.I.P Fund</b>                            |                                       |                      |                       |                        |             |
| <b>Revenue</b>                                     |                                       |                      |                       |                        |             |
| 350-03-1000-361000-000 CAIP Fund Interest          | 0.00                                  | 0.00                 | 38.18                 | -38.18                 | *100        |
| <b>Revenue Subtotal</b>                            | <b>\$0.00</b>                         | <b>\$0.00</b>        | <b>\$38.18</b>        | <b>-\$38.18</b>        | <b>*100</b> |
| <b>Expenditure</b>                                 |                                       |                      |                       |                        |             |
| 350-14-1000-542400-000 CAIP FUND COMPUTER          | 17,000.00                             | 0.00                 | 16,225.00             | 775.00                 | 95          |
| 350-16-1000-542400-000 CAIP FUND - COMPUTE         | 1,500.00                              | 0.00                 | 999.00                | 501.00                 | 67          |
| 350-23-2400-542400-000 COMPUTERS - MAGISTF         | 2,400.00                              | 0.00                 | 0.00                  | 2,400.00               | 0           |
| 350-33-3300-542200-000 Capital Outlay Vehicles - C | 0.00                                  | 0.00                 | 19,383.64             | -19,383.64             | *100        |
| 350-72-1000-542400-000 COMPUTERS - CO AGEN         | 1,000.00                              | 0.00                 | 0.00                  | 1,000.00               | 0           |
| <b>Expenditure Subtotal</b>                        | <b>\$21,900.00</b>                    | <b>\$0.00</b>        | <b>\$36,607.64</b>    | <b>-\$14,707.64</b>    | <b>167</b>  |

## REVENUE &amp; EXPENDITURE STATEMENT

04/03/2025 To 04/21/2025

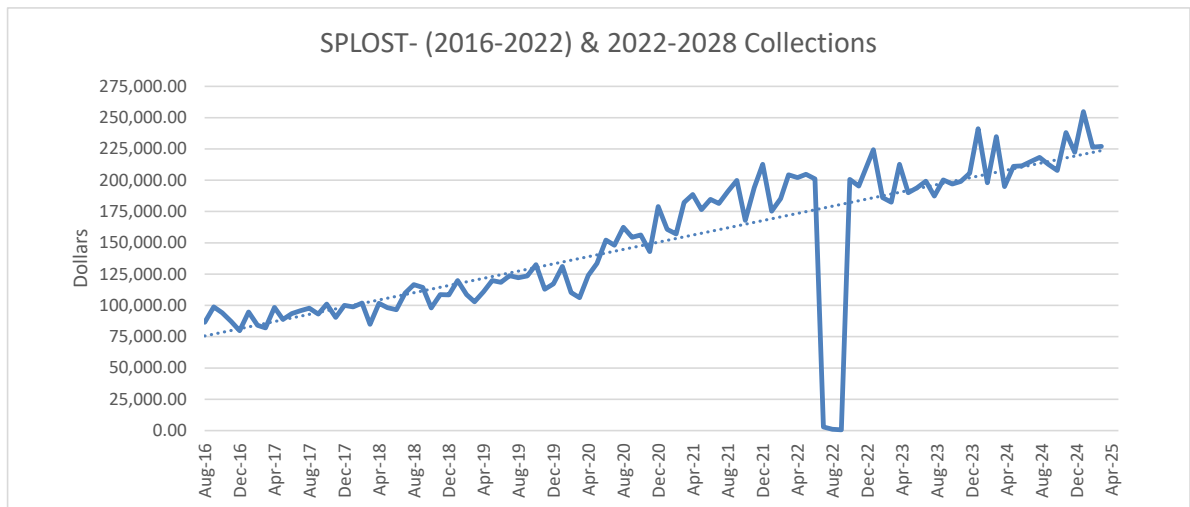
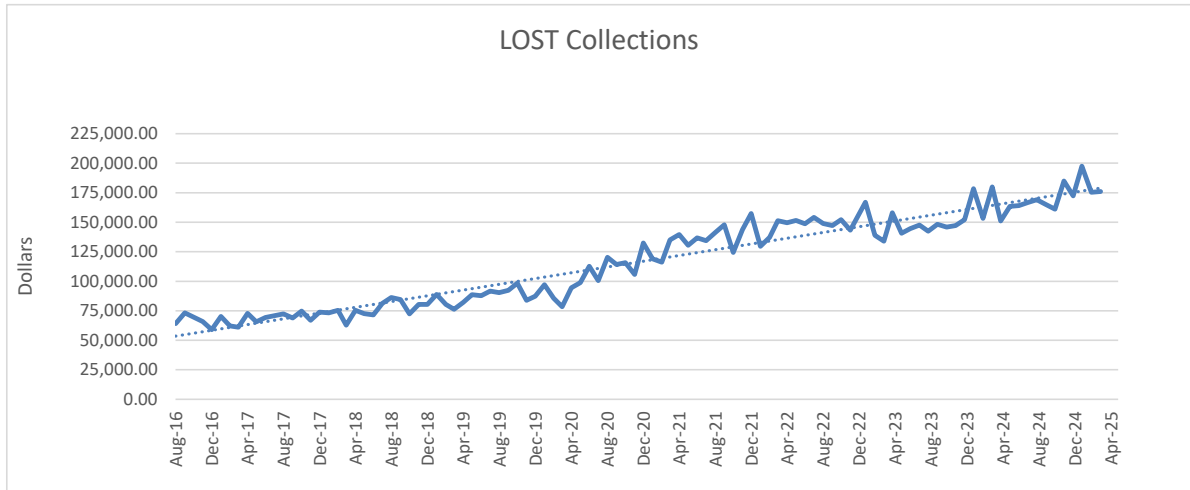
PIKE COUNTY BOARD OF COMMISSIONERS

