

# PIKE COUNTY BOARD OF COMMISSIONERS

P.O. Box 377 • 77 Jackson Street

Zebulon, GA 30295

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J. Briar Johnson, Chairman  
Tim Daniel, Commissioner  
Tim Guy, Commissioner  
Jason Proctor, Commissioner  
James Jenkins, Commissioner

Brandon Rogers, County Manager  
Angela Blount, County Clerk

## Regular Meeting AGENDA

Tuesday, September 30, 2025 - 6:30 PM

Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon, Georgia

Courthouse Doors on East/South Sides open at 6:00 p.m. Town Hall Meeting at 6:15 p.m.

**1. CALL TO ORDER**

Chairman J. Briar Johnson

**2. INVOCATION**

Kyle Garner

**3. PLEDGE OF ALLEGIANCE**

Chairman J. Briar Johnson

**4. APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))**

**5. APPROVAL OF THE MINUTES**

a. Minutes of the September 10, 2025, Regular Monthly Meeting.

**6. INVITED GUESTS - None**

**7. REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES**

a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments, and a summary check register.

*There are no Department reports as they will be provided during the first Board meeting in October. Revenue/Expenditure Statements and Detail Check Register is included.*

Financial Reports

b. County Manager Report

Update on County finances for the following funds/accounts:

|                      |                |
|----------------------|----------------|
| General Fund         | \$1,268,079.31 |
| Fire Dept. Donations | \$11,659.13    |
| Cash Reserve Account | \$183,608.00   |
| Jail Fund            | \$20,527.17    |
| E-911 Fund           | \$26,315.22    |
| DATE Fund            | \$21,722.91    |

|                                     |                |
|-------------------------------------|----------------|
| Juvenile Court Fund                 | \$14,547.70    |
| Residential Impact Fees             | \$316,734.00   |
| Commercial Impact Fees              | \$39,849.07    |
| C.A.I.P. Fund                       | \$29,390.45    |
| General Obligation SPLOST 2022-2028 | \$2,917,474.32 |
| L.M.I.G. Grant (DOT)                | \$792,928.36   |

- c. County Manager Comments.
- d. Commissioner Reports.
- e. County Attorney Report to Commissioners.

**8. UNFINISHED BUSINESS - None**

**9. NEW BUSINESS**

- a. Approve/deny renewal of alcohol license (Retail Sales – beer and wine) for Thomas Jason Mask d/b/a/ Frank’s Filling Station LLC , 6764 Hwy. 362 W Concord, GA. *Applicant has met criteria.*
- b. Authorize Chairman to sign the ACCG-IRMA and ACCG-GSIWCF Safety Discount Verification Form for year 2026.
- c. Approve/deny for Chairman Johnson to sign the proclamation honoring Sunday, November 2, 2025 as Retired Educators Day in Georgia.
- d. Consider Tax Refund application from Mitchell Phillips in the amount of \$213.29
- e. Declare Library Books List #4, consisting of 750 books, as surplus property.
- f. Consider request from the City of Concord for installation of speed breakers on Concord/Hollonville Road, with all costs to be covered by the City of Concord.
- g. Consider approval of the West Road Culvert Replacement project, including designation of SPLOST as funding source.
- h. Consideration of speed limit reduction on Carver Road.
- i. Discussion of request for tree removal on the right-of-way along Melville Brown Road.
- j. Discussion of the FY 2026 Local Maintenance & Improvement Grant (LMIG) Program.
- k. **PUBLIC HEARING:** To receive public input to consider the proposed road abandonment of Liberty Park Road.
- l. **PUBLIC HEARING:** To receive public input to consider the proposed road abandonment of Etheridge Mill Road.
- m. **PUBLIC HEARING:** To receive public input regarding REZ-25-10 - Mt. Gilead Baptist Owner, and Bloom Pediatric Therapy Applicant requests a Rezoning from AR (Residential Agricultural) to C-1 (Neighborhood Commercial) for property located at 14686 US Hwy 19, Griffin, GA. 30224. The property consists of 1.77+/- Acres in Land Lot 89 of the 2nd Land District, further identified as Parcel ID: 074 103. The Request is to convert the existing house into an office for Pediatric Therapy Practice. Commission District 4. Commissioner James Jenkins.

**10. PUBLIC COMMENT - None**

**11. EXECUTIVE SESSION - None**

## **12. ADJOURNMENT**

*Agenda subject to revision.*

## **PIKE COUNTY BOARD OF COMMISSIONERS**

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Minutes of the September 10, 2025, Regular Monthly Meeting.

### **SUBJECT:**

Minutes of the September 10, 2025, Regular Monthly Meeting.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type                             | Description                                      |
|----------------------------------|--------------------------------------------------|
| <input type="checkbox"/> Exhibit | Minutes of the 9-10-2025 Regular Monthly Meeting |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

**REGULAR MONTHLY MEETING  
PIKE COUNTY BOARD OF COMMISSIONERS**

The Pike County Board of Commissioners held its Regular Monthly Meeting on Wednesday, September 10, 2025, at 9:00 a.m. in the Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon. Chairman Briar Johnson convened the meeting and Commissioners Tim Daniel, Tim Guy, Ken Pullin and James Jenkins attended. County Attorney/County Manager Rob Morton and County Clerk Angela Blount were also present. (O.C.G.A. § 50-14-1(e) (2)).

- 1. **CALL TO ORDER ..... Chairman J. Briar Johnson**
- 2. **INVOCATION.....Keith Ford**
- 3. **PLEDGE OF ALLEGIANCE..... Chairman J. Briar Johnson**
- 4. **APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))**

**Motion/second by Commissioners Daniel/Guy to approve the agenda, motion carried 5-0.**

- 5. **APPROVAL OF THE MINUTES - (O.C.G.A. § 50-14-1(e) (2))**

- a. Minutes of the August 26, 2025, Regular Monthly Meeting.
- b. Minutes of the August 26, 2025, Executive Session.
- c. Minutes of the August 29, 2025, Special Called Meeting.

**Motion/second by Commissioners Guy/Daniel to approve the minutes of the August 26, 2025 Regular Monthly Meeting, the August 26, 2025 Executive Session and the August 29, 2025 Special Called Meeting, motion carried 5-0.**

- 6. **INVITED GUEST**

- a. Employee Recognition for service to Pike County.

**Tanya Perkins** with Pike County Animal Control was recognized for 10 years of dedicated service. County Manager Rob Morton commended Mrs. Perkins for her outstanding contributions to the county. He noted that he helped assist Animal Control over a weekend, during a staff shortage, he and Tanya worked together to capture a dangerous dog. While another employee left the pen the dangerous dog was in, Tanya stayed and endured not only sweat and tears but blood that went along with it. CM Morton emphasized that Tanya takes her job very personally, with great heart and dedication, and expressed his deep appreciation for her service.

Chairman Johnson added that he does not believe many people realize the difficulty and risks involved in Tanya’s work. He noted that other counties have expressed how hard it is to find qualified people willing to handle the challenges of Animal Control, particularly when dealing with dangerous animals. Chairman Johnson praised Tanya’s efforts, encouraged her to continue her excellent work, and highlighted the outstanding quality of the monthly reports she provides.

Tanya Perkins was presented with a 10-year certificate and pin.

- 7. **REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES**

- a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments and a summary check register.

**Motion/second by Commissioners Daniel/Guy to accept reports, motion carried 5-0.**

- b. County Manager Report

|                                                             |                |
|-------------------------------------------------------------|----------------|
| Update on County finances for the following funds/accounts: |                |
| General Fund .....                                          | \$947,942.10   |
| Fire Dept. Donations.....                                   | \$11,658.64    |
| Cash Reserve Account.....                                   | \$183,600.79   |
| Jail Fund .....                                             | \$19,398.59    |
| E-911 Fund .....                                            | \$20,821.82    |
| DATE Fund .....                                             | \$21,721.80    |
| Juvenile Court Fund.....                                    | \$14,547.70    |
| Residential Impact Fees.....                                | \$337,526.08   |
| Commercial Impact Fees .....                                | \$39,849.07    |
| C.A.I.P FUND .....                                          | \$35,417.08    |
| General Obligation SPLOST 2022-2028.....                    | \$2,917,474.32 |
| L.M.I.G. Grant (DOT).....                                   | \$887,313.14   |

- c. County Manager Comment

County Manager Rob Morton stated he provided the Board with a detailed report related to the agenda.

CM Morton clarified that a driveway permit had been issued off Hutchinson Farms subdivision. A stop-work order was later issued after it was determined that the proposed driveway would cross private property within a landscape buffer and county right-of-way. Discussion followed regarding the applicant’s responsibility to restore the property to its condition prior to the disturbance. CM Morton noted that no clear timeline had previously been set for remediation. He explained that the county will restore areas within the right-of-way, while the applicant must remediate the disturbed private property, putting the property back into the condition prior to the disturbance of the area. The Board established a 30-day window for remediation, acknowledging that trees cannot be restored to their prior maturity,

but that work must still be completed. Commissioner James Jenkins added that, due to the slope of the land, he would like remediation completed within the 30-day timeframe.

**Motion/second by Commissioners Jenkins/Daniel to approve granting the property owner at 2311 Patton Road thirty (30) days to restore the property on Brookwood Way prior to the construction of the driveway for which the permit has been voided, motion carried 5-0.**

County Manager Rob Morton stated the County has received the geotechnical engineering evaluation for the Tanyard Road drainage improvements. The recommendations from the contractor-hired geotechnical engineer are as follows:

- 1) Bypass system to send water around the culvert while they are working and a few weeks afterwards.
- 2) Removal of wet and unsuitable material existing.
- 3) Stabilization of the surface with a wrap aggregate and geo fabric. This is wrapped so it can be placed in sections. Approximately 3-foot layer wrapped aggregate/geo fabric.
- 4) Structural fill up to subgrade elevation to reduce risk of settlement.
- 5) Excavate down from subgrade to surface grade to get triple 48" pipes in.

The total cost is \$269,711.29. Additionally, \$145,920.00 can be used from the initial bid's contingency funds. An additional \$123,791.29 is requested for approval. This represents an approximate 8.438% change to the CDBG construction budget. The consultant indicates that they are still below the CDBG construction budget of \$1,750,335.10.

**Motion/second by Commissioners Daniel/Pullin to approve an additional \$123,791.29 to cover proposed remediation on Tanyard Road related to drainage improvements recommended by GEO Hydro Engineers, motion carried 5-0.**

County Manager Rob Morton announced that a public hearing regarding the closure of Etheridge Mill Road, specifically the section between Shackelford and Liberty Roads, will be held during the next regular monthly meeting of the Board of Commissioners on September 30, 2025.

County Manager Rob Morton reported that the County has received final information regarding the McKinley Road process. The City of Zebulon has a water line in the area and is considering whether to increase its size from a 2-inch to a 6-inch line. The County received notification that the City of Zebulon has decided to proceed with the 2-inch line. Mr. Morton stated that he had notified both the contractor and the engineer, who had provided some information related to the disturbance report.

County Manager Rob Morton met with WIRED Technology last week to discuss the process for live streaming meetings. WIRED anticipates that the process will be completed by the end of the month, with live streaming to begin no later than the start of October. Mr. Morton expressed his hope that the first Board of Commissioners meeting in October will be live streamed. Mr. Morton extended his thanks to Ms. Becky Watts for her efforts over many months in providing a live stream of meetings on social media.

CM Morton noted a camera will be located near the balcony, and the system will integrate with the existing sound systems. The current microphones will also be used to assist with the new system.

d. Commissioner Reports

District 1 –Tim Daniel inquired about the signage on McKinley Road, which indicates that work is scheduled to begin on September 15. He asked if construction would, in fact, commence on that date. County Manager Rob Morton responded that dirt is scheduled to be moved on the site next week.

District 2 –Tim Guy inquired about the status of Old Zebulon Road. County Manager Rob Morton responded that he received an email from Whitley Engineering regarding the preliminary drawings for Old Zebulon Road and Woodcreek Road last night and has not yet had a chance to review it.

District 3 – Ken Pullin – No report.

District 4 – James Jenkins thanked Public Works for the work completed on Hunter Road, stating they did a very good job. Commissioner Jenkins also inquired about Melville Brown Road; he thought it would start at the beginning of September. County Manager Morton replied that work on Melville Brown Road will begin next week.

Commissioner Jenkins further noted that a speed limit sign at CrossPointe School has not yet been installed. County Manager Morton replied that the information has been processed, and the status will need to be reviewed, but this matter was approved at the last meeting.

Commissioner Jenkins also asked about the fire hydrants on Patton Road, citing a safety concern with overgrown grass. County Manager Morton stated his understanding was that the contractor for the Water and Sewerage Authority handles that matter. He spoke with the contractor directly, who indicated he was heading out of town but would take care of it upon returning. Public Works Director, Chris Goodman, offered to address the hydrants, though typically it is not under his department's responsibility. Mr. Goodman stated he would send a crew if it needed to be done expediently. County Manager Morton confirmed he would follow up with the Water and Sewerage Authority contractor.

At-Large Chairman Briar Johnson thanked Rusty Gwyn, who was nominated as the Chairman of the Agribusiness Authority and Bill Cloy, who was nominated as Vice Chair. He also thanked Chris Childress, who was renominated as Chairman of the Parks and Recreation Authority and Matt Wood, who was nominated as the Vice Chair. Chairman Johnson noted he is frequently asked about these two Boards and therefore wanted to make the announcement. He encouraged everyone to visit the county website and review the department reports, as they contain a significant amount of information.

e. County Attorney Report to Commissioners

County Attorney Rob Moton stated he provided information to the Board that the county had completed the additional documentation related to the two additional opioid settlements, and that the matter has been processed.

8. UNFINISHED BUSINESS

a. Consider one appointment to the Pike County Water and Sewerage Authority to fill an unexpired five-year term, set to expire December 31, 2025. *Applicant has met the criteria.*

The applicant is Jim McNair of Zebulon. County Manager Rob Morton and Mark Whitley with Pike County Water and Sewerage Authority recommended the appointment of Jim McNair.

**Motion/second by Commissioners Daniel/Guy to appoint Jim McNair to the Pike County Water and Sewerage Authority, motion carried 5-0.**

b. Discussion of Speed Humps on Tanyard Road.

County Manager Rob Morton noted that Tony O'Neal was present with Atlanta Paving to answer any questions the Board may have. CM Morton stated that Mr. O'Neal provided costs related to the three different options for traffic calming measures on Tanyard Road:

- 1) Asphalt Speed Bumps, includes yellow paint - \$800.00/each
- 2) Asphalt Speed Tables, includes directional paint - \$8,640.00 each
- 3) Asphalt Speed Humps - \$3,500.00/each

CM Morton noted that if the Board approves the concept, the number of speed humps and associated costs would need to be determined. Chairman Johnson inquired whether funding could be provided through the CDBG grant. CM Morton replied that this question would need to be addressed with the engineer, and the Board could consider a motion contingent upon grant funding. He also reminded the Board that the County remains below the \$1,750,335.10 project figure previously referenced by Hofstadter.

Commissioner Guy asked whether a study would be needed to determine the appropriate locations and number of speed humps. Options and costs present by Atlanta Paving (Tony O'Neal) included:

- Least intrusive option: Speed Bumps \$800.00 each (not preferred by the applicant)
- Speed humps: \$3,500.00 each; requires reducing posted speed to 25 mph
- Most expensive option: Speed tables: \$8,000.00 each

The contractor's field opinion suggested five speed humps: one near the first house off Chapman Road, one going down the initial hill, one at the next uphill, and additional placements at curved and straight sections. Mr. O'Neal further noted he could provide speed humps at \$3,000.00 each, and if the Board opted for four rather than five, the cost would remain the same per unit.

Commissioner Pullin expressed concern that five humps would be excessive, requiring vehicles to slow repeatedly, and inquired about the process for reducing the speed limit. CM Morton confirmed that, as Tanyard Road is a County road, a Board motion would be required to reduce the posted speed.

CM Morton recommended installing two speed humps at the Chapman Road end and two at the Meansville Road end, noting that costs could be negotiated. Mr. O'Neal explained that the humps would be 10 feet wide and would typically require vehicles to slow to approximately 5-10 mph to avoid damage.

Questions were raised as to whether project or grant funds could be used to cover the installation. CM Morton will confirm this with the engineer. It was suggested that installation be coordinated with paving for efficiency. Hofstadter's most recent figures indicate the project contingency remains below \$1,7000,000.00.

Commissioner Pullin also noted that alternatives such as posting additional speed limit signs and enhanced enforcement by the Pike County Sheriff's Department could be considered instead of speed humps. Board members expressed mixed views, balancing safety concerns (including impacts on fire, EMS, and school bus operations) with consistency in County practices.

**Motion/second by Commissioners Daniel/Guy to approve four speed humps on Tanyard Road contingent upon CDBG funding, motion carried 3-2, with Chairman Johnson and Commissioner Pullin opposed.**

c. SUP-25-04 Clyde A Amerson III, owner and applicant, requests a special use permit to allow for the sale of bulk spring water and the shipping and transportation of the spring water from property located at 527 Lifsey Springs Road, Molena GA, 30258. The subject property is further identified as Parcel ID 059 019B and is in Land Lot 27 of the 8th District. The property consists of 6.96+/- acres. Commission District 2, Commissioner Tim Guy.

Planning and Development Director Jeremy Gilbert reported that the Planning Board held a Public Hearing on August 14, 2025, and the Board of Commissioners held a Public Hearing on August 26, 2025. He noted that the Environmental Protection Division (EPD) was unable to send a representative to the meeting but confirmed that any questions could be addressed directly with EPD staff by phone. Mr. Gilbert clarified that the current meeting was a continuation of discussion and not a Public Hearing.

He explained that EPD regulates industrial water withdrawal permits when withdrawal exceeds 100,000 gallons per day on a daily basis. The proposed site's pump capacity, measured in gallons per minute, would not reach that threshold; therefore, EPD's quantity regulations would not be triggered.

The Department of Agriculture regulates water quality, not quantity, for the sale of spring water, with annual inspections and testing requirements. EPD is not typically involved until the threshold is met.

Staff and Planning and Zoning Board recommended approval of the request with the following two conditions:

- 1) A business license shall be required for the proposed use and renewed annually if the business is still in operation. The applicant shall supply a copy of all inspections and permits from the Department of Agriculture each year with the business license application.
- 2) Paved access shall be provided for the truck loading area for the filling of water. Access shall meet the standards of the UDC and must go through the development permit process.

Chairman Johnson reported that neighbors across the road had expressed concerns regarding overnight noise and activity, such as semi-truck traffic at 2-3 a.m. and lights, as well as concerns about potential impacts on their wells (previously discussed in prior meeting). He suggested the Board consider restrictions on overnight truck operations.

Additional concerns were noted regarding the intersection of State Route 109, specifically sight distance when turning right and greater difficulty when turning left due to the road cutback and angle. Mr. Gilbert clarified that state approvals would apply where state highways are involved.

**Motion/second by Commissioners Daniel/Guy to allow applicant Clyde Amerson to speak, motion carried 5-0.**

Mr. Amerson introduced William Robbins, a professional geologist, to speak on his behalf as an expert on the matter. Commissioner Daniel inquired about the anticipated number of truck trips per day. Mr. Robbins responded that the maximum would be eight to nine trucks per day, though it could be as few as two trucks transporting water back and forth. He noted that the water system pumps approximately 60 gallons per minute.

Commissioner Daniel asked about who gets the sales tax. Regarding sales tax, Mr. Willimas indicated that point-of-sales taxes would accrue to Niagara (water bottling company).

Mr. Robbins described testing that had been conducted on both the production well and a nearby shallow well. A five-hour pumping test showed no impact on the shallow well, and overall effects appeared minimal. He noted that the nearest residential well is approximately 350-400 feet from the site. Mr. Robbins offered to monitor nearby wells, with property owner consent, and referenced Georgia EPD regulations designed to protect against water deterioration.

Mr. Amerson stated that if any neighboring wells were adversely affected, he would cease production and remedy the water issue, affirming he would “close this water up” if it causes problems. He further indicated that he, as the applicant, would be willing to accept the operating hour restrictions, such as limiting truck operations between 9:00 p.m. and 6:00 a.m.

**Motion/second by Commissioners Guy/Pullin to approve Special Use Permit 25-04 with three conditions, motion carried 5-0. Conditions are as follows:**

- 1) A business license shall be required for the proposed use and renewed annually if the business is still in operation. The applicant shall supply a copy of all inspections and permits from the Department of Agriculture each year with the business license application.
- 2) Paved access shall be provided for the truck loading area for the filling of water. Access shall meet the standards of the UDC and must go through the development permit process.
- 3) No operations shall be conducted on the property between the hours of 9:00 p.m. and 6:00 a.m.

## 9. NEW BUSINESS

- a. Consider use of Courthouse Grounds from Kacie Edwards with Pike County Chamber of Commerce for Capes and Crowns on October 4, 2025 from 3:00 p.m. – 10:00 p.m.

County Manager Rob Morton stated the application referenced was a successful event last year and his recommendation is to approve.

**Motion/second by Commissioners Daniel/Guy to approve use of Courthouse Grounds on October 4, 2025, motion carried 5-0.**

- b. Consideration of Final Appointment to the Impact Fee Advisory Committee.

County Manager Rob Morton reported that Commissioner Jenkins had recommended Christy Byrd for appointment. A phone interview was completed, and Ms. Byrd had indicated she would attend the meeting; however, she was not present. Mr. Morton noted that Pike County policy generally requires applications to be in attendance for consideration of general appointments. He recommended postponing the agenda item.

**Motion/second by Commissioners Jenkins/Daniel to postpone the final appointment until the next Board of Commissioners meeting on September 30, 2025, motion carried 5-0.**

- c. Consideration and approval of the Memorandum of Understanding (MOU) between the County and the Development Authority regarding the transfer of county property.

County Manager Rob Morton presented the MOU between the County and the Development Authority concerning 239 acres previously discussed. He noted that a few minor edits remain but recommended approval and authorization for the Chairman to execute the MOU.

**Motion/second by Commissioners Daniel/Pullin to approve the MOU between the County and the Development Authority regarding the transfer of county property and authorize Chairman Johnson to sign, motion carried 5-0.**

- d. Declare Public Works Equipment/Vehicles as surplus and authorize sale.

County Manager Rob Morton stated for budget context (including the millage rate), a list of equipment/vehicles has been presented to declare surplus and sell on GovDeals, with an estimated value of at least a half a million dollars. Items listed include:

- 2022 Lee Boy Asphalt Spreader; 2007 Sterling Tack Truck; 2014 Asphalt Zipper; 2015 Hamn Roller; 2014 Caterpillar Roller; Sakai Roller
- 1997 Chevrolet 2500 Tool Body; 1997 Nissan Truck; 2006 Ford F-150; 2006 Ford Explorer; 2009 Dodge Ram 3500 HD Flatbed; 2005 Ford F-150
- Bush Hog Mower Model 2610; Rhino Mower Model 484
- John Deere tractors: Model 5085M with 8,8263 hours; Model 5085M (similar tractor with 7,558 hours); Model 5083E with 4,848 hours; Model 5083E with 6,480 hours.

**Motion/second by Commissioners Daniel/Guy to approve Public Works equipment/vehicles as surplus and authorize to sale, motion carried 5-0.**

- e. Declare Pike County Sheriff's Office Equipment as surplus and authorize discarding items.

County Manager Rob Morton reported that several items had been identified for disposal, with accompanying photographs, including a damaged rolling chair, a Brother printer/copier (asset label 0338 attached), A Hewlett Packard jet printer, and a ThinkCentre device. The Sheriff's Department confirmed that all items are non-operational, with the exception of the chair, which is damaged. CM Morton requested that the Board declare the items surplus and authorized their disposal.

**Motion/second by Commissioners Guy/Daniel to declare Pike County Sheriff's Office equipment as surplus and authorize discarding the equipment, motion carried 5-0.**

- f. Approval of Quitclaim Deed for Etheridge Mill Industrial Park.

County Manager Rob Morton addressed a request for a Quitclaim Deed related to Etheridge Mill Industrial Park. He explained that a title search confirmed the property and road were never deeded to the County and have not been maintained by the County. Although, a final plat from the early 2000s referenced dedication, a title company has requested a Quitclaim Deed to release any potential County interest, out of an abundance of caution. CM Morton reiterated his prior recommendation to issue a Quitclaim deed to clarify the record, noting earlier that commissioner's guidance had been that such action was unnecessary when county has no interest in the property.

**Motion/second by Commissioners Pullin/Daniel to approve the Quitclaim Deed for Etheridge Mill Industrial Park, motion carried 5-0.**

- g. Consideration of a moratorium on Data Centers.

County Manager Rob Morton reported that he received a request in early August, followed by a request from Commissioner Jenkins, concerning the recent approvals of data centers in nearby Henry and Lamar Counties. A 90-day moratorium was requested to allow the Planning and Zoning Department and the Board of Commissioners time to draft appropriate regulations. Mr. Morton noted that Planning and Zoning will consider the matter at their next meeting and bring forward recommendations. Commissioner Jenkins further observed that while fees are being paid to municipalities for these operations, no comparable fees are directed to the counties, and additional research is needed.

**Motion/second by Commissioners Jenkins/Daniel to approve a moratorium on Data Centers, motion carried 5-0.**

- h. Discussion of impact of Millage Rate Rollback on Budget and Hiring.

County Manager Rob Morton provided clarification regarding potential revenue shortfalls under the rollback rate of 8.944. He noted that with the approved budget, such shortfalls may necessitate budget amendments.

CM Morton reported that temporary Saturday closures at the library in September, due to staffing shortages, are expected to impact services until hiring needs are addressed. He further explained that some departmental hiring decisions, particularly within Public Works and Elections & Registration, remain subject to review to ensure constituency with budget intentions.

County Manager Morton stated that recruitment will continue for positions already advertised unless the Board says different. The positions include the Payroll Clerk/HR Administrative role, as the current payroll contractor's service with the County will end on December 31, 2025. At the library, two part-time assistant positions have been advertised, with one candidate identified. Within Elections & Registration, one existing employee has been moved into a new position while the other vacancy is being advertised; staff will coordinate before moving forward. Public Works currently has two open positions (one light equipment operator and one heavy equipment operator), which remain under review before any action is taken.

CM Morton concluded by noting that staff will meet with department heads and constitutional officers to develop options for potential budget amendments as needed. The Board provided no further directives, allowing hiring to proceed for already advertised positions, with continued attention to budget constraints.

**Discussion only, no motion entertained.**

**10. PUBLIC COMMENT (Limited to 5 minutes per person) - NONE**

**11. EXECUTIVE SESSION - NONE**

**12. ADJOURNMENT**

**Motion/second by Commissioners Guy/Daniel to adjourn at 10:17 a.m., motion carried 5-0.**

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J. Briar Johnson, Chairman

\_\_\_\_\_  
Angela Blount, County Clerk

# PIKE COUNTY BOARD OF COMMISSIONERS

## Financial Reports

### SUBJECT:

Financial Reports

### ACTION:

Approve/Deny/Discuss

### ADDITIONAL DETAILS:

#### ATTACHMENTS:

| Type      | Description                     |
|-----------|---------------------------------|
| ▣ Exhibit | 911 Check Register              |
| ▣ Exhibit | Balance Sheet                   |
| ▣ Exhibit | Bank Balances                   |
| ▣ Exhibit | CAIP Fund Check Register        |
| ▣ Exhibit | CDBG 2023 Check Register        |
| ▣ Exhibit | General Fund Check Register     |
| ▣ Exhibit | Georgia Fund 1                  |
| ▣ Exhibit | Impact Fee Worksheet            |
| ▣ Exhibit | Opioid Check Register           |
| ▣ Exhibit | Residential Impact Fee          |
| ▣ Exhibit | Revenue & Expenditure Statement |
| ▣ Exhibit | Sales Tax History               |

#### REVIEWERS:

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 215-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                            | Payment Type               | EPay      | Amount (\$)        |
|--------------|------------|-------------------------------------------------|----------------------------|-----------|--------------------|
| 3564         | 09/09/2025 | 1044 AT&T                                       | Check                      | No        | 6,897.08           |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE    |                            | 5,483.17  |                    |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE    |                            | 190.00    |                    |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE    |                            | 1,223.91  |                    |
| 3565         | 09/09/2025 | 3015 AT&T CAPITAL SERVICES, INC                 | Check                      | No        | 5,124.77           |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE    |                            | 5,124.77  |                    |
| 3566         | 09/09/2025 | 5202 AT&T MOBILITY                              | Check                      | No        | 1.25               |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE    |                            | 1.25      |                    |
| 3567         | 09/09/2025 | 4034 UNITED BANK ENDEAVOR                       | Check                      | No        | 710.33             |
|              |            | 215-38-3800-523700-000 TRAINING                 |                            | 32.00     |                    |
|              |            | 215-38-3800-523850-000 CONTRACT SERVICES        |                            | 678.33    |                    |
| 3568         | 09/09/2025 | 1216 MACON COMMUNICATIONS                       | Check                      | No        | 14,220.00          |
|              |            | 215-38-3800-523850-000 CONTRACT SERVICES        |                            | 5,040.00  |                    |
|              |            | 215-38-3800-523850-000 CONTRACT SERVICES        |                            | 9,180.00  |                    |
| 3569         | 09/09/2025 | 1257 Peace Officers' Annuity and Benefit Fund   | Check                      | No        | 175.00             |
|              |            | 215-38-3800-512400-000 RETIREMENT CONTRIBUTIONS |                            | 175.00    |                    |
| 3570         | 09/09/2025 | 1206 SOUTHERN RIVERS ENERGY                     | Check                      | No        | 108.00             |
|              |            | 215-38-4600-531530-000 ELECTRICITY EXPENSE      |                            | 108.00    |                    |
| 3571         | 09/16/2025 | 3582 AT&T U-VERSE                               | Check                      | No        | 114.99             |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE    |                            | 114.99    |                    |
| 3572         | 09/16/2025 | 4576 CHARTER COMMUNICATIONS                     | Check                      | No        | 48.27              |
|              |            | 215-38-3800-523200-000 COMMUNICATION - PHONE    |                            | 48.27     |                    |
| 3573         | 09/16/2025 | 5115 SHARP ELECTRONICS CORPORATION              | Check                      | No        | 144.56             |
|              |            | 215-38-3800-523850-000 CONTRACT SERVICES        |                            | 128.75    |                    |
|              |            | 215-38-3800-523850-000 CONTRACT SERVICES        |                            | 15.81     |                    |
| 3574         | 09/23/2025 | 1206 SOUTHERN RIVERS ENERGY                     | Check                      | No        | 107.70             |
|              |            | 215-38-4600-531530-000 ELECTRICITY EXPENSE      |                            | 107.70    |                    |
|              |            |                                                 | Description                | Count     | Amount (\$)        |
|              |            |                                                 | ACH                        | 0         | \$0.00             |
|              |            |                                                 | Bank of America            | 0         | \$0.00             |
|              |            |                                                 | Check                      | 11        | \$27,651.95        |
|              |            |                                                 | Strategic Payment Services | 0         | \$0.00             |
|              |            |                                                 | Wells Fargo                | 0         | \$0.00             |
|              |            |                                                 | Paymode X                  | 0         | \$0.00             |
|              |            |                                                 | Update Only                | 0         | \$0.00             |
|              |            |                                                 | <b>GRAND TOTAL</b>         | <b>11</b> | <b>\$27,651.95</b> |

\* Denotes Check Numbers that are out of sequence.

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                             | Balance (\$)          |
|-----------------------------------------------------|-----------------------|
| <b>Fund: 100 GENERAL FUND</b>                       |                       |
| <b>Type: Assets</b>                                 |                       |
| 100-00-0000-111100-000 CASH IN BANK-GENERAL FUND    | 1,268,079.31          |
| 100-00-0000-111100-003 GENERAL-CASH RESERVES        | 183,608.00            |
| 100-00-1000-111110-076 ONE GA GRANT (CHESTNUT OAKS  | 550.00                |
| 100-00-1000-111110-080 PC FIRE DEPT DONATIONS       | 11,659.13             |
| 100-00-1000-111301-000 GEORGIA FUND 1 - INVESTMENT  | 4,353,766.66          |
| 100-00-1000-111800-000 PROPERTY TAX RECEIVABLE      | -97,421.98            |
| 100-00-1000-111850-000 PROPERTY TAX ALLOWANCE       | -3,190.20             |
| 100-00-1000-111901-000 ACCOUNTS RECEIVABLE-OTHER    | -77,614.00            |
| 100-00-1000-111903-000 A/R PC RECREATION AUTHORITY  | 5,780.47              |
| 100-00-1000-111914-000 A/R CITY OF MOLENA           | 10.50                 |
| 100-00-1000-111915-000 A/R CITY OF CONCORD          | -7.00                 |
| 100-00-1000-111919-000 A/R PC DEVELOPMENT AUTHORITY | 9,904.06              |
| 100-00-1000-112700-000 INTERGOVERNMENTAL RECEIVABLE | 34,254.00             |
| 100-00-1000-113100-215 DUE FROM E911 FUND           | 174,830.75            |
| 100-00-1000-113100-325 DUE FROM L.M.I. GRANT FUND   | 125,000.00            |
| 100-00-1000-113100-715 DUE FROM SUPERIOR COURT      | 26,631.42             |
| 100-00-1000-113100-716 DUE FROM LAW LIBRARY         | 8,764.92              |
| 100-00-1000-113100-720 DUE FROM PROBATE COURT       | 11,757.89             |
| 100-00-1000-113100-740 DUE FROM TAX COMMISSIONERS   | 321,124.42            |
| 100-00-1000-113100-750 DUE FROM MAGISTRATE COURT    | 4,971.28              |
| 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION   | 49,339.22             |
| 100-00-1000-113800-000 PREPAID POSTAGE              | 2,577.87              |
| 100-00-1000-113801-000 PREPAID YEAREND EXPENSES     | 8,953.43              |
| <b>Type: Assets Total</b>                           | <b>\$6,423,330.15</b> |
| <b>Type: Liabilities &amp; Equity</b>               |                       |
| Liabilities                                         |                       |
| 100-01-1000-121100-000 ACCOUNTS PAYABLE             | 656.67                |
| 100-01-1000-121210-000 ACCRUED SALARIES & WAGES     | 108.78                |
| 100-01-1000-121211-000 ACCRUED ACCOUNTS PAYABLE     | 1,595.54              |
| 100-01-1000-121310-000 FEDERAL Withholding          | -21,333.32            |
| 100-01-1000-121316-000 MEDICAL - Withholding        | -144,766.46           |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
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| Account                                                  | Balance (\$)          |
|----------------------------------------------------------|-----------------------|
| 100-01-1000-121318-000 VISION - Withholding              | -669.01               |
| 100-01-1000-121319-000 FLEXIBLE SPENDING ACCOUNT         | -1,625.30             |
| 100-01-1000-121320-000 FICA / MEDICARE Withholding       | -20,553.35            |
| 100-01-1000-121326-000 DENTAL - Withholding              | -4,997.60             |
| 100-01-1000-121330-000 STATE Withholding                 | -9,972.82             |
| 100-01-1000-121336-000 LIFE INSURANCE                    | -265.32               |
| 100-01-1000-121337-000 SHORT TERM DISABILITY             | -972.82               |
| 100-01-1000-121338-000 LONG TERM DISABILITY              | -2,671.13             |
| 100-01-1000-121345-000 DEFERRED COMP                     | -2,268.07             |
| 100-01-1000-121346-000 TAX COMMISSION DEFERRED CC        | 246.36                |
| 100-01-1000-121361-000 BANKERS FIDELITY - LIFE Withhol   | 182.00                |
| 100-01-1000-121371-000 ADDITIONAL LIFE INS - Withholding | -1,175.10             |
| 100-01-1000-121375-000 ALLSTATE LIFE / AMERICAN HERI     | 1,030.02              |
| 100-01-1000-121376-000 ANTHEM ACCIDENT                   | 137.56                |
| 100-01-1000-121377-000 ANTHEM CRITICAL ILLNESS           | 375.89                |
| 100-01-1000-121378-000 ANTHEM HOSPITAL                   | 154.18                |
| 100-01-1000-121379-000 DEFINED BENEFIT PLAN              | 8,501.80              |
| 100-01-1000-121400-000 EMPLOYER'S FICA                   | -20,553.63            |
| 100-01-1000-121500-000 GARNISHMENTS PAYABLE              | -389.19               |
| 100-01-1000-121510-000 CHILD SPT-GA PAYABLE              | -661.62               |
| 100-01-1000-121520-000 CHILD SPT-NON-GA PAYABLE          | -923.08               |
| 100-01-1000-121530-000 CHPTR 13 PAYABLE                  | -1,342.00             |
| 100-01-1000-121700-000 DEFERRED PROPERTY TAXES           | 208,293.08            |
| 100-01-1000-121801-000 LOCAL VICTIMS ASSISTANCE FU       | -50.18                |
| 100-01-1000-121900-230 DUE TO ARP FUND                   | 3,105,146.53          |
| 100-01-1000-121900-325 DUE TO L.M.I. GRANT FUND          | 1,006,015.30          |
| 100-01-1000-122400-000 ACCRUED INTEREST PAYABLE          | 125,754.00            |
| <b>Liabilities Total</b>                                 | <b>\$4,223,007.71</b> |
| Equity                                                   |                       |
| 100 CURRENT FUND BALANCE                                 | -2,718,139.94         |
| 100-02-1000-134000-000 FUND BALANCE - GENERAL            | 4,749,884.38          |
| 100-02-1000-135100-000 FUND BALANCE - NONSPENDABL        | 7,321.00              |
| 100-02-1000-135101-000 FUND BALANCE - NONSPENDABL        | 96,557.00             |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                            | Balance (\$)          |
|----------------------------------------------------|-----------------------|
| 100-02-1000-135300-017 FUND BALANCE - COMMITTED TA | 40,000.00             |
| 100-02-1000-135300-018 FUND BAL COMMITTED BUILDING | 8,000.00              |
| 100-02-1000-135300-024 FUND BALANCE COMMITTED- PR  | 4,500.00              |
| 100-02-1000-135302-000 FUND BAL - PROPERTY ASSESSM | 12,200.00             |
| <b>Equity Total</b>                                | <b>\$2,200,322.44</b> |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$6,423,330.15</b> |
| <b>Fund: 206 JAIL CONSTRUCTION &amp; OPERATION</b> |                       |
| <b>Type: Assets</b>                                |                       |
| 206-00-1000-111100-000 CASH IN BANK JAIL           | 20,527.17             |
| <b>Type: Assets Total</b>                          | <b>\$20,527.17</b>    |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Equity                                             |                       |
| 206 CURRENT FUND BALANCE                           | 2,589.60              |
| 206-02-1000-134000-000 FUND BALANCE                | 17,937.57             |
| <b>Equity Total</b>                                | <b>\$20,527.17</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$20,527.17</b>    |
| <b>Fund: 210 IMPACT FEES</b>                       |                       |
| <b>Type: Assets</b>                                |                       |
| 210-00-0000-111110-002 RES IMPACT FEE              | 316,734.00            |
| 210-00-0000-111120-002 COMM IMPACT FEE             | 39,849.07             |
| 210-00-0000-111301-000 GEORGIA FUND 1 - INVESTMENT | 1,303,793.46          |
| <b>Type: Assets Total</b>                          | <b>\$1,660,376.53</b> |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Liabilities                                        |                       |
| 210-01-1000-123601-000 IMPACT FEE CREDIT LIABILITY | 23,166.34             |
| <b>Liabilities Total</b>                           | <b>\$23,166.34</b>    |
| Equity                                             |                       |
| 210 CURRENT FUND BALANCE                           | 90,225.84             |
| 210-02-1000-134000-000 FUND BALANCE                | 1,546,984.35          |
| <b>Equity Total</b>                                | <b>\$1,637,210.19</b> |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$1,660,376.53</b> |
| <b>Fund: 211 CONFISCATED ASSETS FUND</b>           |                       |
| <b>Type: Assets</b>                                |                       |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                              | Balance (\$)         |
|------------------------------------------------------|----------------------|
| 211-00-1000-111102-000 CASH - STATE SEIZURES         | 3,631.00             |
| 211-00-1000-111103-000 CASH - PENDING ASSETS FORFEI  | 17,392.00            |
| <b>Type: Assets Total</b>                            | <b>\$21,023.00</b>   |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Liabilities                                          |                      |
| 211-01-1000-121500-000 PENDING CASES                 | 3,630.00             |
| <b>Liabilities Total</b>                             | <b>\$3,630.00</b>    |
| Equity                                               |                      |
| 211-02-1000-134220-000 FUND BALANCE                  | 17,393.00            |
| <b>Equity Total</b>                                  | <b>\$17,393.00</b>   |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$21,023.00</b>   |
| <b>Fund: 215 E-911 FUND</b>                          |                      |
| <b>Type: Assets</b>                                  |                      |
| 215-00-0000-111100-000 CASH IN BANK- E-911 OPERATION | 26,315.22            |
| <b>Type: Assets Total</b>                            | <b>\$26,315.22</b>   |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Liabilities                                          |                      |
| 215-01-1000-121900-100 DUE TO GENERAL FUND           | 174,830.75           |
| <b>Liabilities Total</b>                             | <b>\$174,830.75</b>  |
| Equity                                               |                      |
| 215 CURRENT FUND BALANCE                             | -148,515.53          |
| <b>Equity Total</b>                                  | <b>-\$148,515.53</b> |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$26,315.22</b>   |
| <b>Fund: 225 FEDERAL SEIZURE FUND</b>                |                      |
| <b>Type: Assets</b>                                  |                      |
| 225-00-1000-111110-000 FEDERAL SEIZURE FUND          | 113,682.08           |
| <b>Type: Assets Total</b>                            | <b>\$113,682.08</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Equity                                               |                      |
| 225 CURRENT FUND BALANCE                             | 4.83                 |
| 225-02-2000-134000-000 FUND BALANCE                  | 113,677.25           |
| <b>Equity Total</b>                                  | <b>\$113,682.08</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$113,682.08</b>  |
| <b>Fund: 230 AMERICAN RESCUE PLAN FUND</b>           |                      |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                            | Balance (\$)          |
|----------------------------------------------------|-----------------------|
| <b>Type: Assets</b>                                |                       |
| 230-00-0000-111100-000 CHECKING UNITED BANK - ARP  | 37,275.01             |
| 230-00-1000-113100-100 DUE FROM GENERAL FUND       | 3,105,146.53          |
| <b>Type: Assets Total</b>                          | <b>\$3,142,421.54</b> |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Liabilities                                        |                       |
| 230-01-1000-122500-000 Deferred Revenue            | 2,980,024.52          |
| <b>Liabilities Total</b>                           | <b>\$2,980,024.52</b> |
| Equity                                             |                       |
| 230 CURRENT YEAR FUND BALANCE                      | 10,946.03             |
| 230-02-1000-134000-000 FUND BALANCE                | 151,450.99            |
| <b>Equity Total</b>                                | <b>\$162,397.02</b>   |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$3,142,421.54</b> |
| <b>Fund: 231 OPIOID ABATEMENT FUND</b>             |                       |
| <b>Type: Assets</b>                                |                       |
| 231-00-0000-111100-000 OPIOID ABATEMENT CHECKING A | 81,480.08             |
| <b>Type: Assets Total</b>                          | <b>\$81,480.08</b>    |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Equity                                             |                       |
| 231 CURRENT YEAR FUND BALANCE                      | 9,891.88              |
| 231-02-1000-134200-000 FUND BALANCE                | 71,588.20             |
| <b>Equity Total</b>                                | <b>\$81,480.08</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$81,480.08</b>    |
| <b>Fund: 245 DRUG ABUSE TREATMENT EDUCATION</b>    |                       |
| <b>Type: Assets</b>                                |                       |
| 245-00-1000-111110-001 CASH IN BANK - DATE         | 21,722.91             |
| <b>Type: Assets Total</b>                          | <b>\$21,722.91</b>    |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Equity                                             |                       |
| 245 CURRENT FUND BALANCE                           | -4,481.06             |
| 245-02-2000-134000-000 FUND BALANCE                | 26,203.97             |
| <b>Equity Total</b>                                | <b>\$21,722.91</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$21,722.91</b>    |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
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| Account                                             | Balance (\$)       |
|-----------------------------------------------------|--------------------|
| <b>Fund: 250 TECHNOLOGY FEE FUND</b>                |                    |
| <b>Type: Assets</b>                                 |                    |
| 250-00-0000-111100-000 CHECKING - TECHNOLOGY FEE    | 8,014.40           |
| <b>Type: Assets Total</b>                           | <b>\$8,014.40</b>  |
| <b>Type: Liabilities &amp; Equity</b>               |                    |
| Equity                                              |                    |
| 250 CURRENT YEAR FUND BALANCE                       | 816.48             |
| 250-02-1000-134000-000 FUND BALANCE                 | 7,197.92           |
| <b>Equity Total</b>                                 | <b>\$8,014.40</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$8,014.40</b>  |
| <b>Fund: 275 HOTEL/MOTEL TAX FUND</b>               |                    |
| <b>Type: Assets</b>                                 |                    |
| 275-00-0000-111100-000 CASH IN BANK-HOTEL/MOTEL TAX | 2,796.41           |
| <b>Type: Assets Total</b>                           | <b>\$2,796.41</b>  |
| <b>Type: Liabilities &amp; Equity</b>               |                    |
| Equity                                              |                    |
| 275 CURRENT YEAR FUND BALANCE                       | 616.58             |
| 275-02-1000-134000-000 FUND BALANCE                 | 2,179.83           |
| <b>Equity Total</b>                                 | <b>\$2,796.41</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$2,796.41</b>  |
| <b>Fund: 285 JUVENILE COURT FUND</b>                |                    |
| <b>Type: Assets</b>                                 |                    |
| 285-00-1000-111110-000 CASH IN BANK JUVENILE COURT  | 14,547.70          |
| <b>Type: Assets Total</b>                           | <b>\$14,547.70</b> |
| <b>Type: Liabilities &amp; Equity</b>               |                    |
| Equity                                              |                    |
| 285 CURRENT FUND BALANCE                            | 100.62             |
| 285-02-2600-134000-000 FUND BALANCE JUVENILE FUND   | 14,447.08          |
| <b>Equity Total</b>                                 | <b>\$14,547.70</b> |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$14,547.70</b> |
| <b>Fund: 320 SPLOST 2016-2022</b>                   |                    |
| <b>Type: Assets</b>                                 |                    |
| 320-00-0000-111301-000 GEORGIA FUND 1 - INVESTMENT  | 1,057,752.89       |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
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| Account                                              | Balance (\$)           |
|------------------------------------------------------|------------------------|
| 320-00-1000-111100-000 CASH IN BANK-SPLOST CONST AC  | 23,798.74              |
| <b>Type: Assets Total</b>                            | <b>\$1,081,551.63</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                        |
| Equity                                               |                        |
| 320 CURRENT FUND BALANCE                             | -92,378.26             |
| 320-00-1000-134000-000 FUND BALANCE                  | 1,173,929.89           |
| <b>Equity Total</b>                                  | <b>\$1,081,551.63</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$1,081,551.63</b>  |
| <b>Fund: 323 SPLOST 2022-2028</b>                    |                        |
| <b>Type: Assets</b>                                  |                        |
| 323-00-0000-111100-000 CASH IN BANK SPLOST 2022-2028 | 2,917,474.32           |
| 323-00-0000-116100-000 RESTRICTED CASH - REGIONS TR  | 10,200,479.50          |
| 323-00-1000-111100-001 CASH IN BANK BOND 2023-2024   | 1,000.00               |
| 323-00-1000-111400-000 INTEREST RECEIVABLE           | 33,423.00              |
| <b>Type: Assets Total</b>                            | <b>\$13,152,376.82</b> |
| <b>Type: Liabilities &amp; Equity</b>                |                        |
| Equity                                               |                        |
| 323 CURRENT YEAR FUND BALANCE                        | 270,651.66             |
| 323-02-1000-134000-000 FUND BALANCE SPLOST 2022-2028 | 12,881,725.16          |
| <b>Equity Total</b>                                  | <b>\$13,152,376.82</b> |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$13,152,376.82</b> |
| <b>Fund: 325 LMI GRANT FUND</b>                      |                        |
| <b>Type: Assets</b>                                  |                        |
| 325-00-0000-111100-042 CASH-L.M.I. GRANT (DOT)       | 792,928.36             |
| 325-00-1000-113100-100 DUE FROM GENERAL FUND         | 1,006,015.30           |
| <b>Type: Assets Total</b>                            | <b>\$1,798,943.66</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                        |
| Liabilities                                          |                        |
| 325-01-1000-121900-100 DUE TO GENERAL FUND           | 125,000.00             |
| 325-01-1000-125300-000 GTIB LOAN PAYABLE - NON-CURF  | 1,819,018.10           |
| <b>Liabilities Total</b>                             | <b>\$1,944,018.10</b>  |
| Equity                                               |                        |
| 325 CURRENT FUND BALANCE                             | -230,568.96            |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
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| Account                                                  | Balance (\$)          |
|----------------------------------------------------------|-----------------------|
| 325-02-1000-134000-000 FUND BALANCE LMI GRANT            | 85,494.52             |
| <b>Equity Total</b>                                      | <b>-\$145,074.44</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$1,798,943.66</b> |
| <b>Fund: 341 CDBG GRANT FUND</b>                         |                       |
| <b>Type: Assets</b>                                      |                       |
| 341-00-1000-111100-000 CDBG Grant - State - Cash in Bank | 178.03                |
| <b>Type: Assets Total</b>                                | <b>\$178.03</b>       |
| <b>Type: Liabilities &amp; Equity</b>                    |                       |
| Equity                                                   |                       |
| 341-02-1000-134000-000 Fund Balance CDBG                 | 178.03                |
| <b>Equity Total</b>                                      | <b>\$178.03</b>       |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$178.03</b>       |
| <b>Fund: 350 C.A.I.P FUND</b>                            |                       |
| <b>Type: Assets</b>                                      |                       |
| 350-00-1000-111100-000 CAIP FUND- CASH IN BANK           | 29,390.45             |
| <b>Type: Assets Total</b>                                | <b>\$29,390.45</b>    |
| <b>Type: Liabilities &amp; Equity</b>                    |                       |
| Equity                                                   |                       |
| 350 CURRENT FUND BALANCE                                 | -2,726.63             |
| 350-02-1000-134000-000 FUND BALANCE                      | 32,117.08             |
| <b>Equity Total</b>                                      | <b>\$29,390.45</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$29,390.45</b>    |
| <b>Fund: 715 CLERK OF SUPERIOR COURT</b>                 |                       |
| <b>Type: Assets</b>                                      |                       |
| 715-00-0000-111110-000 UB CASH - CRIMINAL & CIVIL - 090  | 1,285.81              |
| 715-00-0000-111120-000 FBP CASH - REAL ESTATE/OFFICE     | 51,292.00             |
| 715-00-0000-111130-000 FBP CASH - CONDEMNTN/GARNIS       | 114,306.64            |
| 715-00-0000-111140-000 UB CASH - CASH BONDS - 0493       | 331,692.25            |
| 715-00-1000-113100-750 DUE FROM MAGISTRATE COURT         | 650.00                |
| <b>Type: Assets Total</b>                                | <b>\$499,226.70</b>   |
| <b>Type: Liabilities &amp; Equity</b>                    |                       |
| Liabilities                                              |                       |
| 715-01-1000-121120-000 PAYABLE TO OTHERS                 | 284,580.15            |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                            | Balance (\$)        |
|----------------------------------------------------|---------------------|
| 715-01-1000-121900-100 DUE TO GENERAL FUND         | 26,631.42           |
| 715-01-1000-121900-206 DUE TO JAIL FUND            | 161.24              |
| 715-01-1000-121900-245 DUE TO DATE FUND            | 70.00               |
| 715-01-1000-121900-716 DUE TO LAW LIBRARY          | 180.00              |
| <b>Liabilities Total</b>                           | <b>\$311,622.81</b> |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$311,622.81</b> |
| <b>Fund: 716 LAW LIBRARY - SUPERIOR COURT</b>      |                     |
| <b>Type: Assets</b>                                |                     |
| 716-00-1000-111110-000 CASH IN BANK - LAW LIBRARY  | 21,421.45           |
| 716-00-1000-113100-715 DUE FROM SUPERIOR           | 180.00              |
| 716-00-1000-113100-720 DUE FROM PROBATE            | 435.00              |
| 716-00-1000-113100-750 DUE FROM MAGISTRATE COURT   | 295.00              |
| <b>Type: Assets Total</b>                          | <b>\$22,331.45</b>  |
| <b>Type: Liabilities &amp; Equity</b>              |                     |
| Liabilities                                        |                     |
| 716-01-1000-121900-100 DUE TO GENERAL FUND         | 4,612.02            |
| <b>Liabilities Total</b>                           | <b>\$4,612.02</b>   |
| Equity                                             |                     |
| 716-02-2000-134000-000 FUND BALANCE                | 17,719.43           |
| <b>Equity Total</b>                                | <b>\$17,719.43</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$22,331.45</b>  |
| <b>Fund: 720 PROBATE COURT</b>                     |                     |
| <b>Type: Assets</b>                                |                     |
| 720-00-0000-111110-000 CASH - UB PROBATE CT - 4456 | 1,175.00            |
| 720-00-0000-111120-000 CASH - UB PROBATE BOND ACCT | 11,563.11           |
| <b>Type: Assets Total</b>                          | <b>\$12,738.11</b>  |
| <b>Type: Liabilities &amp; Equity</b>              |                     |
| Liabilities                                        |                     |
| 720-01-1000-121120-000 PAYABLE TO OTHERS           | 10,764.99           |
| 720-01-1000-121900-100 DUE TO GENERAL FUND         | 11,757.89           |
| 720-01-1000-121900-206 DUE TO JAIL FUND            | 923.34              |
| 720-01-1000-121900-250 DUE TO TECH FUND            | 420.00              |
| 720-01-1000-121900-716 DUE TO LAW LIBRARY          | 435.00              |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                             | Balance (\$)        |
|-----------------------------------------------------|---------------------|
| <b>Liabilities Total</b>                            | <b>\$24,301.22</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$24,301.22</b>  |
| <b>Fund: 740 TAX COMMISSIONERS FUND</b>             |                     |
| <b>Type: Assets</b>                                 |                     |
| 740-00-1000-111110-000 UB - TAX COMM MAIN ACCT 2917 | 547,041.83          |
| 740-00-1000-111120-000 UB - TAX COMM EXCESS FUNDS 5 | 16,370.94           |
| 740-00-1000-111500-000 TAXES RECEIVABLE             | 433,337.99          |
| <b>Type: Assets Total</b>                           | <b>\$996,750.76</b> |
| <b>Type: Liabilities &amp; Equity</b>               |                     |
| Liabilities                                         |                     |
| 740-01-1000-121101-000 TAXES PAYABLE UPON COLLECTI  | 433,337.99          |
| 740-01-1000-121900-100 DUE TO GENERAL FUND          | 321,124.42          |
| 740-01-1000-121902-000 DUE TO OTHER GOVTS & AGENC   | 242,288.35          |
| <b>Liabilities Total</b>                            | <b>\$996,750.76</b> |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$996,750.76</b> |
| <b>Fund: 750 MAGISTRATE COURT FUND</b>              |                     |
| <b>Type: Assets</b>                                 |                     |
| 750-00-1000-111110-000 MAGISTRATE CASH - UB 5405    | 15,614.54           |
| <b>Type: Assets Total</b>                           | <b>\$15,614.54</b>  |
| <b>Type: Liabilities &amp; Equity</b>               |                     |
| Liabilities                                         |                     |
| 750-01-1000-121120-000 PAYABLE TO OTHERS            | 9,627.28            |
| 750-01-1000-121900-100 DUE TO GENERAL FUND          | 4,971.28            |
| 750-01-1000-121900-206 DUE TO JAIL FUND             | 70.98               |
| 750-01-1000-121900-715 DUE TO CLERK OF SUP CT       | 650.00              |
| 750-01-1000-121900-716 DUE TO LAW LIBRARY           | 295.00              |
| <b>Liabilities Total</b>                            | <b>\$15,614.54</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$15,614.54</b>  |