FY 2024-2025

\*100 in the % Used column indicates that no budget exists

| Account                                      | Budget (\$)         | Current Period (\$) | YTD (\$)            | Remaining Balance (\$) | % Used      |
|----------------------------------------------|---------------------|---------------------|---------------------|------------------------|-------------|
| Before Transfers                             |                     |                     |                     |                        |             |
| Deficiency Of Revenue Subtotal               | <b>-\$21,900.00</b> | <b>\$0.00</b>       | <b>-\$36,569.46</b> |                        | <b>167</b>  |
| <b>Other Financing Source</b>                |                     |                     |                     |                        |             |
| 350-98-1000-391000-100 TRANSFER IN FROM GE   | 21,900.00           | 0.00                | 0.00                | 21,900.00              | 0           |
| Other Financing Source Subtotal              | <b>\$21,900.00</b>  | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$21,900.00</b>     | <b>0</b>    |
| <b>Other Financing Use</b>                   |                     |                     |                     |                        |             |
| 350-99-1000-571000-100 CAIP FUND TRANSFERS   | 0.00                | 0.00                | 47,715.00           | -47,715.00             | *100        |
| Other Financing Use Subtotal                 | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$47,715.00</b>  | <b>-\$47,715.00</b>    | <b>*100</b> |
| After Transfers                              |                     |                     |                     |                        |             |
| Deficiency Of Revenue Subtotal               | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>-\$84,284.46</b> |                        | <b>*100</b> |
| <b>716 Law Library - Superior Court</b>      |                     |                     |                     |                        |             |
| <b>Revenue</b>                               |                     |                     |                     |                        |             |
| 716-03-2150-341100-000 LIBRARY FEES- SUPERII | 10,000.00           | 0.00                | 0.00                | 10,000.00              | 0           |
| Revenue Subtotal                             | <b>\$10,000.00</b>  | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$10,000.00</b>     | <b>0</b>    |
| <b>Expenditure</b>                           |                     |                     |                     |                        |             |
| 716-21-3000-521000-000 PROFESSIONAL & TECH   | 10,000.00           | 0.00                | 0.00                | 10,000.00              | 0           |
| Expenditure Subtotal                         | <b>\$10,000.00</b>  | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$10,000.00</b>     | <b>0</b>    |
| Before Transfers                             |                     |                     |                     |                        |             |
| Deficiency Of Revenue Subtotal               | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$0.00</b>       |                        | <b>0</b>    |
| After Transfers                              |                     |                     |                     |                        |             |
| Deficiency Of Revenue Subtotal               | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$0.00</b>       |                        | <b>0</b>    |

| SALES TAX HISTORY | LOST                | SPLOST (323)        | Date of Deposit |
|-------------------|---------------------|---------------------|-----------------|
| Mar-24            | 151,034.87          | 194,938.46          | 4/30/2024       |
| Apr-24            | 163,504.95          | 211,025.71          | 5/31/2024       |
| May-24            | 164,077.23          | 211,431.56          | 6/30/2024       |
| Jun-24            | 166,705.05          | 215,013.44          | 7/31/2024       |
| Jul-24            | 169,157.30          | 218,352.93          | 8/31/2024       |
| Aug-24            | 164,994.92          | 212,801.49          | 9/30/2024       |
| Sep-24            | 160,988.90          | 207,733.83          | 10/30/2024      |
| Oct-24            | 184,906.94          | 238,052.02          | 11/30/2024      |
| Nov-24            | 172,303.46          | 222,299.44          | 12/31/2024      |
| Dec-24            | 197,480.14          | 254,818.80          | 1/31/2025       |
| Jan-25            | 175,458.94          | 226,457.46          | 2/28/2025       |
| Feb-25            | 175,924.36          | 226,962.33          | 3/31/2025       |
|                   | <b>1,401,214.96</b> | <b>1,807,478.30</b> |                 |



## PIKE COUNTY BOARD OF COMMISSIONERS

---

### Pike County Family and Children Services Board

**SUBJECT:**

Consider one appointment to the Pike County Family and Children Services Board to fill a five-year term, set to expire December 31, 2029. *Applicant has met the criteria.*

**ACTION:****ADDITIONAL DETAILS:****ATTACHMENTS:**

| Type      | Description  |
|-----------|--------------|
| ▣ Exhibit | Ashley Brown |

**REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |



# PIKE COUNTY BOARD OF COMMISSIONERS

P.O. Box 377 • 331 Thomaston Street  
Zebulon, GA 30295

J. Briar Johnson, Chairman  
Tim Daniel, Commissioner - District 1  
Tim Guy, Commissioner - District 2  
Jason Proctor, Commissioner - District 3  
James Jenkins, Commissioner - District 4

Rob Morton, Interim County Manager  
Angela Blount, County Clerk  
Heather Bell, Accounts Payable  
Clint Chastain, Finance

## BOARD APPOINTMENT APPLICATION FOR:

DFCS Board

(Board Commission or Authority)

For a \_\_\_\_\_ -Year Term to Expire on \_\_\_\_\_

Printed Name: Ashley Brown

Address: 851 W Wilner Rd

How long? 1 year

City, ST ZIP: Concord GA 30206

Phone (most accessible):

Email:

Employer/Address: Bloom Our Youth - 150 Marquis Dr. Fayetteville GA 30214

Occupation: Lead Licensing Specialist

Hobbies/Activities: tennis, music, reading, coffee

Community Interests: child welfare, education, recreation

What is your interest in serving on this Board/Commission/Authority? I'm interested in serving on the DFCS Board to be a part of improving outcomes for kids/families w/ welfare involvement in our area

Have you ever been employed by Pike County and, if yes, in what capacity? No

Do you have family members employed by Pike County? If yes, who? No

Do you have family members currently on this Board/Commission/Authority and, if yes, who? No

On what other Pike County Boards/Commissions/Authorities do you currently serve? NA

If you were to be appointed to this Pike County Board, Commission, or Authority:

a) Do you believe that you would be in a position to make fair, honest, and objective decisions that are in the best interests of the County and its citizens? Yes

b) Do you affirm that you do not have any interests, business or otherwise, that might give rise to your having a possible conflict of interest in your making decisions? Yes

## Applicant's Certification and Agreement

I certify that the facts set forth in this application for board appointment are true and complete to the best of my knowledge. I am aware that falsification of this application or the omission of complete information will result in disqualification, or upon discovery, removal from the board. I agree that all records generated for purposes of board appointments are the sole property of and shall remain the sole and exclusive property of the Pike County Board of Commissioners.

  
Signature

3/27/25  
Date

## PIKE COUNTY BOARD OF COMMISSIONERS

---

Use of Courthouse Grounds - May 1, 2025

### **SUBJECT:**

Consider use of Courthouse Grounds from Keith Ford with Christ Chapel on Thursday, May 1, 2025, at 12:00 p.m. for National Day of Prayer.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description                          |
|-----------|--------------------------------------|
| ▣ Exhibit | May 1, 2025 - National Day of Prayer |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

**PIKE COUNTY BOARD OF COMMISSIONERS**  
P.O. Box 377 • 331 Thomaston Street  
Zebulon, GA 30295

J. Briar Johnson, Chairman  
Tim Daniel, Commissioner  
Tim Guy, Commissioner  
Ken Pullin, Commissioner  
James Jenkins, Commissioner

**APPLICATION  
FOR USE OF  
COURTHOUSE/GROUNDS**

Rob Morton, Interim County Manager  
Angela Blount, County Clerk  
Heather Bell, Accounts Payable  
Clint Chastain, Finance Administrator

Please return completed form,  
along with any cover letter/email, to:

Pike County Board of Commissioners  
ablount@pikecoga.gov

Responsible Person: Keith Ford  
Address: 68 Old Zebulon Rd  
City, ST ZIP: Zebulon, GA. 30295  
Phone (most accessible): [REDACTED]  
Email: Keith.ford@christchapelga.com  
Date(s)/Time(s) of use: Thursday, May 1<sup>st</sup> 2025 12:00pm Noon  
Group requesting use: Christ Chapel  
Name of event: National Day of Prayer Event  
Type of event: Christian gathering for prayer  
Specific areas of use: steps facing Oink Joint and lawn in front of that area.  
(grounds, porch, bldg.)  
Open to general public: Yes Number expected: 200  
Equipment to be used on small sound system, table  
grounds (chairs, tables, electrical, etc.)  
When will equipment be set up? yes taken down? yes  
Will food be served? no for a fee?  
Has this group used Courthouse/grounds for other events? Yes Were any problems encountered? No  
If so, what dates and/or problems?

**Applicant's Certification and Agreement**

I certify that I have been provided and read Section 34.05 of the Pike County Code of Ordinances, entitled "Use of Courthouse Grounds" in Chapter 34 of "County Courts" of Title III entitled "Administration." I understand that the Courthouse grounds shall be left in a clean and neat condition after use. I affirm that I, as the responsible entity, am liable for all damages, expenses and loss caused by any person who attends or participates in the scheduled event. By my below signature, I agree to defend and hold harmless the County for any damage that may occur as a result of this scheduled event.