|                                                         |               |               |
|---------------------------------------------------------|---------------|---------------|
| <b>PIKE COUNTY BANK BALANCES</b>                        | 9/3/2025      | 9/24/2025     |
| <b>GENERAL FUNDS</b>                                    |               |               |
| General Fund ( 100 Fund)                                | 947,942.10    | 1,268,079.31  |
| Pike County Fire Department Donations (100 Fund)        | 11,658.64     | 11,659.13     |
| Pike County Cash Reserves (100 Fund)                    | 183,600.79    | 183,608.00    |
| One GA Grant (Chestnut Oaks)                            | 550.00        | 550.00        |
| Georgia Fund 1 - Investment Accounts (100 Fund)         | 5,353,766.66  | 4,353,766.66  |
|                                                         |               |               |
|                                                         |               |               |
| <b>SPECIAL REVENUE FUNDS</b>                            |               |               |
| Pike County Jail Construction (206 Fund)                | 19,398.59     | 20,527.17     |
| E-911 Operation (215 Fund)                              | 20,821.82     | 26,315.22     |
| Pike County Drug Abuse Treasment & Education (245 Fund) | 21,721.80     | 21,722.91     |
| Pike County Federal Seizure Fund (225 Fund)             | 113,677.25    | 113,682.08    |
| Pike County Juvenile Court (285 Fund)                   | 14,547.70     | 14,547.70     |
| Hotel/Motel Tax Fund (275 Fund)                         | 2,483.81      | 2,796.41      |
| Opioid Abatement Fund (231 Fund)                        | 82,313.42     | 81,480.08     |
| Probate Court Technology Fee (250 Fund)                 | 7,542.92      | 8,014.40      |
|                                                         |               |               |
|                                                         |               |               |
| <b>CAPITAL PROJECT FUND</b>                             |               |               |
| Residential Impact Fee - 237 (210 Fund)                 | 337,526.08    | 316,734.00    |
| Commercial Impact Fee - 933 (210 Fund)                  | 39,849.07     | 39,849.07     |
| Georgia Fund 1 - Investment Accounts (210 Fund)         | 1,303,793.46  | 1,303,793.46  |
| C.A.I.P. Fund (350 Fund)                                | 35,417.08     | 29,390.45     |
| L.M.I.G. Grant - DOT (325 Fund)                         | 887,313.14    | 792,928.36    |
| CDBG Grant - State (341 Fund)                           | 178.03        | 178.03        |
| American Rescue Plan ( 230 Fund)                        | 37,273.43     | 37,275.01     |
|                                                         |               |               |
|                                                         |               |               |
| <b>SPLOST FUND</b>                                      |               |               |
| S.P.L.O.S.T. 2022-2028 (323 Fund)                       | 2,917,474.32  | 2,917,474.32  |
| S.P.L.O.S.T. Construction (320 Fund)                    | 50,133.09     | 23,798.74     |
| Georgia Fund 1 - Investment Accounts (320 Fund)         | 1,057,752.89  | 1,057,752.89  |
| Bond Fund 2023 - 2024 (323)                             | 1,000.00      | 1,000.00      |
| Bond Trust Fund Regions Bank 2023-2024 Bonds (323)      | 10,200,479.50 | 10,200,479.50 |
|                                                         |               |               |
| <b>GRAND TOTAL</b>                                      | 23,648,215.59 | 22,827,402.90 |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 350-00-1000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                      | Payment Type               | EPay            | Amount (\$)  |
|--------------|------------|-------------------------------------------------------------------------------------------|----------------------------|-----------------|--------------|
| 1091         | 09/09/2025 | 3175 SPEEDWAY FORD<br>350-42-1000-542500-000 Capital Outlay Other Equipment PW            | Check                      | No<br>66,931.00 | 66,931.00    |
| 1092         | 09/16/2025 | 5098 PRO-VISION<br>350-33-3300-542200-000 Capital Outlay Vehicles - Sheriff               | Check                      | No<br>6,028.12  | 6,028.12     |
| 1093         | 09/23/2025 | 2184 MCCracken Automotive LLC<br>350-33-3300-542200-000 Capital Outlay Vehicles - Sheriff | Check                      | No<br>93,400.00 | 93,400.00    |
|              |            |                                                                                           | Description                | Count           | Amount (\$)  |
|              |            |                                                                                           | ACH                        | 0               | \$0.00       |
|              |            |                                                                                           | Bank of America            | 0               | \$0.00       |
|              |            |                                                                                           | Check                      | 3               | \$166,359.12 |
|              |            |                                                                                           | Strategic Payment Services | 0               | \$0.00       |
|              |            |                                                                                           | Wells Fargo                | 0               | \$0.00       |
|              |            |                                                                                           | Paymode X                  | 0               | \$0.00       |
|              |            |                                                                                           | Update Only                | 0               | \$0.00       |
|              |            |                                                                                           | GRAND TOTAL                | 3               | \$166,359.12 |

\* Denotes Check Numbers that are out of sequence.

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 341-00-1000-111100-000

| Check Number | Check Date | Vendor Number / Name                         | Payment Type               | EPay       | Amount (\$)  |
|--------------|------------|----------------------------------------------|----------------------------|------------|--------------|
| 1048         | 09/09/2025 | 5297 ATLANTA PAVING & CONCRETE CONSTRUCTI    | Check                      | No         | 301,200.44   |
|              |            | 341-13-5400-541000-000 CDBG Grant Expense    |                            | 129,290.85 |              |
|              |            | 341-13-5400-541000-000 CDBG Grant Expense    |                            | 171,909.59 |              |
| 1049         | 09/09/2025 | 4348 CAROL'S CONSULTING AND GRANT MANAGE     | Check                      | No         | 3,250.00     |
|              |            | 341-13-5400-521200-000 PROFESSIONAL SERVICES |                            | 3,250.00   |              |
|              |            |                                              | Description                | Count      | Amount (\$)  |
|              |            |                                              | ACH                        | 0          | \$0.00       |
|              |            |                                              | Bank of America            | 0          | \$0.00       |
|              |            |                                              | Check                      | 2          | \$304,450.44 |
|              |            |                                              | Strategic Payment Services | 0          | \$0.00       |
|              |            |                                              | Wells Fargo                | 0          | \$0.00       |
|              |            |                                              | Paymode X                  | 0          | \$0.00       |
|              |            |                                              | Update Only                | 0          | \$0.00       |
|              |            |                                              | GRAND TOTAL                | 2          | \$304,450.44 |

\* Denotes Check Numbers that are out of sequence.

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                                                                                                                                                                                                                                                                                                                                                                             | Payment Type | EPay                                                                                  | Amount (\$) |
|--------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|-------------|
| 140421       | 09/12/2025 | 1072 CHAPTER 13 TRUSTEE, M.D. GA<br>100-01-1000-121530-000 CHPTR 13 PAYABLE                                                                                                                                                                                                                                                                                                                                                                      | Check        | No<br>671.00                                                                          | 671.00      |
| 140422       | 09/12/2025 | 4067 FAMILY SUPPORT REGISTRY<br>100-01-1000-121510-000 CHILD SPT-GA PAYABLE<br>100-01-1000-121510-000 CHILD SPT-GA PAYABLE                                                                                                                                                                                                                                                                                                                       | Check        | No<br>152.30<br>178.51                                                                | 330.81      |
| 140423       | 09/12/2025 | 1546 PIKE COUNTY MAGISTRATE COURT<br>100-01-1000-121500-000 GARNISHMENTS PAYABLE                                                                                                                                                                                                                                                                                                                                                                 | Check        | No<br>311.08                                                                          | 311.08      |
| 140424       | 09/12/2025 | 5191 TX CHILD SUPPORT SDU<br>100-01-1000-121520-000 CHILD SPT-NON-GA PAYABLE                                                                                                                                                                                                                                                                                                                                                                     | Check        | No<br>461.54                                                                          | 461.54      |
| 140425       | 09/09/2025 | 5079 ACE ZEBULON<br>100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI<br>100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI<br>100-42-4220-522200-000 EQUIPMENT M&R<br>100-42-4220-522200-000 EQUIPMENT M&R<br>100-42-4220-522200-000 EQUIPMENT M&R<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS<br>100-42-4220-522000-000 SIGN M&R<br>100-80-3510-531000-000 OFFICE SUPPLIES<br>100-80-3510-531000-000 OFFICE SUPPLIES | Check        | No<br>59.57<br>16.77<br>48.93<br>173.53<br>16.99<br>29.99<br>562.50<br>12.99<br>89.98 | 1,011.25    |
| 140426       | 09/09/2025 | 1016 ADVANCED POWER EQUIPMENT INC<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS<br>100-80-3520-522200-000 EQUIPMENT                                                                                                                                                                                                                                                                                                                       | Check        | No<br>47.25<br>249.99                                                                 | 297.24      |
| 140427       | 09/09/2025 | 5270 ARAMSCO INC<br>100-42-4220-522000-000 SIGN M&R                                                                                                                                                                                                                                                                                                                                                                                              | Check        | No<br>2,236.20                                                                        | 2,236.20    |
| 140428       | 09/09/2025 | 1044 AT&T<br>100-13-1000-523200-000 COMMUNICATIONS - PHONE                                                                                                                                                                                                                                                                                                                                                                                       | Check        | No<br>397.81                                                                          | 397.81      |
| 140429       | 09/09/2025 | 2475 ATLANTA COMMERCIAL TIRE<br>100-42-4220-542200-000 VEHICLES- M&R<br>100-33-3323-522200-000 VEHICLES- M&R<br>100-80-3510-522200-000 VEHICLE R & M                                                                                                                                                                                                                                                                                             | Check        | No<br>712.00<br>857.55<br>3,380.40                                                    | 4,949.95    |
| 140430       | 09/09/2025 | 2915 ATLANTIC & SOUTHERN EQUIPMENT, LLC<br>100-42-4220-522200-000 EQUIPMENT M&R<br>100-42-4220-522200-000 EQUIPMENT M&R                                                                                                                                                                                                                                                                                                                          | Check        | No<br>467.43<br>175.20                                                                | 642.63      |
| 140431       | 09/09/2025 | 5202 AT&T MOBILITY<br>100-13-1300-523201-000 CELL PHONE COMMUNICATION<br>100-18-1300-523201-000 CELL PHONE COMMUNICATIONS<br>100-42-1300-523201-000 CELL PHONE COMMUNICATIONS<br>100-80-1550-523200-000 COMMUNICATIONS<br>100-80-1550-523200-000 COMMUNICATIONS<br>100-90-1550-523201-000 EMA - CELL PHONE                                                                                                                                       | Check        | No<br>48.98<br>43.94<br>136.86<br>48.98<br>48.98<br>48.98                             | 376.72      |
| 140432       | 09/09/2025 | 1079 CITY PHARMACY                                                                                                                                                                                                                                                                                                                                                                                                                               | Check        | No                                                                                    | 57.25       |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay     | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-32-3370-523100-000 INMATE MEDICAL                      |              | 57.25    |             |
| 140433       | 09/09/2025 | 4101 DATAMATX Postage Escrow                               | Check        | No       | 2,359.19    |
|              |            | 100-16-1545-523850-000 CONTRACT SVC                        |              | 233.52   |             |
|              |            | 100-16-1545-523850-000 CONTRACT SVC                        |              | 953.59   |             |
|              |            | 100-16-1545-523850-000 CONTRACT SVC                        |              | 226.18   |             |
|              |            | 100-16-1545-523850-000 CONTRACT SVC                        |              | 945.90   |             |
| 140434       | 09/09/2025 | 2100 DE LAGE LANDEN FINANCIAL SERVICES                     | Check        | No       | 750.00      |
|              |            | 100-23-2400-522200-000 CONTRACT SERVICES                   |              | 83.33    |             |
|              |            | 100-17-1550-523850-000 CONTRACT SVC                        |              | 83.34    |             |
|              |            | 100-24-2450-522200-000 CONTRACT SERVICES                   |              | 83.33    |             |
|              |            | 100-13-1300-523850-000 CONTRACT SERVICES                   |              | 83.33    |             |
|              |            | 100-74-7410-523850-000 CONTRACT SERVICES                   |              | 83.34    |             |
|              |            | 100-14-1500-523850-000 CONTRACT SERVICES                   |              | 83.33    |             |
|              |            | 100-65-6500-521100-000 Contract Services                   |              | 83.33    |             |
|              |            | 100-91-3910-523850-000 CONTRACT SERVICES                   |              | 83.34    |             |
|              |            | 100-72-7130-523851-000 Contract Services - other           |              | 83.33    |             |
| 140435       | 09/09/2025 | 1106 DIVERSIFIED FABRICATORS                               | Check        | No       | 43.85       |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 43.85    |             |
| 140436       | 09/09/2025 | 5132 DIVERSIFIED COMPANIES, LLC (DIVCODATA)                | Check        | No       | 9,293.13    |
|              |            | 100-16-1545-521200-000 PROFESSIONAL SVC                    |              | 9,293.13 |             |
| * 140439     | 09/09/2025 | 4034 UNITED BANK ENDEAVOR                                  | Check        | No       | 6,048.28    |
|              |            | 100-16-1545-531000-000 SUPPLIES                            |              | 75.00    |             |
|              |            | 100-16-1545-531000-000 SUPPLIES                            |              | 10.85    |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                            |              | 12.00    |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                            |              | 5.35     |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                            |              | 21.40    |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 619.40   |             |
|              |            | 100-74-7410-531270-000 GAS/DIESEL                          |              | 63.14    |             |
|              |            | 100-21-2180-523400-000 PRINTING & BINDING                  |              | 80.00    |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                            |              | 13.85    |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                            |              | 39.58    |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                            |              | 14.45    |             |
|              |            | 100-24-2450-523900-000 POSTAGE                             |              | 12.14    |             |
|              |            | 100-24-2450-523900-000 POSTAGE                             |              | 24.28    |             |
|              |            | 100-24-2450-523900-000 POSTAGE                             |              | 55.30    |             |
|              |            | 100-24-2450-531000-000 SUPPLIES                            |              | 48.12    |             |
|              |            | 100-24-2450-531000-000 SUPPLIES                            |              | 53.48    |             |
|              |            | 100-14-1400-523500-000 TRAVEL                              |              | 1,311.40 |             |
|              |            | 100-14-1400-523500-000 TRAVEL                              |              | 1,044.00 |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | 191.06   |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | -150.00  |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | -73.20   |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 442.64   |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay     | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-13-1300-523700-000 TRAINING                            |              | 785.00   |             |
|              |            | 100-13-1300-523900-000 POSTAGE                             |              | 31.40    |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              | 47.98    |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              | 170.13   |             |
|              |            | 100-42-1500-531300-000 FOOD & VENDING SERVICES             |              | 301.96   |             |
|              |            | 100-18-1565-542200-000 VEHICLES M& R                       |              | 62.05    |             |
|              |            | 100-80-3540-523701-000 FIRE TRAINING                       |              | 94.43    |             |
|              |            | 100-90-3520-531000-000 E M A MAINTENANCE SUPPLIES          |              | 112.22   |             |
|              |            | 100-90-3520-531600-000 E M A SMALL EQUIPMENT               |              | 84.25    |             |
|              |            | 100-90-3520-531600-000 E M A SMALL EQUIPMENT               |              | 199.96   |             |
|              |            | 100-91-3910-523800-000 ANIMAL CONTROL LICENSES             |              | 100.00   |             |
|              |            | 100-91-3910-531000-000 SUPPLIES                            |              | 26.70    |             |
|              |            | 100-65-6500-531003-000 SUPPLIES - ADMINISTRATIVE           |              | 23.09    |             |
|              |            | 100-91-3910-823875-000 VETERINARY SERVICES                 |              | 94.87    |             |
| 140440       | 09/09/2025 | 4034 UNITED BANK ENDEAVOR                                  | Check        | No       | 5,046.95    |
|              |            | 100-33-3300-523500-000 TRAVEL                              |              | 213.13   |             |
|              |            | 100-33-3300-523700-000 TRAINING                            |              | 1,145.00 |             |
|              |            | 100-33-3300-523900-000 POSTAGE                             |              | 13.10    |             |
|              |            | 100-33-3300-523600-000 DUES & FEES                         |              | 355.00   |             |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                   |              | 1,110.00 |             |
|              |            | 100-33-3300-531000-000 SUPPLIES                            |              | 1,328.78 |             |
|              |            | 100-34-3326-523700-000 TRAINING                            |              | 210.86   |             |
|              |            | 100-33-3300-531270-000 GAS/DIESEL                          |              | 308.28   |             |
|              |            | 100-34-3326-523850-000 CONTRACT SERVICES                   |              | 362.80   |             |
| 140441       | 09/09/2025 | 5060 FLAGSTAR PUBLIC FUNDING CORP                          | Check        | No       | 2,502.00    |
|              |            | 100-42-8000-582210-000 CAT Lease#???? Excavator 323        |              | 2,502.00 |             |
| 140442       | 09/09/2025 | 3159 FOSTERS FIRE EXTINGUISHER                             | Check        | No       | 2,526.00    |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                   |              | 176.82   |             |
|              |            | 100-18-1565-522201-000 CONTRACT SERVICES - BLDG & GROUNDS  |              | 2,276.18 |             |
|              |            | 100-18-1565-522201-000 CONTRACT SERVICES - BLDG & GROUNDS  |              | 73.00    |             |
| 140443       | 09/09/2025 | 5250 GEORGIA DIRT EQUIPMENT AND AUTO LLC                   | Check        | No       | 814.86      |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                       |              | 814.86   |             |
| 140444       | 09/09/2025 | 2867 GRIFFIN HEATING & COOLING                             | Check        | No       | 187.50      |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 187.50   |             |
| 140445       | 09/09/2025 | 2801 KIMBLE'S FOOD BY DESIGN                               | Check        | No       | 1,327.23    |
|              |            | 100-32-3350-531300-000 FOOD FOR INMATES                    |              | 1,327.23 |             |
| 140446       | 09/09/2025 | 3120 LANGUAGE LINE SERVICES                                | Check        | No       | 7.81        |
|              |            | 100-23-2400-523850-000 PROFESSIONAL SERVICES               | Accrual      | 7.81     |             |
| 140447       | 09/09/2025 | 5121 LAVETRECE WALKER                                      | Check        | No       | 28.44       |
|              |            | 100-56-5520-531301-000 HOME DELIVERED MEAL EXPENSE         |              | 28.44    |             |
| 140448       | 09/09/2025 | 3742 MIDDLE GEORGIA FLEET SERVICE                          | Check        | No       | 1,612.60    |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                       |              | 1,612.60 |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                      | Payment Type | EPay     | Amount (\$) |
|--------------|------------|-----------------------------------------------------------|--------------|----------|-------------|
| 140449       | 09/09/2025 | 1000 OFFICE DEPOT                                         | Check        | No       | 383.21      |
|              |            | 100-34-3326-531000-000 SUPPLIES - JAIL                    |              | 319.03   |             |
|              |            | 100-16-1545-531000-000 SUPPLIES                           |              | 41.99    |             |
|              |            | 100-16-1545-531000-000 SUPPLIES                           |              | 12.99    |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                           |              | 9.20     |             |
| 140450       | 09/09/2025 | 2573 O'REILLY AUTOMOTIVE INC                              | Check        | No       | 34.56       |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 13.99    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 20.57    |             |
| 140451       | 09/09/2025 | 3437 PIKE PEST MANAGEMENT                                 | Check        | No       | 600.00      |
|              |            | 100-18-1565-522201-000 CONTRACT SERVICES - BLDG & GROUNDS |              | 600.00   |             |
| 140452       | 09/09/2025 | 1797 PIKE JOURNAL REPORTER                                | Check        | No       | 1,109.79    |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION                  |              | 53.10    |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION                  |              | 63.72    |             |
|              |            | 100-13-1330-523300-000 Advertising & Marketing            |              | 191.16   |             |
|              |            | 100-13-1330-523300-000 Advertising & Marketing            |              | 159.30   |             |
|              |            | 100-13-1330-523300-000 Advertising & Marketing            |              | 191.16   |             |
|              |            | 100-13-1330-523300-000 Advertising & Marketing            |              | 159.30   |             |
|              |            | 100-91-3910-523300-000 ADVERTISING                        |              | 53.10    |             |
|              |            | 100-91-3910-523300-000 ADVERTISING                        |              | 53.10    |             |
|              |            | 100-91-3910-523300-000 ADVERTISING                        |              | 53.10    |             |
|              |            | 100-74-7410-523300-000 ADVERTISING                        |              | 132.75   |             |
| 140453       | 09/09/2025 | 1257 Peace Officers' Annuity and Benefit Fund             | Check        | No       | 595.00      |
|              |            | 100-33-3300-512400-000 RETIREMENT CONTRIBUTIONS           |              | 490.00   |             |
|              |            | 100-34-3326-512400-000 RETIREMENT CONTRIBUTIONS           |              | 105.00   |             |
| 140454       | 09/09/2025 | 1178 RICOH                                                | Check        | No       | 80.71       |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES                  |              | 80.71    |             |
| 140455       | 09/09/2025 | 1305 SIDNEY LEE , INC                                     | Check        | No       | 762.23      |
|              |            | 100-42-4270-523850-000 CONTRACT SVC                       |              | 382.23   |             |
|              |            | 100-80-3630-531100-000 MEDICAL SUPPLIES                   |              | 380.00   |             |
| 140456       | 09/09/2025 | 1206 SOUTHERN RIVERS ENERGY                               | Check        | No       | 2,035.19    |
|              |            | 100-80-4600-531530-000 ELECTRICITY EXPENSE                |              | 141.00   |             |
|              |            | 100-56-5520-531530-000 ELECTRICITY - SENIOR CENTER        |              | 632.00   |             |
|              |            | 100-65-6500-531530-000 ELECTRICITY                        |              | 1,262.19 |             |
| 140457       | 09/09/2025 | 4023 STEWART'S TREE SERVICE                               | Check        | No       | 1,700.00    |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS         |              | 1,700.00 |             |
| 140458       | 09/09/2025 | 1370 UPSON COUNTY SHERIFF'S OFFICE                        | Check        | No       | 1,085.00    |
|              |            | 100-32-3350-523850-000 SUPPORT OF INMATES                 |              | 1,085.00 |             |
| 140459       | 09/09/2025 | 3789 UPSON COUNTY                                         | Check        | No       | 10,377.85   |
|              |            | 100-56-5520-531300-000 CONGREGATE MEAL EXPENSE            |              | 5,261.45 |             |
|              |            | 100-56-5520-531301-000 HOME DELIVERED MEAL EXPENSE        |              | 5,116.40 |             |
| 140460       | 09/09/2025 | 2576 VULCAN MATERIALS                                     | Check        | No       | 10,824.54   |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay     | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 5,120.58 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 5,703.96 |             |
| 140461       | 09/09/2025 | 2081 WALTHALL OIL COMPANY                                  | Check        | No       | 4,672.94    |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION          |              | 4,672.94 |             |
| 140462       | 09/09/2025 | 4389 WiReD TECHNOLOGY                                      | Check        | No       | 80.00       |
|              |            | 100-16-1545-531000-000 SUPPLIES                            |              | 44.00    |             |
|              |            | 100-80-3550-523850-000 Contract Services                   |              | 36.00    |             |
| 140463       | 09/09/2025 | 1397 YANCEY BROTHERS                                       | Check        | No       | 506.48      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 506.48   |             |
| 140464       | 09/09/2025 | 1401 ZEBULON AUTO PARTS                                    | Check        | No       | 21.72       |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                       |              | 21.72    |             |
| 140465       | 09/16/2025 | 2779 144TH MARKETING GROUP                                 | Check        | No       | 895.00      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              | 895.00   |             |
| 140466       | 09/16/2025 | 4548 ACCG-IRMA CLAIMS ADMINISTRATION SERVI                 | Check        | No       | 1,454.44    |
|              |            | 100-13-1000-523100-000 ACCG-INS - PROPERTY & LIABILITY     |              | 1,454.44 |             |
| 140467       | 09/16/2025 | 1103 AMWASTE                                               | Check        | No       | 130.68      |
|              |            | 100-34-3326-521200-000 PROFESSIONAL SVC                    |              | 130.68   |             |
| 140468       | 09/16/2025 | 4974 ANGELA M MURPHY, CCR, CVR                             | Check        | No       | 705.50      |
|              |            | 100-20-2500-521100-000 COURT REPORTER                      |              | 705.50   |             |
| 140469       | 09/16/2025 | 2915 ATLANTIC & SOUTHERN EQUIPMENT, LLC                    | Check        | No       | 861.96      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 861.96   |             |
| 140470       | 09/16/2025 | 3582 AT&T U-VERSE                                          | Check        | No       | 130.70      |
|              |            | 100-13-1000-523200-000 COMMUNICATIONS - PHONE              |              | 130.70   |             |
| 140471       | 09/16/2025 | 1037 B & H ELECTRIC                                        | Check        | No       | 113.40      |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI | Accrual      | -22.00   |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 135.40   |             |
| 140472       | 09/16/2025 | 4288 ANGELA E BLOUNT                                       | Check        | No       | 133.28      |
|              |            | 100-13-1300-523700-000 TRAINING                            |              | 133.28   |             |
| 140473       | 09/16/2025 | 2334 CARROT-TOP INDUSTRIES INC                             | Check        | No       | 324.48      |
|              |            | 100-33-3300-531000-000 SUPPLIES                            |              | 324.48   |             |
| 140474       | 09/16/2025 | 5122 CATALIS LLC                                           | Check        | No       | 412.02      |
|              |            | 100-23-2400-522200-000 CONTRACT SERVICES                   |              | 412.02   |             |
| 140475       | 09/16/2025 | 3265 CATERPILLAR FINANCIAL SERVICES CORP.                  | Check        | No       | 8,630.61    |
|              |            | 100-42-8000-582013-000 Cat Lease# 0170035602               |              | 1,001.41 |             |
|              |            | 100-42-8000-581004-000 CAT LEASE # 70010402 MTR GRADER     |              | 2,191.97 |             |
|              |            | 100-42-8000-582205-000 CAT Lease#???? Skid Steer 299D2XE   |              | 1,233.59 |             |
|              |            | 100-42-8000-582215-000 CAT Lease#???? Wheel Loader 938M    |              | 2,673.26 |             |
|              |            | 100-42-8000-582220-000 CAT Lease#???? Dozier D3            |              | 1,530.38 |             |
| 140476       | 09/16/2025 | 4576 CHARTER COMMUNICATIONS                                | Check        | No       | 626.73      |
|              |            | 100-20-2750-523200-000 COMMUNICATIONS - PHONE              |              | 48.21    |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                 | Payment Type | EPay   | Amount (\$) |
|--------------|------------|------------------------------------------------------|--------------|--------|-------------|
|              |            | 100-23-2400-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-16-1545-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-17-1550-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-74-7410-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-24-2450-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-14-1400-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-33-3300-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-33-3300-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-13-1000-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-22-2200-523200-000 COMMUNICATIONS- PHONE         |              | 48.21  |             |
|              |            | 100-34-3326-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-00-1000-113100-716 DUE FROM LAW LIBRARY          |              | 48.21  |             |
| 140477       | 09/16/2025 | 4412 CJT SOFTWARE INC                                | Check        | No     | 300.00      |
|              |            | 100-24-2450-522200-000 CONTRACT SERVICES             |              | 300.00 |             |
| 140478       | 09/16/2025 | 5097 CONEXON CONNECT DEPT #6546                      | Check        | No     | 79.95       |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES             |              | 79.95  |             |
| 140479       | 09/16/2025 | 2100 DE LAGE LANDEN FINANCIAL SERVICES               | Check        | No     | 133.72      |
|              |            | 100-24-2450-522200-000 CONTRACT SERVICES             |              | 133.72 |             |
| 140480       | 09/16/2025 | 4592 DISTRICT ATTORNEY'S OFFICE                      | Check        | No     | 615.26      |
|              |            | 100-01-1000-121801-000 LOCAL VICTIMS ASSISTANCE FUND |              | 615.26 |             |
| 140481       | 09/16/2025 | 2195 DONNA HASINSKI                                  | Check        | No     | 400.00      |
|              |            | 100-20-2500-521100-000 COURT REPORTER                |              | 400.00 |             |
| 140482       | 09/16/2025 | 5348 ECONOMY ADVERTISING COMPANY                     | Check        | No     | 713.84      |
|              |            | 100-21-2180-523400-000 PRINTING & BINDING            |              | 713.84 |             |
| 140483       | 09/16/2025 | 1136 GALL'S, LLC                                     | Check        | No     | 806.38      |
|              |            | 100-33-3300-512900-000 UNIFORMS                      |              | 134.49 |             |
|              |            | 100-33-3300-512900-000 UNIFORMS                      |              | 592.20 |             |
|              |            | 100-33-3300-512900-000 UNIFORMS                      |              | 79.69  |             |
| 140484       | 09/16/2025 | 3454 HERMAN LUCAS                                    | Check        | No     | 50.00       |
|              |            | 100-15-1330-521100-000 BD OF EQ PER DIEM             |              | 50.00  |             |
| 140485       | 09/16/2025 | 1183 INDUSTRIAL WHOLESALERS                          | Check        | No     | 45.74       |
|              |            | 100-34-3326-531000-000 SUPPLIES - JAIL               |              | 45.74  |             |
| 140486       | 09/16/2025 | 4547 KNOWiNK LLC                                     | Check        | No     | 1,743.14    |
|              |            | 100-14-1500-523850-000 CONTRACT SERVICES             | Accrual      | 778.88 |             |
|              |            | 100-14-1500-523850-000 CONTRACT SERVICES             | Accrual      | 195.00 |             |
|              |            | 100-14-1500-523850-000 CONTRACT SERVICES             |              | 769.26 |             |
| 140487       | 09/16/2025 | 5337 KOFI TECHNOLOGIES INC                           | Check        | No     | 500.00      |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES             |              | 500.00 |             |
| 140488       | 09/16/2025 | 2794 MERRITT SPIER                                   | Check        | No     | 50.00       |
|              |            | 100-15-1330-521100-000 BD OF EQ PER DIEM             |              | 50.00  |             |
| *            | 140490     | 09/16/2025 4556 NAPA AUTO PARTS - ATL133             | Check        | No     | 3,035.24    |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                      | Payment Type | EPay     | Amount (\$) |
|--------------|------------|-----------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                      |              | 53.06    |             |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                      |              | 168.92   |             |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                      |              | 104.17   |             |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                      |              | 429.41   |             |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                      |              | 85.58    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 145.64   |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 50.94    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 143.06   |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 206.84   |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 37.96    |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                      |              | -232.45  |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                      |              | 36.40    |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                      |              | 84.94    |             |
|              |            | 100-42-4220-522000-000 SIGN M&R                           |              | 303.96   |             |
|              |            | 100-18-1565-542200-000 VEHICLES M& R                      |              | 289.42   |             |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                      |              | 476.31   |             |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                      |              | 181.16   |             |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                      |              | 318.75   |             |
|              |            | 100-91-3910-542200-000 VEHICLE REPAIR & MAINTENANCE       |              | 151.17   |             |
| 140491       | 09/16/2025 | 3823 ART NYMAN                                            | Check        | No       | 50.00       |
|              |            | 100-15-1330-521100-000 BD OF EQ PER DIEM                  |              | 50.00    |             |
| 140492       | 09/16/2025 | 1000 OFFICE DEPOT                                         | Check        | No       | 355.99      |
|              |            | 100-23-2400-531000-000 SUPPLIES                           |              | 144.27   |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                           |              | 211.72   |             |
| 140493       | 09/16/2025 | 2702 PERSONNEL OPTIONS, INC                               | Check        | No       | 105.00      |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                  |              | 35.00    |             |
|              |            | 100-34-3326-523850-000 CONTRACT SERVICES                  |              | 70.00    |             |
| 140494       | 09/16/2025 | 3437 PIKE PEST MANAGEMENT                                 | Check        | No       | 125.00      |
|              |            | 100-18-1565-522201-000 CONTRACT SERVICES - BLDG & GROUNDS |              | 125.00   |             |
| 140495       | 09/16/2025 | 5295 REBEKAH HANSON                                       | Check        | No       | 46.48       |
|              |            | 100-20-2000-531300-000 FOOD                               |              | 46.48    |             |
| 140496       | 09/16/2025 | 5092 ROOSTERS EQUIPMENT & FARM ENTERPRIS                  | Check        | No       | 2,167.58    |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                      |              | 2,167.58 |             |
| 140497       | 09/16/2025 | 5115 SHARP ELECTRONICS CORPORATION                        | Check        | No       | 262.21      |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                  |              | 158.69   |             |
|              |            | 100-34-3326-523850-000 CONTRACT SERVICES                  |              | 103.52   |             |
| 140498       | 09/16/2025 | 1322 SPECIALTY PRODUCTS COMPANY                           | Check        | No       | 420.24      |
|              |            | 100-32-3326-531000-000 INMATE SUPPLIES                    |              | 420.24   |             |
| 140499       | 09/16/2025 | 4491 STONE, McELROY & ASSOCIATES                          | Check        | No       | 2,125.00    |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                  |              | 850.00   |             |
|              |            | 100-34-3326-523850-000 CONTRACT SERVICES                  |              | 1,275.00 |             |
| 140500       | 09/16/2025 | 5198 TRI-COPY OFFICE EQUIPMENT                            | Check        | No       | 885.29      |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