Keith Ford  
Signature of Responsible Party

4/14/25  
Date

**For Official Use Only by Staff:**

Date: 4/14/2025  
Clerk received/researched [Signature]  
CM approval/disapproval [Signature]  
SO approval/disapproval [Signature]  
Staff Recommendation \_\_\_\_\_  
BOC approval/disapproval \_\_\_\_\_  
Date Applicant notified \_\_\_\_\_

## PIKE COUNTY BOARD OF COMMISSIONERS

---

Use of Courthouse Grounds - June 14, 2025

### **SUBJECT:**

Consider use of Courthouse Grounds from Dan Dunnahoo with Pike County Arts Council on Saturday, June 14, 2025, from 12:00 p.m. until 10:00 p.m. for Concert on the Square.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description                           |
|-----------|---------------------------------------|
| ▣ Exhibit | June 14, 2025 - Concert on the Square |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

**PIKE COUNTY BOARD OF COMMISSIONERS**

P.O. Box 377 • 331 Thomaston Street  
Zebulon, GA 30295

J. Briar Johnson, Chairman  
Tim Daniel, Commissioner  
Tim Guy, Commissioner  
Ken Pullin, Commissioner  
James Jenkins, Commissioner

**APPLICATION****FOR USE OF  
COURTHOUSE/GROUNDS**

Rob Morton, Interim County Manager  
Angela Blount, County Clerk  
Heather Bell, Accounts Payable  
Clint Chastain, Finance Administrator

Please return completed form,  
along with any cover letter/email, to:

Pike County Board of Commissioners  
ablount@pikecoga.gov

Responsible Person: Dan Dunnahoo  
Address: P.O. Box 157  
City, ST ZIP: Zebulon GA 30295  
Phone (most accessible): [REDACTED]  
Email: [REDACTED]

Date(s)/Time(s) of use: June 14, 12:00 noon to 10 p.m.  
Group requesting use: Pike County Arts Council  
Name of event: Concert on the Square  
Type of event: Musical performance, maybe arts & crafts vendors  
Specific areas of use:  
(grounds, porch, bldg.) grounds  
Open to general public: yes Number expected: 200 - 250  
Equipment to be used on chairs, tables, popup tents, electrical for  
grounds (chairs, tables, electrical, etc.) sound equipment  
When will equipment be set up? beginning at noon taken down? 10 pm  
Will food be served? yes - food trucks - along Jackson St. food vendors will  
for a fee? charge.  
Has this group used Courthouse/grounds for other events? yes Were any problems encountered? no  
If so, what dates and/or problems? Jackson Street will have to go to the city. This is for use of Courthouse  
Grounds only.

**Applicant's Certification and Agreement**

I certify that I have been provided and read Section 34.05 of the Pike County Code of Ordinances, entitled "Use of Courthouse Grounds" in Chapter 34 of "County Courts" of Title III entitled "Administration." I understand that the Courthouse grounds shall be left in a clean and neat condition after use. I affirm that I, as the responsible entity, am liable for all damages, expenses and loss caused by any person who attends or participates in the scheduled event. By my below signature, I agree to defend and hold harmless the County for any damage that may occur as a result of this scheduled event.

Dan Dunnahoo  
Signature of Responsible Party

4/15/2025  
Date

**For Official Use Only by Staff:**

Clerk received/researched 4/15/2025  
CM approval/disapproval [Signature]  
SO approval/disapproval [Signature]  
Staff Recommendation \_\_\_\_\_  
BOC approval/disapproval \_\_\_\_\_  
Date Applicant notified \_\_\_\_\_

## PIKE COUNTY BOARD OF COMMISSIONERS

---

Use of Courthouse Grounds - June 21, 2025

### **SUBJECT:**

Consider use of Courthouse Grounds from Patricia Beckham with Concerned Citizens for Pike on Saturday, June 21, 2025, from 10:00 a.m. until 6:00 p.m. for Juneteenth Celebration.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description                            |
|-----------|----------------------------------------|
| ▣ Exhibit | June 21, 2025 - Juneteenth Celebration |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |



**PIKE COUNTY BOARD OF COMMISSIONERS**

P.O. Box 377 • 331 Thomaston Street  
Zebulon, GA 30295

J. Briar Johnson, Chairman  
Tim Daniel, Commissioner  
Tim Guy, Commissioner  
Ken Pullin, Commissioner  
James Jenkins, Commissioner

**APPLICATION****FOR USE OF  
COURTHOUSE/GROUNDS**

Rob Morton, Interim County Manager  
Angela Blount, County Clerk  
Heather Bell, Accounts Payable  
Clint Chastain, Finance Administrator

Please return completed form,  
along with any cover letter/email, to:

Pike County Board of Commissioners  
ablount@pikecoga.gov

Responsible Person:

Address:

City, ST ZIP:

Phone (most accessible):

Email:

Date(s)/Time(s) of use:

Group requesting use:

Name of event:

Type of event:

Specific areas of use:  
(grounds, porch, bldg.)

Open to general public:

Number expected:

Equipment to be used on

grounds (chairs, tables, electrical, etc.)

When will equipment be set up?

taken down?

Will food be served?

for a fee?

Has this group used Courthouse/grounds for other events?

Were any problems encountered?

If so, what dates and/or problems?

**Applicant's Certification and Agreement**

I certify that I have been provided and read Section 34.05 of the Pike County Code of Ordinances, entitled "Use of Courthouse Grounds" in Chapter 34 of "County Courts" of Title III entitled "Administration." I understand that the Courthouse grounds shall be left in a clean and neat condition after use. I affirm that I, as the responsible entity, am liable for all damages, expenses and loss caused by any person who attends or participates in the scheduled event. By my below signature, I agree to defend and hold harmless the County for any damage that may occur as a result of this scheduled event.

*Patricia Beckham*  
Signature of Responsible Party

4/21/2025  
Date

**For Official Use Only by Staff:**

Clerk received/researched 4/21/2025

CM approval/disapproval

SO approval/disapproval

Staff Recommendation

BOC approval/disapproval

Date Applicant notified

## **PIKE COUNTY BOARD OF COMMISSIONERS**

---

Tax Refund - Thomas and Carolyn Oxford

### **SUBJECT:**

Consider Tax Refund application from Thomas and Carolyn Oxford in the amount of \$15.15.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description       |
|-----------|-------------------|
| ▣ Exhibit | Oxford Tax Refund |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |



## Tax Refund/Relief Application

|                                                                                                                                                                                                                                                                                                                                                         |             |               |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|----------------|
| Name                                                                                                                                                                                                                                                                                                                                                    | Digest Year | Parcel Number | Tax amount Due |
| THOMAS & Carolyn D Oxley                                                                                                                                                                                                                                                                                                                                |             |               |                |
| Address                                                                                                                                                                                                                                                                                                                                                 | Due Date    | Date Paid     | Amount Paid    |
| 67 Oxley Circle<br>CONCORD, GA 30206                                                                                                                                                                                                                                                                                                                    |             |               |                |
| Description of property                                                                                                                                                                                                                                                                                                                                 |             |               |                |
| I hereby request a (credit/refund) for State, County and School Taxes in the amount of \$ <u>15.15</u> illegally<br>or erroneously assessed against me. My claim is based upon the following facts:                                                                                                                                                     |             |               |                |
|                                                                                                                                                                                                                                                                                                                                                         |             |               |                |
|                                                                                                                                                                                                                                                                                                                                                         |             |               |                |
| Do you intend to be present for this hearing?                                                                                                                                                                                                                                                                                                           |             | YES           | NO             |
| Taxpayer's Signature _____                                                                                                                                                                                                                                                                                                                              |             | Date _____    |                |
| NOTE: Request for a tax credit must be filed before the date taxes become delinquent, otherwise taxes must be<br>paid as charged and a refund requested. Disagreement by Tax Collector/Commissioner and/or Board of Tax<br>Assessors does not bar relief. The final authority to approve your request is vested with the County Governing<br>Authority. |             |               |                |
| <b>Recommendation</b>                                                                                                                                                                                                                                                                                                                                   |             |               |                |
| Tax Collector/Commissioner                                                                                                                                                                                                                                                                                                                              | ( ) Agrees  | ( ) Disagrees | Date           |
| X <u>D. Chapman</u>                                                                                                                                                                                                                                                                                                                                     |             |               |                |
| Comments                                                                                                                                                                                                                                                                                                                                                |             |               |                |
|                                                                                                                                                                                                                                                                                                                                                         |             |               |                |
|                                                                                                                                                                                                                                                                                                                                                         |             |               |                |
| Board of Tax Assessors                                                                                                                                                                                                                                                                                                                                  | ( ) Agrees  | ( ) Disagrees | Date           |
| X <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                    |             |               |                |
| Comments                                                                                                                                                                                                                                                                                                                                                |             |               |                |
|                                                                                                                                                                                                                                                                                                                                                         |             |               |                |
|                                                                                                                                                                                                                                                                                                                                                         |             |               |                |
| <b>Disposition</b>                                                                                                                                                                                                                                                                                                                                      |             |               |                |
| County Governing Authority                                                                                                                                                                                                                                                                                                                              | ( ) Granted | ( ) Denied    | Date           |
| X                                                                                                                                                                                                                                                                                                                                                       |             |               |                |
| Comments                                                                                                                                                                                                                                                                                                                                                |             |               |                |
|                                                                                                                                                                                                                                                                                                                                                         |             |               |                |
|                                                                                                                                                                                                                                                                                                                                                         |             |               |                |

## **PIKE COUNTY BOARD OF COMMISSIONERS**

---

J. Joel Edwards Library Board of Trustees

### **SUBJECT:**

Consideration of removal for cause of a member of the J. Joel Edwards Library Board of Trustees.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description                               |
|-----------|-------------------------------------------|
| ▣ Exhibit | Letter from J. Joel Edwards Library Board |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

April 10, 2025

Dear Esteemed Board members,

Whereas, Curtis Ward has failed to fulfill his duties to this board as put forth by the bylaws of J. Joel Edwards Public Library Board of Trustees, and whereas, he was appointed to his position on this board by you, the Pike county board of commissioners, we, the undersigned members of the J. Joel Edwards Public Library Board of Trustees, ask that he be removed and replaced by you., the Pike county board of commissioners.