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Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                              | Payment Type | EPay      | Amount (\$) |
|--------------|------------|---------------------------------------------------|--------------|-----------|-------------|
|              |            | 100-23-2400-522200-000 CONTRACT SERVICES          |              | 99.71     |             |
|              |            | 100-17-1550-523850-000 CONTRACT SVC               |              | 94.07     |             |
|              |            | 100-24-2450-522200-000 CONTRACT SERVICES          |              | 68.37     |             |
|              |            | 100-13-1300-523850-000 CONTRACT SERVICES          |              | 153.07    |             |
|              |            | 100-74-7410-523850-000 CONTRACT SERVICES          |              | 95.65     |             |
|              |            | 100-14-1500-523850-000 CONTRACT SERVICES          |              | 69.95     |             |
|              |            | 100-65-6500-521100-000 Contract Services          |              | 98.29     |             |
|              |            | 100-80-3550-523850-000 Contract Services          |              | 48.76     |             |
|              |            | 100-91-3910-523850-000 CONTRACT SERVICES          |              | 50.62     |             |
|              |            | 100-72-7130-523851-000 Contract Services - other  |              | 106.80    |             |
| 140501       | 09/16/2025 | 4677 TYLER TECHNOLOGIES, INC                      | Check        | No        | 1,845.00    |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES          |              | 636.00    |             |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES          |              | 1,209.00  |             |
| 140502       | 09/16/2025 | 2011 UPSON REGIONAL MEDICAL CENTER                | Check        | No        | 70.00       |
|              |            | 100-13-1000-523900-000 EMPLOYEE SCREENING         |              | 70.00     |             |
| 140503       | 09/16/2025 | 2081 WALTHALL OIL COMPANY                         | Check        | No        | 7,179.15    |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |              | 3,018.01  |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |              | 4,161.14  |             |
| 140504       | 09/16/2025 | 1397 YANCEY BROTHERS                              | Check        | No        | 592.88      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R              |              | 592.88    |             |
| * 140515     | 09/23/2025 | 1019 AGRIBUSINESS AUTHORITY                       | Check        | No        | 3,833.33    |
|              |            | 100-76-7525-572000-000 AGRIBUSINESS AUTH          |              | 3,833.33  |             |
| 140516       | 09/23/2025 | 3813 ALWAYS SAFETY COMPANY                        | Check        | No        | 598.29      |
|              |            | 100-80-3510-531000-000 OFFICE SUPPLIES            |              | 418.29    |             |
|              |            | 100-80-3510-531000-000 OFFICE SUPPLIES            |              | 180.00    |             |
| 140517       | 09/23/2025 | 4909 AMERIPRO EMS LLC                             | Check        | No        | 74,851.33   |
|              |            | 100-39-3940-572000-000 AMBULANCE CONTRACT         |              | 74,851.33 |             |
| 140518       | 09/23/2025 | 5355 ASSOCIATED CREDIT UNION                      | Check        | No        | 99.75       |
|              |            | 100-33-3321-531100-000 INVESTIGATION SUPPLIES     |              | 99.75     |             |
| 140519       | 09/23/2025 | 1105 DISTRICT ATTORNEYS OFFICE                    | Check        | No        | 53,933.25   |
|              |            | 100-22-2200-521100-000 DISTRICT ATTORNEY          |              | 53,933.25 |             |
| 140520       | 09/23/2025 | 4617 CHRISTY C. BLOUNT                            | Check        | No        | 38.01       |
|              |            | 100-14-1400-523500-000 TRAVEL                     |              | 38.01     |             |
| 140521       | 09/23/2025 | 1253 CHARLES B. O'NEILL, JR                       | Check        | No        | 2,166.67    |
|              |            | 100-20-2800-521000-000 GUARDIAN AD LITEM          |              | 2,166.67  |             |
| 140522       | 09/23/2025 | 2222 CITY OF ZEBULON                              | Check        | No        | 900.00      |
|              |            | 100-80-3570-522310-000 ZEBULON BUILDING LEASE     |              | 900.00    |             |
| 140523       | 09/23/2025 | 5097 CONEXON CONNECT DEPT #6546                   | Check        | No        | 440.80      |
|              |            | 100-72-7130-523200-000 COMMUNICATIONS - PHONE     |              | 79.95     |             |
|              |            | 100-42-4100-523200-000 COMMUNICATION- PHONE       |              | 200.95    |             |
|              |            | 100-56-5520-523200-000 COMMUNICATIONS - PHONE     |              | 79.95     |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay      | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|-----------|-------------|
|              |            | 100-91-3910-523850-000 CONTRACT SERVICES                   |              | 79.95     |             |
| 140524       | 09/23/2025 | 5356 ENLIGHTENING ELECTRIC INC                             | Check        | No        | 811.30      |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 811.30    |             |
| 140525       | 09/23/2025 | 4223 GEORGIA EMERGENCY GROUP, LLC                          | Check        | No        | 159.62      |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL                      |              | 159.62    |             |
| 140526       | 09/23/2025 | 2867 GRIFFIN HEATING & COOLING                             | Check        | No        | 142.50      |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 142.50    |             |
| 140527       | 09/23/2025 | 2669 GRIFFIN CIRCUIT PUBLIC DEFENDER                       | Check        | No        | 46,612.00   |
|              |            | 100-28-2800-521000-000 PUBLIC DEFENDER                     |              | 46,612.00 |             |
| 140528       | 09/23/2025 | 5338 GRIFFIN JUDICIAL CIRCUIT - JUDGES BUDGE               | Check        | No        | 31,838.75   |
|              |            | 100-20-2150-521100-000 CIRCUIT COURT                       |              | 31,838.75 |             |
| 140529       | 09/23/2025 | 1172 HOME DEPOT CREDIT SERVICES                            | Check        | No        | 187.41      |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 37.26     |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 75.18     |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 24.00     |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 50.97     |             |
| 140530       | 09/23/2025 | 2801 KIMBLE'S FOOD BY DESIGN                               | Check        | No        | 1,475.13    |
|              |            | 100-32-3350-531300-000 FOOD FOR INMATES                    |              | 1,475.13  |             |
| 140531       | 09/23/2025 | 5199 KIM H. RAINES                                         | Check        | No        | 400.00      |
|              |            | 100-20-2500-521100-000 COURT REPORTER                      |              | 400.00    |             |
| 140532       | 09/23/2025 | 4547 KNOWiNK LLC                                           | Check        | No        | 550.00      |
|              |            | 100-14-1400-542500-000 OTHER EQUIPMENT                     |              | 550.00    |             |
| 140533       | 09/23/2025 | 1215 M & M OFFICE SUPPLY                                   | Check        | No        | 114.00      |
|              |            | 100-91-3910-531000-000 SUPPLIES                            |              | 114.00    |             |
| 140534       | 09/23/2025 | 3742 MIDDLE GEORGIA FLEET SERVICE                          | Check        | No        | 8,249.37    |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 3,251.07  |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 4,998.30  |             |
| 140535       | 09/23/2025 | 1241 MORTON , MORTON & ASSOCIATES, LLC                     | Check        | No        | 7,997.77    |
|              |            | 100-13-1530-521200-000 PROFESSIONAL SVC - LAW              |              | 7,708.27  |             |
|              |            | 100-13-1530-521201-000 PROF SVC - ATTORNEY - SUITS         |              | 289.50    |             |
| 140536       | 09/23/2025 | 5354 NATIONAL FLEET MAINTENANCE                            | Check        | No        | 3,278.65    |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                       |              | 3,278.65  |             |
| 140537       | 09/23/2025 | 5313 NORMAN APPRAISAL SERVICES                             | Check        | No        | 10,000.00   |
|              |            | 100-17-1550-523850-000 CONTRACT SVC                        |              | 10,000.00 |             |
| 140538       | 09/23/2025 | 1000 OFFICE DEPOT                                          | Check        | No        | 590.99      |
|              |            | 100-72-7130-531000-000 SUPPLIES                            |              | 76.49     |             |
|              |            | 100-72-7130-531000-000 SUPPLIES                            |              | 38.89     |             |
|              |            | 100-72-7130-531000-000 SUPPLIES                            |              | 389.38    |             |
|              |            | 100-72-7130-531000-000 SUPPLIES                            |              | 3.69      |             |
|              |            | 100-72-7130-531000-000 SUPPLIES                            |              | 82.54     |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                                                                                                                                                                                                                     | Payment Type | EPay                                                                         | Amount (\$) |
|--------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|-------------|
| 140539       | 09/23/2025 | 1267 PIKE COUNTY RECREATION AUTHORITY<br>100-61-6120-572000-000 RECREATION AUTHORITY                                                                                                                                                                                                     | Check        | No<br>24,500.00                                                              | 24,500.00   |
| 140540       | 09/23/2025 | 1268 PIKE COUNTY HEALTH DEPARMENT<br>100-50-5100-572000-000 BOARD OF HEALTH                                                                                                                                                                                                              | Check        | No<br>7,275.00                                                               | 7,275.00    |
| 140541       | 09/23/2025 | 1270 PIKE COUNTY WATER & SEWER AUTHORITY<br>100-80-4400-531210-000 WATER EXPENSE<br>100-80-4400-531210-000 WATER EXPENSE<br>100-80-4400-531210-000 WATER EXPENSE<br>100-80-4400-531210-000 WATER EXPENSE<br>100-80-4400-531210-000 WATER EXPENSE<br>100-80-4400-531210-000 WATER EXPENSE | Check        | No<br>42.00<br>42.00<br>42.00<br>42.00<br>42.00<br>42.00                     | 252.00      |
| 140542       | 09/23/2025 | 1270 PIKE COUNTY WATER & SEWER AUTHORITY<br>100-71-7120-572000-000 WATER AUTH                                                                                                                                                                                                            | Check        | No<br>17,378.75                                                              | 17,378.75   |
| 140543       | 09/23/2025 | 3400 PIKE COUNTY DEPT OF FAMILY & CHILDREN<br>100-54-5400-572000-000 DFACS                                                                                                                                                                                                               | Check        | No<br>1,504.42                                                               | 1,504.42    |
| 140544       | 09/23/2025 | 3437 PIKE PEST MANAGEMENT<br>100-18-1565-522201-000 CONTRACT SERVICES - BLDG & GROUNDS                                                                                                                                                                                                   | Check        | No<br>85.00                                                                  | 85.00       |
| 140545       | 09/23/2025 | 1832 PITNEY BOWES GLOBAL FINANCIAL SERV LL<br>100-13-1300-523232-000 EQUIPMENT RENTAL                                                                                                                                                                                                    | Check        | No<br>539.91                                                                 | 539.91      |
| 140546       | 09/23/2025 | 1307 SIRCHIE ACQUISTION COMPANY LLC<br>100-33-3300-531000-000 SUPPLIES                                                                                                                                                                                                                   | Check        | No<br>171.29                                                                 | 171.29      |
| 140547       | 09/23/2025 | 1295 S & J INDUSTRIAL SUPPLY<br>100-42-4220-522200-000 EQUIPMENT M&R                                                                                                                                                                                                                     | Check        | No<br>506.90                                                                 | 506.90      |
| 140548       | 09/23/2025 | 1206 SOUTHERN RIVERS ENERGY<br>100-80-4600-531530-000 ELECTRICITY EXPENSE                                                                                                                                                                                                                | Check        | No<br>164.00                                                                 | 164.00      |
| 140549       | 09/23/2025 | 3175 SPEEDWAY FORD<br>100-33-3323-522200-000 VEHICLES- M&R                                                                                                                                                                                                                               | Check        | No<br>271.95                                                                 | 271.95      |
| 140550       | 09/23/2025 | 4023 STEWART'S TREE SERVICE<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                                                                                                         | Check        | No<br>950.00                                                                 | 950.00      |
| 140551       | 09/23/2025 | 2322 T&T UNIFORMS<br>100-33-3300-512900-000 UNIFORMS<br>100-33-3300-512900-000 UNIFORMS<br>100-33-3300-512900-000 UNIFORMS<br>100-33-3300-512900-000 UNIFORMS<br>100-34-3326-512900-000 UNIFORMS<br>100-33-3300-512900-000 UNIFORMS<br>100-34-3326-512900-000 UNIFORMS                   | Check        | No<br>641.43<br>285.00<br>312.00<br>430.00<br>430.00<br>1,150.19<br>1,150.18 | 4,398.80    |
| 140552       | 09/23/2025 | 5352 VERISMA<br>100-13-1300-523600-000 DUES & FEES                                                                                                                                                                                                                                       | Check        | No<br>223.58                                                                 | 223.58      |
| 140553       | 09/23/2025 | 2576 VULCAN MATERIALS<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                                                                                                               | Check        | No<br>2,408.04                                                               | 6,841.60    |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                              | Payment Type               | EPay     | Amount (\$)  |
|--------------|------------|---------------------------------------------------|----------------------------|----------|--------------|
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS |                            | 3,473.86 |              |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS |                            | 959.70   |              |
| 140554       | 09/23/2025 | 2081 WALTHALL OIL COMPANY                         | Check                      | No       | 6,338.52     |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |                            | 3,661.02 |              |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |                            | 2,677.50 |              |
| 140555       | 09/23/2025 | 3786 WHITE, GLENN D.                              | Check                      | No       | 29.00        |
|              |            | 100-37-3700-531270-000 GAS/DIESEL                 |                            | 29.00    |              |
| 140556       | 09/23/2025 | 4389 WiReD TECHNOLOGY                             | Check                      | No       | 1,540.00     |
|              |            | 100-80-1550-523200-000 COMMUNICATIONS             |                            | 1,540.00 |              |
|              |            |                                                   | Description                | Count    | Amount (\$)  |
|              |            |                                                   | ACH                        | 0        | \$0.00       |
|              |            |                                                   | Bank of America            | 0        | \$0.00       |
|              |            |                                                   | Check                      | 123      | \$440,522.07 |
|              |            |                                                   | Strategic Payment Services | 0        | \$0.00       |
|              |            |                                                   | Wells Fargo                | 0        | \$0.00       |
|              |            |                                                   | Paymode X                  | 0        | \$0.00       |
|              |            |                                                   | Update Only                | 0        | \$0.00       |
|              |            |                                                   | GRAND TOTAL                | 123      | \$440,522.07 |

\* Denotes Check Numbers that are out of sequence.

**Georgia Fund 1 - Investment Accounts**  
**Pike County, GA**

| <b>General Fund Account</b> | <b>Balance</b>   |              |
|-----------------------------|------------------|--------------|
| <b>Pooled Investments:</b>  | <b>9/24/2025</b> |              |
| Cash Reserves               | \$               | 1,380,516.71 |
| LMIG                        | \$               | 6,015.30     |
| ARPA                        | \$               | 2,967,234.65 |
|                             | \$               | 4,353,766.66 |

| <b>Impact Fee Account</b>  | <b>Balance</b>   |              |
|----------------------------|------------------|--------------|
| <b>Pooled Investments:</b> | <b>9/24/2025</b> |              |
| Residential Impact Fee     | \$               | 1,079,476.55 |
| Commercial Impact Fee      | \$               | 224,316.91   |
|                            | \$               | 1,303,793.46 |

|                          | <b>Balance</b>   |              |
|--------------------------|------------------|--------------|
| <b>SPLOST Account:</b>   | <b>9/24/2025</b> |              |
| SPLOST 16 - Construction | \$               | 1,057,752.89 |

|                             |    |              |
|-----------------------------|----|--------------|
| <b>Total Georgia Fund 1</b> |    |              |
| <b>Investment:</b>          | \$ | 6,715,313.01 |

|                         |                     |
|-------------------------|---------------------|
| <b>Balances as of :</b> | 9/24/2025           |
| General ledger          |                     |
| <b>IMPACT FEES</b>      |                     |
| Residential             | 1,396,210.55        |
| Commercial              | 264,165.98          |
| Due to General Fund     | -                   |
| <b>Total</b>            | <b>1,660,376.53</b> |
|                         |                     |

| Departments              | Account Numbers        | Balances            |
|--------------------------|------------------------|---------------------|
| Sheriff                  | 210-03-1000-341320-033 | 135,670.03          |
| Jail                     | 210-03-1000-341320-034 | 395,186.56          |
| Fire                     | 210-03-1000-341320-035 | 395,210.27          |
| E-911                    | 210-03-1000-341320-038 | 237,326.09          |
| Roads                    | 210-03-1000-341320-042 | 151,695.53          |
| Parks                    | 210-03-1000-341320-061 | 104,590.92          |
| Library                  | 210-03-1516-341320-065 | 124,608.66          |
| Administration           | 210-03-1516-341320-074 | 35,116.59           |
| CIE Prep                 | 210-03-1516-341390-074 | 15,934.61           |
| Interest                 | 210-03-1000-361000-000 | 65,037.27           |
| <b>Total Impact Fees</b> |                        | <b>1,660,376.53</b> |
|                          |                        |                     |

**CURRENT AND ACTIVE PROJECTS FOR FISCAL YEARS 2025/2026**

| Account Numbers        | Budgeted Funds | Expenditures | Balance     | Explanation                            | RMM       |
|------------------------|----------------|--------------|-------------|----------------------------------------|-----------|
| 210-01-1000-121100-000 | 40,000.00      | 12,000.00    | 28,000.00   | Property Master Plan                   | 5/28/2024 |
| 210-42-1000-572000-000 | 50,000.00      | 75,000.00    | (25,000.00) | GDOT Bridge Paving - Williams Mill Rd. | 6/11/2025 |
| 210-74-1516-521300-000 | 95,200.00      | 71,400.00    | 23,800.00   | Update Impact Fee Program              | 2/14/2024 |
| 210-65-1000-572000-000 | 33,000.00      | 32,336.11    | 663.89      | J. Joel Edwards Library                | 6/27/2023 |
| 210-61-6122-541402-000 | 82,410.00      | 82,410.00    | 0.00        | Irrigation - Recreation Complex        | 7/30/2024 |

| PEACH STATE AIRPORT - IMPACT FEE CREDIT       |  |                  |           |                               |  |
|-----------------------------------------------|--|------------------|-----------|-------------------------------|--|
|                                               |  |                  | MTG DATE  |                               |  |
| CREDIT AMOUNT                                 |  | 219,060.00       | 5/27/2008 | NEW BUSINESS LINE F           |  |
| CONSTRUCT HANGER                              |  | (3,210.67)       | 3/26/2019 | LINE F - PERMIT # 2019-01-044 |  |
| SECOND HANGER                                 |  | (3,696.91)       | 3/26/2019 | LINE G - PERMIT # 2019-02-044 |  |
| DEEDED BACK PROPERTY                          |  | (39,000.00)      | 6/13/2018 | SCM 11 EXECUTIVE SESSION      |  |
| WAREHOUSING                                   |  | (1,848.46)       | 10/9/2019 | PERMIT # 2019-09-339          |  |
| WAREHOUSING                                   |  | (1,848.46)       | 10/9/2019 | PERMIT # 2019-09-340          |  |
| WATER LINE IMPROVEMENTS                       |  | (39,970.13)      |           |                               |  |
| Credit Materials not used                     |  | 1,282.76         | 4/9/2021  | Returned Macon Supply         |  |
| Peach State Phase II                          |  | (82,622.34)      | 4/5/2022  | Phase II Water Improvements   |  |
| WAREHOUSING - 430 Downwind Dr                 |  | (3,614.76)       | 8/15/2024 | PERMIT # 2400321              |  |
| WAREHOUSING - 421 Jonathans Roost             |  | (1,848.46)       | 9/23/2024 | PERMIT # 2400341              |  |
| Residential Condominium - 421 Jonathans Roost |  | (2,345.13)       | 9/23/2024 | PERMIT # 2400341              |  |
| WAREHOUSING - Downwind Dr Lot B               |  | (1,848.46)       | 12/5/2024 | PERMIT # 2400406              |  |
| Residential Condominium - Downwind Dr Lot B   |  | (2,345.13)       | 12/5/2024 | PERMIT # 2400406              |  |
| WAREHOUSING - Downwind Dr Lot C               |  | (1,848.46)       | 12/5/2024 | PERMIT # 2400407              |  |
| Residential Condominium - Downwind Dr Lot C   |  | (2,345.13)       | 12/5/2024 | PERMIT # 2400407              |  |
| WAREHOUSING - 74 Downwind Dr                  |  | (2,587.84)       | 12/5/2024 | PERMIT # 2400409              |  |
| WAREHOUSING - 420 Downwind Dr                 |  | (1,283.65)       | 1/23/2024 | PERMIT # 2400420              |  |
| WAREHOUSING - 410 Downwind Dr                 |  | (1,283.65)       | 1/23/2024 | PERMIT # 2400421              |  |
| WAREHOUSING - 400 Downwind Dr                 |  | (1,283.65)       | 1/23/2024 | PERMIT # 2400422              |  |
| Residential Condominium - 420 Downwind Dr     |  | (2,345.13)       | 7/9/2025  | PERMIT # 2400420              |  |
|                                               |  |                  |           |                               |  |
| <b>BALANCE</b>                                |  | <b>23,166.34</b> |           |                               |  |
|                                               |  |                  |           |                               |  |
|                                               |  |                  |           |                               |  |

| REFUNDS |  |  |          |  |  |
|---------|--|--|----------|--|--|
|         |  |  | MTG DATE |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |

ACCOUNTS PAYABLE CHECK REGISTER

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647  
Cash Account 231-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                    | Payment Type               | EPay   | Amount (\$) |
|--------------|------------|---------------------------------------------------------|----------------------------|--------|-------------|
| 1030         | 09/23/2025 | 1224 MCINTOSH TRAIL CSB                                 | Check                      | No     | 833.34      |
|              |            | 231-55-5436-572000-000 McIntosh Trail Behavioral Health |                            | 833.34 |             |
|              |            |                                                         | Description                | Count  | Amount (\$) |
|              |            |                                                         | ACH                        | 0      | \$0.00      |
|              |            |                                                         | Bank of America            | 0      | \$0.00      |
|              |            |                                                         | Check                      | 1      | \$833.34    |
|              |            |                                                         | Strategic Payment Services | 0      | \$0.00      |
|              |            |                                                         | Wells Fargo                | 0      | \$0.00      |
|              |            |                                                         | Paymode X                  | 0      | \$0.00      |
|              |            |                                                         | Update Only                | 0      | \$0.00      |
|              |            |                                                         | GRAND TOTAL                | 1      | \$833.34    |

\* Denotes Check Numbers that are out of sequence.

ACCOUNTS PAYABLE CHECK REGISTER

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647  
Cash Account 210-00-0000-111110-002

| Check Number | Check Date | Vendor Number / Name                                                                                 | Payment Type               | EPay            | Amount (\$) |
|--------------|------------|------------------------------------------------------------------------------------------------------|----------------------------|-----------------|-------------|
| 5219         | 09/09/2025 | 5353 GEORGIA DEPARTMENT OF TRANSPORTATIC<br>210-42-1000-572000-000 PUBLIC WKS (ROADS) IMPACT FEE EXP | Check                      | No<br>75,000.00 | 75,000.00   |
|              |            |                                                                                                      | Description                | Count           | Amount (\$) |
|              |            |                                                                                                      | ACH                        | 0               | \$0.00      |
|              |            |                                                                                                      | Bank of America            | 0               | \$0.00      |
|              |            |                                                                                                      | Check                      | 1               | \$75,000.00 |
|              |            |                                                                                                      | Strategic Payment Services | 0               | \$0.00      |
|              |            |                                                                                                      | Wells Fargo                | 0               | \$0.00      |
|              |            |                                                                                                      | Paymode X                  | 0               | \$0.00      |
|              |            |                                                                                                      | Update Only                | 0               | \$0.00      |
|              |            |                                                                                                      | GRAND TOTAL                | 1               | \$75,000.00 |

\* Denotes Check Numbers that are out of sequence.

**REVENUE & EXPENDITURE STATEMENT**  
09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2025-2026

\*100 in the % Used column indicates that no budget exists

| Account                                            | Budget (\$)   | Current Period (\$) | YTD (\$)   | Remaining Balance (\$) | % Used |
|----------------------------------------------------|---------------|---------------------|------------|------------------------|--------|
| <b>100 General Fund</b>                            |               |                     |            |                        |        |
| <b>Revenue</b>                                     |               |                     |            |                        |        |
| 100-03-1000-311750-000 FRANCHISE FEE TAX- Te       | 4,000.00      | 0.00                | 0.00       | 4,000.00               | 0      |
| 100-03-1000-371000-061 Rec Authority Donations     | 1,000.00      | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-03-1000-371000-080 PC Fire Donations - reven   | 1,000.00      | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-03-1000-371000-091 Animal Shelter Donations    | 500.00        | 0.00                | 0.00       | 500.00                 | 0      |
| 100-03-1330-314200-081 BEER & WINE EXCISE          | 45,000.00     | 3,968.61            | 8,214.01   | 36,785.99              | 18     |
| 100-03-1330-316100-000 Business/ Occupation Lic    | 45,000.00     | 131.50              | 1,575.50   | 43,424.50              | 4      |
| 100-03-1330-316300-000 FINANCIAL INSTITUTION       | 93,000.00     | 0.00                | 0.00       | 93,000.00              | 0      |
| 100-03-1330-321100-081 BEER & WINE LICENSE         | 13,200.00     | 700.00              | 991.67     | 12,208.33              | 8      |
| 100-03-1400-341900-014 Municipal Election Service  | 5,000.00      | 0.00                | 0.00       | 5,000.00               | 0      |
| 100-03-1400-341901-000 Elections - Board of Educ   | 5,000.00      | 0.00                | 0.00       | 5,000.00               | 0      |
| 100-03-1400-341910-000 Election Qualifying Fees    | 5,000.00      | 0.00                | 0.00       | 5,000.00               | 0      |
| 100-03-1500-340000-000 Misc Revenue                | 20,000.00     | 7,725.31            | 7,725.31   | 12,274.69              | 39     |
| 100-03-1500-341400-000 Printing & Copying Servi    | 200.00        | 0.00                | 10.55      | 189.45                 | 5      |
| 100-03-1500-361000-000 Interest Revenue            | 120,000.00    | 0.00                | 12,528.60  | 107,471.40             | 10     |
| 100-03-1500-392100-000 Sale of Assets              | 2,324,569.00  | 0.00                | 0.00       | 2,324,569.00           | 0      |
| 100-03-1510-349300-000 BAD CHECK FEES              | 100.00        | 0.00                | 0.00       | 100.00                 | 0      |
| 100-03-1514-313100-000 LOCAL OPTION SALES T        | 2,000,000.00  | 0.00                | 187,372.36 | 1,812,627.64           | 9      |
| 100-03-1514-316200-082 Insurance Premium Tax       | 1,450,000.00  | 0.00                | 0.00       | 1,450,000.00           | 0      |
| 100-03-1516-342310-000 FINGERPRINTING - ALC        | 500.00        | 42.00               | 85.25      | 414.75                 | 17     |
| 100-03-1545-311000-000 General Property Taxes      | 10,649,035.00 | 0.00                | 0.00       | 10,649,035.00          | 0      |
| 100-03-1545-311120-000 Timber Tax                  | 10,000.00     | 5,607.02            | 5,957.29   | 4,042.71               | 60     |
| 100-03-1545-311200-000 Property Tax - Prior Year   | 180,000.00    | 9,462.47            | 9,462.47   | 170,537.53             | 5      |
| 100-03-1545-311310-000 Motor Vehicle Tax           | 130,000.00    | 11,366.59           | 23,613.53  | 106,386.47             | 18     |
| 100-03-1545-311313-000 Motor Vehicle Admin Fees    | 18,000.00     | 1,994.71            | 3,880.98   | 14,119.02              | 22     |
| 100-03-1545-311315-000 Motor Vehicle - TAVT        | 1,723,000.00  | 180,529.69          | 348,982.75 | 1,374,017.25           | 20     |
| 100-03-1545-311320-000 Mobile Home                 | 12,000.00     | 67.90               | 259.68     | 11,740.32              | 2      |
| 100-03-1545-311340-000 Intangible Tax              | 150,000.00    | 13,128.53           | 27,058.40  | 122,941.60             | 18     |
| 100-03-1545-311500-000 Property Not on Digest      | 60,000.00     | 0.00                | 0.00       | 60,000.00              | 0      |
| 100-03-1545-319000-000 Penalties & Interest - Taxe | 30,000.00     | 2,138.15            | 2,138.15   | 27,861.85              | 7      |
| 100-03-1545-319900-000 Cost & Interest - Taxes     | 25,000.00     | 878.50              | 885.24     | 24,114.76              | 4      |
| 100-03-1545-341600-000 Fees/ Cost - Tags & Titles  | 70,000.00     | 8,058.43            | 13,303.44  | 56,696.56              | 19     |
| 100-03-1545-341940-000 Tax Collection - Commissi   | 340,000.00    | 1,164.95            | 1,750.79   | 338,249.21             | 1      |
| 100-03-1545-346900-000 Tag Mailout Fees            | 5,000.00      | 522.00              | 1,018.00   | 3,982.00               | 20     |
| 100-03-1545-383000-000 Insurance Reimbursemen      | 10,000.00     | 28,548.33           | 28,548.33  | -18,548.33             | 285    |
| 100-03-1550-311400-000 Heavy Equipment - Taxes     | 3,000.00      | 512.14              | 677.31     | 2,322.69               | 23     |
| 100-03-2150-311600-000 Real Estate Transfer        | 50,000.00     | 6,807.12            | 12,592.02  | 37,407.98              | 25     |
| 100-03-2150-351110-000 Clerk of Superior Court     | 140,000.00    | 12,612.43           | 31,738.93  | 108,261.07             | 23     |

**REVENUE & EXPENDITURE STATEMENT**  
09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2025-2026

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| Account                                              | Budget (\$)            | Current Period (\$) | YTD (\$)            | Remaining Balance (\$) | % Used   |
|------------------------------------------------------|------------------------|---------------------|---------------------|------------------------|----------|
| 100-03-2400-351130-000 Magistrate Court              | 15,000.00              | 1,450.10            | 6,437.24            | 8,562.76               | 43       |
| 100-03-2400-351130-091 Animal Ordinance Violation    | 5,000.00               | 0.00                | 0.00                | 5,000.00               | 0        |
| 100-03-2400-351131-000 Sheriff Services - Magistrate | 23,000.00              | 2,779.00            | 5,929.00            | 17,071.00              | 26       |
| 100-03-2450-351150-000 Probate Court                 | 150,000.00             | 17,421.03           | 29,846.35           | 120,153.65             | 20       |
| 100-03-3300-342000-000 Sheriff Services - Superior   | 30,000.00              | 200.00              | 3,527.85            | 26,472.15              | 12       |
| 100-03-3300-342100-000 Sheriff Service -Board of E   | 250,000.00             | 0.00                | 0.00                | 250,000.00             | 0        |
| 100-03-3326-342330-000 INMATE HOUSING REVENUE        | 5,000.00               | 0.00                | 1,085.00            | 3,915.00               | 22       |
| 100-03-3420-389001-000 Restitution - Other           | 500.00                 | 0.00                | 160.00              | 340.00                 | 32       |
| 100-03-3910-346110-000 Animal Control Shelter Fees   | 0.00                   | 0.00                | 80.00               | -80.00                 | *100     |
| 100-03-3920-331151-000 HAZARD MITIGATION GRANTS      | 11,340.00              | 0.00                | 0.00                | 11,340.00              | 0        |
| 100-03-3960-334151-000 GSWCC WATERSHED DISTRICT      | 1,500.00               | 0.00                | 0.00                | 1,500.00               | 0        |
| 100-03-4000-343000-000 Culvert Permit Fees           | 25,000.00              | 200.00              | 4,700.00            | 20,300.00              | 19       |
| 100-03-4226-346901-000 SALE OF SCRAP METAL           | 2,500.00               | 236.80              | 1,993.30            | 506.70                 | 80       |
| 100-03-4530-344150-045 TRANSFER STATION LEASE        | 10,000.00              | 0.00                | 0.00                | 10,000.00              | 0        |
| 100-03-5431-334103-000 GEMA/HS - EMPG performance    | 7,600.00               | 0.00                | 0.00                | 7,600.00               | 0        |
| 100-03-5520-346000-000 SENIOR CITIZEN CENTER         | 90,000.00              | 0.00                | 666.00              | 89,334.00              | 1        |
| 100-03-6500-347100-000 LIBRARY COPIER FEES           | 2,500.00               | 0.00                | 0.00                | 2,500.00               | 0        |
| 100-03-7220-322200-000 Building Permits              | 290,000.00             | 18,685.30           | 66,310.02           | 223,689.98             | 23       |
| 100-03-7400-322210-000 Zoning & Land Use Fees        | 25,000.00              | 6,158.60            | 9,920.60            | 15,079.40              | 40       |
| 100-03-7410-323900-000 Plat Reviews                  | 3,000.00               | 0.00                | 250.00              | 2,750.00               | 8        |
| 100-03-7410-323901-000 CODE ENFORCEMENT SERVICES     | 1,000.00               | 0.00                | 0.00                | 1,000.00               | 0        |
| 100-03-7510-346900-000 ADMIN FEE - DEVELOPMENT       | 116,968.00             | 0.00                | 21,307.34           | 95,660.66              | 18       |
| <b>Revenue Subtotal</b>                              | <b>\$20,803,012.00</b> | <b>\$343,097.21</b> | <b>\$882,583.26</b> | <b>\$19,920,428.74</b> | <b>4</b> |
| <b>Expenditure</b>                                   |                        |                     |                     |                        |          |
| 100-10-1310-579000-000 CONTINGENCIES                 | 100,000.00             | 0.00                | 0.00                | 100,000.00             | 0        |
| 100-13-1000-512101-000 HRA Contribution              | 5,500.00               | 15.00               | 209.29              | 5,290.71               | 4        |
| 100-13-1000-523100-000 ACCG-INS - PROPERTY           | 300,000.00             | 1,454.44            | 298,543.44          | 1,456.56               | 100      |
| 100-13-1000-523200-000 COMMUNICATIONS - PH           | 10,000.00              | 576.72              | 2,370.45            | 7,629.55               | 24       |
| 100-13-1000-523900-000 EMPLOYEE SCREENING            | 850.00                 | 70.00               | 285.00              | 565.00                 | 34       |
| 100-13-1300-512600-000 UNEMPLOYMENT PAYMENT          | 5,000.00               | 0.00                | 0.00                | 5,000.00               | 0        |
| 100-13-1300-512900-000 UNIFORMS                      | 250.00                 | 0.00                | 0.00                | 250.00                 | 0        |
| 100-13-1300-523201-000 CELL PHONE COMMUNICATIONS     | 600.00                 | 48.98               | 97.96               | 502.04                 | 16       |
| 100-13-1300-523232-000 EQUIPMENT RENTAL              | 2,000.00               | 539.91              | 539.91              | 1,460.09               | 27       |
| 100-13-1300-523300-000 LEGAL PUBLICATION             | 7,500.00               | 116.82              | 651.83              | 6,848.17               | 9        |
| 100-13-1300-523500-000 TRAVEL                        | 20,940.00              | 0.00                | 537.00              | 20,403.00              | 3        |
| 100-13-1300-523600-000 DUES & FEES                   | 8,000.00               | 223.58              | 2,353.58            | 5,646.42               | 29       |
| 100-13-1300-523700-000 TRAINING                      | 13,050.00              | 918.28              | 1,368.28            | 11,681.72              | 10       |
| 100-13-1300-523850-000 CONTRACT SERVICES             | 65,000.00              | 236.40              | 15,826.66           | 49,173.34              | 24       |
| 100-13-1300-523900-000 POSTAGE                       | 2,400.00               | 31.40               | 492.04              | 1,907.96               | 21       |

**REVENUE & EXPENDITURE STATEMENT**  
09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS  
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|--------------------------------------------------|-------------|---------------------|-----------|------------------------|--------|
| 100-13-1300-531000-000 SUPPLIES                  | 7,500.00    | 218.11              | 1,080.97  | 6,419.03               | 14     |
| 100-13-1300-531270-000 GAS/DIESEL                | 200.00      | 0.00                | 0.00      | 200.00                 | 0      |
| 100-13-1300-531400-000 LEGAL RESOURCES           | 2,500.00    | 0.00                | 0.00      | 2,500.00               | 0      |
| 100-13-1310-511100-000 REGULAR (COMM) EMPL       | 155,547.00  | 0.00                | 12,879.56 | 142,667.44             | 8      |
| 100-13-1310-512100-000 GROUP (COMM) INSUR/       | 74,465.00   | 18.94               | 12,540.11 | 61,924.89              | 17     |
| 100-13-1310-512200-000 FICA & MEDICARE           | 11,900.00   | 0.00                | 1,777.64  | 10,122.36              | 15     |
| 100-13-1310-512700-000 WORKERS COMPENSAT         | 121,000.00  | 0.00                | 47,506.50 | 73,493.50              | 39     |
| 100-13-1320-511100-000 REGULAR (CO MGR) EM       | 65,000.00   | 0.00                | 9,750.00  | 55,250.00              | 15     |
| 100-13-1320-512100-000 GROUP (CO MGR) INSU       | 10,065.00   | 0.00                | 0.00      | 10,065.00              | 0      |
| 100-13-1320-512200-000 FICA & MEDICARE           | 4,973.00    | 0.00                | 757.34    | 4,215.66               | 15     |
| 100-13-1320-512400-000 RETIREMENT CONTRIB        | 10,612.00   | 0.00                | 0.00      | 10,612.00              | 0      |
| 100-13-1330-511100-000 REGULAR (ADMINISTRA       | 262,239.00  | 0.00                | 31,908.16 | 230,330.84             | 12     |
| 100-13-1330-512100-000 GROUP (ADM) INSURAN       | 51,432.00   | 0.00                | 3,009.42  | 48,422.58              | 6      |
| 100-13-1330-512200-000 FICA & MEDICARE           | 20,062.00   | 0.00                | 2,968.01  | 17,093.99              | 15     |
| 100-13-1330-512400-000 RETIREMENT CONTRIB        | 27,282.00   | 0.00                | 228.00    | 27,054.00              | 1      |
| 100-13-1330-523300-000 Advertising & Marketing   | 3,600.00    | 700.92              | 977.04    | 2,622.96               | 27     |
| 100-13-1500-523901-000 BANK SERVICE CHARGE       | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-13-1530-521200-000 PROFESSIONAL SVC - L      | 96,000.00   | 7,708.27            | 30,833.08 | 65,166.92              | 32     |
| 100-13-1530-521201-000 PROF SVC - ATTORNEY       | 10,000.00   | 289.50              | 764.75    | 9,235.25               | 8      |
| 100-13-1540-573000-000 EMPLOYEE RECOGNITI        | 8,500.00    | 0.00                | 0.00      | 8,500.00               | 0      |
| 100-13-1560-521200-000 PROF SVC - AUDIT          | 35,000.00   | 0.00                | 0.00      | 35,000.00              | 0      |
| 100-13-3000-523101-000 ACCG-INS - PTSD FIRST     | 15,000.00   | 0.00                | 4,070.00  | 10,930.00              | 27     |
| 100-13-4400-531210-000 WATER/SEWAGE              | 1,200.00    | 0.00                | 183.00    | 1,017.00               | 15     |
| 100-13-4600-531530-000 ELECTRICITY               | 7,000.00    | 676.38              | 1,357.28  | 5,642.72               | 19     |
| 100-13-8000-582016-000 UNITED BANK LOAN 38C      | 127,569.00  | 0.00                | 63,259.90 | 64,309.10              | 50     |
| 100-14-1400-511100-000 REGULAR EMPLOYEES         | 191,113.00  | 0.00                | 23,969.87 | 167,143.13             | 13     |
| 100-14-1400-511200-000 Board Compensation        | 4,000.00    | 0.00                | 772.00    | 3,228.00               | 19     |
| 100-14-1400-512100-000 GROUP INSURANCE           | 46,407.00   | 9.47                | 4,526.70  | 41,880.30              | 10     |
| 100-14-1400-512101-000 HRA CONTRIBUTION          | 1,750.00    | 932.84              | 957.84    | 792.16                 | 55     |
| 100-14-1400-512200-000 FICA & MEDICARE           | 14,926.00   | 0.00                | 2,338.54  | 12,587.46              | 16     |
| 100-14-1400-512400-000 RETIREMENT CONTRIB        | 9,059.00    | 0.00                | 0.00      | 9,059.00               | 0      |
| 100-14-1400-522200-000 REPAIRS & MAINTENAN       | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-14-1400-523200-000 COMMUNICATIONS - PH       | 1,525.00    | 48.21               | 711.47    | 813.53                 | 47     |
| 100-14-1400-523300-000 ADVERTISING               | 800.00      | 0.00                | 106.20    | 693.80                 | 13     |
| 100-14-1400-523500-000 TRAVEL                    | 6,000.00    | 2,393.41            | 3,572.11  | 2,427.89               | 60     |
| 100-14-1400-523600-000 DUES & FEES               | 700.00      | 0.00                | 0.00      | 700.00                 | 0      |
| 100-14-1400-523700-000 TRAINING                  | 2,300.00    | 0.00                | 600.00    | 1,700.00               | 26     |
| 100-14-1400-523850-000 Poll Workers - Contract S | 104,128.00  | 0.00                | 2,822.00  | 101,306.00             | 3      |
| 100-14-1400-523900-000 POSTAGE                   | 3,500.00    | 0.00                | 114.30    | 3,385.70               | 3      |