We appreciate your attention in this matter.

Sincerely,

J. Joel Edwards Pubic Library Board of Trustees



Susan W. Goodwin

Jamie Cairn

Ante Dean

Patty Page

Joy Walker

# PIKE COUNTY BOARD OF COMMISSIONERS

---

Starks Road

## SUBJECT:

Discussion of Starks Road.

## ACTION:

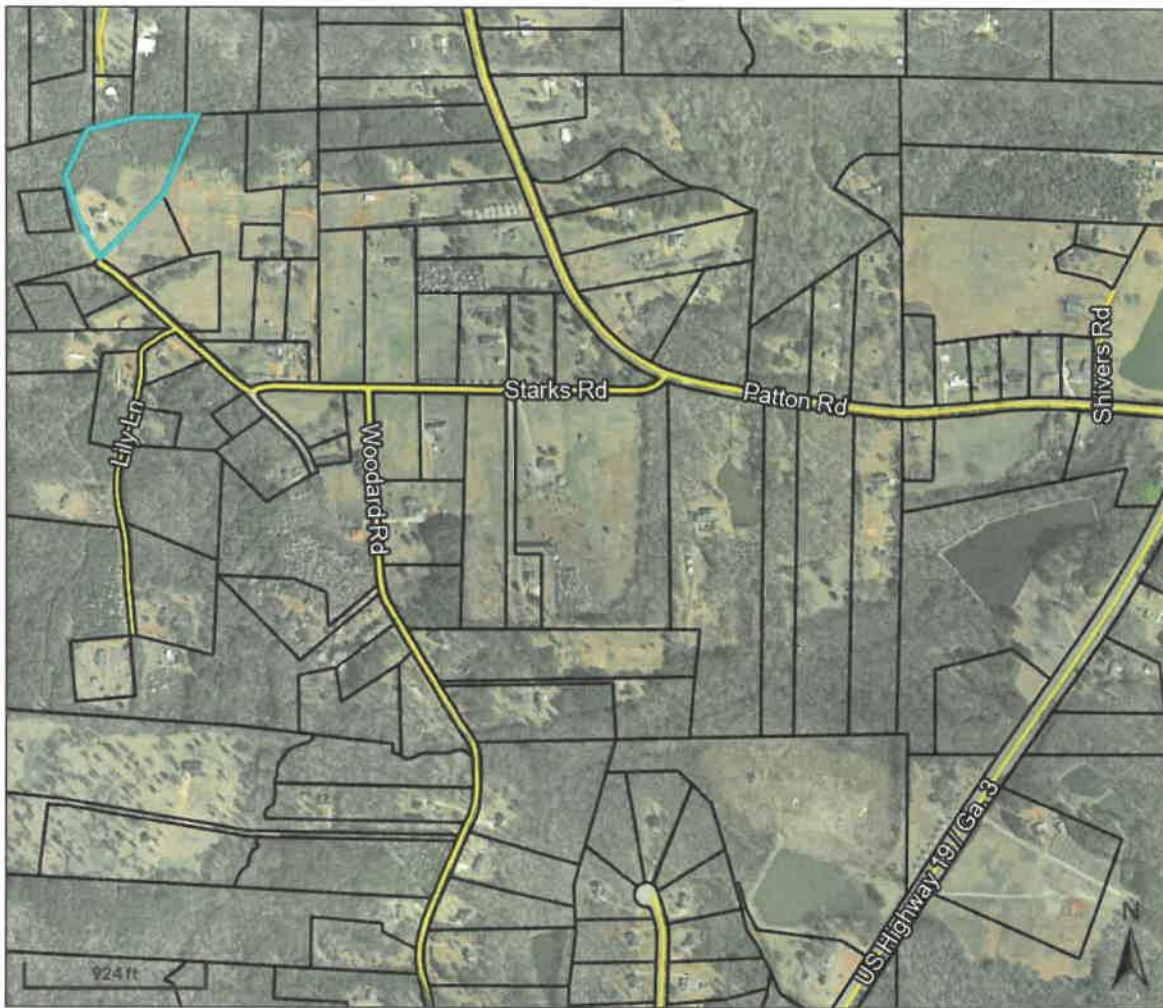
## ADDITIONAL DETAILS:

### ATTACHMENTS:

| Type      | Description      |
|-----------|------------------|
| ▣ Exhibit | Starks Road      |
| ▣ Exhibit | McLeRoy Proposal |

### REVIEWERS:

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |



Overview



Legend

-  Parcels
-  Roads

**Parcel ID** 064 028 A  
**Class Code** Residential  
**Taxing District** UNINCORPORATED  
**Acres** 5.45

**Owner** BRYANT SANDRA F  
 584 STARKS RD  
 GRIFFIN, GA 30224  
**Physical Address** 584 STARKS RD  
**Assessed Value** Value \$194998

| Last 2 Sales |       |        |      |
|--------------|-------|--------|------|
| Date         | Price | Reason | Qual |
| 9/1/2016     | 0     | QC     | U    |
| 9/11/1998    | 0     | QC     | U    |

(Note: Not to be used on legal documents)

Date created: 4/22/2025  
 Last Data Uploaded: 4/22/2025 6:07:58 AM

Developed by  **SCHNEIDER**  
 GEOSPATIAL





**Overview**



**Legend**

-  Parcels
-  Roads

**Parcel ID** 064 028 A  
**Class Code** Residential  
**Taxing District** UNINCORPORATED  
**Acres** 5.45

**Owner** BRYANT SANDRA F  
 584 STARKS RD  
 GRIFFIN, GA 30224  
**Physical Address** 584 STARKS RD  
**Assessed Value** Value \$194998

**Last 2 Sales**

| Date      | Price | Reason | Qual |
|-----------|-------|--------|------|
| 9/1/2016  | 0     | QC     | U    |
| 9/11/1998 | 0     | QC     | U    |

(Note: Not to be used on legal documents)

Date created: 4/22/2025

Last Data Uploaded: 4/22/2025 6:07:58 AM

Developed by  **SCHNEIDER**  
 GEOSPATIAL



200 PLAZA DRIVE  
Zebulon, GA 30295

**Since 1971**

[www.mcleroyinc.com](http://www.mcleroyinc.com)

Phone: 770.567.3514  
[info@mcleroyinc.com](mailto:info@mcleroyinc.com)

---

## PROPOSAL

DATE: 4.22.2025

PROJECT: **PIKE COUNTY  
STARKS ROAD PAVING**

---

Based on the below calculations, McLeRoy Inc is currently paving Woodard Road for \$60.33 per LF. We will honor this unit price for the opportunity to pave Starks road. Starks Road is 3,192 LF long.

**Total Cost to pave Starks Road: \$192,589.**

- Grade and compact subgrade
- Install 2" asphalt binder
- Install 1.5" asphalt topping
- Backfill shoulders
- Install grassing
- Install road striping
- Traffic control



Phone: 770.567.3514  
info@mcleroyinc.com

|                                                   |                       |                               |  |                                     |                                                    |            |
|---------------------------------------------------|-----------------------|-------------------------------|--|-------------------------------------|----------------------------------------------------|------------|
| <b>Pike County<br/>Board of<br/>Commissioners</b> | <b>STARKS<br/>RD.</b> | SHEET<br><br><b>SITE PLAN</b> |  | No. _____                           | Revision _____                                     | Date _____ |
|                                                   |                       |                               |  | NOT FOR<br>CONSTRUCTION<br>PRINTED: | L&P # 00000000<br>(CARRY OVER TO SHEET # 00000000) |            |



- GRADE EXISTING ROAD
- INSTALL 2" ASPHALT BINDER
- INSTALL 1.5" ASPHALT TOPPING
- INSTALL ASPHALT TACK BETWEEN BINDER AND TOPPING
- BACKFILL SHOULDERS
- INSTALL GRASSING
- ROAD STRIPING
- TRAFFIC CONTROL

| PRICING BASED ON WOODARD ROAD CONTRACT |      |              |            |
|----------------------------------------|------|--------------|------------|
|                                        |      |              |            |
| ROAD                                   | LF   | PRICE PER LF | TOTAL      |
| STARKS (RED)                           | 1697 | \$ 60.33     | \$ 102,388 |
| STARKS (YELLOW )                       | 1495 | \$ 60.33     | \$ 90,201  |
| TOTAL STARKS ROAD PRICE                |      |              | \$ 192,589 |





200 PLAZA DRIVE  
Zebulon, GA 30295

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**GENERAL CONTRACTOR #GCCO001150  
UTILITY CONTRACTOR # UC302338  
GDOT CONTRACTOR # 13156**

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "E. McLeRoy", is written over a light gray rectangular background.

Eric B. McLeRoy, Principal

## **PIKE COUNTY BOARD OF COMMISSIONERS**

---

Paving Contractor for CDBG Grant - Tanyard Road

### **SUBJECT:**

Approve/deny paving contractor for CDBG Grant – Tanyard Road.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description  |
|-----------|--------------|
| ▣ Exhibit | Tanyard Road |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |



April 10, 2025

Rob Morton, Interim County Manager  
Pike County  
P.O. Box 377  
Zebulon, GA 30295

RE: 2023 CDBG  
Pike County, Georgia  
H&A No. 6028-025

Dear Rob:

By this letter, Hofstadter and Associates, Inc. recommends award to Atlanta Paving & Concrete Construction in the amount of \$1,467,124.94. Hofstadter and Associates, Inc. will prepare contracts upon notice that the project has been awarded to Atlanta Paving & Concrete Construction and will recommend proceeding with the project upon receipt of the executed contracts containing Payment Bond, Performance Bond and Proof of Insurance.