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PIKE COUNTY BOARD OF COMMISSIONERS  
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| 100-14-1400-531000-000 SUPPLIES             | 12,000.00   | -32.14              | 764.42    | 11,235.58              | 6      |
| 100-14-1400-542500-000 OTHER EQUIPMENT      | 1,000.00    | 0.00                | 0.00      | 1,000.00               | 0      |
| 100-14-1500-523850-000 CONTRACT SERVICES    | 27,500.00   | 922.54              | 10,656.77 | 16,843.23              | 39     |
| 100-14-4400-531210-000 WATER /SEWAGE        | 350.00      | 0.00                | 52.54     | 297.46                 | 15     |
| 100-14-4600-531530-000 ELECTRICITY EXP      | 2,500.00    | 234.72              | 538.58    | 1,961.42               | 22     |
| 100-14-4700-531520-000 NATURAL GAS EXPENSE  | 250.00      | 0.00                | 0.00      | 250.00                 | 0      |
| 100-15-1000-523300-000 LEGAL PUBLICATION    | 200.00      | 0.00                | 0.00      | 200.00                 | 0      |
| 100-15-1000-523500-000 BD OF EQ TRAVEL      | 400.00      | 0.00                | 0.00      | 400.00                 | 0      |
| 100-15-1000-523700-000 BD OF EQ TRAINING    | 1,000.00    | 0.00                | 636.00    | 364.00                 | 64     |
| 100-15-1000-531000-000 BD OF EQ - SUPPLIES  | 50.00       | 0.00                | 0.00      | 50.00                  | 0      |
| 100-15-1330-521100-000 BD OF EQ PER DIEM    | 1,400.00    | 150.00              | 150.00    | 1,250.00               | 11     |
| 100-15-1330-521200-000 Comp Pay             | 1,000.00    | 0.00                | 0.00      | 1,000.00               | 0      |
| 100-15-1550-523900-000 POSTAGE              | 150.00      | 0.00                | 0.00      | 150.00                 | 0      |
| 100-16-1545-511100-000 REGULAR EMPLOYEES    | 245,349.00  | 0.00                | 36,388.12 | 208,960.88             | 15     |
| 100-16-1545-512100-000 GROUP INSURANCE      | 43,076.00   | 9.47                | 6,627.05  | 36,448.95              | 15     |
| 100-16-1545-512101-000 HRA CONTRIBUTION     | 1,500.00    | 0.00                | 1,255.45  | 244.55                 | 84     |
| 100-16-1545-512200-000 FICA & MEDICARE      | 18,770.00   | 0.00                | 3,258.68  | 15,511.32              | 17     |
| 100-16-1545-512400-000 RETIREMENT CONTRIB   | 13,860.00   | 0.00                | 0.00      | 13,860.00              | 0      |
| 100-16-1545-521200-000 PROFESSIONAL SVC     | 9,300.00    | 9,293.13            | 9,293.13  | 6.87                   | 100    |
| 100-16-1545-523200-000 COMMUNICATIONS - PH  | 2,200.00    | 48.21               | 836.35    | 1,363.65               | 38     |
| 100-16-1545-523300-000 ADVERTISING/LEGAL PL | 50.00       | 0.00                | 0.00      | 50.00                  | 0      |
| 100-16-1545-523400-000 PRINTING & BINDING   | 850.00      | 0.00                | 0.00      | 850.00                 | 0      |
| 100-16-1545-523500-000 TRAVEL               | 800.00      | 0.00                | 0.00      | 800.00                 | 0      |
| 100-16-1545-523600-000 DUES & FEES          | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-16-1545-523700-000 TRAINING             | 865.00      | 0.00                | 0.00      | 865.00                 | 0      |
| 100-16-1545-523850-000 CONTRACT SVC         | 39,500.00   | 2,359.19            | 4,609.19  | 34,890.81              | 12     |
| 100-16-1545-523900-000 POSTAGE              | 4,400.00    | 0.00                | 558.44    | 3,841.56               | 13     |
| 100-16-1545-531000-000 SUPPLIES             | 4,700.00    | 184.83              | 585.12    | 4,114.88               | 12     |
| 100-16-4400-531210-000 WATER / SEWAGE       | 360.00      | 0.00                | 54.92     | 305.08                 | 15     |
| 100-16-4600-531530-000 ELECTRICITY EXP -TAX | 2,250.00    | 215.16              | 470.28    | 1,779.72               | 21     |
| 100-16-4700-531220-000 NATURAL GAS EXPENS   | 250.00      | 0.00                | 0.00      | 250.00                 | 0      |
| 100-17-1300-523201-000 CELL PHONE COMMUNI   | 1,500.00    | 0.00                | 121.17    | 1,378.83               | 8      |
| 100-17-1550-511100-000 REGULAR EMPLOYEES    | 279,015.00  | 0.00                | 36,168.73 | 242,846.27             | 13     |
| 100-17-1550-511200-000 BOARD COMPENSATION   | 7,000.00    | 0.00                | 580.00    | 6,420.00               | 8      |
| 100-17-1550-512100-000 GROUP INSURANCE      | 99,913.00   | 28.41               | 13,430.63 | 86,482.37              | 13     |
| 100-17-1550-512101-000 HRA CONTRIBUTION     | 4,500.00    | 421.90              | 1,435.05  | 3,064.95               | 32     |
| 100-17-1550-512200-000 FICA & MEDICARE      | 21,880.00   | 0.00                | 3,159.29  | 18,720.71              | 14     |
| 100-17-1550-512400-000 RETIREMENT CONTRIB   | 21,588.00   | 0.00                | 119.98    | 21,468.02              | 1      |
| 100-17-1550-523200-000 COMMUNICATIONS - PH  | 2,250.00    | 48.21               | 663.86    | 1,586.14               | 30     |

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PIKE COUNTY BOARD OF COMMISSIONERS  
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|---------------------------------------------|-------------|---------------------|-----------|------------------------|--------|
| 100-17-1550-523300-000 ADVERTISING          | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-17-1550-523400-000 PRINTING & BINDING   | 8,500.00    | 0.00                | 0.00      | 8,500.00               | 0      |
| 100-17-1550-523500-000 TRAVEL               | 8,000.00    | 0.00                | 0.00      | 8,000.00               | 0      |
| 100-17-1550-523600-000 DUES & FEES          | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-17-1550-523700-000 TRAINING             | 2,500.00    | 0.00                | 0.00      | 2,500.00               | 0      |
| 100-17-1550-523850-000 CONTRACT SVC         | 162,031.00  | 10,177.41           | 40,843.81 | 121,187.19             | 25     |
| 100-17-1550-523900-000 POSTAGE              | 1,500.00    | 0.00                | 172.27    | 1,327.73               | 11     |
| 100-17-1550-531000-000 SUPPLIES             | 2,000.00    | 38.75               | 197.31    | 1,802.69               | 10     |
| 100-17-1550-531270-000 GAS/DIESEL           | 6,000.00    | 0.00                | 186.75    | 5,813.25               | 3      |
| 100-17-1550-542200-000 VEHICLES M&R         | 1,500.00    | 0.00                | 0.00      | 1,500.00               | 0      |
| 100-17-1550-542400-000 COMPUTERS            | 0.00        | 0.00                | 29.99     | -29.99                 | *100   |
| 100-17-4400-531210-000 WATER/SEWAGE         | 500.00      | 0.00                | 66.86     | 433.14                 | 13     |
| 100-17-4600-531530-000 ELECTRICITY          | 2,850.00    | 273.85              | 590.89    | 2,259.11               | 21     |
| 100-17-4700-531220-000 NATURAL GAS          | 250.00      | 0.00                | 0.00      | 250.00                 | 0      |
| 100-18-1300-523201-000 CELL PHONE COMMUNI   | 600.00      | 43.94               | 87.88     | 512.12                 | 15     |
| 100-18-1565-511100-000 REGULAR EMPLOYEES    | 147,591.00  | 0.00                | 21,944.25 | 125,646.75             | 15     |
| 100-18-1565-511300-000 OVERTIME             | 1,000.00    | 0.00                | 84.55     | 915.45                 | 8      |
| 100-18-1565-512100-000 GROUP INSURANCE      | 28,646.00   | 9.47                | 1,651.36  | 26,994.64              | 6      |
| 100-18-1565-512101-000 HRA CONTRIBUTION     | 1,750.00    | 0.00                | 0.00      | 1,750.00               | 0      |
| 100-18-1565-512200-000 FICA & MEDICARE      | 11,368.00   | 0.00                | 1,957.64  | 9,410.36               | 17     |
| 100-18-1565-512400-000 RETIREMENT CONTRIBI  | 16,476.00   | 0.00                | 0.00      | 16,476.00              | 0      |
| 100-18-1565-512900-000 UNIFORMS             | 750.00      | 0.00                | 295.32    | 454.68                 | 39     |
| 100-18-1565-522100-000 CLEANING SUPPLIES    | 7,000.00    | 0.00                | 532.25    | 6,467.75               | 8      |
| 100-18-1565-522200-000 MAINTENANCE RPRS/E   | 117,500.00  | 1,297.58            | 11,241.26 | 106,258.74             | 10     |
| 100-18-1565-522201-000 CONTRACT SERVICES -  | 80,410.00   | 3,159.18            | 17,935.70 | 62,474.30              | 22     |
| 100-18-1565-531210-000 WATER / SEWAGE       | 500.00      | 0.00                | 50.00     | 450.00                 | 10     |
| 100-18-1565-531520-000 PROPANE GAS          | 1,500.00    | 0.00                | 0.00      | 1,500.00               | 0      |
| 100-18-1565-531700-000 SUPPLIES - SMALL EQU | 1,000.00    | 0.00                | 462.01    | 537.99                 | 46     |
| 100-18-1565-542200-000 VEHICLES M& R        | 2,500.00    | 351.47              | 3,210.22  | -710.22                | 128    |
| 100-18-4600-531530-000 ELECTRICITY EXPENSE  | 2,600.00    | 0.00                | 408.30    | 2,191.70               | 16     |
| 100-18-4700-531270-000 GAS/DIESEL           | 7,500.00    | 0.00                | 836.04    | 6,663.96               | 11     |
| 100-20-2000-521200-000 PROFESSIONAL SERVIC  | 10,000.00   | 0.00                | 0.00      | 10,000.00              | 0      |
| 100-20-2000-531300-000 FOOD                 | 400.00      | 46.48               | 46.48     | 353.52                 | 12     |
| 100-20-2000-531600-000 SMALL EQUIPMENT      | 1,000.00    | 0.00                | 0.00      | 1,000.00               | 0      |
| 100-20-2100-531100-000 SUPPLIES / MATERIALS | 1,500.00    | 0.00                | 0.00      | 1,500.00               | 0      |
| 100-20-2150-521100-000 CIRCUIT COURT        | 118,960.00  | 31,838.75           | 63,677.50 | 55,282.50              | 54     |
| 100-20-2300-521100-000 COURT INTERPRETER    | 0.00        | 0.00                | 487.50    | -487.50                | *100   |
| 100-20-2500-521100-000 COURT REPORTER       | 19,000.00   | 1,505.50            | 1,600.00  | 17,400.00              | 8      |
| 100-20-2700-523850-000 JUROR PER DIEM       | 10,000.00   | 0.00                | 10,000.00 | 0.00                   | 100    |

**REVENUE & EXPENDITURE STATEMENT**  
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PIKE COUNTY BOARD OF COMMISSIONERS  
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|---------------------------------------------------|-------------|---------------------|------------|------------------------|--------|
| 100-20-2750-523200-000 COMMUNICATIONS - PH        | 2,200.00    | 48.21               | 750.10     | 1,449.90               | 34     |
| 100-20-2750-523851-000 Contract Services          | 4,000.00    | 0.00                | 0.00       | 4,000.00               | 0      |
| 100-20-2800-521000-000 GUARDIAN AD LITEM          | 26,000.00   | 2,166.67            | 8,666.68   | 17,333.32              | 33     |
| 100-20-4400-531210-000 WATER / SEWAGE             | 1,130.00    | 0.00                | 183.00     | 947.00                 | 16     |
| 100-20-4600-531530-000 ELECTRICITY EXPENSE        | 30,000.00   | 2,659.96            | 5,549.74   | 24,450.26              | 18     |
| 100-21-2180-511100-000 REGULAR EMPLOYEES          | 229,787.00  | 0.00                | 34,249.80  | 195,537.20             | 15     |
| 100-21-2180-512100-000 GROUP INSURANCE            | 58,425.00   | 18.94               | 10,781.45  | 47,643.55              | 18     |
| 100-21-2180-512101-000 HRA CONTRIBUTION           | 3,500.00    | 148.63              | 465.55     | 3,034.45               | 13     |
| 100-21-2180-512200-000 FICA & MEDICARE            | 17,579.00   | 0.00                | 3,106.61   | 14,472.39              | 18     |
| 100-21-2180-512400-000 RETIREMENT CONTRIB         | 22,574.00   | 0.00                | 0.00       | 22,574.00              | 0      |
| 100-21-2180-522200-000 REPAIRS & MAINTENAN        | 0.00        | 0.00                | 270.00     | -270.00                | *100   |
| 100-21-2180-523200-000 COMMUNICATIONS - PH        | 1,912.00    | 0.00                | 668.71     | 1,243.29               | 35     |
| 100-21-2180-523300-000 ADVERTISING/ LEGAL P       | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-21-2180-523400-000 PRINTING & BINDING         | 1,000.00    | 793.84              | 1,976.20   | -976.20                | 198    |
| 100-21-2180-523500-000 TRAVEL                     | 2,500.00    | 0.00                | 0.00       | 2,500.00               | 0      |
| 100-21-2180-523600-000 DUES & FEES                | 600.00      | 0.00                | 0.00       | 600.00                 | 0      |
| 100-21-2180-523700-000 TRAINING                   | 2,500.00    | 0.00                | 0.00       | 2,500.00               | 0      |
| 100-21-2180-523850-000 CONTRACT SERVICES          | 32,000.00   | 2,425.71            | 11,182.50  | 20,817.50              | 35     |
| 100-21-2180-523900-000 POSTAGE                    | 3,000.00    | 0.00                | 607.47     | 2,392.53               | 20     |
| 100-21-2180-531000-000 SUPPLIES                   | 4,000.00    | 288.80              | 738.91     | 3,261.09               | 18     |
| 100-21-2180-531400-000 LEGAL PUBLICATIONS         | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-21-2180-542401-000 Historical Deed Indexing F | 2,456.00    | 0.00                | 0.00       | 2,456.00               | 0      |
| 100-22-2200-521100-000 DISTRICT ATTORNEY          | 215,733.00  | 53,933.25           | 107,866.50 | 107,866.50             | 50     |
| 100-22-2200-523200-000 COMMUNICATIONS- PH         | 1,900.00    | 48.21               | 724.90     | 1,175.10               | 38     |
| 100-22-4700-522200-000 Contract Services          | 3,670.00    | 0.00                | 900.00     | 2,770.00               | 25     |
| 100-23-1300-523201-000 CELL PHONE - COMMUN        | 500.00      | 0.00                | 75.91      | 424.09                 | 15     |
| 100-23-2400-511100-000 REGULAR EMPLOYEES          | 274,492.00  | 0.00                | 39,893.40  | 234,598.60             | 15     |
| 100-23-2400-512100-000 GROUP INSURANCE            | 28,860.00   | 14.21               | 5,027.17   | 23,832.83              | 17     |
| 100-23-2400-512101-000 HRA CONTRIBUTION           | 1,750.00    | 0.00                | 750.00     | 1,000.00               | 43     |
| 100-23-2400-512200-000 FICA & MEDICARE            | 20,999.00   | 0.00                | 3,495.31   | 17,503.69              | 17     |
| 100-23-2400-512400-000 RETIREMENT CONTRIB         | 17,225.00   | 0.00                | 203.75     | 17,021.25              | 1      |
| 100-23-2400-522200-000 CONTRACT SERVICES          | 15,987.00   | 595.06              | 3,288.20   | 12,698.80              | 21     |
| 100-23-2400-523200-000 COMMUNICATIONS - PH        | 1,729.00    | 48.21               | 724.90     | 1,004.10               | 42     |
| 100-23-2400-523300-000 ADVERTISING                | 40.00       | 0.00                | 0.00       | 40.00                  | 0      |
| 100-23-2400-523400-000 PRINTING & BINDING         | 500.00      | 0.00                | 170.00     | 330.00                 | 34     |
| 100-23-2400-523500-000 TRAVEL                     | 1,750.00    | 0.00                | 0.00       | 1,750.00               | 0      |
| 100-23-2400-523600-000 DUES & FEES                | 1,816.00    | 0.00                | 0.00       | 1,816.00               | 0      |
| 100-23-2400-523700-000 TRAINING                   | 1,000.00    | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-23-2400-523850-000 PROFESSIONAL SERVIC        | 1,000.00    | 0.00                | 262.90     | 737.10                 | 26     |

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| 100-23-2400-523900-000 POSTAGE              | 1,668.00     | 0.00                | 307.68     | 1,360.32               | 18     |
| 100-23-2400-531000-000 SUPPLIES             | 3,300.00     | 144.27              | 331.81     | 2,968.19               | 10     |
| 100-23-2400-531400-000 LEGAL PUBLICATIONS   | 850.00       | 0.00                | 535.01     | 314.99                 | 63     |
| 100-24-2450-511100-000 REGULAR EMPLOYEES    | 193,646.00   | 0.00                | 22,285.74  | 171,360.26             | 12     |
| 100-24-2450-512100-000 GROUP INSURANCE      | 47,037.00    | 9.47                | 6,078.52   | 40,958.48              | 13     |
| 100-24-2450-512101-000 HRA CONTRIBUTION     | 3,000.00     | 0.00                | 317.11     | 2,682.89               | 11     |
| 100-24-2450-512200-000 FICA & MEDICARE      | 14,814.00    | 0.00                | 2,065.83   | 12,748.17              | 14     |
| 100-24-2450-512400-000 RETIREMENT CONTRIB   | 5,094.00     | 0.00                | 315.00     | 4,779.00               | 6      |
| 100-24-2450-522200-000 CONTRACT SERVICES    | 11,500.00    | 585.42              | 2,090.69   | 9,409.31               | 18     |
| 100-24-2450-523200-000 COMMUNICATIONS - PH  | 2,139.00     | 48.21               | 750.11     | 1,388.89               | 35     |
| 100-24-2450-523500-000 TRAVEL               | 6,003.00     | 0.00                | 0.00       | 6,003.00               | 0      |
| 100-24-2450-523600-000 DUES & FEES          | 500.00       | 0.00                | 0.00       | 500.00                 | 0      |
| 100-24-2450-523700-000 TRAINING             | 3,320.00     | 0.00                | 450.00     | 2,870.00               | 14     |
| 100-24-2450-523900-000 POSTAGE              | 2,050.00     | 91.72               | 477.61     | 1,572.39               | 23     |
| 100-24-2450-531000-000 SUPPLIES             | 6,000.00     | 101.60              | 728.90     | 5,271.10               | 12     |
| 100-28-2800-521000-000 PUBLIC DEFENDER      | 186,448.00   | 46,612.00           | 93,224.00  | 93,224.00              | 50     |
| 100-32-3326-523500-000 TRAVEL               | 200.00       | 0.00                | 0.00       | 200.00                 | 0      |
| 100-32-3326-531000-000 INMATE SUPPLIES      | 24,000.00    | 420.24              | 3,462.76   | 20,537.24              | 14     |
| 100-32-3350-523850-000 SUPPORT OF INMATES   | 40,000.00    | 1,085.00            | 2,275.00   | 37,725.00              | 6      |
| 100-32-3350-531300-000 FOOD FOR INMATES     | 73,832.00    | 2,802.36            | 14,019.57  | 59,812.43              | 19     |
| 100-32-3370-523100-000 INMATE MEDICAL       | 125,486.00   | 216.87              | 31,328.35  | 94,157.65              | 25     |
| 100-33-1300-523201-000 CELL PHONE COMMUNI   | 16,555.00    | 0.00                | 2,906.57   | 13,648.43              | 18     |
| 100-33-3300-511100-000 REGULAR EMPLOYEES    | 1,755,249.00 | 0.00                | 225,781.97 | 1,529,467.03           | 13     |
| 100-33-3300-511300-000 OVERTIME             | 91,135.00    | 0.00                | 12,062.69  | 79,072.31              | 13     |
| 100-33-3300-512100-000 GROUP INSURANCE      | 459,245.00   | 94.71               | 49,303.86  | 409,941.14             | 11     |
| 100-33-3300-512101-000 HRA CONTRIBUTION     | 18,750.00    | 1,271.54            | 2,220.56   | 16,529.44              | 12     |
| 100-33-3300-512200-000 FICA & MEDICARE      | 141,249.00   | 0.00                | 21,449.61  | 119,799.39             | 15     |
| 100-33-3300-512400-000 RETIREMENT CONTRIB   | 173,173.00   | 490.00              | 3,401.02   | 169,771.98             | 2      |
| 100-33-3300-512900-000 UNIFORMS             | 67,000.00    | 3,625.00            | 5,954.59   | 61,045.41              | 9      |
| 100-33-3300-521200-000 CONTRACT SERVICES    | 147,656.00   | 2,410.46            | 43,183.89  | 104,472.11             | 29     |
| 100-33-3300-523200-000 COMMUNICATIONS - PH  | 8,600.00     | 96.42               | 2,948.86   | 5,651.14               | 34     |
| 100-33-3300-523400-000 PRINTING & BINDING   | 1,362.00     | 0.00                | 680.00     | 682.00                 | 50     |
| 100-33-3300-523500-000 TRAVEL               | 4,000.00     | 213.13              | 213.13     | 3,786.87               | 5      |
| 100-33-3300-523600-000 DUES & FEES          | 2,000.00     | 355.00              | 708.30     | 1,291.70               | 35     |
| 100-33-3300-523700-000 TRAINING             | 2,500.00     | 1,145.00            | 1,145.00   | 1,355.00               | 46     |
| 100-33-3300-523900-000 POSTAGE              | 700.00       | 13.10               | 142.94     | 557.06                 | 20     |
| 100-33-3300-531000-000 SUPPLIES             | 33,000.00    | 1,824.55            | 3,045.96   | 29,954.04              | 9      |
| 100-33-3300-531270-000 GAS/DIESEL           | 93,500.00    | 308.28              | 13,101.18  | 80,398.82              | 14     |
| 100-33-3321-531100-000 INVESTIGATION SUPPLI | 2,000.00     | 99.75               | 309.15     | 1,690.85               | 15     |

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| 100-33-3323-522200-000 VEHICLES- M&R              | 70,000.00   | 2,865.64            | 8,803.42   | 61,196.58              | 13     |
| 100-33-3355-522200-000 REPAIRS & MAINTENANCE      | 1,500.00    | 0.00                | 1,300.00   | 200.00                 | 87     |
| 100-33-4400-531210-000 WATER / SEWAGE             | 2,500.00    | 0.00                | 372.74     | 2,127.26               | 15     |
| 100-33-4600-531530-000 ELECTRICITY EXPENSE        | 16,000.00   | 1,239.22            | 3,019.31   | 12,980.69              | 19     |
| 100-33-4700-531220-000 NATURAL GAS EXP            | 1,600.00    | 0.00                | 211.35     | 1,388.65               | 13     |
| 100-34-3326-511100-000 REGULAR EMPLOYEES          | 870,989.00  | 0.00                | 134,281.63 | 736,707.37             | 15     |
| 100-34-3326-511300-000 OVERTIME                   | 45,000.00   | 0.00                | 7,949.39   | 37,050.61              | 18     |
| 100-34-3326-512100-000 GROUP INSURANCE            | 154,205.00  | 47.36               | 26,969.11  | 127,235.89             | 17     |
| 100-34-3326-512101-000 HRA CONTRIBUTION           | 9,000.00    | 50.00               | 400.00     | 8,600.00               | 4      |
| 100-34-3326-512200-000 FICA & MEDICARE            | 70,074.00   | 0.00                | 12,946.84  | 57,127.16              | 18     |
| 100-34-3326-512400-000 RETIREMENT CONTRIBUTION    | 74,620.00   | 105.00              | 574.02     | 74,045.98              | 1      |
| 100-34-3326-512900-000 UNIFORMS                   | 3,500.00    | 1,580.18            | 3,088.99   | 411.01                 | 88     |
| 100-34-3326-521200-000 PROFESSIONAL SVC           | 2,250.00    | 130.68              | 261.36     | 1,988.64               | 12     |
| 100-34-3326-522200-000 REPAIRS & MAINTENANCE      | 1,500.00    | 0.00                | 0.00       | 1,500.00               | 0      |
| 100-34-3326-523200-000 COMMUNICATIONS - PH        | 3,000.00    | 48.21               | 825.74     | 2,174.26               | 28     |
| 100-34-3326-523700-000 TRAINING                   | 3,000.00    | 210.86              | 616.86     | 2,383.14               | 21     |
| 100-34-3326-523850-000 CONTRACT SERVICES          | 28,848.00   | 1,811.32            | 3,253.47   | 25,594.53              | 11     |
| 100-34-3326-523900-000 POSTAGE                    | 150.00      | 0.00                | 12.16      | 137.84                 | 8      |
| 100-34-3326-531000-000 SUPPLIES - JAIL            | 3,000.00    | 364.77              | 382.75     | 2,617.25               | 13     |
| 100-34-3326-531270-000 GAS/DIESEL                 | 12,000.00   | 0.00                | 1,555.00   | 10,445.00              | 13     |
| 100-34-3326-542200-000 VEHICLES - M & R           | 6,000.00    | 0.00                | 0.00       | 6,000.00               | 0      |
| 100-34-3360-531700-000 RECORD BOOKS               | 1,200.00    | 0.00                | 0.00       | 1,200.00               | 0      |
| 100-34-4400-531210-000 WATER / SEWAGE - JAIL      | 12,055.00   | 0.00                | 1,881.33   | 10,173.67              | 16     |
| 100-34-4600-531530-000 ELECTRICITY - JAIL         | 12,086.00   | 1,131.46            | 2,319.97   | 9,766.03               | 19     |
| 100-34-4700-531220-000 NATURAL GAS - JAIL         | 1,500.00    | 0.00                | 195.08     | 1,304.92               | 13     |
| 100-37-3700-511100-000 REGULAR EMPLOYEES          | 25,000.00   | 0.00                | 2,104.86   | 22,895.14              | 8      |
| 100-37-3700-512100-000 GROUP INSURANCE            | 23,624.00   | 0.00                | 4,100.06   | 19,523.94              | 17     |
| 100-37-3700-512200-000 FICA & MEDICARE            | 1,913.00    | 0.00                | 252.96     | 1,660.04               | 13     |
| 100-37-3700-522200-000 VEHICLES M&R               | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-37-3700-522250-000 Transport                  | 3,500.00    | 0.00                | 325.00     | 3,175.00               | 9      |
| 100-37-3700-523000-000 Other Purchased / Indigent | 1,000.00    | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-37-3700-523200-000 COMMUNICATIONS - PH        | 480.00      | 0.00                | 45.26      | 434.74                 | 9      |
| 100-37-3700-523500-000 TRAVEL                     | 2,400.00    | 0.00                | 0.00       | 2,400.00               | 0      |
| 100-37-3700-523600-000 DUES & FEES                | 450.00      | 0.00                | 0.00       | 450.00                 | 0      |
| 100-37-3700-523700-000 TRAINING                   | 1,080.00    | 0.00                | 0.00       | 1,080.00               | 0      |
| 100-37-3700-523850-000 CONTRACT SERVICES          | 162.00      | 0.00                | 0.00       | 162.00                 | 0      |
| 100-37-3700-531000-000 SUPPLIES                   | 7,500.00    | 0.00                | 408.00     | 7,092.00               | 5      |
| 100-37-3700-531100-000 INVESTIGATION EXPENSE      | 200.00      | 0.00                | 0.00       | 200.00                 | 0      |
| 100-37-3700-531270-000 GAS/DIESEL                 | 250.00      | 29.00               | 103.97     | 146.03                 | 42     |

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| 100-37-4600-531530-000 ELECTRICITY EXPENSE     | 150.00      | 0.00                | 28.10      | 121.90                 | 19     |
| 100-39-3940-572000-000 AMBULANCE CONTRAC       | 898,222.00  | 74,851.33           | 299,405.32 | 598,816.68             | 33     |
| 100-42-1300-523201-000 CELL PHONE COMMUNI      | 1,500.00    | 136.86              | 273.72     | 1,226.28               | 18     |
| 100-42-1500-531300-000 FOOD & VENDING SERV     | 300.00      | 301.96              | 301.96     | -1.96                  | 101    |
| 100-42-4100-523200-000 COMMUNICATION- PHOI     | 2,800.00    | 200.95              | 714.30     | 2,085.70               | 26     |
| 100-42-4100-523300-000 ADVERTISING             | 150.00      | 0.00                | 525.69     | -375.69                | 350    |
| 100-42-4210-511100-000 REGULAR EMPLOYEES       | 970,182.00  | 0.00                | 112,722.40 | 857,459.60             | 12     |
| 100-42-4210-511300-000 OVERTIME                | 20,000.00   | 0.00                | 2,679.18   | 17,320.82              | 13     |
| 100-42-4210-512100-000 GROUP INSURANCE         | 282,480.00  | 56.83               | 35,750.11  | 246,729.89             | 13     |
| 100-42-4210-512101-000 HRA CONTRIBUTION        | 12,250.00   | 537.02              | 962.27     | 11,287.73              | 8      |
| 100-42-4210-512200-000 FICA & MEDICARE         | 75,749.00   | 0.00                | 10,531.63  | 65,217.37              | 14     |
| 100-42-4210-512400-000 RETIREMENT CONTRIBI     | 98,945.00   | 0.00                | 327.41     | 98,617.59              | 0      |
| 100-42-4220-522000-000 SIGN M&R                | 12,000.00   | 3,102.66            | 4,325.50   | 7,674.50               | 36     |
| 100-42-4220-522200-000 EQUIPMENT M&R           | 110,000.00  | 4,411.94            | 25,228.86  | 84,771.14              | 23     |
| 100-42-4220-531000-000 SUPPLIES                | 5,000.00    | 0.00                | 226.91     | 4,773.09               | 5      |
| 100-42-4220-531270-000 GAS/DIESEL              | 130,000.00  | 0.00                | 18,212.30  | 111,787.70             | 14     |
| 100-42-4220-531500-000 CULVERT PIPES           | 70,000.00   | 0.00                | 0.00       | 70,000.00              | 0      |
| 100-42-4220-531600-000 SMALL EQUIPMENT         | 7,500.00    | 0.00                | 0.00       | 7,500.00               | 0      |
| 100-42-4220-542200-000 VEHICLES- M&R           | 80,000.00   | 11,061.69           | 18,653.29  | 61,346.71              | 23     |
| 100-42-4221-541400-000 M&R- PAVED & UNPAVEI    | 710,000.00  | 21,255.65           | 195,297.99 | 514,702.01             | 28     |
| 100-42-4230-541400-000 M&R- BRIDGES            | 10,000.00   | 0.00                | 0.00       | 10,000.00              | 0      |
| 100-42-4270-523850-000 CONTRACT SVC            | 15,000.00   | 382.23              | 10,445.49  | 4,554.51               | 70     |
| 100-42-4400-531210-000 WATER / SEWAGE          | 2,100.00    | 0.00                | 232.50     | 1,867.50               | 11     |
| 100-42-4600-531530-000 ELECTRICITY EXPENSE     | 6,500.00    | 0.00                | 1,036.70   | 5,463.30               | 16     |
| 100-42-4700-531520-000 PROPANE GAS EXPENS      | 1,500.00    | 0.00                | 0.00       | 1,500.00               | 0      |
| 100-42-8000-581004-000 CAT LEASE # 70010402 I  | 40,304.00   | 2,191.97            | 8,767.88   | 31,536.12              | 22     |
| 100-42-8000-582013-000 Cat Lease# 0170035602   | 55,267.00   | 1,001.41            | 3,004.23   | 52,262.77              | 5      |
| 100-42-8000-582205-000 CAT Lease#???? Skid Ste | 14,800.00   | 1,233.59            | 4,934.36   | 9,865.64               | 33     |
| 100-42-8000-582210-000 CAT Lease#???? Excavat  | 30,024.00   | 2,502.00            | 10,008.00  | 20,016.00              | 33     |
| 100-42-8000-582215-000 CAT Lease#???? Wheel L  | 32,080.00   | 2,673.26            | 10,693.04  | 21,386.96              | 33     |
| 100-42-8000-582220-000 CAT Lease#???? Dozier L | 18,365.00   | 1,530.38            | 6,121.52   | 12,243.48              | 33     |
| 100-42-8000-582225-000 CAT Lease#???? Motor G  | 40,693.00   | 0.00                | 13,564.00  | 27,129.00              | 33     |
| 100-42-8000-582230-000 CAT Lease#???? Motor G  | 40,693.00   | 0.00                | 13,564.00  | 27,129.00              | 33     |
| 100-45-4560-523850-000 CONTRACT SERVICES       | 32,000.00   | 0.00                | 8,340.66   | 23,659.34              | 26     |
| 100-50-5100-572000-000 BOARD OF HEALTH         | 87,300.00   | 7,275.00            | 29,100.00  | 58,200.00              | 33     |
| 100-54-5400-572000-000 DFACS                   | 18,053.00   | 1,504.42            | 6,017.68   | 12,035.32              | 33     |
| 100-55-5500-572000-000 MCINTOSH TRAIL RDC I    | 19,500.00   | 0.00                | 19,145.00  | 355.00                 | 98     |
| 100-55-5540-572000-000 MCTRAIL-PUBLIC TRAN     | 10,500.00   | 0.00                | 0.00       | 10,500.00              | 0      |
| 100-56-5520-511100-000 REGULAR EMPLOYEES       | 105,375.00  | 0.00                | 14,793.85  | 90,581.15              | 14     |

**REVENUE & EXPENDITURE STATEMENT**  
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PIKE COUNTY BOARD OF COMMISSIONERS  
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| 100-56-5520-512100-000 GROUP INSURANCE - BI | 9,613.00    | 4.74                | 1,551.75  | 8,061.25               | 16     |
| 100-56-5520-512101-000 HRA CONTRIBUTION     | 750.00      | 0.00                | 0.00      | 750.00                 | 0      |
| 100-56-5520-512200-000 FICA & MEDICARE      | 8,062.00    | 0.00                | 1,388.27  | 6,673.73               | 17     |
| 100-56-5520-512400-000 RETIREMENT CONTRIB   | 4,103.00    | 0.00                | 0.00      | 4,103.00               | 0      |
| 100-56-5520-521100-000 Contract Services    | 2,566.00    | 0.00                | 0.00      | 2,566.00               | 0      |
| 100-56-5520-523200-000 COMMUNICATIONS - PH  | 2,700.00    | 79.95               | 651.30    | 2,048.70               | 24     |
| 100-56-5520-523500-000 TRAVEL               | 600.00      | 0.00                | 0.00      | 600.00                 | 0      |
| 100-56-5520-523700-000 TRAINING             | 125.00      | 0.00                | 0.00      | 125.00                 | 0      |
| 100-56-5520-523900-000 POSTAGE              | 100.00      | 0.00                | 0.00      | 100.00                 | 0      |
| 100-56-5520-531100-000 SUPPLIES             | 1,600.00    | 0.00                | 428.56    | 1,171.44               | 27     |
| 100-56-5520-531210-000 WATER / SEWER SENIOR | 400.00      | 0.00                | 58.00     | 342.00                 | 15     |
| 100-56-5520-531270-000 GAS / DIESEL         | 3,000.00    | 0.00                | 382.92    | 2,617.08               | 13     |
| 100-56-5520-531300-000 CONGREGATE MEAL EX   | 80,000.00   | 5,261.45            | 11,049.05 | 68,950.95              | 14     |
| 100-56-5520-531301-000 HOME DELIVERED MEAL  | 92,602.00   | 5,144.84            | 10,873.08 | 81,728.92              | 12     |
| 100-56-5520-531530-000 ELECTRICITY - SENIOR | 9,500.00    | 632.00              | 1,408.00  | 8,092.00               | 15     |
| 100-56-5520-542200-000 VEHICLE REPAIRS & MA | 2,500.00    | 0.00                | 461.70    | 2,038.30               | 18     |
| 100-61-4750-523200-000 COMMUNICATIONS - PH  | 1,600.00    | 0.00                | 471.02    | 1,128.98               | 29     |
| 100-61-6110-511100-000 REGULAR EMPLOYEES    | 321,097.00  | 0.00                | 46,014.96 | 275,082.04             | 14     |
| 100-61-6110-512100-000 GROUP INSURANCE      | 97,817.00   | 18.94               | 15,906.63 | 81,910.37              | 16     |
| 100-61-6110-512101-000 HRA CONTRIBUTION     | 4,000.00    | 1,749.23            | 3,798.23  | 201.77                 | 95     |
| 100-61-6110-512200-000 FICA & MEDICARE      | 24,564.00   | 0.00                | 4,030.37  | 20,533.63              | 16     |
| 100-61-6110-512400-000 RETIREMENT CONTRIB   | 26,797.00   | 0.00                | 0.00      | 26,797.00              | 0      |
| 100-61-6110-521100-000 CONTRACT SERVICES    | 6,232.00    | 0.00                | 900.00    | 5,332.00               | 14     |
| 100-61-6120-572000-000 RECREATION AUTHORI   | 294,000.00  | 24,500.00           | 98,000.00 | 196,000.00             | 33     |
| 100-65-4750-523200-000 COMMUNICATIONS - PH  | 725.00      | 0.00                | 211.76    | 513.24                 | 29     |
| 100-65-6500-511100-000 LIBRARY EMPLOYEES    | 145,797.00  | 0.00                | 16,744.19 | 129,052.81             | 11     |
| 100-65-6500-512100-000 GROUP INSURANCE      | 27,788.00   | 4.74                | -849.47   | 28,637.47              | -3     |
| 100-65-6500-512101-000 HRA CONTRIBUTION     | 1,750.00    | 0.00                | 0.00      | 1,750.00               | 0      |
| 100-65-6500-512200-000 FICA & MEDICARE      | 11,154.00   | 0.00                | 1,653.86  | 9,500.14               | 15     |
| 100-65-6500-512400-000 RETIREMENT CONTRIB   | 3,352.00    | 0.00                | 0.00      | 3,352.00               | 0      |
| 100-65-6500-521100-000 Contract Services    | 2,000.00    | 181.62              | 533.89    | 1,466.11               | 27     |
| 100-65-6500-523300-000 ADVERTISING          | 250.00      | 0.00                | 63.72     | 186.28                 | 25     |
| 100-65-6500-523500-000 TRAINING / TRAVEL    | 250.00      | 0.00                | 0.00      | 250.00                 | 0      |
| 100-65-6500-523800-000 CONTRACTS / LICENSES | 622.00      | 0.00                | 0.00      | 622.00                 | 0      |
| 100-65-6500-523900-000 POSTAGE & POSTAL SE  | 166.00      | 0.00                | 106.00    | 60.00                  | 64     |
| 100-65-6500-531003-000 SUPPLIES - ADMINISTR | 4,000.00    | 23.09               | 679.05    | 3,320.95               | 17     |
| 100-65-6500-531220-000 NATURAL GAS EXPENSE  | 3,000.00    | 0.00                | 0.00      | 3,000.00               | 0      |
| 100-65-6500-531510-000 WATER                | 600.00      | 0.00                | 162.70    | 437.30                 | 27     |
| 100-65-6500-531530-000 ELECTRICITY          | 11,500.00   | 1,262.19            | 2,793.19  | 8,706.81               | 24     |

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| 100-65-6500-572000-000 LIBRARY BOARD             | 1,220.00    | 0.00                | 1,220.00  | 0.00                   | 100    |
| 100-65-6590-572000-000 FLINT RIVER REG LIBRA     | 11,859.00   | 0.00                | 0.00      | 11,859.00              | 0      |
| 100-71-4400-531210-000 WATER / SEWAGE            | 600.00      | 0.00                | 183.00    | 417.00                 | 31     |
| 100-71-4410-523900-000 WATER AUTHORITY POS       | 1,500.00    | 0.00                | 617.32    | 882.68                 | 41     |
| 100-71-7120-523200-000 COMMUNICATIONS - PH       | 1,900.00    | 0.00                | 411.45    | 1,488.55               | 22     |
| 100-71-7120-572000-000 WATER AUTH                | 208,545.00  | 17,378.75           | 69,515.00 | 139,030.00             | 33     |
| 100-72-4600-531530-000 ELECTRICITY EXPENSE       | 5,000.00    | 0.00                | 794.00    | 4,206.00               | 16     |
| 100-72-7130-523200-000 COMMUNICATIONS - PH       | 1,500.00    | 79.95               | 650.11    | 849.89                 | 43     |
| 100-72-7130-523300-000 ADVERTISING               | 1,200.00    | 0.00                | 0.00      | 1,200.00               | 0      |
| 100-72-7130-523500-000 TRAVEL                    | 2,000.00    | 0.00                | 0.00      | 2,000.00               | 0      |
| 100-72-7130-523600-000 DUES & FEES               | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-72-7130-523700-000 TRAINING                  | 3,200.00    | 0.00                | 85.00     | 3,115.00               | 3      |
| 100-72-7130-523850-000 UGA- CONTRACT SERVI       | 83,241.00   | 0.00                | 0.00      | 83,241.00              | 0      |
| 100-72-7130-523851-000 Contract Services - other | 3,000.00    | 190.13              | 1,808.13  | 1,191.87               | 60     |
| 100-72-7130-531000-000 SUPPLIES                  | 3,000.00    | 590.99              | 635.08    | 2,364.92               | 21     |
| 100-72-7130-542200-000 VEHICLES MAINTENANC       | 1,000.00    | 0.00                | 0.00      | 1,000.00               | 0      |
| 100-72-7410-531270-000 GAS / DIESEL              | 1,500.00    | 0.00                | 145.27    | 1,354.73               | 10     |
| 100-73-7140-572000-000 STATE FORESTRY            | 9,517.00    | 0.00                | 9,517.00  | 0.00                   | 100    |
| 100-74-1300-523201-000 CELL PHONE COMMUNI        | 1,500.00    | 0.00                | 227.73    | 1,272.27               | 15     |
| 100-74-4400-531210-000 WATER / SEWAGE            | 425.00      | 0.00                | 54.92     | 370.08                 | 13     |
| 100-74-4600-531530-000 ELECTRICITY EXP           | 2,700.00    | 254.29              | 550.69    | 2,149.31               | 20     |
| 100-74-4700-531220-000 NATURAL GAS EXPENSI       | 300.00      | 0.00                | 0.00      | 300.00                 | 0      |
| 100-74-7410-511100-000 REGULAR EMPLOYEES         | 290,289.00  | 0.00                | 43,628.10 | 246,660.90             | 15     |
| 100-74-7410-512100-000 GROUP INSURANCE           | 49,242.00   | 28.41               | 8,279.45  | 40,962.55              | 17     |
| 100-74-7410-512101-000 HRA CONTRIBUTION          | 3,000.00    | 63.91               | 854.30    | 2,145.70               | 28     |
| 100-74-7410-512200-000 FICA & MEDICARE           | 22,208.00   | 0.00                | 3,956.86  | 18,251.14              | 18     |
| 100-74-7410-512400-000 RETIREMENT CONTRIBI       | 27,556.00   | 0.00                | 84.11     | 27,471.89              | 0      |
| 100-74-7410-521100-000 FIRE SAFETY INSPECTI      | 2,000.00    | 0.00                | 0.00      | 2,000.00               | 0      |
| 100-74-7410-523200-000 COMMUNICATIONS - PH       | 1,600.00    | 48.21               | 836.35    | 763.65                 | 52     |
| 100-74-7410-523300-000 ADVERTISING               | 2,000.00    | 132.75              | 358.91    | 1,641.09               | 18     |
| 100-74-7410-523600-000 DUES & FEES               | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-74-7410-523700-000 TRAINING                  | 5,000.00    | 0.00                | 0.00      | 5,000.00               | 0      |
| 100-74-7410-523850-000 CONTRACT SERVICES         | 27,000.00   | 178.99              | 16,091.35 | 10,908.65              | 60     |
| 100-74-7410-523900-000 POSTAGE                   | 1,500.00    | 0.00                | 132.71    | 1,367.29               | 9      |
| 100-74-7410-531000-000 SUPPLIES                  | 4,000.00    | 0.00                | 335.11    | 3,664.89               | 8      |
| 100-74-7410-531270-000 GAS/DIESEL                | 6,000.00    | 63.14               | 658.03    | 5,341.97               | 11     |
| 100-74-7410-542200-000 VEHICLES M&R              | 2,000.00    | 0.00                | 0.00      | 2,000.00               | 0      |
| 100-76-1000-523201-000 CELL PHONE - COMMUN       | 0.00        | 0.00                | 244.86    | -244.86                | *100   |
| 100-76-7525-572000-000 AGRIBUSINESS AUTH         | 46,000.00   | 3,833.33            | 15,333.32 | 30,666.68              | 33     |

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| 100-77-7510-511100-000 REGULAR EMPLOYEES          | 87,531.00   | 0.00                | 12,809.32 | 74,721.68              | 15     |
| 100-77-7510-512100-000 GROUP INSURANCE            | 12,020.00   | 0.00                | 2,028.70  | 9,991.30               | 17     |
| 100-77-7510-512200-000 FICA & MEDICARE            | 6,697.00    | 0.00                | 1,187.36  | 5,509.64               | 18     |
| 100-77-7510-512400-000 RETIREMENT CONTRIB         | 8,858.00    | 0.00                | 0.00      | 8,858.00               | 0      |
| 100-77-7510-523201-000 CELL PHONE - COMMUN        | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-77-7510-523850-000 CONTRACT SERVICES          | 1,362.00    | 0.00                | 375.91    | 986.09                 | 28     |
| 100-80-1000-512700-000 Firefighters Cancer/ Disab | 5,500.00    | 0.00                | 2,562.60  | 2,937.40               | 47     |
| 100-80-1310-512900-000 Firefighter Per Diem       | 40,000.00   | 0.00                | 3,045.00  | 36,955.00              | 8      |
| 100-80-1550-523200-000 COMMUNICATIONS             | 15,000.00   | 1,637.96            | 2,393.61  | 12,606.39              | 16     |
| 100-80-3040-521200-000 MEDICAL FEES               | 5,000.00    | 0.00                | 0.00      | 5,000.00               | 0      |
| 100-80-3080-511100-000 REGULAR EMPLOYEES          | 502,347.00  | 0.00                | 68,678.38 | 433,668.62             | 14     |
| 100-80-3080-511300-000 OVERTIME                   | 10,000.00   | 0.00                | 0.00      | 10,000.00              | 0      |
| 100-80-3080-512200-000 FICA & MEDICARE            | 39,195.00   | 0.00                | 6,905.90  | 32,289.10              | 18     |
| 100-80-3500-512900-000 UNIFORMS                   | 7,500.00    | 0.00                | 0.00      | 7,500.00               | 0      |
| 100-80-3500-572000-000 MEANSVILLE MUTUAL A        | 5,000.00    | 0.00                | 5,000.00  | 0.00                   | 100    |
| 100-80-3510-522200-000 VEHICLE R & M              | 62,000.00   | 10,084.45           | 29,324.32 | 32,675.68              | 47     |
| 100-80-3510-523100-000 Property & Liability Ins.  | 42,000.00   | 0.00                | 0.00      | 42,000.00              | 0      |
| 100-80-3510-523500-000 TRAVEL                     | 1,000.00    | 0.00                | 0.00      | 1,000.00               | 0      |
| 100-80-3510-523600-000 DUES AND FEES              | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-80-3510-523900-000 POSTAGE                    | 50.00       | 0.00                | 0.00      | 50.00                  | 0      |
| 100-80-3510-531000-000 OFFICE SUPPLIES            | 1,750.00    | 701.26              | 831.19    | 918.81                 | 47     |
| 100-80-3520-522200-000 EQUIPMENT                  | 68,000.00   | 249.99              | 249.99    | 67,750.01              | 0      |
| 100-80-3520-531270-000 GAS / DIESEL               | 35,000.00   | 0.00                | 4,647.47  | 30,352.53              | 13     |
| 100-80-3520-531700-000 AUXILIARY                  | 500.00      | 0.00                | 48.84     | 451.16                 | 10     |
| 100-80-3540-523701-000 FIRE TRAINING              | 15,000.00   | 94.43               | 94.43     | 14,905.57              | 1      |
| 100-80-3550-523850-000 Contract Services          | 42,500.00   | 84.76               | 6,763.62  | 35,736.38              | 16     |
| 100-80-3570-522310-000 ZEBULON BUILDING LE/       | 10,800.00   | 900.00              | 2,700.00  | 8,100.00               | 25     |
| 100-80-3570-542600-000 BUNKER GEAR                | 30,000.00   | 0.00                | 0.00      | 30,000.00              | 0      |
| 100-80-3630-523800-000 AMBULANCE LICENSES         | 2,500.00    | 0.00                | 0.00      | 2,500.00               | 0      |
| 100-80-3630-531100-000 MEDICAL SUPPLIES           | 12,500.00   | 380.00              | 410.55    | 12,089.45              | 3      |
| 100-80-3630-531101-000 PUBLIC SAFETY & EDUC       | 3,000.00    | 0.00                | 0.00      | 3,000.00               | 0      |
| 100-80-4400-531210-000 WATER EXPENSE              | 2,500.00    | 252.00              | 555.61    | 1,944.39               | 22     |
| 100-80-4600-531530-000 ELECTRICITY EXPENSE        | 18,500.00   | 766.77              | 4,361.75  | 14,138.25              | 24     |
| 100-80-4700-531220-000 NATURAL GAS                | 1,000.00    | 0.00                | 0.00      | 1,000.00               | 0      |
| 100-80-4700-531520-000 PROPANE GAS EXPENS         | 10,000.00   | 0.00                | 762.45    | 9,237.55               | 8      |
| 100-90-1300-523900-000 POSTAGE                    | 5.00        | 0.00                | 0.00      | 5.00                   | 0      |
| 100-90-1550-523201-000 EMA - CELL PHONE           | 550.00      | 48.98               | 97.96     | 452.04                 | 18     |
| 100-90-3520-522200-000 E M A VEHICLE M & R        | 100.00      | 0.00                | 0.00      | 100.00                 | 0      |
| 100-90-3520-523600-000 DUES & FEES                | 75.00       | 0.00                | 0.00      | 75.00                  | 0      |

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| Account                                      | Budget (\$)                           | Current Period (\$)   | YTD (\$)              | Remaining Balance (\$) | % Used     |
|----------------------------------------------|---------------------------------------|-----------------------|-----------------------|------------------------|------------|
| 100-90-3520-531000-000 E M A MAINTENANCE SL  | 1,500.00                              | 112.22                | 172.57                | 1,327.43               | 12         |
| 100-90-3520-531270-000 EMA GAS/FUEL - VEHIC  | 1,500.00                              | 0.00                  | 192.66                | 1,307.34               | 13         |
| 100-90-3520-531600-000 E M A SMALL EQUIPMEN  | 100.00                                | 284.21                | 418.99                | -318.99                | 419        |
| 100-90-3540-523703-000 E M A TRAINING        | 1,000.00                              | 0.00                  | 0.00                  | 1,000.00               | 0          |
| 100-90-3610-531100-000 HAZARD MITIGATION GF  | 11,340.00                             | 0.00                  | 2,520.00              | 8,820.00               | 22         |
| 100-90-3630-522200-000 EMA CONTRACT SERVIC   | 12,000.00                             | 0.00                  | 2,580.00              | 9,420.00               | 22         |
| 100-90-3920-523200-000 COMMUNICATIONS - PH   | 0.00                                  | 0.00                  | 86.24                 | -86.24                 | *100       |
| 100-90-3920-542200-000 EMA GRANT EXPENSE     | 15,197.00                             | 0.00                  | 0.00                  | 15,197.00              | 0          |
| 100-90-4600-531530-000 EMA Electricity       | 1,500.00                              | 0.00                  | 281.00                | 1,219.00               | 19         |
| 100-90-4700-531520-000 PROPANE GAS EXPENS    | 250.00                                | 0.00                  | 0.00                  | 250.00                 | 0          |
| 100-91-3910-511100-000 REGULAR EMPLOYEES     | 76,898.00                             | 0.00                  | 6,616.15              | 70,281.85              | 9          |
| 100-91-3910-512100-000 GROUP INSURANCE       | 47,677.00                             | 0.00                  | 4,118.48              | 43,558.52              | 9          |
| 100-91-3910-512200-000 FICA & MEDICARE       | 5,883.00                              | 0.00                  | 536.26                | 5,346.74               | 9          |
| 100-91-3910-512400-000 RETIREMENT CONTRIBI   | 7,648.00                              | 0.00                  | 0.00                  | 7,648.00               | 0          |
| 100-91-3910-512900-000 Uniforms              | 200.00                                | 0.00                  | 0.00                  | 200.00                 | 0          |
| 100-91-3910-522200-000 BUILDING REPAIRS & M  | 972.00                                | 0.00                  | 0.00                  | 972.00                 | 0          |
| 100-91-3910-523201-000 ANIMAL CONTROL - CEI  | 1,020.00                              | 0.00                  | 151.82                | 868.18                 | 15         |
| 100-91-3910-523300-000 ADVERTISING           | 100.00                                | 159.30                | 212.40                | -112.40                | 212        |
| 100-91-3910-523700-000 EDUCATION & TRAINING  | 500.00                                | 0.00                  | 0.00                  | 500.00                 | 0          |
| 100-91-3910-523800-000 ANIMAL CONTROL LICEI  | 100.00                                | 100.00                | 100.00                | 0.00                   | 100        |
| 100-91-3910-523850-000 CONTRACT SERVICES     | 5,500.00                              | 213.91                | 1,245.45              | 4,254.55               | 23         |
| 100-91-3910-523900-000 POSTAGE               | 100.00                                | 0.00                  | 9.62                  | 90.38                  | 10         |
| 100-91-3910-523901-000 OTHER SVCS - EMPLOY   | 500.00                                | 0.00                  | 0.00                  | 500.00                 | 0          |
| 100-91-3910-531000-000 SUPPLIES              | 800.00                                | 140.70                | 140.70                | 659.30                 | 18         |
| 100-91-3910-531210-000 WATER / SEWAGE EXPE   | 700.00                                | 0.00                  | 111.00                | 589.00                 | 16         |
| 100-91-3910-531270-000 GAS / DIESEL          | 4,300.00                              | 0.00                  | 165.48                | 4,134.52               | 4          |
| 100-91-3910-531520-000 NATURAL GAS EXPENSE   | 1,100.00                              | 0.00                  | 174.49                | 925.51                 | 16         |
| 100-91-3910-531530-000 ELECTRICITY - ANIMAL  | 3,250.00                              | 0.00                  | 422.40                | 2,827.60               | 13         |
| 100-91-3910-531600-000 SMALL EQUIPMENT       | 1,000.00                              | 0.00                  | 0.00                  | 1,000.00               | 0          |
| 100-91-3910-542200-000 VEHICLE REPAIR & MAI  | 1,600.00                              | 151.17                | 151.17                | 1,448.83               | 9          |
| 100-91-3910-823875-000 VETERINARY SERVICES   | 600.00                                | 94.87                 | 163.24                | 436.76                 | 27         |
| <b>Expenditure Subtotal</b>                  | <b>\$17,415,304.00</b>                | <b>\$431,094.86</b>   | <b>\$3,390,392.20</b> | <b>\$14,024,911.80</b> | <b>19</b>  |
| Before Transfers                             | <b>Deficiency Of Revenue Subtotal</b> | <b>\$3,387,708.00</b> | <b>-\$87,997.65</b>   | <b>-\$2,507,808.94</b> | <b>-74</b> |
| <b>Other Financing Source</b>                |                                       |                       |                       |                        |            |
| 100-98-1000-391200-275 TRANSFER IN FROM HC   | 2,400.00                              | 0.00                  | 0.00                  | 2,400.00               | 0          |
| <b>Other Financing Source Subtotal</b>       | <b>\$2,400.00</b>                     | <b>\$0.00</b>         | <b>\$0.00</b>         | <b>\$2,400.00</b>      | <b>0</b>   |
| <b>Other Financing Use</b>                   |                                       |                       |                       |                        |            |
| 100-13-8000-581016-000 UNITEDBANK LOAN #38   | 2,192,000.00                          | 0.00                  | 0.00                  | 2,192,000.00           | 0          |
| 100-99-1000-611000-325 TRANSFER OUT L.M.I Gf | 200,000.00                            | 0.00                  | 0.00                  | 200,000.00             | 0          |

# REVENUE & EXPENDITURE STATEMENT

09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2025-2026

\*100 in the % Used column indicates that no budget exists

| Account                                            | Budget (\$)                           | Current Period (\$) | YTD (\$)             | Remaining Balance (\$) | % Used      |
|----------------------------------------------------|---------------------------------------|---------------------|----------------------|------------------------|-------------|
| 100-99-1000-611000-350 TRANSFER OUT CAP (C         | 343,216.00                            | 160,331.00          | 210,331.00           | 132,885.00             | 61          |
| 100-99-1000-611100-215 TRANSFER OUT- E911          | 654,892.00                            | 0.00                | 0.00                 | 654,892.00             | 0           |
| <b>Other Financing Use Subtotal</b>                | <b>\$3,390,108.00</b>                 | <b>\$160,331.00</b> | <b>\$210,331.00</b>  | <b>\$3,179,777.00</b>  | <b>6</b>    |
| After Transfers                                    | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>-\$248,328.65</b> | <b>-\$2,718,139.94</b> | <b>*100</b> |
| <b>206 Jail Construction &amp; Operation</b>       |                                       |                     |                      |                        |             |
| <b>Revenue</b>                                     |                                       |                     |                      |                        |             |
| 206-03-1500-361000-000 INTEREST REVENUE            | 0.00                                  | 0.00                | 1.50                 | -1.50                  | *100        |
| 206-03-3326-342000-000 JAIL- SUPERIOR COURT        | 1,000.00                              | 32.00               | 588.00               | 412.00                 | 59          |
| 206-03-3326-342100-000 JAIL- MAGISTRATE COU        | 500.00                                | 20.40               | 362.03               | 137.97                 | 72          |
| 206-03-3326-342200-000 JAIL- PROBATE COURT         | 3,500.00                              | 1,076.18            | 1,638.07             | 1,861.93               | 47          |
| <b>Revenue Subtotal</b>                            | <b>\$5,000.00</b>                     | <b>\$1,128.58</b>   | <b>\$2,589.60</b>    | <b>\$2,410.40</b>      | <b>52</b>   |
| <b>Expenditure</b>                                 |                                       |                     |                      |                        |             |
| 206-34-3326-531700-000 JAIL CONSTRUCTION E         | 5,000.00                              | 0.00                | 0.00                 | 5,000.00               | 0           |
| <b>Expenditure Subtotal</b>                        | <b>\$5,000.00</b>                     | <b>\$0.00</b>       | <b>\$0.00</b>        | <b>\$5,000.00</b>      | <b>0</b>    |
| Before Transfers                                   | <b>Excess Of Revenue Subtotal</b>     | <b>\$0.00</b>       | <b>\$1,128.58</b>    | <b>\$2,589.60</b>      | <b>*100</b> |
| After Transfers                                    | <b>Excess Of Revenue Subtotal</b>     | <b>\$0.00</b>       | <b>\$1,128.58</b>    | <b>\$2,589.60</b>      | <b>*100</b> |
| <b>210 Impact Fees</b>                             |                                       |                     |                      |                        |             |
| <b>Revenue</b>                                     |                                       |                     |                      |                        |             |
| 210-03-1000-341320-033 Sheriff Impact Fees         | 30,000.00                             | 6,471.04            | 19,600.54            | 10,399.46              | 65          |
| 210-03-1000-341320-034 Jail Impact Fees            | 87,000.00                             | 18,414.24           | 56,037.03            | 30,962.97              | 64          |
| 210-03-1000-341320-035 Fire Dept Impact Fees       | 38,000.00                             | 8,033.36            | 24,423.84            | 13,576.16              | 64          |
| 210-03-1000-341320-038 E-911 Impact Fees           | 31,000.00                             | 6,666.56            | 20,195.54            | 10,804.46              | 65          |
| 210-03-1000-341320-042 Road Dept Impact Fees       | 25,000.00                             | 4,092.64            | 12,775.34            | 12,224.66              | 51          |
| 210-03-1000-341320-061 Parks & Rec Impact Fees     | 25,000.00                             | 6,252.16            | 18,834.42            | 6,165.58               | 75          |
| 210-03-1000-361000-000 Interest - Residential Impa | 10,000.00                             | 0.00                | 3,992.57             | 6,007.43               | 40          |
| 210-03-1000-361100-000 Interest - Commercial Imp   | 3,000.00                              | 0.00                | 829.07               | 2,170.93               | 28          |
| 210-03-1516-341320-065 Library Impact Fees         | 12,000.00                             | 1,549.52            | 4,792.46             | 7,207.54               | 40          |
| 210-03-1516-341320-074 Administration Impact Fee   | 10,000.00                             | 1,544.40            | 4,703.55             | 5,296.45               | 47          |
| 210-03-1516-341390-074 CIE Prep Impact Fees        | 8,000.00                              | 1,184.00            | 3,606.17             | 4,393.83               | 45          |
| <b>Revenue Subtotal</b>                            | <b>\$279,000.00</b>                   | <b>\$54,207.92</b>  | <b>\$169,790.53</b>  | <b>\$109,209.47</b>    | <b>61</b>   |
| <b>Expenditure</b>                                 |                                       |                     |                      |                        |             |
| 210-33-1000-572000-000 SHERIFF IMPACT FEE E        | 50,000.00                             | 0.00                | 0.00                 | 50,000.00              | 0           |
| 210-34-1000-572000-000 JAIL IMPACT FEE EXPE        | 80,000.00                             | 0.00                | 0.00                 | 80,000.00              | 0           |
| 210-38-1000-572000-000 E911 IMPACT FEE EXPE        | 50,000.00                             | 0.00                | 0.00                 | 50,000.00              | 0           |
| 210-42-1000-572000-000 PUBLIC WKS (ROADS) II       | 50,000.00                             | 75,000.00           | 75,000.00            | -25,000.00             | 150         |
| 210-65-1000-572000-000 LIBRARY - RESIDENTIAL       | 4,000.00                              | 0.00                | 4,564.69             | -564.69                | 114         |
| 210-74-1516-521301-000 CIE Prep                    | 45,000.00                             | 0.00                | 0.00                 | 45,000.00              | 0           |
| <b>Expenditure Subtotal</b>                        | <b>\$279,000.00</b>                   | <b>\$75,000.00</b>  | <b>\$79,564.69</b>   | <b>\$199,435.31</b>    | <b>29</b>   |

## REVENUE &amp; EXPENDITURE STATEMENT

09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2025-2026

\*100 in the % Used column indicates that no budget exists

| Account                                       | Budget (\$)                           | Current Period (\$)  | YTD (\$)            | Remaining Balance (\$) | % Used      |
|-----------------------------------------------|---------------------------------------|----------------------|---------------------|------------------------|-------------|
| Before Transfers                              | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>-\$20,792.08</b> | <b>\$90,225.84</b>     | <b>*100</b> |
| After Transfers                               | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>-\$20,792.08</b> | <b>\$90,225.84</b>     | <b>*100</b> |
| <b>215 E-911 Fund</b>                         |                                       |                      |                     |                        |             |
| <b>Revenue</b>                                |                                       |                      |                     |                        |             |
| 215-03-1500-361000-000 INTEREST REVENUE       | 10.00                                 | 0.00                 | 4.29                | 5.71                   | 43          |
| 215-03-3800-342500-000 E-911 TAX REVENUE - LJ | 72,000.00                             | 0.00                 | 6,058.04            | 65,941.96              | 8           |
| 215-03-3800-342501-000 E911 TAX REVENUE -CE   | 312,000.00                            | 0.00                 | 27,406.30           | 284,593.70             | 9           |
| 215-03-3800-342502-000 Firework Tax           | 250.00                                | 0.00                 | 0.00                | 250.00                 | 0           |
| <b>Revenue Subtotal</b>                       | <b>\$384,260.00</b>                   | <b>\$0.00</b>        | <b>\$33,468.63</b>  | <b>\$350,791.37</b>    | <b>9</b>    |
| <b>Expenditure</b>                            |                                       |                      |                     |                        |             |
| 215-38-3800-511100-000 REGULAR EMPLOYEES      | 519,313.00                            | 0.00                 | 70,288.76           | 449,024.24             | 14          |
| 215-38-3800-511300-000 OVER- TIME             | 53,300.00                             | 0.00                 | 7,229.09            | 46,070.91              | 14          |
| 215-38-3800-512100-000 GROUP INSURANCE        | 138,152.00                            | 37.89                | 19,972.26           | 118,179.74             | 14          |
| 215-38-3800-512101-000 HRA CONTRIBUTION       | 6,500.00                              | 192.58               | 309.54              | 6,190.46               | 5           |
| 215-38-3800-512200-000 FICA & MEDICARE        | 43,805.00                             | 0.00                 | 6,837.40            | 36,967.60              | 16          |
| 215-38-3800-512400-000 RETIREMENT CONTRIBI    | 46,641.00                             | 175.00               | 700.00              | 45,941.00              | 2           |
| 215-38-3800-512900-000 UNIFORMS               | 5,000.00                              | 0.00                 | 189.63              | 4,810.37               | 4           |
| 215-38-3800-522200-000 M & R CONTRACT SERV    | 0.00                                  | 0.00                 | 1,248.24            | -1,248.24              | *100        |
| 215-38-3800-522320-000 EQUIPMENT LEASE-COI    | 56,789.00                             | 0.00                 | 0.00                | 56,789.00              | 0           |
| 215-38-3800-522330-000 EQUIPMENT LEASE - IN   | 4,708.00                              | 0.00                 | 0.00                | 4,708.00               | 0           |
| 215-38-3800-523200-000 COMMUNICATION - PHC    | 111,873.00                            | 12,186.36            | 42,633.04           | 69,239.96              | 38          |
| 215-38-3800-523500-000 TRAVEL                 | 300.00                                | 0.00                 | 0.00                | 300.00                 | 0           |
| 215-38-3800-523600-000 DUES & FEES            | 250.00                                | 0.00                 | 0.00                | 250.00                 | 0           |
| 215-38-3800-523700-000 TRAINING               | 300.00                                | 32.00                | 32.00               | 268.00                 | 11          |
| 215-38-3800-523850-000 CONTRACT SERVICES      | 41,471.00                             | 15,042.89            | 30,197.26           | 11,273.74              | 73          |
| 215-38-3800-531000-000 SUPPLIES               | 4,000.00                              | 0.00                 | 1,029.01            | 2,970.99               | 26          |
| 215-38-4400-531210-000 WATER & SEWAGE         | 650.00                                | 0.00                 | 102.39              | 547.61                 | 16          |
| 215-38-4600-531530-000 ELECTRICITY EXPENSE    | 6,100.00                              | 538.98               | 1,215.54            | 4,884.46               | 20          |
| <b>Expenditure Subtotal</b>                   | <b>\$1,039,152.00</b>                 | <b>\$28,205.70</b>   | <b>\$181,984.16</b> | <b>\$857,167.84</b>    | <b>18</b>   |
| Before Transfers                              | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$654,892.00</b> | <b>-\$28,205.70</b> | <b>-\$148,515.53</b>   | <b>23</b>   |
| <b>Other Financing Source</b>                 |                                       |                      |                     |                        |             |
| 215-98-1000-391000-000 TRANSFER IN FROM GE    | 654,892.00                            | 0.00                 | 0.00                | 654,892.00             | 0           |
| <b>Other Financing Source Subtotal</b>        | <b>\$654,892.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$654,892.00</b>    | <b>0</b>    |
| After Transfers                               | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>-\$28,205.70</b> | <b>-\$148,515.53</b>   | <b>*100</b> |
| <b>225 Federal Seizure Fund</b>               |                                       |                      |                     |                        |             |
| <b>Revenue</b>                                |                                       |                      |                     |                        |             |
| 225-03-2000-351360-000 FEDERAL SEIZURE REV    | 9,985.00                              | 0.00                 | 0.00                | 9,985.00               | 0           |
| 225-03-2000-361000-000 FEDERAL SEIZURE INTE   | 15.00                                 | 0.00                 | 4.83                | 10.17                  | 32          |
| <b>Revenue Subtotal</b>                       | <b>\$10,000.00</b>                    | <b>\$0.00</b>        | <b>\$4.83</b>       | <b>\$9,995.17</b>      | <b>0</b>    |

## REVENUE &amp; EXPENDITURE STATEMENT

09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2025-2026

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| Account                                          | Budget (\$)                           | Current Period (\$) | YTD (\$)           | Remaining Balance (\$) | % Used      |
|--------------------------------------------------|---------------------------------------|---------------------|--------------------|------------------------|-------------|
| <b>Expenditure</b>                               |                                       |                     |                    |                        |             |
| 225-33-2000-531500-000 FEDERAL SEIZURE EXP       | 10,000.00                             | 0.00                | 0.00               | 10,000.00              | 0           |
| <b>Expenditure Subtotal</b>                      | <b>\$10,000.00</b>                    | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$10,000.00</b>     | <b>0</b>    |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$4.83</b>          | <b>*100</b> |
| After Transfers                                  | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$4.83</b>          | <b>*100</b> |
| <b>230 American Rescue Plan Fund</b>             |                                       |                     |                    |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                    |                        |             |
| 230-03-1000-399999-000 PRIOR YEAR REVENUES       | 3,272,187.00                          | 0.00                | 0.00               | 3,272,187.00           | 0           |
| 230-03-1500-361000-000 INTEREST INCOME           | 0.00                                  | 0.00                | 10,946.03          | -10,946.03             | *100        |
| <b>Revenue Subtotal</b>                          | <b>\$3,272,187.00</b>                 | <b>\$0.00</b>       | <b>\$10,946.03</b> | <b>\$3,261,240.97</b>  | <b>0</b>    |
| <b>Expenditure</b>                               |                                       |                     |                    |                        |             |
| 230-13-1535-521200-000 PROFESSIONAL SERVIC       | 7,938.00                              | 0.00                | 0.00               | 7,938.00               | 0           |
| 230-17-1550-523850-000 CONTRACT SERVICES         | 16,982.00                             | 0.00                | 0.00               | 16,982.00              | 0           |
| 230-33-3300-542200-000 CAPITAL OUTLAY - VEHI     | 1,083.00                              | 0.00                | 0.00               | 1,083.00               | 0           |
| 230-42-4222-541430-000 MCKINLEY ROAD             | 1,291,184.00                          | 0.00                | 0.00               | 1,291,184.00           | 0           |
| 230-71-4400-541200-000 WATER AUTHORITY IMP       | 1,955,000.00                          | 0.00                | 0.00               | 1,955,000.00           | 0           |
| <b>Expenditure Subtotal</b>                      | <b>\$3,272,187.00</b>                 | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$3,272,187.00</b>  | <b>0</b>    |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$10,946.03</b>     | <b>*100</b> |
| After Transfers                                  | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$10,946.03</b>     | <b>*100</b> |
| <b>231 Opioid Abatement Fund</b>                 |                                       |                     |                    |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                    |                        |             |
| 231-03-8120-340000-000 OPIOID ABATEMENT RE       | 10,000.00                             | 0.00                | 13,225.24          | -3,225.24              | 132         |
| <b>Revenue Subtotal</b>                          | <b>\$10,000.00</b>                    | <b>\$0.00</b>       | <b>\$13,225.24</b> | <b>-\$3,225.24</b>     | <b>132</b>  |
| <b>Expenditure</b>                               |                                       |                     |                    |                        |             |
| 231-55-5436-572000-000 McIntosh Trail Behavioral | 10,000.00                             | 833.34              | 3,333.36           | 6,666.64               | 33          |
| <b>Expenditure Subtotal</b>                      | <b>\$10,000.00</b>                    | <b>\$833.34</b>     | <b>\$3,333.36</b>  | <b>\$6,666.64</b>      | <b>33</b>   |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>-\$833.34</b>   | <b>\$9,891.88</b>      | <b>*100</b> |
| After Transfers                                  | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>-\$833.34</b>   | <b>\$9,891.88</b>      | <b>*100</b> |
| <b>245 Drug Abuse Treatment Education</b>        |                                       |                     |                    |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                    |                        |             |
| 245-03-1000-399999-000 PRIOR YEAR REVENUES       | 5,190.00                              | 0.00                | 0.00               | 5,190.00               | 0           |
| 245-03-2000-341100-000 DATE FEES                 | 1,000.00                              | 0.00                | 0.00               | 1,000.00               | 0           |
| 245-03-2000-361000-000 INTEREST INCOME           | 10.00                                 | 0.00                | 1.11               | 8.89                   | 11          |
| 245-03-2150-341100-000 DATE FEES- SUPERIOR       | 1,200.00                              | 0.00                | 250.00             | 950.00                 | 21          |
| 245-03-2400-341101-000 DATE FEES- MAGISTRAT      | 100.00                                | 0.00                | 0.00               | 100.00                 | 0           |
| 245-03-2450-341102-000 DATE FEES- PROBATE C      | 1,000.00                              | 0.00                | 0.00               | 1,000.00               | 0           |
| <b>Revenue Subtotal</b>                          | <b>\$8,500.00</b>                     | <b>\$0.00</b>       | <b>\$251.11</b>    | <b>\$8,248.89</b>      | <b>3</b>    |
| <b>Expenditure</b>                               |                                       |                     |                    |                        |             |

## REVENUE &amp; EXPENDITURE STATEMENT

09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2025-2026

\*100 in the % Used column indicates that no budget exists

| Account                                                | Budget (\$)       | Current Period (\$) | YTD (\$)           | Remaining Balance (\$) | % Used      |
|--------------------------------------------------------|-------------------|---------------------|--------------------|------------------------|-------------|
| 245-31-2000-531000-000 DATE-SUPPLIES                   | 8,500.00          | 0.00                | 4,732.17           | 3,767.83               | 56          |
| <b>Expenditure Subtotal</b>                            | <b>\$8,500.00</b> | <b>\$0.00</b>       | <b>\$4,732.17</b>  | <b>\$3,767.83</b>      | <b>56</b>   |
| Before Transfers <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>     | <b>\$0.00</b>       | <b>-\$4,481.06</b> |                        | <b>*100</b> |
| After Transfers <b>Deficiency Of Revenue Subtotal</b>  | <b>\$0.00</b>     | <b>\$0.00</b>       | <b>-\$4,481.06</b> |                        | <b>*100</b> |
| <b>250 Technology Fee Fund</b>                         |                   |                     |                    |                        |             |
| <b>Revenue</b>                                         |                   |                     |                    |                        |             |
| 250-03-2450-351150-000 TECHNOLOGY FEES                 | 3,000.00          | 471.48              | 816.48             | 2,183.52               | 27          |
| <b>Revenue Subtotal</b>                                | <b>\$3,000.00</b> | <b>\$471.48</b>     | <b>\$816.48</b>    | <b>\$2,183.52</b>      | <b>27</b>   |
| <b>Expenditure</b>                                     |                   |                     |                    |                        |             |
| 250-24-2450-542200-000 TECHNOLOGY EXPENSES             | 3,000.00          | 0.00                | 0.00               | 3,000.00               | 0           |
| <b>Expenditure Subtotal</b>                            | <b>\$3,000.00</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$3,000.00</b>      | <b>0</b>    |
| Before Transfers <b>Excess Of Revenue Subtotal</b>     | <b>\$0.00</b>     | <b>\$471.48</b>     | <b>\$816.48</b>    |                        | <b>*100</b> |
| After Transfers <b>Excess Of Revenue Subtotal</b>      | <b>\$0.00</b>     | <b>\$471.48</b>     | <b>\$816.48</b>    |                        | <b>*100</b> |
| <b>275 Hotel/Motel Tax Fund</b>                        |                   |                     |                    |                        |             |
| <b>Revenue</b>                                         |                   |                     |                    |                        |             |
| 275-03-0000-314100-000 HOTEL/MOTEL TAX                 | 4,000.00          | 312.60              | 616.58             | 3,383.42               | 15          |
| <b>Revenue Subtotal</b>                                | <b>\$4,000.00</b> | <b>\$312.60</b>     | <b>\$616.58</b>    | <b>\$3,383.42</b>      | <b>15</b>   |
| <b>Expenditure</b>                                     |                   |                     |                    |                        |             |
| 275-78-7520-572000-000 PAYMENTS TO OTHER AGENCIES      | 1,600.00          | 0.00                | 0.00               | 1,600.00               | 0           |
| <b>Expenditure Subtotal</b>                            | <b>\$1,600.00</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$1,600.00</b>      | <b>0</b>    |
| Before Transfers <b>Excess Of Revenue Subtotal</b>     | <b>\$2,400.00</b> | <b>\$312.60</b>     | <b>\$616.58</b>    |                        | <b>26</b>   |
| <b>Other Financing Use</b>                             |                   |                     |                    |                        |             |
| 275-99-9000-611000-100 TRANSFER OUT TO GENERAL FUND    | 2,400.00          | 0.00                | 0.00               | 2,400.00               | 0           |
| <b>Other Financing Use Subtotal</b>                    | <b>\$2,400.00</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$2,400.00</b>      | <b>0</b>    |
| After Transfers <b>Excess Of Revenue Subtotal</b>      | <b>\$0.00</b>     | <b>\$312.60</b>     | <b>\$616.58</b>    |                        | <b>*100</b> |
| <b>285 Juvenile Court Fund</b>                         |                   |                     |                    |                        |             |
| <b>Revenue</b>                                         |                   |                     |                    |                        |             |
| 285-03-2600-351160-000 COURT REVENUE                   | 1,240.00          | 0.00                | 100.00             | 1,140.00               | 8           |
| 285-03-2600-361000-000 INTEREST INCOME                 | 10.00             | 0.00                | 0.62               | 9.38                   | 6           |
| <b>Revenue Subtotal</b>                                | <b>\$1,250.00</b> | <b>\$0.00</b>       | <b>\$100.62</b>    | <b>\$1,149.38</b>      | <b>8</b>    |
| <b>Expenditure</b>                                     |                   |                     |                    |                        |             |
| 285-92-2600-521200-000 PROFESSIONAL SERVICES           | 250.00            | 0.00                | 0.00               | 250.00                 | 0           |
| 285-92-2600-521250-000 JUVENILE SUPERVISOR SALARY      | 1,000.00          | 0.00                | 0.00               | 1,000.00               | 0           |
| <b>Expenditure Subtotal</b>                            | <b>\$1,250.00</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$1,250.00</b>      | <b>0</b>    |
| Before Transfers <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>     | <b>\$0.00</b>       | <b>\$100.62</b>    |                        | <b>*100</b> |
| After Transfers <b>Deficiency Of Revenue Subtotal</b>  | <b>\$0.00</b>     | <b>\$0.00</b>       | <b>\$100.62</b>    |                        | <b>*100</b> |
| <b>320 Splost 2016-2022</b>                            |                   |                     |                    |                        |             |
| <b>Revenue</b>                                         |                   |                     |                    |                        |             |

**REVENUE & EXPENDITURE STATEMENT**  
09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2025-2026

\*100 in the % Used column indicates that no budget exists

| Account                                         | Budget (\$)                           | Current Period (\$)    | YTD (\$)            | Remaining Balance (\$) | % Used      |
|-------------------------------------------------|---------------------------------------|------------------------|---------------------|------------------------|-------------|
| 320-03-1500-361000-000 INTEREST REVENUES/INT    | 18,000.00                             | 0.00                   | 4,272.86            | 13,727.14              | 24          |
| <b>Revenue Subtotal</b>                         | <b>\$18,000.00</b>                    | <b>\$0.00</b>          | <b>\$4,272.86</b>   | <b>\$13,727.14</b>     | <b>24</b>   |
| <b>Expenditure</b>                              |                                       |                        |                     |                        |             |
| 320-93-4222-541428-000 WOOD CREEK ROAD          | 150,000.00                            | 0.00                   | 6,000.00            | 144,000.00             | 4           |
| 320-93-4222-541434-000 HUNTER ROAD              | 0.00                                  | 26,334.35              | 90,651.12           | -90,651.12             | *100        |
| 320-93-4222-541435-000 OLD ZEBULON ROAD         | 165,000.00                            | 0.00                   | 0.00                | 165,000.00             | 0           |
| 320-93-4222-541451-000 BLANTON MILL ROAD        | 105,000.00                            | 0.00                   | 0.00                | 105,000.00             | 0           |
| <b>Expenditure Subtotal</b>                     | <b>\$420,000.00</b>                   | <b>\$26,334.35</b>     | <b>\$96,651.12</b>  | <b>\$323,348.88</b>    | <b>23</b>   |
| Before Transfers                                | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$402,000.00</b>   | <b>-\$26,334.35</b> | <b>-\$92,378.26</b>    | <b>23</b>   |
| <b>Other Financing Source</b>                   |                                       |                        |                     |                        |             |
| 320-03-1000-399999-000 PRIOR YEAR REVENUES      | 402,000.00                            | 0.00                   | 0.00                | 402,000.00             | 0           |
| <b>Other Financing Source Subtotal</b>          | <b>\$402,000.00</b>                   | <b>\$0.00</b>          | <b>\$0.00</b>       | <b>\$402,000.00</b>    | <b>0</b>    |
| After Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>          | <b>-\$26,334.35</b> | <b>-\$92,378.26</b>    | <b>*100</b> |
| <b>323 Splost 2022-2028</b>                     |                                       |                        |                     |                        |             |
| <b>Revenue</b>                                  |                                       |                        |                     |                        |             |
| 323-03-1000-313200-000 SPLOST 2022-2028 REVENUE | 2,500,000.00                          | 0.00                   | 241,787.97          | 2,258,212.03           | 10          |
| 323-03-1500-361000-000 INTEREST INCOME          | 180,000.00                            | 0.00                   | 28,863.69           | 151,136.31             | 16          |
| <b>Revenue Subtotal</b>                         | <b>\$2,680,000.00</b>                 | <b>\$0.00</b>          | <b>\$270,651.66</b> | <b>\$2,409,348.34</b>  | <b>10</b>   |
| <b>Expenditure</b>                              |                                       |                        |                     |                        |             |
| 323-13-1500-523901-000 BANK CHARGES             | 1,500.00                              | 0.00                   | 0.00                | 1,500.00               | 0           |
| 323-93-4222-541428-000 WOOD CREEK ROAD          | 2,500,000.00                          | 0.00                   | 0.00                | 2,500,000.00           | 0           |
| 323-93-4222-541435-000 OLD ZEBULON ROAD         | 2,750,000.00                          | 0.00                   | 0.00                | 2,750,000.00           | 0           |
| 323-93-4222-541451-000 BLANTON MILL ROAD        | 1,750,000.00                          | 0.00                   | 0.00                | 1,750,000.00           | 0           |
| 323-93-4960-571000-010 City of Williamson       | 137,500.00                            | 0.00                   | 0.00                | 137,500.00             | 0           |
| 323-93-4960-571000-040 City of Molena           | 100,000.00                            | 0.00                   | 0.00                | 100,000.00             | 0           |
| 323-93-8000-581100-000 PRINCIPAL DEBT PAYMENT   | 1,975,000.00                          | 0.00                   | 0.00                | 1,975,000.00           | 0           |
| 323-93-8000-582100-000 INTEREST ON DEBT         | 375,875.00                            | 0.00                   | 0.00                | 375,875.00             | 0           |
| <b>Expenditure Subtotal</b>                     | <b>\$9,589,875.00</b>                 | <b>\$0.00</b>          | <b>\$0.00</b>       | <b>\$9,589,875.00</b>  | <b>0</b>    |
| Before Transfers                                | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$6,909,875.00</b> | <b>\$0.00</b>       | <b>\$270,651.66</b>    | <b>-4</b>   |
| <b>Other Financing Source</b>                   |                                       |                        |                     |                        |             |
| 323-03-1000-399999-000 PRIOR YEAR REVENUES      | 6,909,875.00                          | 0.00                   | 0.00                | 6,909,875.00           | 0           |
| <b>Other Financing Source Subtotal</b>          | <b>\$6,909,875.00</b>                 | <b>\$0.00</b>          | <b>\$0.00</b>       | <b>\$6,909,875.00</b>  | <b>0</b>    |
| After Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>          | <b>\$0.00</b>       | <b>\$270,651.66</b>    | <b>*100</b> |
| <b>325 Lmi Grant Fund</b>                       |                                       |                        |                     |                        |             |
| <b>Revenue</b>                                  |                                       |                        |                     |                        |             |
| 325-03-1000-334301-000 LMI GRANT REVENUE        | 560,000.00                            | 0.00                   | 0.00                | 560,000.00             | 0           |
| 325-03-1000-334302-000 LRA REVENUE              | 665,880.00                            | 0.00                   | 0.00                | 665,880.00             | 0           |
| 325-03-1500-361000-000 INTEREST INCOME          | 10,000.00                             | 0.00                   | 93.22               | 9,906.78               | 1           |

# REVENUE & EXPENDITURE STATEMENT

09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2025-2026

\*100 in the % Used column indicates that no budget exists

| Account                                             | Budget (\$)                           | Current Period (\$)  | YTD (\$)            | Remaining Balance (\$) | % Used      |
|-----------------------------------------------------|---------------------------------------|----------------------|---------------------|------------------------|-------------|
| <b>Revenue Subtotal</b>                             | <b>\$1,235,880.00</b>                 | <b>\$0.00</b>        | <b>\$93.22</b>      | <b>\$1,235,786.78</b>  | <b>0</b>    |
| <b>Expenditure</b>                                  |                                       |                      |                     |                        |             |
| 325-42-4221-541445-000 Striping Various Roads       | 665,880.00                            | 0.00                 | 0.00                | 665,880.00             | 0           |
| 325-42-4222-541400-000 UNPAVED REPAIRS / SU         | 201,647.00                            | 0.00                 | 0.00                | 201,647.00             | 0           |
| 325-42-4222-541469-000 Scott/Ward Road              | 0.00                                  | 0.00                 | 36,156.40           | -36,156.40             | *100        |
| 325-42-4222-541473-000 Harden Road                  | 0.00                                  | 0.00                 | 38,519.29           | -38,519.29             | *100        |
| 325-42-4222-541474-000 Friendship Circle            | 0.00                                  | 0.00                 | 23,547.43           | -23,547.43             | *100        |
| 325-42-4222-541475-000 McCard Lake Road             | 0.00                                  | 0.00                 | 30,606.67           | -30,606.67             | *100        |
| 325-42-4222-541476-000 Gaulding Road                | 0.00                                  | 0.00                 | 7,447.61            | -7,447.61              | *100        |
| 325-42-8000-581300-000 LOAN PRINCIPAL PAYME         | 441,843.00                            | 72,441.68            | 72,441.68           | 369,401.32             | 16          |
| 325-42-8000-582300-000 LOAN INTEREST EXPEN          | 126,510.00                            | 21,943.10            | 21,943.10           | 104,566.90             | 17          |
| <b>Expenditure Subtotal</b>                         | <b>\$1,435,880.00</b>                 | <b>\$94,384.78</b>   | <b>\$230,662.18</b> | <b>\$1,205,217.82</b>  | <b>16</b>   |
| Before Transfers                                    | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$200,000.00</b> | <b>-\$94,384.78</b> | <b>-\$230,568.96</b>   | <b>115</b>  |
| <b>Other Financing Source</b>                       |                                       |                      |                     |                        |             |
| 325-98-1000-391000-100 TRANSFER IN - FROM G         | 200,000.00                            | 0.00                 | 0.00                | 200,000.00             | 0           |
| <b>Other Financing Source Subtotal</b>              | <b>\$200,000.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$200,000.00</b>    | <b>0</b>    |
| After Transfers                                     | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>-\$94,384.78</b> | <b>-\$230,568.96</b>   | <b>*100</b> |
| <b>341 Cdbg Grant Fund</b>                          |                                       |                      |                     |                        |             |
| <b>Revenue</b>                                      |                                       |                      |                     |                        |             |
| 341-03-5400-334000-000 CDBG Grant - Revenue         | 870,000.00                            | 304,450.44           | 304,450.44          | 565,549.56             | 35          |
| <b>Revenue Subtotal</b>                             | <b>\$870,000.00</b>                   | <b>\$304,450.44</b>  | <b>\$304,450.44</b> | <b>\$565,549.56</b>    | <b>35</b>   |
| <b>Expenditure</b>                                  |                                       |                      |                     |                        |             |
| 341-13-5400-521200-000 PROFESSIONAL SERVIC          | 0.00                                  | 3,250.00             | 3,250.00            | -3,250.00              | *100        |
| 341-13-5400-541000-000 CDBG Grant Expense           | 870,000.00                            | 301,200.44           | 301,200.44          | 568,799.56             | 35          |
| <b>Expenditure Subtotal</b>                         | <b>\$870,000.00</b>                   | <b>\$304,450.44</b>  | <b>\$304,450.44</b> | <b>\$565,549.56</b>    | <b>35</b>   |
| Before Transfers                                    | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$0.00</b>          | <b>0</b>    |
| After Transfers                                     | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$0.00</b>          | <b>0</b>    |
| <b>350 C.A.I.P Fund</b>                             |                                       |                      |                     |                        |             |
| <b>Revenue</b>                                      |                                       |                      |                     |                        |             |
| 350-03-1000-361000-000 CAIP Fund Interest           | 0.00                                  | 0.00                 | 1.49                | -1.49                  | *100        |
| <b>Revenue Subtotal</b>                             | <b>\$0.00</b>                         | <b>\$0.00</b>        | <b>\$1.49</b>       | <b>-\$1.49</b>         | <b>*100</b> |
| <b>Expenditure</b>                                  |                                       |                      |                     |                        |             |
| 350-16-1000-542400-000 CAIP FUND - COMPUTE          | 1,500.00                              | 0.00                 | 0.00                | 1,500.00               | 0           |
| 350-17-1550-542400-000 Computers                    | 3,600.00                              | 0.00                 | 0.00                | 3,600.00               | 0           |
| 350-23-2400-542400-000 COMPUTERS - MAGISTF          | 3,600.00                              | 0.00                 | 0.00                | 3,600.00               | 0           |
| 350-33-3300-542200-000 Capital Outlay Vehicles - \$ | 240,476.00                            | 99,428.12            | 146,128.12          | 94,347.88              | 61          |
| 350-42-1000-542500-000 Capital Outlay Other Equip   | 67,040.00                             | 66,931.00            | 66,931.00           | 109.00                 | 100         |
| 350-72-1000-542400-000 COMPUTERS - CO AGEN          | 3,000.00                              | 0.00                 | 0.00                | 3,000.00               | 0           |
| 350-90-3670-541000-000 CAPITAL OUTLAY - OUTI        | 24,000.00                             | 0.00                 | 0.00                | 24,000.00              | 0           |