If you should have any questions or need additional information, please don't hesitate to call.

Sincerely,

HOFSTADTER AND ASSOCIATES, INC.

A handwritten signature in blue ink, appearing to read 'Hayes Hofstadter', is written over a faint circular stamp.

Hayes Hofstadter, P.E.  
Project Engineer

HH/jlh



2023 CDBG  
Pike County, GA Minutes  
April 10, 2025  
Page Two

Contractor

Bid Amount

|                                        |   |                 |
|----------------------------------------|---|-----------------|
| Atlanta Paving & Concrete Construction | X | \$ 1,467,124.94 |
| Blount Construction Company, Inc.      | X | \$ 2,087,067.98 |
| CW Matthews Contracting Co, Inc.       |   |                 |
| East Coast Grading                     | X | \$ 1,766,745.08 |
| FS Scarbrough                          | X | \$ 1,684,520.00 |
| McLeRoy, Inc.                          | X | \$ 1934,972.80  |
| MHB Paving, Inc.                       |   |                 |
| Peach State Construction Co, LLC       | X | \$ 3,485,678.60 |
| Piedmont Paving, Inc.                  | X | \$ 1,486,501.10 |
| Shepco Paving, Inc.                    |   |                 |
|                                        |   |                 |
|                                        |   |                 |

\* Amount was corrected later during math check.

The apparent low bidder is **Atlanta Paving & Concrete Construction** with a bid price of \$1,467,124.94. Once I have reviewed the bids for mathematical accuracy. I will send everyone a copy of the bid tabulations. I would like to thank everyone for their interest and if there are any questions, please feel free to ask them at this time.

There were no questions and the Bid Opening was adjourned at 11:15 A.M.



April 10, 2025

Rob Morton, Interim County Manager  
Pike County  
P.O. Box 377  
Zebulon, GA 30295

RE: 2023 CDBG  
Pike County, Georgia  
H&A No. 6028-025

Dear Rob:

For your reference, file and use enclosed please find a copy of the Minutes for the Bid Opening.

If you should have any questions or need additional information, please don't hesitate to call.

Sincerely,

HOFSTADTER AND ASSOCIATES, INC.

A handwritten signature in blue ink, appearing to read 'Hayes Hofstadter', is written over a faint, larger blue signature.

Hayes Hofstadter, P.E.  
Project Engineer

HH/jlh



## MINUTES

### BID OPENING FOR

### 2023 CDBG PIKE COUNTY, GEORGIA

APRIL 10, 2025  
11:00 A.M.

### ATTENDANCE

#### NAME

Allan Cartledge  
Chris Goodman  
Matt Andrews  
Tori Brown  
Damon Derixon  
Julian Korek  
Chancey Gray  
Sam Bishop  
Carol Southard  
Chad Hofstadter

#### FIRM

Peachstate Construction  
Pike County Public Works  
McLeRoy, Inc.  
Atlanta Paving  
FS Scarbrough  
Blount Construction  
East Coast Grading  
Piedmont Paving Inc.  
Carol's Consulting  
Hofstadter & Associates

MINUTES: Hayes Hofstadter

I would like to welcome everyone to the Bid Opening for the 2023 CDBG, Pike County, Georgia. It is now 11:00 A.M. and I will start reading the bids in no particular order and I will announce the apparent low bidder once I am finished reading the bids.

## BID TABULATION SUMMARY

PROJECT:            2023 CDBG  
                         Pike County, GA  
                         H&A File No. Job #6028-025

ENGINEER:           Hofstadter and Associates, Inc.  
                         4571 Arkwright Road  
                         Macon, GA 31210

BID OPENING:       April 10, 2025

---

| <u>Contractor</u>                      | <u>Bid Bond</u> | <u>Bid Amount</u> |
|----------------------------------------|-----------------|-------------------|
| Atlanta Paving & Concrete Construction | X               | \$ 1,467,124.94   |
| Blount Construction Company, Inc.      | X               | \$ 2,087,067.98   |
| CW Matthews Contracting Co, Inc.       |                 |                   |
| East Coast Grading                     | X               | \$ 1,766,745.08   |
| FS Scarbrough                          | X               | \$ 1,684,520.00   |
| McLeRoy, Inc.                          | X               | \$ 1934,972.80    |
| MHB Paving, Inc.                       |                 |                   |
| Peach State Construction Co, LLC       | X               | \$ 3,485,678.60   |
| Piedmont Paving, Inc.                  | X               | \$ 1,486,501.10   |
| Shepco Paving, Inc.                    |                 |                   |
|                                        |                 |                   |
|                                        |                 |                   |

I hereby certify the foregoing as a true and accurate tabulation of bids received for the 2023 CDBG,  
Pike County, GA, Georgia, on April 10, 2025 at 11:00 A.M.



Hayes Hofstadter, P.E. – Project Engineer