## REVENUE &amp; EXPENDITURE STATEMENT

09/04/2025 To 09/24/2025

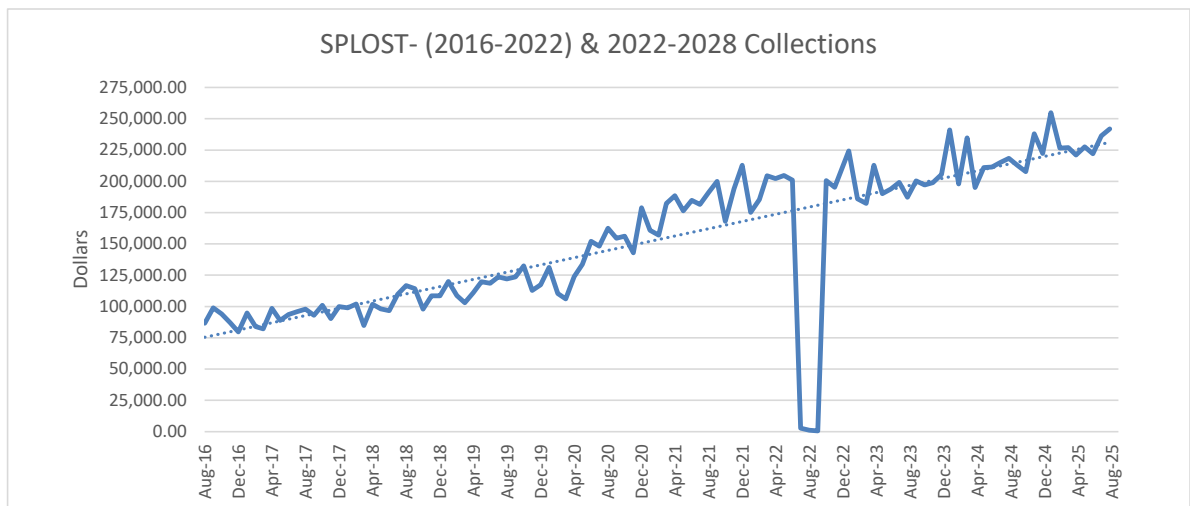
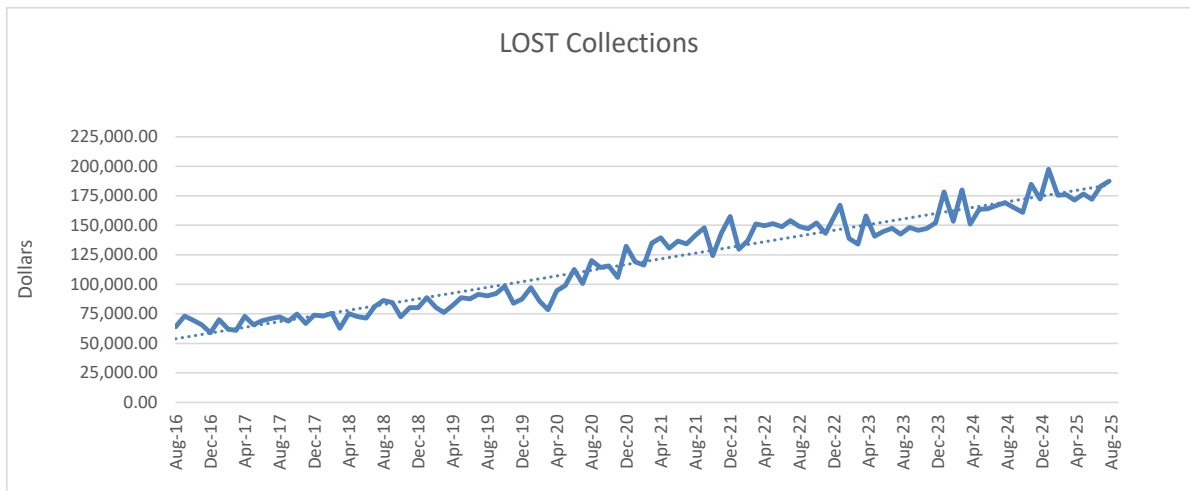
PIKE COUNTY BOARD OF COMMISSIONERS

FY 2025-2026

\*100 in the % Used column indicates that no budget exists

| Account                                      | Budget (\$)   | Current Period (\$) | YTD (\$)      | Remaining Balance (\$) | % Used |
|----------------------------------------------|---------------|---------------------|---------------|------------------------|--------|
| Expenditure Subtotal                         | \$343,216.00  | \$166,359.12        | \$213,059.12  | \$130,156.88           | 62     |
| Before Transfers                             |               |                     |               |                        |        |
| Deficiency Of Revenue Subtotal               | -\$343,216.00 | -\$166,359.12       | -\$213,057.63 |                        | 62     |
| Other Financing Source                       |               |                     |               |                        |        |
| 350-98-1000-391000-100 TRANSFER IN FROM GE   | 343,216.00    | 160,331.00          | 210,331.00    | 132,885.00             | 61     |
| Other Financing Source Subtotal              | \$343,216.00  | \$160,331.00        | \$210,331.00  | \$132,885.00           | 61     |
| After Transfers                              |               |                     |               |                        |        |
| Deficiency Of Revenue Subtotal               | \$0.00        | -\$6,028.12         | -\$2,726.63   |                        | *100   |
| 716 Law Library - Superior Court             |               |                     |               |                        |        |
| Revenue                                      |               |                     |               |                        |        |
| 716-03-2150-351110-000 LAW LIBRARY - SUPERIC | 2,500.00      | 0.00                | 0.00          | 2,500.00               | 0      |
| 716-03-2400-351130-000 LAW LIBRARY - MAGIST  | 3,500.00      | 0.00                | 0.00          | 3,500.00               | 0      |
| 716-03-2450-351150-000 LAW LIBRARY - PROBAT  | 4,000.00      | 0.00                | 0.00          | 4,000.00               | 0      |
| Revenue Subtotal                             | \$10,000.00   | \$0.00              | \$0.00        | \$10,000.00            | 0      |
| Expenditure                                  |               |                     |               |                        |        |
| 716-21-3000-521000-000 PROFESSIONAL & TECH   | 10,000.00     | 0.00                | 0.00          | 10,000.00              | 0      |
| Expenditure Subtotal                         | \$10,000.00   | \$0.00              | \$0.00        | \$10,000.00            | 0      |
| Before Transfers                             |               |                     |               |                        |        |
| Deficiency Of Revenue Subtotal               | \$0.00        | \$0.00              | \$0.00        |                        | 0      |
| After Transfers                              |               |                     |               |                        |        |
| Deficiency Of Revenue Subtotal               | \$0.00        | \$0.00              | \$0.00        |                        | 0      |

| SALES TAX HISTORY | LOST                | SPLOST (323)        | Date of Deposit |
|-------------------|---------------------|---------------------|-----------------|
| Jun-24            | 166,705.05          | 215,013.44          | 7/31/2024       |
| Jul-24            | 169,157.30          | 218,352.93          | 8/31/2024       |
| Aug-24            | 164,994.92          | 212,801.49          | 9/30/2024       |
| Sep-24            | 160,988.90          | 207,733.83          | 10/30/2024      |
| Oct-24            | 184,906.94          | 238,052.02          | 11/30/2024      |
| Nov-24            | 172,303.46          | 222,299.44          | 12/31/2024      |
| Dec-24            | 197,480.14          | 254,818.80          | 1/31/2025       |
| Jan-25            | 175,458.94          | 226,457.46          | 2/28/2025       |
| Feb-25            | 175,924.36          | 226,962.33          | 3/31/2025       |
| Mar-25            | 171,358.96          | 221,106.48          | 4/30/2025       |
| Apr-25            | 176,539.91          | 227,592.61          | 5/29/2025       |
| May-25            | 172,091.33          | 222,009.50          | 6/30/2025       |
| Jun-25            | 183,159.73          | 236,249.75          | 7/31/2025       |
| Jul-25            | 187,372.36          | 241,787.97          | 8/31/2025       |
|                   | <b>2,291,737.25</b> | <b>2,956,224.61</b> |                 |



# PIKE COUNTY BOARD OF COMMISSIONERS

## Financial Reports

### SUBJECT:

Financial Reports

### ACTION:

Approve/Deny/Discuss

### ADDITIONAL DETAILS:

#### ATTACHMENTS:

| Type      | Description                     |
|-----------|---------------------------------|
| ▣ Exhibit | 911 Check Register              |
| ▣ Exhibit | Balance Sheet                   |
| ▣ Exhibit | Bank Balances                   |
| ▣ Exhibit | CAIP Fund Check Register        |
| ▣ Exhibit | CDBG 2023 Check Register        |
| ▣ Exhibit | General Fund Check Register     |
| ▣ Exhibit | Georgia Fund 1                  |
| ▣ Exhibit | Impact Fee Worksheet            |
| ▣ Exhibit | Opioid Check Register           |
| ▣ Exhibit | Residential Impact Fee          |
| ▣ Exhibit | Revenue & Expenditure Statement |
| ▣ Exhibit | Sales Tax History               |

#### REVIEWERS:

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 215-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                                                                                      | Payment Type               | EPay                                 | Amount (\$)        |
|--------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------|--------------------|
| 3564         | 09/09/2025 | 1044 AT&T<br>215-38-3800-523200-000 COMMUNICATION - PHONE<br>215-38-3800-523200-000 COMMUNICATION - PHONE<br>215-38-3800-523200-000 COMMUNICATION - PHONE | Check                      | No<br>5,483.17<br>190.00<br>1,223.91 | 6,897.08           |
| 3565         | 09/09/2025 | 3015 AT&T CAPITAL SERVICES, INC<br>215-38-3800-523200-000 COMMUNICATION - PHONE                                                                           | Check                      | No<br>5,124.77                       | 5,124.77           |
| 3566         | 09/09/2025 | 5202 AT&T MOBILITY<br>215-38-3800-523200-000 COMMUNICATION - PHONE                                                                                        | Check                      | No<br>1.25                           | 1.25               |
| 3567         | 09/09/2025 | 4034 UNITED BANK ENDEAVOR<br>215-38-3800-523700-000 TRAINING<br>215-38-3800-523850-000 CONTRACT SERVICES                                                  | Check                      | No<br>32.00<br>678.33                | 710.33             |
| 3568         | 09/09/2025 | 1216 MACON COMMUNICATIONS<br>215-38-3800-523850-000 CONTRACT SERVICES<br>215-38-3800-523850-000 CONTRACT SERVICES                                         | Check                      | No<br>5,040.00<br>9,180.00           | 14,220.00          |
| 3569         | 09/09/2025 | 1257 Peace Officers' Annuity and Benefit Fund<br>215-38-3800-512400-000 RETIREMENT CONTRIBUTIONS                                                          | Check                      | No<br>175.00                         | 175.00             |
| 3570         | 09/09/2025 | 1206 SOUTHERN RIVERS ENERGY<br>215-38-4600-531530-000 ELECTRICITY EXPENSE                                                                                 | Check                      | No<br>108.00                         | 108.00             |
| 3571         | 09/16/2025 | 3582 AT&T U-VERSE<br>215-38-3800-523200-000 COMMUNICATION - PHONE                                                                                         | Check                      | No<br>114.99                         | 114.99             |
| 3572         | 09/16/2025 | 4576 CHARTER COMMUNICATIONS<br>215-38-3800-523200-000 COMMUNICATION - PHONE                                                                               | Check                      | No<br>48.27                          | 48.27              |
| 3573         | 09/16/2025 | 5115 SHARP ELECTRONICS CORPORATION<br>215-38-3800-523850-000 CONTRACT SERVICES<br>215-38-3800-523850-000 CONTRACT SERVICES                                | Check                      | No<br>128.75<br>15.81                | 144.56             |
| 3574         | 09/23/2025 | 1206 SOUTHERN RIVERS ENERGY<br>215-38-4600-531530-000 ELECTRICITY EXPENSE                                                                                 | Check                      | No<br>107.70                         | 107.70             |
|              |            |                                                                                                                                                           | Description                | Count                                | Amount (\$)        |
|              |            |                                                                                                                                                           | ACH                        | 0                                    | \$0.00             |
|              |            |                                                                                                                                                           | Bank of America            | 0                                    | \$0.00             |
|              |            |                                                                                                                                                           | Check                      | 11                                   | \$27,651.95        |
|              |            |                                                                                                                                                           | Strategic Payment Services | 0                                    | \$0.00             |
|              |            |                                                                                                                                                           | Wells Fargo                | 0                                    | \$0.00             |
|              |            |                                                                                                                                                           | Paymode X                  | 0                                    | \$0.00             |
|              |            |                                                                                                                                                           | Update Only                | 0                                    | \$0.00             |
|              |            |                                                                                                                                                           | <b>GRAND TOTAL</b>         | <b>11</b>                            | <b>\$27,651.95</b> |

\* Denotes Check Numbers that are out of sequence.

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                             | Balance (\$)          |
|-----------------------------------------------------|-----------------------|
| <b>Fund: 100 GENERAL FUND</b>                       |                       |
| <b>Type: Assets</b>                                 |                       |
| 100-00-0000-111100-000 CASH IN BANK-GENERAL FUND    | 1,268,079.31          |
| 100-00-0000-111100-003 GENERAL-CASH RESERVES        | 183,608.00            |
| 100-00-1000-111110-076 ONE GA GRANT (CHESTNUT OAKS  | 550.00                |
| 100-00-1000-111110-080 PC FIRE DEPT DONATIONS       | 11,659.13             |
| 100-00-1000-111301-000 GEORGIA FUND 1 - INVESTMENT  | 4,353,766.66          |
| 100-00-1000-111800-000 PROPERTY TAX RECEIVABLE      | -97,421.98            |
| 100-00-1000-111850-000 PROPERTY TAX ALLOWANCE       | -3,190.20             |
| 100-00-1000-111901-000 ACCOUNTS RECEIVABLE-OTHER    | -77,614.00            |
| 100-00-1000-111903-000 A/R PC RECREATION AUTHORITY  | 5,780.47              |
| 100-00-1000-111914-000 A/R CITY OF MOLENA           | 10.50                 |
| 100-00-1000-111915-000 A/R CITY OF CONCORD          | -7.00                 |
| 100-00-1000-111919-000 A/R PC DEVELOPMENT AUTHORITY | 9,904.06              |
| 100-00-1000-112700-000 INTERGOVERNMENTAL RECEIVABLE | 34,254.00             |
| 100-00-1000-113100-215 DUE FROM E911 FUND           | 174,830.75            |
| 100-00-1000-113100-325 DUE FROM L.M.I. GRANT FUND   | 125,000.00            |
| 100-00-1000-113100-715 DUE FROM SUPERIOR COURT      | 26,631.42             |
| 100-00-1000-113100-716 DUE FROM LAW LIBRARY         | 8,764.92              |
| 100-00-1000-113100-720 DUE FROM PROBATE COURT       | 11,757.89             |
| 100-00-1000-113100-740 DUE FROM TAX COMMISSIONERS   | 321,124.42            |
| 100-00-1000-113100-750 DUE FROM MAGISTRATE COURT    | 4,971.28              |
| 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION   | 49,339.22             |
| 100-00-1000-113800-000 PREPAID POSTAGE              | 2,577.87              |
| 100-00-1000-113801-000 PREPAID YEAREND EXPENSES     | 8,953.43              |
| <b>Type: Assets Total</b>                           | <b>\$6,423,330.15</b> |
| <b>Type: Liabilities &amp; Equity</b>               |                       |
| Liabilities                                         |                       |
| 100-01-1000-121100-000 ACCOUNTS PAYABLE             | 656.67                |
| 100-01-1000-121210-000 ACCRUED SALARIES & WAGES     | 108.78                |
| 100-01-1000-121211-000 ACCRUED ACCOUNTS PAYABLE     | 1,595.54              |
| 100-01-1000-121310-000 FEDERAL Withholding          | -21,333.32            |
| 100-01-1000-121316-000 MEDICAL - Withholding        | -144,766.46           |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                                  | Balance (\$)          |
|----------------------------------------------------------|-----------------------|
| 100-01-1000-121318-000 VISION - Withholding              | -669.01               |
| 100-01-1000-121319-000 FLEXIBLE SPENDING ACCOUNT         | -1,625.30             |
| 100-01-1000-121320-000 FICA / MEDICARE Withholding       | -20,553.35            |
| 100-01-1000-121326-000 DENTAL - Withholding              | -4,997.60             |
| 100-01-1000-121330-000 STATE Withholding                 | -9,972.82             |
| 100-01-1000-121336-000 LIFE INSURANCE                    | -265.32               |
| 100-01-1000-121337-000 SHORT TERM DISABILITY             | -972.82               |
| 100-01-1000-121338-000 LONG TERM DISABILITY              | -2,671.13             |
| 100-01-1000-121345-000 DEFERRED COMP                     | -2,268.07             |
| 100-01-1000-121346-000 TAX COMMISSION DEFERRED CC        | 246.36                |
| 100-01-1000-121361-000 BANKERS FIDELITY - LIFE Withhol   | 182.00                |
| 100-01-1000-121371-000 ADDITIONAL LIFE INS - Withholding | -1,175.10             |
| 100-01-1000-121375-000 ALLSTATE LIFE / AMERICAN HERI     | 1,030.02              |
| 100-01-1000-121376-000 ANTHEM ACCIDENT                   | 137.56                |
| 100-01-1000-121377-000 ANTHEM CRITICAL ILLNESS           | 375.89                |
| 100-01-1000-121378-000 ANTHEM HOSPITAL                   | 154.18                |
| 100-01-1000-121379-000 DEFINED BENEFIT PLAN              | 8,501.80              |
| 100-01-1000-121400-000 EMPLOYER'S FICA                   | -20,553.63            |
| 100-01-1000-121500-000 GARNISHMENTS PAYABLE              | -389.19               |
| 100-01-1000-121510-000 CHILD SPT-GA PAYABLE              | -661.62               |
| 100-01-1000-121520-000 CHILD SPT-NON-GA PAYABLE          | -923.08               |
| 100-01-1000-121530-000 CHPTR 13 PAYABLE                  | -1,342.00             |
| 100-01-1000-121700-000 DEFERRED PROPERTY TAXES           | 208,293.08            |
| 100-01-1000-121801-000 LOCAL VICTIMS ASSISTANCE FU       | -50.18                |
| 100-01-1000-121900-230 DUE TO ARP FUND                   | 3,105,146.53          |
| 100-01-1000-121900-325 DUE TO L.M.I. GRANT FUND          | 1,006,015.30          |
| 100-01-1000-122400-000 ACCRUED INTEREST PAYABLE          | 125,754.00            |
| <b>Liabilities Total</b>                                 | <b>\$4,223,007.71</b> |
| Equity                                                   |                       |
| 100 CURRENT FUND BALANCE                                 | -2,718,139.94         |
| 100-02-1000-134000-000 FUND BALANCE - GENERAL            | 4,749,884.38          |
| 100-02-1000-135100-000 FUND BALANCE - NONSPENDABL        | 7,321.00              |
| 100-02-1000-135101-000 FUND BALANCE - NONSPENDABL        | 96,557.00             |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                            | Balance (\$)          |
|----------------------------------------------------|-----------------------|
| 100-02-1000-135300-017 FUND BALANCE - COMMITTED TA | 40,000.00             |
| 100-02-1000-135300-018 FUND BAL COMMITTED BUILDING | 8,000.00              |
| 100-02-1000-135300-024 FUND BALANCE COMMITTED- PR  | 4,500.00              |
| 100-02-1000-135302-000 FUND BAL - PROPERTY ASSESSM | 12,200.00             |
| <b>Equity Total</b>                                | <b>\$2,200,322.44</b> |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$6,423,330.15</b> |
| <b>Fund: 206 JAIL CONSTRUCTION &amp; OPERATION</b> |                       |
| <b>Type: Assets</b>                                |                       |
| 206-00-1000-111100-000 CASH IN BANK JAIL           | 20,527.17             |
| <b>Type: Assets Total</b>                          | <b>\$20,527.17</b>    |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Equity                                             |                       |
| 206 CURRENT FUND BALANCE                           | 2,589.60              |
| 206-02-1000-134000-000 FUND BALANCE                | 17,937.57             |
| <b>Equity Total</b>                                | <b>\$20,527.17</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$20,527.17</b>    |
| <b>Fund: 210 IMPACT FEES</b>                       |                       |
| <b>Type: Assets</b>                                |                       |
| 210-00-0000-111110-002 RES IMPACT FEE              | 316,734.00            |
| 210-00-0000-111120-002 COMM IMPACT FEE             | 39,849.07             |
| 210-00-0000-111301-000 GEORGIA FUND 1 - INVESTMENT | 1,303,793.46          |
| <b>Type: Assets Total</b>                          | <b>\$1,660,376.53</b> |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Liabilities                                        |                       |
| 210-01-1000-123601-000 IMPACT FEE CREDIT LIABILITY | 23,166.34             |
| <b>Liabilities Total</b>                           | <b>\$23,166.34</b>    |
| Equity                                             |                       |
| 210 CURRENT FUND BALANCE                           | 90,225.84             |
| 210-02-1000-134000-000 FUND BALANCE                | 1,546,984.35          |
| <b>Equity Total</b>                                | <b>\$1,637,210.19</b> |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$1,660,376.53</b> |
| <b>Fund: 211 CONFISCATED ASSETS FUND</b>           |                       |
| <b>Type: Assets</b>                                |                       |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                              | Balance (\$)         |
|------------------------------------------------------|----------------------|
| 211-00-1000-111102-000 CASH - STATE SEIZURES         | 3,631.00             |
| 211-00-1000-111103-000 CASH - PENDING ASSETS FORFEI  | 17,392.00            |
| <b>Type: Assets Total</b>                            | <b>\$21,023.00</b>   |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Liabilities                                          |                      |
| 211-01-1000-121500-000 PENDING CASES                 | 3,630.00             |
| <b>Liabilities Total</b>                             | <b>\$3,630.00</b>    |
| Equity                                               |                      |
| 211-02-1000-134220-000 FUND BALANCE                  | 17,393.00            |
| <b>Equity Total</b>                                  | <b>\$17,393.00</b>   |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$21,023.00</b>   |
| <b>Fund: 215 E-911 FUND</b>                          |                      |
| <b>Type: Assets</b>                                  |                      |
| 215-00-0000-111100-000 CASH IN BANK- E-911 OPERATION | 26,315.22            |
| <b>Type: Assets Total</b>                            | <b>\$26,315.22</b>   |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Liabilities                                          |                      |
| 215-01-1000-121900-100 DUE TO GENERAL FUND           | 174,830.75           |
| <b>Liabilities Total</b>                             | <b>\$174,830.75</b>  |
| Equity                                               |                      |
| 215 CURRENT FUND BALANCE                             | -148,515.53          |
| <b>Equity Total</b>                                  | <b>-\$148,515.53</b> |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$26,315.22</b>   |
| <b>Fund: 225 FEDERAL SEIZURE FUND</b>                |                      |
| <b>Type: Assets</b>                                  |                      |
| 225-00-1000-111110-000 FEDERAL SEIZURE FUND          | 113,682.08           |
| <b>Type: Assets Total</b>                            | <b>\$113,682.08</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                      |
| Equity                                               |                      |
| 225 CURRENT FUND BALANCE                             | 4.83                 |
| 225-02-2000-134000-000 FUND BALANCE                  | 113,677.25           |
| <b>Equity Total</b>                                  | <b>\$113,682.08</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$113,682.08</b>  |
| <b>Fund: 230 AMERICAN RESCUE PLAN FUND</b>           |                      |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                            | Balance (\$)          |
|----------------------------------------------------|-----------------------|
| <b>Type: Assets</b>                                |                       |
| 230-00-0000-111100-000 CHECKING UNITED BANK - ARP  | 37,275.01             |
| 230-00-1000-113100-100 DUE FROM GENERAL FUND       | 3,105,146.53          |
| <b>Type: Assets Total</b>                          | <b>\$3,142,421.54</b> |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Liabilities                                        |                       |
| 230-01-1000-122500-000 Deferred Revenue            | 2,980,024.52          |
| <b>Liabilities Total</b>                           | <b>\$2,980,024.52</b> |
| Equity                                             |                       |
| 230 CURRENT YEAR FUND BALANCE                      | 10,946.03             |
| 230-02-1000-134000-000 FUND BALANCE                | 151,450.99            |
| <b>Equity Total</b>                                | <b>\$162,397.02</b>   |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$3,142,421.54</b> |
| <b>Fund: 231 OPIOID ABATEMENT FUND</b>             |                       |
| <b>Type: Assets</b>                                |                       |
| 231-00-0000-111100-000 OPIOID ABATEMENT CHECKING A | 81,480.08             |
| <b>Type: Assets Total</b>                          | <b>\$81,480.08</b>    |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Equity                                             |                       |
| 231 CURRENT YEAR FUND BALANCE                      | 9,891.88              |
| 231-02-1000-134200-000 FUND BALANCE                | 71,588.20             |
| <b>Equity Total</b>                                | <b>\$81,480.08</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$81,480.08</b>    |
| <b>Fund: 245 DRUG ABUSE TREATMENT EDUCATION</b>    |                       |
| <b>Type: Assets</b>                                |                       |
| 245-00-1000-111110-001 CASH IN BANK - DATE         | 21,722.91             |
| <b>Type: Assets Total</b>                          | <b>\$21,722.91</b>    |
| <b>Type: Liabilities &amp; Equity</b>              |                       |
| Equity                                             |                       |
| 245 CURRENT FUND BALANCE                           | -4,481.06             |
| 245-02-2000-134000-000 FUND BALANCE                | 26,203.97             |
| <b>Equity Total</b>                                | <b>\$21,722.91</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$21,722.91</b>    |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                             | Balance (\$)       |
|-----------------------------------------------------|--------------------|
| <b>Fund: 250 TECHNOLOGY FEE FUND</b>                |                    |
| <b>Type: Assets</b>                                 |                    |
| 250-00-0000-111100-000 CHECKING - TECHNOLOGY FEE    | 8,014.40           |
| <b>Type: Assets Total</b>                           | <b>\$8,014.40</b>  |
| <b>Type: Liabilities &amp; Equity</b>               |                    |
| Equity                                              |                    |
| 250 CURRENT YEAR FUND BALANCE                       | 816.48             |
| 250-02-1000-134000-000 FUND BALANCE                 | 7,197.92           |
| <b>Equity Total</b>                                 | <b>\$8,014.40</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$8,014.40</b>  |
| <b>Fund: 275 HOTEL/MOTEL TAX FUND</b>               |                    |
| <b>Type: Assets</b>                                 |                    |
| 275-00-0000-111100-000 CASH IN BANK-HOTEL/MOTEL TAX | 2,796.41           |
| <b>Type: Assets Total</b>                           | <b>\$2,796.41</b>  |
| <b>Type: Liabilities &amp; Equity</b>               |                    |
| Equity                                              |                    |
| 275 CURRENT YEAR FUND BALANCE                       | 616.58             |
| 275-02-1000-134000-000 FUND BALANCE                 | 2,179.83           |
| <b>Equity Total</b>                                 | <b>\$2,796.41</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$2,796.41</b>  |
| <b>Fund: 285 JUVENILE COURT FUND</b>                |                    |
| <b>Type: Assets</b>                                 |                    |
| 285-00-1000-111110-000 CASH IN BANK JUVENILE COURT  | 14,547.70          |
| <b>Type: Assets Total</b>                           | <b>\$14,547.70</b> |
| <b>Type: Liabilities &amp; Equity</b>               |                    |
| Equity                                              |                    |
| 285 CURRENT FUND BALANCE                            | 100.62             |
| 285-02-2600-134000-000 FUND BALANCE JUVENILE FUND   | 14,447.08          |
| <b>Equity Total</b>                                 | <b>\$14,547.70</b> |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$14,547.70</b> |
| <b>Fund: 320 SPLOST 2016-2022</b>                   |                    |
| <b>Type: Assets</b>                                 |                    |
| 320-00-0000-111301-000 GEORGIA FUND 1 - INVESTMENT  | 1,057,752.89       |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                              | Balance (\$)           |
|------------------------------------------------------|------------------------|
| 320-00-1000-111100-000 CASH IN BANK-SPLOST CONST AC  | 23,798.74              |
| <b>Type: Assets Total</b>                            | <b>\$1,081,551.63</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                        |
| Equity                                               |                        |
| 320 CURRENT FUND BALANCE                             | -92,378.26             |
| 320-00-1000-134000-000 FUND BALANCE                  | 1,173,929.89           |
| <b>Equity Total</b>                                  | <b>\$1,081,551.63</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$1,081,551.63</b>  |
| <b>Fund: 323 SPLOST 2022-2028</b>                    |                        |
| <b>Type: Assets</b>                                  |                        |
| 323-00-0000-111100-000 CASH IN BANK SPLOST 2022-2028 | 2,917,474.32           |
| 323-00-0000-116100-000 RESTRICTED CASH - REGIONS TR  | 10,200,479.50          |
| 323-00-1000-111100-001 CASH IN BANK BOND 2023-2024   | 1,000.00               |
| 323-00-1000-111400-000 INTEREST RECEIVABLE           | 33,423.00              |
| <b>Type: Assets Total</b>                            | <b>\$13,152,376.82</b> |
| <b>Type: Liabilities &amp; Equity</b>                |                        |
| Equity                                               |                        |
| 323 CURRENT YEAR FUND BALANCE                        | 270,651.66             |
| 323-02-1000-134000-000 FUND BALANCE SPLOST 2022-2028 | 12,881,725.16          |
| <b>Equity Total</b>                                  | <b>\$13,152,376.82</b> |
| <b>Type: Liabilities &amp; Equity Total</b>          | <b>\$13,152,376.82</b> |
| <b>Fund: 325 LMI GRANT FUND</b>                      |                        |
| <b>Type: Assets</b>                                  |                        |
| 325-00-0000-111100-042 CASH-L.M.I. GRANT (DOT)       | 792,928.36             |
| 325-00-1000-113100-100 DUE FROM GENERAL FUND         | 1,006,015.30           |
| <b>Type: Assets Total</b>                            | <b>\$1,798,943.66</b>  |
| <b>Type: Liabilities &amp; Equity</b>                |                        |
| Liabilities                                          |                        |
| 325-01-1000-121900-100 DUE TO GENERAL FUND           | 125,000.00             |
| 325-01-1000-125300-000 GTIB LOAN PAYABLE - NON-CURF  | 1,819,018.10           |
| <b>Liabilities Total</b>                             | <b>\$1,944,018.10</b>  |
| Equity                                               |                        |
| 325 CURRENT FUND BALANCE                             | -230,568.96            |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                                  | Balance (\$)          |
|----------------------------------------------------------|-----------------------|
| 325-02-1000-134000-000 FUND BALANCE LMI GRANT            | 85,494.52             |
| <b>Equity Total</b>                                      | <b>-\$145,074.44</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$1,798,943.66</b> |
| <b>Fund: 341 CDBG GRANT FUND</b>                         |                       |
| <b>Type: Assets</b>                                      |                       |
| 341-00-1000-111100-000 CDBG Grant - State - Cash in Bank | 178.03                |
| <b>Type: Assets Total</b>                                | <b>\$178.03</b>       |
| <b>Type: Liabilities &amp; Equity</b>                    |                       |
| Equity                                                   |                       |
| 341-02-1000-134000-000 Fund Balance CDBG                 | 178.03                |
| <b>Equity Total</b>                                      | <b>\$178.03</b>       |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$178.03</b>       |
| <b>Fund: 350 C.A.I.P FUND</b>                            |                       |
| <b>Type: Assets</b>                                      |                       |
| 350-00-1000-111100-000 CAIP FUND- CASH IN BANK           | 29,390.45             |
| <b>Type: Assets Total</b>                                | <b>\$29,390.45</b>    |
| <b>Type: Liabilities &amp; Equity</b>                    |                       |
| Equity                                                   |                       |
| 350 CURRENT FUND BALANCE                                 | -2,726.63             |
| 350-02-1000-134000-000 FUND BALANCE                      | 32,117.08             |
| <b>Equity Total</b>                                      | <b>\$29,390.45</b>    |
| <b>Type: Liabilities &amp; Equity Total</b>              | <b>\$29,390.45</b>    |
| <b>Fund: 715 CLERK OF SUPERIOR COURT</b>                 |                       |
| <b>Type: Assets</b>                                      |                       |
| 715-00-0000-111110-000 UB CASH - CRIMINAL & CIVIL - 090  | 1,285.81              |
| 715-00-0000-111120-000 FBP CASH - REAL ESTATE/OFFICE     | 51,292.00             |
| 715-00-0000-111130-000 FBP CASH - CONDEMNTN/GARNIS       | 114,306.64            |
| 715-00-0000-111140-000 UB CASH - CASH BONDS - 0493       | 331,692.25            |
| 715-00-1000-113100-750 DUE FROM MAGISTRATE COURT         | 650.00                |
| <b>Type: Assets Total</b>                                | <b>\$499,226.70</b>   |
| <b>Type: Liabilities &amp; Equity</b>                    |                       |
| Liabilities                                              |                       |
| 715-01-1000-121120-000 PAYABLE TO OTHERS                 | 284,580.15            |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                            | Balance (\$)        |
|----------------------------------------------------|---------------------|
| 715-01-1000-121900-100 DUE TO GENERAL FUND         | 26,631.42           |
| 715-01-1000-121900-206 DUE TO JAIL FUND            | 161.24              |
| 715-01-1000-121900-245 DUE TO DATE FUND            | 70.00               |
| 715-01-1000-121900-716 DUE TO LAW LIBRARY          | 180.00              |
| <b>Liabilities Total</b>                           | <b>\$311,622.81</b> |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$311,622.81</b> |
| <b>Fund: 716 LAW LIBRARY - SUPERIOR COURT</b>      |                     |
| <b>Type: Assets</b>                                |                     |
| 716-00-1000-111110-000 CASH IN BANK - LAW LIBRARY  | 21,421.45           |
| 716-00-1000-113100-715 DUE FROM SUPERIOR           | 180.00              |
| 716-00-1000-113100-720 DUE FROM PROBATE            | 435.00              |
| 716-00-1000-113100-750 DUE FROM MAGISTRATE COURT   | 295.00              |
| <b>Type: Assets Total</b>                          | <b>\$22,331.45</b>  |
| <b>Type: Liabilities &amp; Equity</b>              |                     |
| Liabilities                                        |                     |
| 716-01-1000-121900-100 DUE TO GENERAL FUND         | 4,612.02            |
| <b>Liabilities Total</b>                           | <b>\$4,612.02</b>   |
| Equity                                             |                     |
| 716-02-2000-134000-000 FUND BALANCE                | 17,719.43           |
| <b>Equity Total</b>                                | <b>\$17,719.43</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>        | <b>\$22,331.45</b>  |
| <b>Fund: 720 PROBATE COURT</b>                     |                     |
| <b>Type: Assets</b>                                |                     |
| 720-00-0000-111110-000 CASH - UB PROBATE CT - 4456 | 1,175.00            |
| 720-00-0000-111120-000 CASH - UB PROBATE BOND ACCT | 11,563.11           |
| <b>Type: Assets Total</b>                          | <b>\$12,738.11</b>  |
| <b>Type: Liabilities &amp; Equity</b>              |                     |
| Liabilities                                        |                     |
| 720-01-1000-121120-000 PAYABLE TO OTHERS           | 10,764.99           |
| 720-01-1000-121900-100 DUE TO GENERAL FUND         | 11,757.89           |
| 720-01-1000-121900-206 DUE TO JAIL FUND            | 923.34              |
| 720-01-1000-121900-250 DUE TO TECH FUND            | 420.00              |
| 720-01-1000-121900-716 DUE TO LAW LIBRARY          | 435.00              |

**BALANCE SHEET**  
Period Ending: 09/24/2025

Pike County Board Of Commissioners  
FY 2025-2026

| Account                                             | Balance (\$)        |
|-----------------------------------------------------|---------------------|
| <b>Liabilities Total</b>                            | <b>\$24,301.22</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$24,301.22</b>  |
| <b>Fund: 740 TAX COMMISSIONERS FUND</b>             |                     |
| <b>Type: Assets</b>                                 |                     |
| 740-00-1000-111110-000 UB - TAX COMM MAIN ACCT 2917 | 547,041.83          |
| 740-00-1000-111120-000 UB - TAX COMM EXCESS FUNDS 5 | 16,370.94           |
| 740-00-1000-111500-000 TAXES RECEIVABLE             | 433,337.99          |
| <b>Type: Assets Total</b>                           | <b>\$996,750.76</b> |
| <b>Type: Liabilities &amp; Equity</b>               |                     |
| Liabilities                                         |                     |
| 740-01-1000-121101-000 TAXES PAYABLE UPON COLLECTI  | 433,337.99          |
| 740-01-1000-121900-100 DUE TO GENERAL FUND          | 321,124.42          |
| 740-01-1000-121902-000 DUE TO OTHER GOVTS & AGENC   | 242,288.35          |
| <b>Liabilities Total</b>                            | <b>\$996,750.76</b> |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$996,750.76</b> |
| <b>Fund: 750 MAGISTRATE COURT FUND</b>              |                     |
| <b>Type: Assets</b>                                 |                     |
| 750-00-1000-111110-000 MAGISTRATE CASH - UB 5405    | 15,614.54           |
| <b>Type: Assets Total</b>                           | <b>\$15,614.54</b>  |
| <b>Type: Liabilities &amp; Equity</b>               |                     |
| Liabilities                                         |                     |
| 750-01-1000-121120-000 PAYABLE TO OTHERS            | 9,627.28            |
| 750-01-1000-121900-100 DUE TO GENERAL FUND          | 4,971.28            |
| 750-01-1000-121900-206 DUE TO JAIL FUND             | 70.98               |
| 750-01-1000-121900-715 DUE TO CLERK OF SUP CT       | 650.00              |
| 750-01-1000-121900-716 DUE TO LAW LIBRARY           | 295.00              |
| <b>Liabilities Total</b>                            | <b>\$15,614.54</b>  |
| <b>Type: Liabilities &amp; Equity Total</b>         | <b>\$15,614.54</b>  |

|                                                         |               |               |
|---------------------------------------------------------|---------------|---------------|
| <b>PIKE COUNTY BANK BALANCES</b>                        | 9/3/2025      | 9/24/2025     |
| <b>GENERAL FUNDS</b>                                    |               |               |
| General Fund ( 100 Fund)                                | 947,942.10    | 1,268,079.31  |
| Pike County Fire Department Donations (100 Fund)        | 11,658.64     | 11,659.13     |
| Pike County Cash Reserves (100 Fund)                    | 183,600.79    | 183,608.00    |
| One GA Grant (Chestnut Oaks)                            | 550.00        | 550.00        |
| Georgia Fund 1 - Investment Accounts (100 Fund)         | 5,353,766.66  | 4,353,766.66  |
|                                                         |               |               |
|                                                         |               |               |
| <b>SPECIAL REVENUE FUNDS</b>                            |               |               |
| Pike County Jail Construction (206 Fund)                | 19,398.59     | 20,527.17     |
| E-911 Operation (215 Fund)                              | 20,821.82     | 26,315.22     |
| Pike County Drug Abuse Treasment & Education (245 Fund) | 21,721.80     | 21,722.91     |
| Pike County Federal Seizure Fund (225 Fund)             | 113,677.25    | 113,682.08    |
| Pike County Juvenile Court (285 Fund)                   | 14,547.70     | 14,547.70     |
| Hotel/Motel Tax Fund (275 Fund)                         | 2,483.81      | 2,796.41      |
| Opioid Abatement Fund (231 Fund)                        | 82,313.42     | 81,480.08     |
| Probate Court Technology Fee (250 Fund)                 | 7,542.92      | 8,014.40      |
|                                                         |               |               |
|                                                         |               |               |
| <b>CAPITAL PROJECT FUND</b>                             |               |               |
| Residential Impact Fee - 237 (210 Fund)                 | 337,526.08    | 316,734.00    |
| Commercial Impact Fee - 933 (210 Fund)                  | 39,849.07     | 39,849.07     |
| Georgia Fund 1 - Investment Accounts (210 Fund)         | 1,303,793.46  | 1,303,793.46  |
| C.A.I.P. Fund (350 Fund)                                | 35,417.08     | 29,390.45     |
| L.M.I.G. Grant - DOT (325 Fund)                         | 887,313.14    | 792,928.36    |
| CDBG Grant - State (341 Fund)                           | 178.03        | 178.03        |
| American Rescue Plan ( 230 Fund)                        | 37,273.43     | 37,275.01     |
|                                                         |               |               |
|                                                         |               |               |
| <b>SPLOST FUND</b>                                      |               |               |
| S.P.L.O.S.T. 2022-2028 (323 Fund)                       | 2,917,474.32  | 2,917,474.32  |
| S.P.L.O.S.T. Construction (320 Fund)                    | 50,133.09     | 23,798.74     |
| Georgia Fund 1 - Investment Accounts (320 Fund)         | 1,057,752.89  | 1,057,752.89  |
| Bond Fund 2023 - 2024 (323)                             | 1,000.00      | 1,000.00      |
| Bond Trust Fund Regions Bank 2023-2024 Bonds (323)      | 10,200,479.50 | 10,200,479.50 |
|                                                         |               |               |
| <b>GRAND TOTAL</b>                                      | 23,648,215.59 | 22,827,402.90 |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 350-00-1000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                      | Payment Type               | EPay            | Amount (\$)  |
|--------------|------------|-------------------------------------------------------------------------------------------|----------------------------|-----------------|--------------|
| 1091         | 09/09/2025 | 3175 SPEEDWAY FORD<br>350-42-1000-542500-000 Capital Outlay Other Equipment PW            | Check                      | No<br>66,931.00 | 66,931.00    |
| 1092         | 09/16/2025 | 5098 PRO-VISION<br>350-33-3300-542200-000 Capital Outlay Vehicles - Sheriff               | Check                      | No<br>6,028.12  | 6,028.12     |
| 1093         | 09/23/2025 | 2184 MCCracken Automotive LLC<br>350-33-3300-542200-000 Capital Outlay Vehicles - Sheriff | Check                      | No<br>93,400.00 | 93,400.00    |
|              |            |                                                                                           | Description                | Count           | Amount (\$)  |
|              |            |                                                                                           | ACH                        | 0               | \$0.00       |
|              |            |                                                                                           | Bank of America            | 0               | \$0.00       |
|              |            |                                                                                           | Check                      | 3               | \$166,359.12 |
|              |            |                                                                                           | Strategic Payment Services | 0               | \$0.00       |
|              |            |                                                                                           | Wells Fargo                | 0               | \$0.00       |
|              |            |                                                                                           | Paymode X                  | 0               | \$0.00       |
|              |            |                                                                                           | Update Only                | 0               | \$0.00       |
|              |            |                                                                                           | GRAND TOTAL                | 3               | \$166,359.12 |

\* Denotes Check Numbers that are out of sequence.

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 341-00-1000-111100-000

| Check Number | Check Date | Vendor Number / Name                         | Payment Type               | EPay       | Amount (\$)  |
|--------------|------------|----------------------------------------------|----------------------------|------------|--------------|
| 1048         | 09/09/2025 | 5297 ATLANTA PAVING & CONCRETE CONSTRUCTI    | Check                      | No         | 301,200.44   |
|              |            | 341-13-5400-541000-000 CDBG Grant Expense    |                            | 129,290.85 |              |
|              |            | 341-13-5400-541000-000 CDBG Grant Expense    |                            | 171,909.59 |              |
| 1049         | 09/09/2025 | 4348 CAROL'S CONSULTING AND GRANT MANAGE     | Check                      | No         | 3,250.00     |
|              |            | 341-13-5400-521200-000 PROFESSIONAL SERVICES |                            | 3,250.00   |              |
|              |            |                                              | Description                | Count      | Amount (\$)  |
|              |            |                                              | ACH                        | 0          | \$0.00       |
|              |            |                                              | Bank of America            | 0          | \$0.00       |
|              |            |                                              | Check                      | 2          | \$304,450.44 |
|              |            |                                              | Strategic Payment Services | 0          | \$0.00       |
|              |            |                                              | Wells Fargo                | 0          | \$0.00       |
|              |            |                                              | Paymode X                  | 0          | \$0.00       |
|              |            |                                              | Update Only                | 0          | \$0.00       |
|              |            |                                              | GRAND TOTAL                | 2          | \$304,450.44 |

\* Denotes Check Numbers that are out of sequence.

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                                                                                                                                                                                                                                                                                                                                                                             | Payment Type | EPay                                                                                  | Amount (\$) |
|--------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|-------------|
| 140421       | 09/12/2025 | 1072 CHAPTER 13 TRUSTEE, M.D. GA<br>100-01-1000-121530-000 CHPTR 13 PAYABLE                                                                                                                                                                                                                                                                                                                                                                      | Check        | No<br>671.00                                                                          | 671.00      |
| 140422       | 09/12/2025 | 4067 FAMILY SUPPORT REGISTRY<br>100-01-1000-121510-000 CHILD SPT-GA PAYABLE<br>100-01-1000-121510-000 CHILD SPT-GA PAYABLE                                                                                                                                                                                                                                                                                                                       | Check        | No<br>152.30<br>178.51                                                                | 330.81      |
| 140423       | 09/12/2025 | 1546 PIKE COUNTY MAGISTRATE COURT<br>100-01-1000-121500-000 GARNISHMENTS PAYABLE                                                                                                                                                                                                                                                                                                                                                                 | Check        | No<br>311.08                                                                          | 311.08      |
| 140424       | 09/12/2025 | 5191 TX CHILD SUPPORT SDU<br>100-01-1000-121520-000 CHILD SPT-NON-GA PAYABLE                                                                                                                                                                                                                                                                                                                                                                     | Check        | No<br>461.54                                                                          | 461.54      |
| 140425       | 09/09/2025 | 5079 ACE ZEBULON<br>100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI<br>100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI<br>100-42-4220-522200-000 EQUIPMENT M&R<br>100-42-4220-522200-000 EQUIPMENT M&R<br>100-42-4220-522200-000 EQUIPMENT M&R<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS<br>100-42-4220-522000-000 SIGN M&R<br>100-80-3510-531000-000 OFFICE SUPPLIES<br>100-80-3510-531000-000 OFFICE SUPPLIES | Check        | No<br>59.57<br>16.77<br>48.93<br>173.53<br>16.99<br>29.99<br>562.50<br>12.99<br>89.98 | 1,011.25    |
| 140426       | 09/09/2025 | 1016 ADVANCED POWER EQUIPMENT INC<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS<br>100-80-3520-522200-000 EQUIPMENT                                                                                                                                                                                                                                                                                                                       | Check        | No<br>47.25<br>249.99                                                                 | 297.24      |
| 140427       | 09/09/2025 | 5270 ARAMSCO INC<br>100-42-4220-522000-000 SIGN M&R                                                                                                                                                                                                                                                                                                                                                                                              | Check        | No<br>2,236.20                                                                        | 2,236.20    |
| 140428       | 09/09/2025 | 1044 AT&T<br>100-13-1000-523200-000 COMMUNICATIONS - PHONE                                                                                                                                                                                                                                                                                                                                                                                       | Check        | No<br>397.81                                                                          | 397.81      |
| 140429       | 09/09/2025 | 2475 ATLANTA COMMERCIAL TIRE<br>100-42-4220-542200-000 VEHICLES- M&R<br>100-33-3323-522200-000 VEHICLES- M&R<br>100-80-3510-522200-000 VEHICLE R & M                                                                                                                                                                                                                                                                                             | Check        | No<br>712.00<br>857.55<br>3,380.40                                                    | 4,949.95    |
| 140430       | 09/09/2025 | 2915 ATLANTIC & SOUTHERN EQUIPMENT, LLC<br>100-42-4220-522200-000 EQUIPMENT M&R<br>100-42-4220-522200-000 EQUIPMENT M&R                                                                                                                                                                                                                                                                                                                          | Check        | No<br>467.43<br>175.20                                                                | 642.63      |
| 140431       | 09/09/2025 | 5202 AT&T MOBILITY<br>100-13-1300-523201-000 CELL PHONE COMMUNICATION<br>100-18-1300-523201-000 CELL PHONE COMMUNICATIONS<br>100-42-1300-523201-000 CELL PHONE COMMUNICATIONS<br>100-80-1550-523200-000 COMMUNICATIONS<br>100-80-1550-523200-000 COMMUNICATIONS<br>100-90-1550-523201-000 EMA - CELL PHONE                                                                                                                                       | Check        | No<br>48.98<br>43.94<br>136.86<br>48.98<br>48.98<br>48.98                             | 376.72      |
| 140432       | 09/09/2025 | 1079 CITY PHARMACY                                                                                                                                                                                                                                                                                                                                                                                                                               | Check        | No                                                                                    | 57.25       |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay     | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-32-3370-523100-000 INMATE MEDICAL                      |              | 57.25    |             |
| 140433       | 09/09/2025 | 4101 DATAMATX Postage Escrow                               | Check        | No       | 2,359.19    |
|              |            | 100-16-1545-523850-000 CONTRACT SVC                        |              | 233.52   |             |
|              |            | 100-16-1545-523850-000 CONTRACT SVC                        |              | 953.59   |             |
|              |            | 100-16-1545-523850-000 CONTRACT SVC                        |              | 226.18   |             |
|              |            | 100-16-1545-523850-000 CONTRACT SVC                        |              | 945.90   |             |
| 140434       | 09/09/2025 | 2100 DE LAGE LANDEN FINANCIAL SERVICES                     | Check        | No       | 750.00      |
|              |            | 100-23-2400-522200-000 CONTRACT SERVICES                   |              | 83.33    |             |
|              |            | 100-17-1550-523850-000 CONTRACT SVC                        |              | 83.34    |             |
|              |            | 100-24-2450-522200-000 CONTRACT SERVICES                   |              | 83.33    |             |
|              |            | 100-13-1300-523850-000 CONTRACT SERVICES                   |              | 83.33    |             |
|              |            | 100-74-7410-523850-000 CONTRACT SERVICES                   |              | 83.34    |             |
|              |            | 100-14-1500-523850-000 CONTRACT SERVICES                   |              | 83.33    |             |
|              |            | 100-65-6500-521100-000 Contract Services                   |              | 83.33    |             |
|              |            | 100-91-3910-523850-000 CONTRACT SERVICES                   |              | 83.34    |             |
|              |            | 100-72-7130-523851-000 Contract Services - other           |              | 83.33    |             |
| 140435       | 09/09/2025 | 1106 DIVERSIFIED FABRICATORS                               | Check        | No       | 43.85       |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 43.85    |             |
| 140436       | 09/09/2025 | 5132 DIVERSIFIED COMPANIES, LLC (DIVCODATA)                | Check        | No       | 9,293.13    |
|              |            | 100-16-1545-521200-000 PROFESSIONAL SVC                    |              | 9,293.13 |             |
| * 140439     | 09/09/2025 | 4034 UNITED BANK ENDEAVOR                                  | Check        | No       | 6,048.28    |
|              |            | 100-16-1545-531000-000 SUPPLIES                            |              | 75.00    |             |
|              |            | 100-16-1545-531000-000 SUPPLIES                            |              | 10.85    |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                            |              | 12.00    |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                            |              | 5.35     |             |
|              |            | 100-17-1550-531000-000 SUPPLIES                            |              | 21.40    |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 619.40   |             |
|              |            | 100-74-7410-531270-000 GAS/DIESEL                          |              | 63.14    |             |
|              |            | 100-21-2180-523400-000 PRINTING & BINDING                  |              | 80.00    |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                            |              | 13.85    |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                            |              | 39.58    |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                            |              | 14.45    |             |
|              |            | 100-24-2450-523900-000 POSTAGE                             |              | 12.14    |             |
|              |            | 100-24-2450-523900-000 POSTAGE                             |              | 24.28    |             |
|              |            | 100-24-2450-523900-000 POSTAGE                             |              | 55.30    |             |
|              |            | 100-24-2450-531000-000 SUPPLIES                            |              | 48.12    |             |
|              |            | 100-24-2450-531000-000 SUPPLIES                            |              | 53.48    |             |
|              |            | 100-14-1400-523500-000 TRAVEL                              |              | 1,311.40 |             |
|              |            | 100-14-1400-523500-000 TRAVEL                              |              | 1,044.00 |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | 191.06   |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | -150.00  |             |
|              |            | 100-14-1400-531000-000 SUPPLIES                            |              | -73.20   |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 442.64   |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay     | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-13-1300-523700-000 TRAINING                            |              | 785.00   |             |
|              |            | 100-13-1300-523900-000 POSTAGE                             |              | 31.40    |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              | 47.98    |             |
|              |            | 100-13-1300-531000-000 SUPPLIES                            |              | 170.13   |             |
|              |            | 100-42-1500-531300-000 FOOD & VENDING SERVICES             |              | 301.96   |             |
|              |            | 100-18-1565-542200-000 VEHICLES M& R                       |              | 62.05    |             |
|              |            | 100-80-3540-523701-000 FIRE TRAINING                       |              | 94.43    |             |
|              |            | 100-90-3520-531000-000 E M A MAINTENANCE SUPPLIES          |              | 112.22   |             |
|              |            | 100-90-3520-531600-000 E M A SMALL EQUIPMENT               |              | 84.25    |             |
|              |            | 100-90-3520-531600-000 E M A SMALL EQUIPMENT               |              | 199.96   |             |
|              |            | 100-91-3910-523800-000 ANIMAL CONTROL LICENSES             |              | 100.00   |             |
|              |            | 100-91-3910-531000-000 SUPPLIES                            |              | 26.70    |             |
|              |            | 100-65-6500-531003-000 SUPPLIES - ADMINISTRATIVE           |              | 23.09    |             |
|              |            | 100-91-3910-823875-000 VETERINARY SERVICES                 |              | 94.87    |             |
| 140440       | 09/09/2025 | 4034 UNITED BANK ENDEAVOR                                  | Check        | No       | 5,046.95    |
|              |            | 100-33-3300-523500-000 TRAVEL                              |              | 213.13   |             |
|              |            | 100-33-3300-523700-000 TRAINING                            |              | 1,145.00 |             |
|              |            | 100-33-3300-523900-000 POSTAGE                             |              | 13.10    |             |
|              |            | 100-33-3300-523600-000 DUES & FEES                         |              | 355.00   |             |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                   |              | 1,110.00 |             |
|              |            | 100-33-3300-531000-000 SUPPLIES                            |              | 1,328.78 |             |
|              |            | 100-34-3326-523700-000 TRAINING                            |              | 210.86   |             |
|              |            | 100-33-3300-531270-000 GAS/DIESEL                          |              | 308.28   |             |
|              |            | 100-34-3326-523850-000 CONTRACT SERVICES                   |              | 362.80   |             |
| 140441       | 09/09/2025 | 5060 FLAGSTAR PUBLIC FUNDING CORP                          | Check        | No       | 2,502.00    |
|              |            | 100-42-8000-582210-000 CAT Lease#???? Excavator 323        |              | 2,502.00 |             |
| 140442       | 09/09/2025 | 3159 FOSTERS FIRE EXTINGUISHER                             | Check        | No       | 2,526.00    |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                   |              | 176.82   |             |
|              |            | 100-18-1565-522201-000 CONTRACT SERVICES - BLDG & GROUNDS  |              | 2,276.18 |             |
|              |            | 100-18-1565-522201-000 CONTRACT SERVICES - BLDG & GROUNDS  |              | 73.00    |             |
| 140443       | 09/09/2025 | 5250 GEORGIA DIRT EQUIPMENT AND AUTO LLC                   | Check        | No       | 814.86      |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                       |              | 814.86   |             |
| 140444       | 09/09/2025 | 2867 GRIFFIN HEATING & COOLING                             | Check        | No       | 187.50      |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 187.50   |             |
| 140445       | 09/09/2025 | 2801 KIMBLE'S FOOD BY DESIGN                               | Check        | No       | 1,327.23    |
|              |            | 100-32-3350-531300-000 FOOD FOR INMATES                    |              | 1,327.23 |             |
| 140446       | 09/09/2025 | 3120 LANGUAGE LINE SERVICES                                | Check        | No       | 7.81        |
|              |            | 100-23-2400-523850-000 PROFESSIONAL SERVICES               | Accrual      | 7.81     |             |
| 140447       | 09/09/2025 | 5121 LAVETRECE WALKER                                      | Check        | No       | 28.44       |
|              |            | 100-56-5520-531301-000 HOME DELIVERED MEAL EXPENSE         |              | 28.44    |             |
| 140448       | 09/09/2025 | 3742 MIDDLE GEORGIA FLEET SERVICE                          | Check        | No       | 1,612.60    |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                       |              | 1,612.60 |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                      | Payment Type | EPay     | Amount (\$) |
|--------------|------------|-----------------------------------------------------------|--------------|----------|-------------|
| 140449       | 09/09/2025 | 1000 OFFICE DEPOT                                         | Check        | No       | 383.21      |
|              |            | 100-34-3326-531000-000 SUPPLIES - JAIL                    |              | 319.03   |             |
|              |            | 100-16-1545-531000-000 SUPPLIES                           |              | 41.99    |             |
|              |            | 100-16-1545-531000-000 SUPPLIES                           |              | 12.99    |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                           |              | 9.20     |             |
| 140450       | 09/09/2025 | 2573 O'REILLY AUTOMOTIVE INC                              | Check        | No       | 34.56       |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 13.99    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 20.57    |             |
| 140451       | 09/09/2025 | 3437 PIKE PEST MANAGEMENT                                 | Check        | No       | 600.00      |
|              |            | 100-18-1565-522201-000 CONTRACT SERVICES - BLDG & GROUNDS |              | 600.00   |             |
| 140452       | 09/09/2025 | 1797 PIKE JOURNAL REPORTER                                | Check        | No       | 1,109.79    |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION                  |              | 53.10    |             |
|              |            | 100-13-1300-523300-000 LEGAL PUBLICATION                  |              | 63.72    |             |
|              |            | 100-13-1330-523300-000 Advertising & Marketing            |              | 191.16   |             |
|              |            | 100-13-1330-523300-000 Advertising & Marketing            |              | 159.30   |             |
|              |            | 100-13-1330-523300-000 Advertising & Marketing            |              | 191.16   |             |
|              |            | 100-13-1330-523300-000 Advertising & Marketing            |              | 159.30   |             |
|              |            | 100-91-3910-523300-000 ADVERTISING                        |              | 53.10    |             |
|              |            | 100-91-3910-523300-000 ADVERTISING                        |              | 53.10    |             |
|              |            | 100-91-3910-523300-000 ADVERTISING                        |              | 53.10    |             |
|              |            | 100-74-7410-523300-000 ADVERTISING                        |              | 132.75   |             |
| 140453       | 09/09/2025 | 1257 Peace Officers' Annuity and Benefit Fund             | Check        | No       | 595.00      |
|              |            | 100-33-3300-512400-000 RETIREMENT CONTRIBUTIONS           |              | 490.00   |             |
|              |            | 100-34-3326-512400-000 RETIREMENT CONTRIBUTIONS           |              | 105.00   |             |
| 140454       | 09/09/2025 | 1178 RICOH                                                | Check        | No       | 80.71       |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES                  |              | 80.71    |             |
| 140455       | 09/09/2025 | 1305 SIDNEY LEE , INC                                     | Check        | No       | 762.23      |
|              |            | 100-42-4270-523850-000 CONTRACT SVC                       |              | 382.23   |             |
|              |            | 100-80-3630-531100-000 MEDICAL SUPPLIES                   |              | 380.00   |             |
| 140456       | 09/09/2025 | 1206 SOUTHERN RIVERS ENERGY                               | Check        | No       | 2,035.19    |
|              |            | 100-80-4600-531530-000 ELECTRICITY EXPENSE                |              | 141.00   |             |
|              |            | 100-56-5520-531530-000 ELECTRICITY - SENIOR CENTER        |              | 632.00   |             |
|              |            | 100-65-6500-531530-000 ELECTRICITY                        |              | 1,262.19 |             |
| 140457       | 09/09/2025 | 4023 STEWART'S TREE SERVICE                               | Check        | No       | 1,700.00    |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS         |              | 1,700.00 |             |
| 140458       | 09/09/2025 | 1370 UPSON COUNTY SHERIFF'S OFFICE                        | Check        | No       | 1,085.00    |
|              |            | 100-32-3350-523850-000 SUPPORT OF INMATES                 |              | 1,085.00 |             |
| 140459       | 09/09/2025 | 3789 UPSON COUNTY                                         | Check        | No       | 10,377.85   |
|              |            | 100-56-5520-531300-000 CONGREGATE MEAL EXPENSE            |              | 5,261.45 |             |
|              |            | 100-56-5520-531301-000 HOME DELIVERED MEAL EXPENSE        |              | 5,116.40 |             |
| 140460       | 09/09/2025 | 2576 VULCAN MATERIALS                                     | Check        | No       | 10,824.54   |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

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Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay     | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 5,120.58 |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 5,703.96 |             |
| 140461       | 09/09/2025 | 2081 WALTHALL OIL COMPANY                                  | Check        | No       | 4,672.94    |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION          |              | 4,672.94 |             |
| 140462       | 09/09/2025 | 4389 WiReD TECHNOLOGY                                      | Check        | No       | 80.00       |
|              |            | 100-16-1545-531000-000 SUPPLIES                            |              | 44.00    |             |
|              |            | 100-80-3550-523850-000 Contract Services                   |              | 36.00    |             |
| 140463       | 09/09/2025 | 1397 YANCEY BROTHERS                                       | Check        | No       | 506.48      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 506.48   |             |
| 140464       | 09/09/2025 | 1401 ZEBULON AUTO PARTS                                    | Check        | No       | 21.72       |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                       |              | 21.72    |             |
| 140465       | 09/16/2025 | 2779 144TH MARKETING GROUP                                 | Check        | No       | 895.00      |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                       |              | 895.00   |             |
| 140466       | 09/16/2025 | 4548 ACCG-IRMA CLAIMS ADMINISTRATION SERVI                 | Check        | No       | 1,454.44    |
|              |            | 100-13-1000-523100-000 ACCG-INS - PROPERTY & LIABILITY     |              | 1,454.44 |             |
| 140467       | 09/16/2025 | 1103 AMWASTE                                               | Check        | No       | 130.68      |
|              |            | 100-34-3326-521200-000 PROFESSIONAL SVC                    |              | 130.68   |             |
| 140468       | 09/16/2025 | 4974 ANGELA M MURPHY, CCR, CVR                             | Check        | No       | 705.50      |
|              |            | 100-20-2500-521100-000 COURT REPORTER                      |              | 705.50   |             |
| 140469       | 09/16/2025 | 2915 ATLANTIC & SOUTHERN EQUIPMENT, LLC                    | Check        | No       | 861.96      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                       |              | 861.96   |             |
| 140470       | 09/16/2025 | 3582 AT&T U-VERSE                                          | Check        | No       | 130.70      |
|              |            | 100-13-1000-523200-000 COMMUNICATIONS - PHONE              |              | 130.70   |             |
| 140471       | 09/16/2025 | 1037 B & H ELECTRIC                                        | Check        | No       | 113.40      |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI | Accrual      | -22.00   |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 135.40   |             |
| 140472       | 09/16/2025 | 4288 ANGELA E BLOUNT                                       | Check        | No       | 133.28      |
|              |            | 100-13-1300-523700-000 TRAINING                            |              | 133.28   |             |
| 140473       | 09/16/2025 | 2334 CARROT-TOP INDUSTRIES INC                             | Check        | No       | 324.48      |
|              |            | 100-33-3300-531000-000 SUPPLIES                            |              | 324.48   |             |
| 140474       | 09/16/2025 | 5122 CATALIS LLC                                           | Check        | No       | 412.02      |
|              |            | 100-23-2400-522200-000 CONTRACT SERVICES                   |              | 412.02   |             |
| 140475       | 09/16/2025 | 3265 CATERPILLAR FINANCIAL SERVICES CORP.                  | Check        | No       | 8,630.61    |
|              |            | 100-42-8000-582013-000 Cat Lease# 0170035602               |              | 1,001.41 |             |
|              |            | 100-42-8000-581004-000 CAT LEASE # 70010402 MTR GRADER     |              | 2,191.97 |             |
|              |            | 100-42-8000-582205-000 CAT Lease#???? Skid Steer 299D2XE   |              | 1,233.59 |             |
|              |            | 100-42-8000-582215-000 CAT Lease#???? Wheel Loader 938M    |              | 2,673.26 |             |
|              |            | 100-42-8000-582220-000 CAT Lease#???? Dozier D3            |              | 1,530.38 |             |
| 140476       | 09/16/2025 | 4576 CHARTER COMMUNICATIONS                                | Check        | No       | 626.73      |
|              |            | 100-20-2750-523200-000 COMMUNICATIONS - PHONE              |              | 48.21    |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

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Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                 | Payment Type | EPay   | Amount (\$) |
|--------------|------------|------------------------------------------------------|--------------|--------|-------------|
|              |            | 100-23-2400-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-16-1545-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-17-1550-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-74-7410-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-24-2450-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-14-1400-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-33-3300-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-33-3300-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-13-1000-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-22-2200-523200-000 COMMUNICATIONS- PHONE         |              | 48.21  |             |
|              |            | 100-34-3326-523200-000 COMMUNICATIONS - PHONE        |              | 48.21  |             |
|              |            | 100-00-1000-113100-716 DUE FROM LAW LIBRARY          |              | 48.21  |             |
| 140477       | 09/16/2025 | 4412 CJT SOFTWARE INC                                | Check        | No     | 300.00      |
|              |            | 100-24-2450-522200-000 CONTRACT SERVICES             |              | 300.00 |             |
| 140478       | 09/16/2025 | 5097 CONEXON CONNECT DEPT #6546                      | Check        | No     | 79.95       |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES             |              | 79.95  |             |
| 140479       | 09/16/2025 | 2100 DE LAGE LANDEN FINANCIAL SERVICES               | Check        | No     | 133.72      |
|              |            | 100-24-2450-522200-000 CONTRACT SERVICES             |              | 133.72 |             |
| 140480       | 09/16/2025 | 4592 DISTRICT ATTORNEY'S OFFICE                      | Check        | No     | 615.26      |
|              |            | 100-01-1000-121801-000 LOCAL VICTIMS ASSISTANCE FUND |              | 615.26 |             |
| 140481       | 09/16/2025 | 2195 DONNA HASINSKI                                  | Check        | No     | 400.00      |
|              |            | 100-20-2500-521100-000 COURT REPORTER                |              | 400.00 |             |
| 140482       | 09/16/2025 | 5348 ECONOMY ADVERTISING COMPANY                     | Check        | No     | 713.84      |
|              |            | 100-21-2180-523400-000 PRINTING & BINDING            |              | 713.84 |             |
| 140483       | 09/16/2025 | 1136 GALL'S, LLC                                     | Check        | No     | 806.38      |
|              |            | 100-33-3300-512900-000 UNIFORMS                      |              | 134.49 |             |
|              |            | 100-33-3300-512900-000 UNIFORMS                      |              | 592.20 |             |
|              |            | 100-33-3300-512900-000 UNIFORMS                      |              | 79.69  |             |
| 140484       | 09/16/2025 | 3454 HERMAN LUCAS                                    | Check        | No     | 50.00       |
|              |            | 100-15-1330-521100-000 BD OF EQ PER DIEM             |              | 50.00  |             |
| 140485       | 09/16/2025 | 1183 INDUSTRIAL WHOLESALERS                          | Check        | No     | 45.74       |
|              |            | 100-34-3326-531000-000 SUPPLIES - JAIL               |              | 45.74  |             |
| 140486       | 09/16/2025 | 4547 KNOWiNK LLC                                     | Check        | No     | 1,743.14    |
|              |            | 100-14-1500-523850-000 CONTRACT SERVICES             | Accrual      | 778.88 |             |
|              |            | 100-14-1500-523850-000 CONTRACT SERVICES             | Accrual      | 195.00 |             |
|              |            | 100-14-1500-523850-000 CONTRACT SERVICES             |              | 769.26 |             |
| 140487       | 09/16/2025 | 5337 KOFIE TECHNOLOGIES INC                          | Check        | No     | 500.00      |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES             |              | 500.00 |             |
| 140488       | 09/16/2025 | 2794 MERRITT SPIER                                   | Check        | No     | 50.00       |
|              |            | 100-15-1330-521100-000 BD OF EQ PER DIEM             |              | 50.00  |             |
| *            | 140490     | 09/16/2025 4556 NAPA AUTO PARTS - ATL133             | Check        | No     | 3,035.24    |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

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| Check Number | Check Date | Vendor Number / Name                                      | Payment Type | EPay     | Amount (\$) |
|--------------|------------|-----------------------------------------------------------|--------------|----------|-------------|
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                      |              | 53.06    |             |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                      |              | 168.92   |             |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                      |              | 104.17   |             |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                      |              | 429.41   |             |
|              |            | 100-33-3323-522200-000 VEHICLES- M&R                      |              | 85.58    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 145.64   |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 50.94    |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 143.06   |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 206.84   |             |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R                      |              | 37.96    |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                      |              | -232.45  |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                      |              | 36.40    |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                      |              | 84.94    |             |
|              |            | 100-42-4220-522000-000 SIGN M&R                           |              | 303.96   |             |
|              |            | 100-18-1565-542200-000 VEHICLES M& R                      |              | 289.42   |             |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                      |              | 476.31   |             |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                      |              | 181.16   |             |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                      |              | 318.75   |             |
|              |            | 100-91-3910-542200-000 VEHICLE REPAIR & MAINTENANCE       |              | 151.17   |             |
| 140491       | 09/16/2025 | 3823 ART NYMAN                                            | Check        | No       | 50.00       |
|              |            | 100-15-1330-521100-000 BD OF EQ PER DIEM                  |              | 50.00    |             |
| 140492       | 09/16/2025 | 1000 OFFICE DEPOT                                         | Check        | No       | 355.99      |
|              |            | 100-23-2400-531000-000 SUPPLIES                           |              | 144.27   |             |
|              |            | 100-21-2180-531000-000 SUPPLIES                           |              | 211.72   |             |
| 140493       | 09/16/2025 | 2702 PERSONNEL OPTIONS, INC                               | Check        | No       | 105.00      |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                  |              | 35.00    |             |
|              |            | 100-34-3326-523850-000 CONTRACT SERVICES                  |              | 70.00    |             |
| 140494       | 09/16/2025 | 3437 PIKE PEST MANAGEMENT                                 | Check        | No       | 125.00      |
|              |            | 100-18-1565-522201-000 CONTRACT SERVICES - BLDG & GROUNDS |              | 125.00   |             |
| 140495       | 09/16/2025 | 5295 REBEKAH HANSON                                       | Check        | No       | 46.48       |
|              |            | 100-20-2000-531300-000 FOOD                               |              | 46.48    |             |
| 140496       | 09/16/2025 | 5092 ROOSTERS EQUIPMENT & FARM ENTERPRIS                  | Check        | No       | 2,167.58    |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                      |              | 2,167.58 |             |
| 140497       | 09/16/2025 | 5115 SHARP ELECTRONICS CORPORATION                        | Check        | No       | 262.21      |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                  |              | 158.69   |             |
|              |            | 100-34-3326-523850-000 CONTRACT SERVICES                  |              | 103.52   |             |
| 140498       | 09/16/2025 | 1322 SPECIALTY PRODUCTS COMPANY                           | Check        | No       | 420.24      |
|              |            | 100-32-3326-531000-000 INMATE SUPPLIES                    |              | 420.24   |             |
| 140499       | 09/16/2025 | 4491 STONE, McELROY & ASSOCIATES                          | Check        | No       | 2,125.00    |
|              |            | 100-33-3300-521200-000 CONTRACT SERVICES                  |              | 850.00   |             |
|              |            | 100-34-3326-523850-000 CONTRACT SERVICES                  |              | 1,275.00 |             |
| 140500       | 09/16/2025 | 5198 TRI-COPY OFFICE EQUIPMENT                            | Check        | No       | 885.29      |

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Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                              | Payment Type | EPay      | Amount (\$) |
|--------------|------------|---------------------------------------------------|--------------|-----------|-------------|
|              |            | 100-23-2400-522200-000 CONTRACT SERVICES          |              | 99.71     |             |
|              |            | 100-17-1550-523850-000 CONTRACT SVC               |              | 94.07     |             |
|              |            | 100-24-2450-522200-000 CONTRACT SERVICES          |              | 68.37     |             |
|              |            | 100-13-1300-523850-000 CONTRACT SERVICES          |              | 153.07    |             |
|              |            | 100-74-7410-523850-000 CONTRACT SERVICES          |              | 95.65     |             |
|              |            | 100-14-1500-523850-000 CONTRACT SERVICES          |              | 69.95     |             |
|              |            | 100-65-6500-521100-000 Contract Services          |              | 98.29     |             |
|              |            | 100-80-3550-523850-000 Contract Services          |              | 48.76     |             |
|              |            | 100-91-3910-523850-000 CONTRACT SERVICES          |              | 50.62     |             |
|              |            | 100-72-7130-523851-000 Contract Services - other  |              | 106.80    |             |
| 140501       | 09/16/2025 | 4677 TYLER TECHNOLOGIES, INC                      | Check        | No        | 1,845.00    |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES          |              | 636.00    |             |
|              |            | 100-21-2180-523850-000 CONTRACT SERVICES          |              | 1,209.00  |             |
| 140502       | 09/16/2025 | 2011 UPSON REGIONAL MEDICAL CENTER                | Check        | No        | 70.00       |
|              |            | 100-13-1000-523900-000 EMPLOYEE SCREENING         |              | 70.00     |             |
| 140503       | 09/16/2025 | 2081 WALTHALL OIL COMPANY                         | Check        | No        | 7,179.15    |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |              | 3,018.01  |             |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |              | 4,161.14  |             |
| 140504       | 09/16/2025 | 1397 YANCEY BROTHERS                              | Check        | No        | 592.88      |
|              |            | 100-42-4220-522200-000 EQUIPMENT M&R              |              | 592.88    |             |
| * 140515     | 09/23/2025 | 1019 AGRIBUSINESS AUTHORITY                       | Check        | No        | 3,833.33    |
|              |            | 100-76-7525-572000-000 AGRIBUSINESS AUTH          |              | 3,833.33  |             |
| 140516       | 09/23/2025 | 3813 ALWAYS SAFETY COMPANY                        | Check        | No        | 598.29      |
|              |            | 100-80-3510-531000-000 OFFICE SUPPLIES            |              | 418.29    |             |
|              |            | 100-80-3510-531000-000 OFFICE SUPPLIES            |              | 180.00    |             |
| 140517       | 09/23/2025 | 4909 AMERIPRO EMS LLC                             | Check        | No        | 74,851.33   |
|              |            | 100-39-3940-572000-000 AMBULANCE CONTRACT         |              | 74,851.33 |             |
| 140518       | 09/23/2025 | 5355 ASSOCIATED CREDIT UNION                      | Check        | No        | 99.75       |
|              |            | 100-33-3321-531100-000 INVESTIGATION SUPPLIES     |              | 99.75     |             |
| 140519       | 09/23/2025 | 1105 DISTRICT ATTORNEYS OFFICE                    | Check        | No        | 53,933.25   |
|              |            | 100-22-2200-521100-000 DISTRICT ATTORNEY          |              | 53,933.25 |             |
| 140520       | 09/23/2025 | 4617 CHRISTY C. BLOUNT                            | Check        | No        | 38.01       |
|              |            | 100-14-1400-523500-000 TRAVEL                     |              | 38.01     |             |
| 140521       | 09/23/2025 | 1253 CHARLES B. O'NEILL, JR                       | Check        | No        | 2,166.67    |
|              |            | 100-20-2800-521000-000 GUARDIAN AD LITEM          |              | 2,166.67  |             |
| 140522       | 09/23/2025 | 2222 CITY OF ZEBULON                              | Check        | No        | 900.00      |
|              |            | 100-80-3570-522310-000 ZEBULON BUILDING LEASE     |              | 900.00    |             |
| 140523       | 09/23/2025 | 5097 CONEXON CONNECT DEPT #6546                   | Check        | No        | 440.80      |
|              |            | 100-72-7130-523200-000 COMMUNICATIONS - PHONE     |              | 79.95     |             |
|              |            | 100-42-4100-523200-000 COMMUNICATION- PHONE       |              | 200.95    |             |
|              |            | 100-56-5520-523200-000 COMMUNICATIONS - PHONE     |              | 79.95     |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                       | Payment Type | EPay      | Amount (\$) |
|--------------|------------|------------------------------------------------------------|--------------|-----------|-------------|
|              |            | 100-91-3910-523850-000 CONTRACT SERVICES                   |              | 79.95     |             |
| 140524       | 09/23/2025 | 5356 ENLIGHTENING ELECTRIC INC                             | Check        | No        | 811.30      |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 811.30    |             |
| 140525       | 09/23/2025 | 4223 GEORGIA EMERGENCY GROUP, LLC                          | Check        | No        | 159.62      |
|              |            | 100-32-3370-523100-000 INMATE MEDICAL                      |              | 159.62    |             |
| 140526       | 09/23/2025 | 2867 GRIFFIN HEATING & COOLING                             | Check        | No        | 142.50      |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 142.50    |             |
| 140527       | 09/23/2025 | 2669 GRIFFIN CIRCUIT PUBLIC DEFENDER                       | Check        | No        | 46,612.00   |
|              |            | 100-28-2800-521000-000 PUBLIC DEFENDER                     |              | 46,612.00 |             |
| 140528       | 09/23/2025 | 5338 GRIFFIN JUDICIAL CIRCUIT - JUDGES BUDGE               | Check        | No        | 31,838.75   |
|              |            | 100-20-2150-521100-000 CIRCUIT COURT                       |              | 31,838.75 |             |
| 140529       | 09/23/2025 | 1172 HOME DEPOT CREDIT SERVICES                            | Check        | No        | 187.41      |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 37.26     |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 75.18     |             |
|              |            | 100-18-1565-522200-000 MAINTENANCE RPRS/EXP - ALL FACILITI |              | 24.00     |             |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS          |              | 50.97     |             |
| 140530       | 09/23/2025 | 2801 KIMBLE'S FOOD BY DESIGN                               | Check        | No        | 1,475.13    |
|              |            | 100-32-3350-531300-000 FOOD FOR INMATES                    |              | 1,475.13  |             |
| 140531       | 09/23/2025 | 5199 KIM H. RAINES                                         | Check        | No        | 400.00      |
|              |            | 100-20-2500-521100-000 COURT REPORTER                      |              | 400.00    |             |
| 140532       | 09/23/2025 | 4547 KNOWiNK LLC                                           | Check        | No        | 550.00      |
|              |            | 100-14-1400-542500-000 OTHER EQUIPMENT                     |              | 550.00    |             |
| 140533       | 09/23/2025 | 1215 M & M OFFICE SUPPLY                                   | Check        | No        | 114.00      |
|              |            | 100-91-3910-531000-000 SUPPLIES                            |              | 114.00    |             |
| 140534       | 09/23/2025 | 3742 MIDDLE GEORGIA FLEET SERVICE                          | Check        | No        | 8,249.37    |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 3,251.07  |             |
|              |            | 100-42-4220-542200-000 VEHICLES- M&R                       |              | 4,998.30  |             |
| 140535       | 09/23/2025 | 1241 MORTON , MORTON & ASSOCIATES, LLC                     | Check        | No        | 7,997.77    |
|              |            | 100-13-1530-521200-000 PROFESSIONAL SVC - LAW              |              | 7,708.27  |             |
|              |            | 100-13-1530-521201-000 PROF SVC - ATTORNEY - SUITS         |              | 289.50    |             |
| 140536       | 09/23/2025 | 5354 NATIONAL FLEET MAINTENANCE                            | Check        | No        | 3,278.65    |
|              |            | 100-80-3510-522200-000 VEHICLE R & M                       |              | 3,278.65  |             |
| 140537       | 09/23/2025 | 5313 NORMAN APPRAISAL SERVICES                             | Check        | No        | 10,000.00   |
|              |            | 100-17-1550-523850-000 CONTRACT SVC                        |              | 10,000.00 |             |
| 140538       | 09/23/2025 | 1000 OFFICE DEPOT                                          | Check        | No        | 590.99      |
|              |            | 100-72-7130-531000-000 SUPPLIES                            |              | 76.49     |             |
|              |            | 100-72-7130-531000-000 SUPPLIES                            |              | 38.89     |             |
|              |            | 100-72-7130-531000-000 SUPPLIES                            |              | 389.38    |             |
|              |            | 100-72-7130-531000-000 SUPPLIES                            |              | 3.69      |             |
|              |            | 100-72-7130-531000-000 SUPPLIES                            |              | 82.54     |             |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                                                                                                                                                                                                                                                     | Payment Type | EPay                                                                         | Amount (\$) |
|--------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|-------------|
| 140539       | 09/23/2025 | 1267 PIKE COUNTY RECREATION AUTHORITY<br>100-61-6120-572000-000 RECREATION AUTHORITY                                                                                                                                                                                                     | Check        | No<br>24,500.00                                                              | 24,500.00   |
| 140540       | 09/23/2025 | 1268 PIKE COUNTY HEALTH DEPARMENT<br>100-50-5100-572000-000 BOARD OF HEALTH                                                                                                                                                                                                              | Check        | No<br>7,275.00                                                               | 7,275.00    |
| 140541       | 09/23/2025 | 1270 PIKE COUNTY WATER & SEWER AUTHORITY<br>100-80-4400-531210-000 WATER EXPENSE<br>100-80-4400-531210-000 WATER EXPENSE<br>100-80-4400-531210-000 WATER EXPENSE<br>100-80-4400-531210-000 WATER EXPENSE<br>100-80-4400-531210-000 WATER EXPENSE<br>100-80-4400-531210-000 WATER EXPENSE | Check        | No<br>42.00<br>42.00<br>42.00<br>42.00<br>42.00<br>42.00                     | 252.00      |
| 140542       | 09/23/2025 | 1270 PIKE COUNTY WATER & SEWER AUTHORITY<br>100-71-7120-572000-000 WATER AUTH                                                                                                                                                                                                            | Check        | No<br>17,378.75                                                              | 17,378.75   |
| 140543       | 09/23/2025 | 3400 PIKE COUNTY DEPT OF FAMILY & CHILDREN<br>100-54-5400-572000-000 DFACS                                                                                                                                                                                                               | Check        | No<br>1,504.42                                                               | 1,504.42    |
| 140544       | 09/23/2025 | 3437 PIKE PEST MANAGEMENT<br>100-18-1565-522201-000 CONTRACT SERVICES - BLDG & GROUNDS                                                                                                                                                                                                   | Check        | No<br>85.00                                                                  | 85.00       |
| 140545       | 09/23/2025 | 1832 PITNEY BOWES GLOBAL FINANCIAL SERV LL<br>100-13-1300-523232-000 EQUIPMENT RENTAL                                                                                                                                                                                                    | Check        | No<br>539.91                                                                 | 539.91      |
| 140546       | 09/23/2025 | 1307 SIRCHIE ACQUISTION COMPANY LLC<br>100-33-3300-531000-000 SUPPLIES                                                                                                                                                                                                                   | Check        | No<br>171.29                                                                 | 171.29      |
| 140547       | 09/23/2025 | 1295 S & J INDUSTRIAL SUPPLY<br>100-42-4220-522200-000 EQUIPMENT M&R                                                                                                                                                                                                                     | Check        | No<br>506.90                                                                 | 506.90      |
| 140548       | 09/23/2025 | 1206 SOUTHERN RIVERS ENERGY<br>100-80-4600-531530-000 ELECTRICITY EXPENSE                                                                                                                                                                                                                | Check        | No<br>164.00                                                                 | 164.00      |
| 140549       | 09/23/2025 | 3175 SPEEDWAY FORD<br>100-33-3323-522200-000 VEHICLES- M&R                                                                                                                                                                                                                               | Check        | No<br>271.95                                                                 | 271.95      |
| 140550       | 09/23/2025 | 4023 STEWART'S TREE SERVICE<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                                                                                                         | Check        | No<br>950.00                                                                 | 950.00      |
| 140551       | 09/23/2025 | 2322 T&T UNIFORMS<br>100-33-3300-512900-000 UNIFORMS<br>100-33-3300-512900-000 UNIFORMS<br>100-33-3300-512900-000 UNIFORMS<br>100-33-3300-512900-000 UNIFORMS<br>100-34-3326-512900-000 UNIFORMS<br>100-33-3300-512900-000 UNIFORMS<br>100-34-3326-512900-000 UNIFORMS                   | Check        | No<br>641.43<br>285.00<br>312.00<br>430.00<br>430.00<br>1,150.19<br>1,150.18 | 4,398.80    |
| 140552       | 09/23/2025 | 5352 VERISMA<br>100-13-1300-523600-000 DUES & FEES                                                                                                                                                                                                                                       | Check        | No<br>223.58                                                                 | 223.58      |
| 140553       | 09/23/2025 | 2576 VULCAN MATERIALS<br>100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS                                                                                                                                                                                                               | Check        | No<br>2,408.04                                                               | 6,841.60    |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 100-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                              | Payment Type               | EPay     | Amount (\$)  |
|--------------|------------|---------------------------------------------------|----------------------------|----------|--------------|
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS |                            | 3,473.86 |              |
|              |            | 100-42-4221-541400-000 M&R- PAVED & UNPAVED ROADS |                            | 959.70   |              |
| 140554       | 09/23/2025 | 2081 WALTHALL OIL COMPANY                         | Check                      | No       | 6,338.52     |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |                            | 3,661.02 |              |
|              |            | 100-00-1000-113600-000 INVENTORY-FUEL CONSUMPTION |                            | 2,677.50 |              |
| 140555       | 09/23/2025 | 3786 WHITE, GLENN D.                              | Check                      | No       | 29.00        |
|              |            | 100-37-3700-531270-000 GAS/DIESEL                 |                            | 29.00    |              |
| 140556       | 09/23/2025 | 4389 WiReD TECHNOLOGY                             | Check                      | No       | 1,540.00     |
|              |            | 100-80-1550-523200-000 COMMUNICATIONS             |                            | 1,540.00 |              |
|              |            |                                                   | Description                | Count    | Amount (\$)  |
|              |            |                                                   | ACH                        | 0        | \$0.00       |
|              |            |                                                   | Bank of America            | 0        | \$0.00       |
|              |            |                                                   | Check                      | 123      | \$440,522.07 |
|              |            |                                                   | Strategic Payment Services | 0        | \$0.00       |
|              |            |                                                   | Wells Fargo                | 0        | \$0.00       |
|              |            |                                                   | Paymode X                  | 0        | \$0.00       |
|              |            |                                                   | Update Only                | 0        | \$0.00       |
|              |            |                                                   | GRAND TOTAL                | 123      | \$440,522.07 |

\* Denotes Check Numbers that are out of sequence.

**Georgia Fund 1 - Investment Accounts**  
**Pike County, GA**

| <b>General Fund Account</b> | <b>Balance</b>   |              |
|-----------------------------|------------------|--------------|
| <b>Pooled Investments:</b>  | <b>9/24/2025</b> |              |
| Cash Reserves               | \$               | 1,380,516.71 |
| LMIG                        | \$               | 6,015.30     |
| ARPA                        | \$               | 2,967,234.65 |
|                             | \$               | 4,353,766.66 |

| <b>Impact Fee Account</b>  | <b>Balance</b>   |              |
|----------------------------|------------------|--------------|
| <b>Pooled Investments:</b> | <b>9/24/2025</b> |              |
| Residential Impact Fee     | \$               | 1,079,476.55 |
| Commercial Impact Fee      | \$               | 224,316.91   |
|                            | \$               | 1,303,793.46 |

|                          | <b>Balance</b>   |              |
|--------------------------|------------------|--------------|
| <b>SPLOST Account:</b>   | <b>9/24/2025</b> |              |
| SPLOST 16 - Construction | \$               | 1,057,752.89 |

|                             |    |              |
|-----------------------------|----|--------------|
| <b>Total Georgia Fund 1</b> |    |              |
| <b>Investment:</b>          | \$ | 6,715,313.01 |

|                         |                     |
|-------------------------|---------------------|
| <b>Balances as of :</b> | 9/24/2025           |
| General ledger          |                     |
| <b>IMPACT FEES</b>      |                     |
| Residential             | 1,396,210.55        |
| Commercial              | 264,165.98          |
| Due to General Fund     | -                   |
| <b>Total</b>            | <b>1,660,376.53</b> |
|                         |                     |

| Departments              | Account Numbers        | Balances            |
|--------------------------|------------------------|---------------------|
| Sheriff                  | 210-03-1000-341320-033 | 135,670.03          |
| Jail                     | 210-03-1000-341320-034 | 395,186.56          |
| Fire                     | 210-03-1000-341320-035 | 395,210.27          |
| E-911                    | 210-03-1000-341320-038 | 237,326.09          |
| Roads                    | 210-03-1000-341320-042 | 151,695.53          |
| Parks                    | 210-03-1000-341320-061 | 104,590.92          |
| Library                  | 210-03-1516-341320-065 | 124,608.66          |
| Administration           | 210-03-1516-341320-074 | 35,116.59           |
| CIE Prep                 | 210-03-1516-341390-074 | 15,934.61           |
| Interest                 | 210-03-1000-361000-000 | 65,037.27           |
| <b>Total Impact Fees</b> |                        | <b>1,660,376.53</b> |
|                          |                        |                     |

**CURRENT AND ACTIVE PROJECTS FOR FISCAL YEARS 2025/2026**

| Account Numbers        | Budgeted Funds | Expenditures | Balance     | Explanation                            | RMM       |
|------------------------|----------------|--------------|-------------|----------------------------------------|-----------|
| 210-01-1000-121100-000 | 40,000.00      | 12,000.00    | 28,000.00   | Property Master Plan                   | 5/28/2024 |
| 210-42-1000-572000-000 | 50,000.00      | 75,000.00    | (25,000.00) | GDOT Bridge Paving - Williams Mill Rd. | 6/11/2025 |
| 210-74-1516-521300-000 | 95,200.00      | 71,400.00    | 23,800.00   | Update Impact Fee Program              | 2/14/2024 |
| 210-65-1000-572000-000 | 33,000.00      | 32,336.11    | 663.89      | J. Joel Edwards Library                | 6/27/2023 |
| 210-61-6122-541402-000 | 82,410.00      | 82,410.00    | 0.00        | Irrigation - Recreation Complex        | 7/30/2024 |

| PEACH STATE AIRPORT - IMPACT FEE CREDIT       |  |                  |           |                               |  |
|-----------------------------------------------|--|------------------|-----------|-------------------------------|--|
|                                               |  |                  | MTG DATE  |                               |  |
| CREDIT AMOUNT                                 |  | 219,060.00       | 5/27/2008 | NEW BUSINESS LINE F           |  |
| CONSTRUCT HANGER                              |  | (3,210.67)       | 3/26/2019 | LINE F - PERMIT # 2019-01-044 |  |
| SECOND HANGER                                 |  | (3,696.91)       | 3/26/2019 | LINE G - PERMIT # 2019-02-044 |  |
| DEEDED BACK PROPERTY                          |  | (39,000.00)      | 6/13/2018 | SCM 11 EXECUTIVE SESSION      |  |
| WAREHOUSING                                   |  | (1,848.46)       | 10/9/2019 | PERMIT # 2019-09-339          |  |
| WAREHOUSING                                   |  | (1,848.46)       | 10/9/2019 | PERMIT # 2019-09-340          |  |
| WATER LINE IMPROVEMENTS                       |  | (39,970.13)      |           |                               |  |
| Credit Materials not used                     |  | 1,282.76         | 4/9/2021  | Returned Macon Supply         |  |
| Peach State Phase II                          |  | (82,622.34)      | 4/5/2022  | Phase II Water Improvements   |  |
| WAREHOUSING - 430 Downwind Dr                 |  | (3,614.76)       | 8/15/2024 | PERMIT # 2400321              |  |
| WAREHOUSING - 421 Jonathans Roost             |  | (1,848.46)       | 9/23/2024 | PERMIT # 2400341              |  |
| Residential Condominium - 421 Jonathans Roost |  | (2,345.13)       | 9/23/2024 | PERMIT # 2400341              |  |
| WAREHOUSING - Downwind Dr Lot B               |  | (1,848.46)       | 12/5/2024 | PERMIT # 2400406              |  |
| Residential Condominium - Downwind Dr Lot B   |  | (2,345.13)       | 12/5/2024 | PERMIT # 2400406              |  |
| WAREHOUSING - Downwind Dr Lot C               |  | (1,848.46)       | 12/5/2024 | PERMIT # 2400407              |  |
| Residential Condominium - Downwind Dr Lot C   |  | (2,345.13)       | 12/5/2024 | PERMIT # 2400407              |  |
| WAREHOUSING - 74 Downwind Dr                  |  | (2,587.84)       | 12/5/2024 | PERMIT # 2400409              |  |
| WAREHOUSING - 420 Downwind Dr                 |  | (1,283.65)       | 1/23/2024 | PERMIT # 2400420              |  |
| WAREHOUSING - 410 Downwind Dr                 |  | (1,283.65)       | 1/23/2024 | PERMIT # 2400421              |  |
| WAREHOUSING - 400 Downwind Dr                 |  | (1,283.65)       | 1/23/2024 | PERMIT # 2400422              |  |
| Residential Condominium - 420 Downwind Dr     |  | (2,345.13)       | 7/9/2025  | PERMIT # 2400420              |  |
|                                               |  |                  |           |                               |  |
| <b>BALANCE</b>                                |  | <b>23,166.34</b> |           |                               |  |
|                                               |  |                  |           |                               |  |
|                                               |  |                  |           |                               |  |

| REFUNDS |  |  |          |  |  |
|---------|--|--|----------|--|--|
|         |  |  | MTG DATE |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |
|         |  |  |          |  |  |

# ACCOUNTS PAYABLE CHECK REGISTER

Pike County Board Of Commissioners

FY 2025-2026

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647

Cash Account 231-00-0000-111100-000

| Check Number | Check Date | Vendor Number / Name                                    | Payment Type               | EPay   | Amount (\$) |
|--------------|------------|---------------------------------------------------------|----------------------------|--------|-------------|
| 1030         | 09/23/2025 | 1224 MCINTOSH TRAIL CSB                                 | Check                      | No     | 833.34      |
|              |            | 231-55-5436-572000-000 McIntosh Trail Behavioral Health |                            | 833.34 |             |
|              |            |                                                         | Description                | Count  | Amount (\$) |
|              |            |                                                         | ACH                        | 0      | \$0.00      |
|              |            |                                                         | Bank of America            | 0      | \$0.00      |
|              |            |                                                         | Check                      | 1      | \$833.34    |
|              |            |                                                         | Strategic Payment Services | 0      | \$0.00      |
|              |            |                                                         | Wells Fargo                | 0      | \$0.00      |
|              |            |                                                         | Paymode X                  | 0      | \$0.00      |
|              |            |                                                         | Update Only                | 0      | \$0.00      |
|              |            |                                                         | GRAND TOTAL                | 1      | \$833.34    |

\* Denotes Check Numbers that are out of sequence.

Check Register for 9/4/2025 to 9/24/2025 & Check Numbers 0 to 2147483647  
Cash Account 210-00-0000-111110-002

| Check Number | Check Date | Vendor Number / Name                                                                                 | Payment Type               | EPay            | Amount (\$) |
|--------------|------------|------------------------------------------------------------------------------------------------------|----------------------------|-----------------|-------------|
| 5219         | 09/09/2025 | 5353 GEORGIA DEPARTMENT OF TRANSPORTATIC<br>210-42-1000-572000-000 PUBLIC WKS (ROADS) IMPACT FEE EXP | Check                      | No<br>75,000.00 | 75,000.00   |
|              |            |                                                                                                      | Description                | Count           | Amount (\$) |
|              |            |                                                                                                      | ACH                        | 0               | \$0.00      |
|              |            |                                                                                                      | Bank of America            | 0               | \$0.00      |
|              |            |                                                                                                      | Check                      | 1               | \$75,000.00 |
|              |            |                                                                                                      | Strategic Payment Services | 0               | \$0.00      |
|              |            |                                                                                                      | Wells Fargo                | 0               | \$0.00      |
|              |            |                                                                                                      | Paymode X                  | 0               | \$0.00      |
|              |            |                                                                                                      | Update Only                | 0               | \$0.00      |
|              |            |                                                                                                      | GRAND TOTAL                | 1               | \$75,000.00 |

\* Denotes Check Numbers that are out of sequence.

**REVENUE & EXPENDITURE STATEMENT**  
09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2025-2026

\*100 in the % Used column indicates that no budget exists

| Account                                            | Budget (\$)   | Current Period (\$) | YTD (\$)   | Remaining Balance (\$) | % Used |
|----------------------------------------------------|---------------|---------------------|------------|------------------------|--------|
| <b>100 General Fund</b>                            |               |                     |            |                        |        |
| <b>Revenue</b>                                     |               |                     |            |                        |        |
| 100-03-1000-311750-000 FRANCHISE FEE TAX- Te       | 4,000.00      | 0.00                | 0.00       | 4,000.00               | 0      |
| 100-03-1000-371000-061 Rec Authority Donations     | 1,000.00      | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-03-1000-371000-080 PC Fire Donations - reven   | 1,000.00      | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-03-1000-371000-091 Animal Shelter Donations    | 500.00        | 0.00                | 0.00       | 500.00                 | 0      |
| 100-03-1330-314200-081 BEER & WINE EXCISE          | 45,000.00     | 3,968.61            | 8,214.01   | 36,785.99              | 18     |
| 100-03-1330-316100-000 Business/ Occupation Lic    | 45,000.00     | 131.50              | 1,575.50   | 43,424.50              | 4      |
| 100-03-1330-316300-000 FINANCIAL INSTITUTION       | 93,000.00     | 0.00                | 0.00       | 93,000.00              | 0      |
| 100-03-1330-321100-081 BEER & WINE LICENSE         | 13,200.00     | 700.00              | 991.67     | 12,208.33              | 8      |
| 100-03-1400-341900-014 Municipal Election Service  | 5,000.00      | 0.00                | 0.00       | 5,000.00               | 0      |
| 100-03-1400-341901-000 Elections - Board of Educa  | 5,000.00      | 0.00                | 0.00       | 5,000.00               | 0      |
| 100-03-1400-341910-000 Election Qualifying Fees    | 5,000.00      | 0.00                | 0.00       | 5,000.00               | 0      |
| 100-03-1500-340000-000 Misc Revenue                | 20,000.00     | 7,725.31            | 7,725.31   | 12,274.69              | 39     |
| 100-03-1500-341400-000 Printing & Copying Servic   | 200.00        | 0.00                | 10.55      | 189.45                 | 5      |
| 100-03-1500-361000-000 Interest Revenue            | 120,000.00    | 0.00                | 12,528.60  | 107,471.40             | 10     |
| 100-03-1500-392100-000 Sale of Assets              | 2,324,569.00  | 0.00                | 0.00       | 2,324,569.00           | 0      |
| 100-03-1510-349300-000 BAD CHECK FEES              | 100.00        | 0.00                | 0.00       | 100.00                 | 0      |
| 100-03-1514-313100-000 LOCAL OPTION SALES T        | 2,000,000.00  | 0.00                | 187,372.36 | 1,812,627.64           | 9      |
| 100-03-1514-316200-082 Insurance Premium Tax       | 1,450,000.00  | 0.00                | 0.00       | 1,450,000.00           | 0      |
| 100-03-1516-342310-000 FINGERPRINTING - ALC        | 500.00        | 42.00               | 85.25      | 414.75                 | 17     |
| 100-03-1545-311000-000 General Property Taxes      | 10,649,035.00 | 0.00                | 0.00       | 10,649,035.00          | 0      |
| 100-03-1545-311120-000 Timber Tax                  | 10,000.00     | 5,607.02            | 5,957.29   | 4,042.71               | 60     |
| 100-03-1545-311200-000 Property Tax - Prior Year   | 180,000.00    | 9,462.47            | 9,462.47   | 170,537.53             | 5      |
| 100-03-1545-311310-000 Motor Vehicle Tax           | 130,000.00    | 11,366.59           | 23,613.53  | 106,386.47             | 18     |
| 100-03-1545-311313-000 Motor Vehicle Admin Fees    | 18,000.00     | 1,994.71            | 3,880.98   | 14,119.02              | 22     |
| 100-03-1545-311315-000 Motor Vehicle - TAVT        | 1,723,000.00  | 180,529.69          | 348,982.75 | 1,374,017.25           | 20     |
| 100-03-1545-311320-000 Mobile Home                 | 12,000.00     | 67.90               | 259.68     | 11,740.32              | 2      |
| 100-03-1545-311340-000 Intangible Tax              | 150,000.00    | 13,128.53           | 27,058.40  | 122,941.60             | 18     |
| 100-03-1545-311500-000 Property Not on Digest      | 60,000.00     | 0.00                | 0.00       | 60,000.00              | 0      |
| 100-03-1545-319000-000 Penalties & Interest - Taxe | 30,000.00     | 2,138.15            | 2,138.15   | 27,861.85              | 7      |
| 100-03-1545-319900-000 Cost & Interest - Taxes     | 25,000.00     | 878.50              | 885.24     | 24,114.76              | 4      |
| 100-03-1545-341600-000 Fees/ Cost - Tags & Titles  | 70,000.00     | 8,058.43            | 13,303.44  | 56,696.56              | 19     |
| 100-03-1545-341940-000 Tax Collection - Commissi   | 340,000.00    | 1,164.95            | 1,750.79   | 338,249.21             | 1      |
| 100-03-1545-346900-000 Tag Mailout Fees            | 5,000.00      | 522.00              | 1,018.00   | 3,982.00               | 20     |
| 100-03-1545-383000-000 Insurance Reimbursemen      | 10,000.00     | 28,548.33           | 28,548.33  | -18,548.33             | 285    |
| 100-03-1550-311400-000 Heavy Equipment - Taxes     | 3,000.00      | 512.14              | 677.31     | 2,322.69               | 23     |
| 100-03-2150-311600-000 Real Estate Transfer        | 50,000.00     | 6,807.12            | 12,592.02  | 37,407.98              | 25     |
| 100-03-2150-351110-000 Clerk of Superior Court     | 140,000.00    | 12,612.43           | 31,738.93  | 108,261.07             | 23     |

**REVENUE & EXPENDITURE STATEMENT**  
09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2025-2026

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| Account                                              | Budget (\$)            | Current Period (\$) | YTD (\$)            | Remaining Balance (\$) | % Used   |
|------------------------------------------------------|------------------------|---------------------|---------------------|------------------------|----------|
| 100-03-2400-351130-000 Magistrate Court              | 15,000.00              | 1,450.10            | 6,437.24            | 8,562.76               | 43       |
| 100-03-2400-351130-091 Animal Ordinance Violation    | 5,000.00               | 0.00                | 0.00                | 5,000.00               | 0        |
| 100-03-2400-351131-000 Sheriff Services - Magistrate | 23,000.00              | 2,779.00            | 5,929.00            | 17,071.00              | 26       |
| 100-03-2450-351150-000 Probate Court                 | 150,000.00             | 17,421.03           | 29,846.35           | 120,153.65             | 20       |
| 100-03-3300-342000-000 Sheriff Services - Superior   | 30,000.00              | 200.00              | 3,527.85            | 26,472.15              | 12       |
| 100-03-3300-342100-000 Sheriff Service -Board of E   | 250,000.00             | 0.00                | 0.00                | 250,000.00             | 0        |
| 100-03-3326-342330-000 INMATE HOUSING REVENUE        | 5,000.00               | 0.00                | 1,085.00            | 3,915.00               | 22       |
| 100-03-3420-389001-000 Restitution - Other           | 500.00                 | 0.00                | 160.00              | 340.00                 | 32       |
| 100-03-3910-346110-000 Animal Control Shelter Fees   | 0.00                   | 0.00                | 80.00               | -80.00                 | *100     |
| 100-03-3920-331151-000 HAZARD MITIGATION GRANTS      | 11,340.00              | 0.00                | 0.00                | 11,340.00              | 0        |
| 100-03-3960-334151-000 GSWCC WATERSHED DISTRICT      | 1,500.00               | 0.00                | 0.00                | 1,500.00               | 0        |
| 100-03-4000-343000-000 Culvert Permit Fees           | 25,000.00              | 200.00              | 4,700.00            | 20,300.00              | 19       |
| 100-03-4226-346901-000 SALE OF SCRAP METAL           | 2,500.00               | 236.80              | 1,993.30            | 506.70                 | 80       |
| 100-03-4530-344150-045 TRANSFER STATION LEASE        | 10,000.00              | 0.00                | 0.00                | 10,000.00              | 0        |
| 100-03-5431-334103-000 GEMA/HS - EMPG performance    | 7,600.00               | 0.00                | 0.00                | 7,600.00               | 0        |
| 100-03-5520-346000-000 SENIOR CITIZEN CENTER         | 90,000.00              | 0.00                | 666.00              | 89,334.00              | 1        |
| 100-03-6500-347100-000 LIBRARY COPIER FEES           | 2,500.00               | 0.00                | 0.00                | 2,500.00               | 0        |
| 100-03-7220-322200-000 Building Permits              | 290,000.00             | 18,685.30           | 66,310.02           | 223,689.98             | 23       |
| 100-03-7400-322210-000 Zoning & Land Use Fees        | 25,000.00              | 6,158.60            | 9,920.60            | 15,079.40              | 40       |
| 100-03-7410-323900-000 Plat Reviews                  | 3,000.00               | 0.00                | 250.00              | 2,750.00               | 8        |
| 100-03-7410-323901-000 CODE ENFORCEMENT SERVICES     | 1,000.00               | 0.00                | 0.00                | 1,000.00               | 0        |
| 100-03-7510-346900-000 ADMIN FEE - DEVELOPMENT       | 116,968.00             | 0.00                | 21,307.34           | 95,660.66              | 18       |
| <b>Revenue Subtotal</b>                              | <b>\$20,803,012.00</b> | <b>\$343,097.21</b> | <b>\$882,583.26</b> | <b>\$19,920,428.74</b> | <b>4</b> |
| <b>Expenditure</b>                                   |                        |                     |                     |                        |          |
| 100-10-1310-579000-000 CONTINGENCIES                 | 100,000.00             | 0.00                | 0.00                | 100,000.00             | 0        |
| 100-13-1000-512101-000 HRA Contribution              | 5,500.00               | 15.00               | 209.29              | 5,290.71               | 4        |
| 100-13-1000-523100-000 ACCG-INS - PROPERTY           | 300,000.00             | 1,454.44            | 298,543.44          | 1,456.56               | 100      |
| 100-13-1000-523200-000 COMMUNICATIONS - PH           | 10,000.00              | 576.72              | 2,370.45            | 7,629.55               | 24       |
| 100-13-1000-523900-000 EMPLOYEE SCREENING            | 850.00                 | 70.00               | 285.00              | 565.00                 | 34       |
| 100-13-1300-512600-000 UNEMPLOYMENT PAYMENT          | 5,000.00               | 0.00                | 0.00                | 5,000.00               | 0        |
| 100-13-1300-512900-000 UNIFORMS                      | 250.00                 | 0.00                | 0.00                | 250.00                 | 0        |
| 100-13-1300-523201-000 CELL PHONE COMMUNICATIONS     | 600.00                 | 48.98               | 97.96               | 502.04                 | 16       |
| 100-13-1300-523232-000 EQUIPMENT RENTAL              | 2,000.00               | 539.91              | 539.91              | 1,460.09               | 27       |
| 100-13-1300-523300-000 LEGAL PUBLICATION             | 7,500.00               | 116.82              | 651.83              | 6,848.17               | 9        |
| 100-13-1300-523500-000 TRAVEL                        | 20,940.00              | 0.00                | 537.00              | 20,403.00              | 3        |
| 100-13-1300-523600-000 DUES & FEES                   | 8,000.00               | 223.58              | 2,353.58            | 5,646.42               | 29       |
| 100-13-1300-523700-000 TRAINING                      | 13,050.00              | 918.28              | 1,368.28            | 11,681.72              | 10       |
| 100-13-1300-523850-000 CONTRACT SERVICES             | 65,000.00              | 236.40              | 15,826.66           | 49,173.34              | 24       |
| 100-13-1300-523900-000 POSTAGE                       | 2,400.00               | 31.40               | 492.04              | 1,907.96               | 21       |

**REVENUE & EXPENDITURE STATEMENT**  
09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2025-2026

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| 100-13-1300-531000-000 SUPPLIES                  | 7,500.00    | 218.11              | 1,080.97  | 6,419.03               | 14     |
| 100-13-1300-531270-000 GAS/DIESEL                | 200.00      | 0.00                | 0.00      | 200.00                 | 0      |
| 100-13-1300-531400-000 LEGAL RESOURCES           | 2,500.00    | 0.00                | 0.00      | 2,500.00               | 0      |
| 100-13-1310-511100-000 REGULAR (COMM) EMPL       | 155,547.00  | 0.00                | 12,879.56 | 142,667.44             | 8      |
| 100-13-1310-512100-000 GROUP (COMM) INSUR/       | 74,465.00   | 18.94               | 12,540.11 | 61,924.89              | 17     |
| 100-13-1310-512200-000 FICA & MEDICARE           | 11,900.00   | 0.00                | 1,777.64  | 10,122.36              | 15     |
| 100-13-1310-512700-000 WORKERS COMPENSAT         | 121,000.00  | 0.00                | 47,506.50 | 73,493.50              | 39     |
| 100-13-1320-511100-000 REGULAR (CO MGR) EM       | 65,000.00   | 0.00                | 9,750.00  | 55,250.00              | 15     |
| 100-13-1320-512100-000 GROUP (CO MGR) INSU       | 10,065.00   | 0.00                | 0.00      | 10,065.00              | 0      |
| 100-13-1320-512200-000 FICA & MEDICARE           | 4,973.00    | 0.00                | 757.34    | 4,215.66               | 15     |
| 100-13-1320-512400-000 RETIREMENT CONTRIB        | 10,612.00   | 0.00                | 0.00      | 10,612.00              | 0      |
| 100-13-1330-511100-000 REGULAR (ADMINISTRA       | 262,239.00  | 0.00                | 31,908.16 | 230,330.84             | 12     |
| 100-13-1330-512100-000 GROUP (ADM) INSURAN       | 51,432.00   | 0.00                | 3,009.42  | 48,422.58              | 6      |
| 100-13-1330-512200-000 FICA & MEDICARE           | 20,062.00   | 0.00                | 2,968.01  | 17,093.99              | 15     |
| 100-13-1330-512400-000 RETIREMENT CONTRIB        | 27,282.00   | 0.00                | 228.00    | 27,054.00              | 1      |
| 100-13-1330-523300-000 Advertising & Marketing   | 3,600.00    | 700.92              | 977.04    | 2,622.96               | 27     |
| 100-13-1500-523901-000 BANK SERVICE CHARGE       | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-13-1530-521200-000 PROFESSIONAL SVC - L      | 96,000.00   | 7,708.27            | 30,833.08 | 65,166.92              | 32     |
| 100-13-1530-521201-000 PROF SVC - ATTORNEY       | 10,000.00   | 289.50              | 764.75    | 9,235.25               | 8      |
| 100-13-1540-573000-000 EMPLOYEE RECOGNITI        | 8,500.00    | 0.00                | 0.00      | 8,500.00               | 0      |
| 100-13-1560-521200-000 PROF SVC - AUDIT          | 35,000.00   | 0.00                | 0.00      | 35,000.00              | 0      |
| 100-13-3000-523101-000 ACCG-INS - PTSD FIRST     | 15,000.00   | 0.00                | 4,070.00  | 10,930.00              | 27     |
| 100-13-4400-531210-000 WATER/SEWAGE              | 1,200.00    | 0.00                | 183.00    | 1,017.00               | 15     |
| 100-13-4600-531530-000 ELECTRICITY               | 7,000.00    | 676.38              | 1,357.28  | 5,642.72               | 19     |
| 100-13-8000-582016-000 UNITED BANK LOAN 38C      | 127,569.00  | 0.00                | 63,259.90 | 64,309.10              | 50     |
| 100-14-1400-511100-000 REGULAR EMPLOYEES         | 191,113.00  | 0.00                | 23,969.87 | 167,143.13             | 13     |
| 100-14-1400-511200-000 Board Compensation        | 4,000.00    | 0.00                | 772.00    | 3,228.00               | 19     |
| 100-14-1400-512100-000 GROUP INSURANCE           | 46,407.00   | 9.47                | 4,526.70  | 41,880.30              | 10     |
| 100-14-1400-512101-000 HRA CONTRIBUTION          | 1,750.00    | 932.84              | 957.84    | 792.16                 | 55     |
| 100-14-1400-512200-000 FICA & MEDICARE           | 14,926.00   | 0.00                | 2,338.54  | 12,587.46              | 16     |
| 100-14-1400-512400-000 RETIREMENT CONTRIB        | 9,059.00    | 0.00                | 0.00      | 9,059.00               | 0      |
| 100-14-1400-522200-000 REPAIRS & MAINTENAN       | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-14-1400-523200-000 COMMUNICATIONS - PH       | 1,525.00    | 48.21               | 711.47    | 813.53                 | 47     |
| 100-14-1400-523300-000 ADVERTISING               | 800.00      | 0.00                | 106.20    | 693.80                 | 13     |
| 100-14-1400-523500-000 TRAVEL                    | 6,000.00    | 2,393.41            | 3,572.11  | 2,427.89               | 60     |
| 100-14-1400-523600-000 DUES & FEES               | 700.00      | 0.00                | 0.00      | 700.00                 | 0      |
| 100-14-1400-523700-000 TRAINING                  | 2,300.00    | 0.00                | 600.00    | 1,700.00               | 26     |
| 100-14-1400-523850-000 Poll Workers - Contract S | 104,128.00  | 0.00                | 2,822.00  | 101,306.00             | 3      |
| 100-14-1400-523900-000 POSTAGE                   | 3,500.00    | 0.00                | 114.30    | 3,385.70               | 3      |

**REVENUE & EXPENDITURE STATEMENT**  
09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2025-2026

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| 100-14-1400-531000-000 SUPPLIES             | 12,000.00   | -32.14              | 764.42    | 11,235.58              | 6      |
| 100-14-1400-542500-000 OTHER EQUIPMENT      | 1,000.00    | 0.00                | 0.00      | 1,000.00               | 0      |
| 100-14-1500-523850-000 CONTRACT SERVICES    | 27,500.00   | 922.54              | 10,656.77 | 16,843.23              | 39     |
| 100-14-4400-531210-000 WATER /SEWAGE        | 350.00      | 0.00                | 52.54     | 297.46                 | 15     |
| 100-14-4600-531530-000 ELECTRICITY EXP      | 2,500.00    | 234.72              | 538.58    | 1,961.42               | 22     |
| 100-14-4700-531520-000 NATURAL GAS EXPENSE  | 250.00      | 0.00                | 0.00      | 250.00                 | 0      |
| 100-15-1000-523300-000 LEGAL PUBLICATION    | 200.00      | 0.00                | 0.00      | 200.00                 | 0      |
| 100-15-1000-523500-000 BD OF EQ TRAVEL      | 400.00      | 0.00                | 0.00      | 400.00                 | 0      |
| 100-15-1000-523700-000 BD OF EQ TRAINING    | 1,000.00    | 0.00                | 636.00    | 364.00                 | 64     |
| 100-15-1000-531000-000 BD OF EQ - SUPPLIES  | 50.00       | 0.00                | 0.00      | 50.00                  | 0      |
| 100-15-1330-521100-000 BD OF EQ PER DIEM    | 1,400.00    | 150.00              | 150.00    | 1,250.00               | 11     |
| 100-15-1330-521200-000 Comp Pay             | 1,000.00    | 0.00                | 0.00      | 1,000.00               | 0      |
| 100-15-1550-523900-000 POSTAGE              | 150.00      | 0.00                | 0.00      | 150.00                 | 0      |
| 100-16-1545-511100-000 REGULAR EMPLOYEES    | 245,349.00  | 0.00                | 36,388.12 | 208,960.88             | 15     |
| 100-16-1545-512100-000 GROUP INSURANCE      | 43,076.00   | 9.47                | 6,627.05  | 36,448.95              | 15     |
| 100-16-1545-512101-000 HRA CONTRIBUTION     | 1,500.00    | 0.00                | 1,255.45  | 244.55                 | 84     |
| 100-16-1545-512200-000 FICA & MEDICARE      | 18,770.00   | 0.00                | 3,258.68  | 15,511.32              | 17     |
| 100-16-1545-512400-000 RETIREMENT CONTRIB   | 13,860.00   | 0.00                | 0.00      | 13,860.00              | 0      |
| 100-16-1545-521200-000 PROFESSIONAL SVC     | 9,300.00    | 9,293.13            | 9,293.13  | 6.87                   | 100    |
| 100-16-1545-523200-000 COMMUNICATIONS - PH  | 2,200.00    | 48.21               | 836.35    | 1,363.65               | 38     |
| 100-16-1545-523300-000 ADVERTISING/LEGAL PL | 50.00       | 0.00                | 0.00      | 50.00                  | 0      |
| 100-16-1545-523400-000 PRINTING & BINDING   | 850.00      | 0.00                | 0.00      | 850.00                 | 0      |
| 100-16-1545-523500-000 TRAVEL               | 800.00      | 0.00                | 0.00      | 800.00                 | 0      |
| 100-16-1545-523600-000 DUES & FEES          | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-16-1545-523700-000 TRAINING             | 865.00      | 0.00                | 0.00      | 865.00                 | 0      |
| 100-16-1545-523850-000 CONTRACT SVC         | 39,500.00   | 2,359.19            | 4,609.19  | 34,890.81              | 12     |
| 100-16-1545-523900-000 POSTAGE              | 4,400.00    | 0.00                | 558.44    | 3,841.56               | 13     |
| 100-16-1545-531000-000 SUPPLIES             | 4,700.00    | 184.83              | 585.12    | 4,114.88               | 12     |
| 100-16-4400-531210-000 WATER / SEWAGE       | 360.00      | 0.00                | 54.92     | 305.08                 | 15     |
| 100-16-4600-531530-000 ELECTRICITY EXP -TAX | 2,250.00    | 215.16              | 470.28    | 1,779.72               | 21     |
| 100-16-4700-531220-000 NATURAL GAS EXPENS   | 250.00      | 0.00                | 0.00      | 250.00                 | 0      |
| 100-17-1300-523201-000 CELL PHONE COMMUNI   | 1,500.00    | 0.00                | 121.17    | 1,378.83               | 8      |
| 100-17-1550-511100-000 REGULAR EMPLOYEES    | 279,015.00  | 0.00                | 36,168.73 | 242,846.27             | 13     |
| 100-17-1550-511200-000 BOARD COMPENSATION   | 7,000.00    | 0.00                | 580.00    | 6,420.00               | 8      |
| 100-17-1550-512100-000 GROUP INSURANCE      | 99,913.00   | 28.41               | 13,430.63 | 86,482.37              | 13     |
| 100-17-1550-512101-000 HRA CONTRIBUTION     | 4,500.00    | 421.90              | 1,435.05  | 3,064.95               | 32     |
| 100-17-1550-512200-000 FICA & MEDICARE      | 21,880.00   | 0.00                | 3,159.29  | 18,720.71              | 14     |
| 100-17-1550-512400-000 RETIREMENT CONTRIB   | 21,588.00   | 0.00                | 119.98    | 21,468.02              | 1      |
| 100-17-1550-523200-000 COMMUNICATIONS - PH  | 2,250.00    | 48.21               | 663.86    | 1,586.14               | 30     |

**REVENUE & EXPENDITURE STATEMENT**  
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PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2025-2026

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| Account                                     | Budget (\$) | Current Period (\$) | YTD (\$)  | Remaining Balance (\$) | % Used |
|---------------------------------------------|-------------|---------------------|-----------|------------------------|--------|
| 100-17-1550-523300-000 ADVERTISING          | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-17-1550-523400-000 PRINTING & BINDING   | 8,500.00    | 0.00                | 0.00      | 8,500.00               | 0      |
| 100-17-1550-523500-000 TRAVEL               | 8,000.00    | 0.00                | 0.00      | 8,000.00               | 0      |
| 100-17-1550-523600-000 DUES & FEES          | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-17-1550-523700-000 TRAINING             | 2,500.00    | 0.00                | 0.00      | 2,500.00               | 0      |
| 100-17-1550-523850-000 CONTRACT SVC         | 162,031.00  | 10,177.41           | 40,843.81 | 121,187.19             | 25     |
| 100-17-1550-523900-000 POSTAGE              | 1,500.00    | 0.00                | 172.27    | 1,327.73               | 11     |
| 100-17-1550-531000-000 SUPPLIES             | 2,000.00    | 38.75               | 197.31    | 1,802.69               | 10     |
| 100-17-1550-531270-000 GAS/DIESEL           | 6,000.00    | 0.00                | 186.75    | 5,813.25               | 3      |
| 100-17-1550-542200-000 VEHICLES M&R         | 1,500.00    | 0.00                | 0.00      | 1,500.00               | 0      |
| 100-17-1550-542400-000 COMPUTERS            | 0.00        | 0.00                | 29.99     | -29.99                 | *100   |
| 100-17-4400-531210-000 WATER/SEWAGE         | 500.00      | 0.00                | 66.86     | 433.14                 | 13     |
| 100-17-4600-531530-000 ELECTRICITY          | 2,850.00    | 273.85              | 590.89    | 2,259.11               | 21     |
| 100-17-4700-531220-000 NATURAL GAS          | 250.00      | 0.00                | 0.00      | 250.00                 | 0      |
| 100-18-1300-523201-000 CELL PHONE COMMUNI   | 600.00      | 43.94               | 87.88     | 512.12                 | 15     |
| 100-18-1565-511100-000 REGULAR EMPLOYEES    | 147,591.00  | 0.00                | 21,944.25 | 125,646.75             | 15     |
| 100-18-1565-511300-000 OVERTIME             | 1,000.00    | 0.00                | 84.55     | 915.45                 | 8      |
| 100-18-1565-512100-000 GROUP INSURANCE      | 28,646.00   | 9.47                | 1,651.36  | 26,994.64              | 6      |
| 100-18-1565-512101-000 HRA CONTRIBUTION     | 1,750.00    | 0.00                | 0.00      | 1,750.00               | 0      |
| 100-18-1565-512200-000 FICA & MEDICARE      | 11,368.00   | 0.00                | 1,957.64  | 9,410.36               | 17     |
| 100-18-1565-512400-000 RETIREMENT CONTRIBI  | 16,476.00   | 0.00                | 0.00      | 16,476.00              | 0      |
| 100-18-1565-512900-000 UNIFORMS             | 750.00      | 0.00                | 295.32    | 454.68                 | 39     |
| 100-18-1565-522100-000 CLEANING SUPPLIES    | 7,000.00    | 0.00                | 532.25    | 6,467.75               | 8      |
| 100-18-1565-522200-000 MAINTENANCE RPRS/E   | 117,500.00  | 1,297.58            | 11,241.26 | 106,258.74             | 10     |
| 100-18-1565-522201-000 CONTRACT SERVICES -  | 80,410.00   | 3,159.18            | 17,935.70 | 62,474.30              | 22     |
| 100-18-1565-531210-000 WATER / SEWAGE       | 500.00      | 0.00                | 50.00     | 450.00                 | 10     |
| 100-18-1565-531520-000 PROPANE GAS          | 1,500.00    | 0.00                | 0.00      | 1,500.00               | 0      |
| 100-18-1565-531700-000 SUPPLIES - SMALL EQU | 1,000.00    | 0.00                | 462.01    | 537.99                 | 46     |
| 100-18-1565-542200-000 VEHICLES M& R        | 2,500.00    | 351.47              | 3,210.22  | -710.22                | 128    |
| 100-18-4600-531530-000 ELECTRICITY EXPENSE  | 2,600.00    | 0.00                | 408.30    | 2,191.70               | 16     |
| 100-18-4700-531270-000 GAS/DIESEL           | 7,500.00    | 0.00                | 836.04    | 6,663.96               | 11     |
| 100-20-2000-521200-000 PROFESSIONAL SERVIC  | 10,000.00   | 0.00                | 0.00      | 10,000.00              | 0      |
| 100-20-2000-531300-000 FOOD                 | 400.00      | 46.48               | 46.48     | 353.52                 | 12     |
| 100-20-2000-531600-000 SMALL EQUIPMENT      | 1,000.00    | 0.00                | 0.00      | 1,000.00               | 0      |
| 100-20-2100-531100-000 SUPPLIES / MATERIALS | 1,500.00    | 0.00                | 0.00      | 1,500.00               | 0      |
| 100-20-2150-521100-000 CIRCUIT COURT        | 118,960.00  | 31,838.75           | 63,677.50 | 55,282.50              | 54     |
| 100-20-2300-521100-000 COURT INTERPRETER    | 0.00        | 0.00                | 487.50    | -487.50                | *100   |
| 100-20-2500-521100-000 COURT REPORTER       | 19,000.00   | 1,505.50            | 1,600.00  | 17,400.00              | 8      |
| 100-20-2700-523850-000 JUROR PER DIEM       | 10,000.00   | 0.00                | 10,000.00 | 0.00                   | 100    |

**REVENUE & EXPENDITURE STATEMENT**  
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PIKE COUNTY BOARD OF COMMISSIONERS  
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| 100-20-2750-523200-000 COMMUNICATIONS - PH        | 2,200.00    | 48.21               | 750.10     | 1,449.90               | 34     |
| 100-20-2750-523851-000 Contract Services          | 4,000.00    | 0.00                | 0.00       | 4,000.00               | 0      |
| 100-20-2800-521000-000 GUARDIAN AD LITEM          | 26,000.00   | 2,166.67            | 8,666.68   | 17,333.32              | 33     |
| 100-20-4400-531210-000 WATER / SEWAGE             | 1,130.00    | 0.00                | 183.00     | 947.00                 | 16     |
| 100-20-4600-531530-000 ELECTRICITY EXPENSE        | 30,000.00   | 2,659.96            | 5,549.74   | 24,450.26              | 18     |
| 100-21-2180-511100-000 REGULAR EMPLOYEES          | 229,787.00  | 0.00                | 34,249.80  | 195,537.20             | 15     |
| 100-21-2180-512100-000 GROUP INSURANCE            | 58,425.00   | 18.94               | 10,781.45  | 47,643.55              | 18     |
| 100-21-2180-512101-000 HRA CONTRIBUTION           | 3,500.00    | 148.63              | 465.55     | 3,034.45               | 13     |
| 100-21-2180-512200-000 FICA & MEDICARE            | 17,579.00   | 0.00                | 3,106.61   | 14,472.39              | 18     |
| 100-21-2180-512400-000 RETIREMENT CONTRIB         | 22,574.00   | 0.00                | 0.00       | 22,574.00              | 0      |
| 100-21-2180-522200-000 REPAIRS & MAINTENAN        | 0.00        | 0.00                | 270.00     | -270.00                | *100   |
| 100-21-2180-523200-000 COMMUNICATIONS - PH        | 1,912.00    | 0.00                | 668.71     | 1,243.29               | 35     |
| 100-21-2180-523300-000 ADVERTISING/ LEGAL P       | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-21-2180-523400-000 PRINTING & BINDING         | 1,000.00    | 793.84              | 1,976.20   | -976.20                | 198    |
| 100-21-2180-523500-000 TRAVEL                     | 2,500.00    | 0.00                | 0.00       | 2,500.00               | 0      |
| 100-21-2180-523600-000 DUES & FEES                | 600.00      | 0.00                | 0.00       | 600.00                 | 0      |
| 100-21-2180-523700-000 TRAINING                   | 2,500.00    | 0.00                | 0.00       | 2,500.00               | 0      |
| 100-21-2180-523850-000 CONTRACT SERVICES          | 32,000.00   | 2,425.71            | 11,182.50  | 20,817.50              | 35     |
| 100-21-2180-523900-000 POSTAGE                    | 3,000.00    | 0.00                | 607.47     | 2,392.53               | 20     |
| 100-21-2180-531000-000 SUPPLIES                   | 4,000.00    | 288.80              | 738.91     | 3,261.09               | 18     |
| 100-21-2180-531400-000 LEGAL PUBLICATIONS         | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-21-2180-542401-000 Historical Deed Indexing F | 2,456.00    | 0.00                | 0.00       | 2,456.00               | 0      |
| 100-22-2200-521100-000 DISTRICT ATTORNEY          | 215,733.00  | 53,933.25           | 107,866.50 | 107,866.50             | 50     |
| 100-22-2200-523200-000 COMMUNICATIONS- PH         | 1,900.00    | 48.21               | 724.90     | 1,175.10               | 38     |
| 100-22-4700-522200-000 Contract Services          | 3,670.00    | 0.00                | 900.00     | 2,770.00               | 25     |
| 100-23-1300-523201-000 CELL PHONE - COMMUN        | 500.00      | 0.00                | 75.91      | 424.09                 | 15     |
| 100-23-2400-511100-000 REGULAR EMPLOYEES          | 274,492.00  | 0.00                | 39,893.40  | 234,598.60             | 15     |
| 100-23-2400-512100-000 GROUP INSURANCE            | 28,860.00   | 14.21               | 5,027.17   | 23,832.83              | 17     |
| 100-23-2400-512101-000 HRA CONTRIBUTION           | 1,750.00    | 0.00                | 750.00     | 1,000.00               | 43     |
| 100-23-2400-512200-000 FICA & MEDICARE            | 20,999.00   | 0.00                | 3,495.31   | 17,503.69              | 17     |
| 100-23-2400-512400-000 RETIREMENT CONTRIB         | 17,225.00   | 0.00                | 203.75     | 17,021.25              | 1      |
| 100-23-2400-522200-000 CONTRACT SERVICES          | 15,987.00   | 595.06              | 3,288.20   | 12,698.80              | 21     |
| 100-23-2400-523200-000 COMMUNICATIONS - PH        | 1,729.00    | 48.21               | 724.90     | 1,004.10               | 42     |
| 100-23-2400-523300-000 ADVERTISING                | 40.00       | 0.00                | 0.00       | 40.00                  | 0      |
| 100-23-2400-523400-000 PRINTING & BINDING         | 500.00      | 0.00                | 170.00     | 330.00                 | 34     |
| 100-23-2400-523500-000 TRAVEL                     | 1,750.00    | 0.00                | 0.00       | 1,750.00               | 0      |
| 100-23-2400-523600-000 DUES & FEES                | 1,816.00    | 0.00                | 0.00       | 1,816.00               | 0      |
| 100-23-2400-523700-000 TRAINING                   | 1,000.00    | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-23-2400-523850-000 PROFESSIONAL SERVIC        | 1,000.00    | 0.00                | 262.90     | 737.10                 | 26     |

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| 100-23-2400-523900-000 POSTAGE              | 1,668.00     | 0.00                | 307.68     | 1,360.32               | 18     |
| 100-23-2400-531000-000 SUPPLIES             | 3,300.00     | 144.27              | 331.81     | 2,968.19               | 10     |
| 100-23-2400-531400-000 LEGAL PUBLICATIONS   | 850.00       | 0.00                | 535.01     | 314.99                 | 63     |
| 100-24-2450-511100-000 REGULAR EMPLOYEES    | 193,646.00   | 0.00                | 22,285.74  | 171,360.26             | 12     |
| 100-24-2450-512100-000 GROUP INSURANCE      | 47,037.00    | 9.47                | 6,078.52   | 40,958.48              | 13     |
| 100-24-2450-512101-000 HRA CONTRIBUTION     | 3,000.00     | 0.00                | 317.11     | 2,682.89               | 11     |
| 100-24-2450-512200-000 FICA & MEDICARE      | 14,814.00    | 0.00                | 2,065.83   | 12,748.17              | 14     |
| 100-24-2450-512400-000 RETIREMENT CONTRIB   | 5,094.00     | 0.00                | 315.00     | 4,779.00               | 6      |
| 100-24-2450-522200-000 CONTRACT SERVICES    | 11,500.00    | 585.42              | 2,090.69   | 9,409.31               | 18     |
| 100-24-2450-523200-000 COMMUNICATIONS - PH  | 2,139.00     | 48.21               | 750.11     | 1,388.89               | 35     |
| 100-24-2450-523500-000 TRAVEL               | 6,003.00     | 0.00                | 0.00       | 6,003.00               | 0      |
| 100-24-2450-523600-000 DUES & FEES          | 500.00       | 0.00                | 0.00       | 500.00                 | 0      |
| 100-24-2450-523700-000 TRAINING             | 3,320.00     | 0.00                | 450.00     | 2,870.00               | 14     |
| 100-24-2450-523900-000 POSTAGE              | 2,050.00     | 91.72               | 477.61     | 1,572.39               | 23     |
| 100-24-2450-531000-000 SUPPLIES             | 6,000.00     | 101.60              | 728.90     | 5,271.10               | 12     |
| 100-28-2800-521000-000 PUBLIC DEFENDER      | 186,448.00   | 46,612.00           | 93,224.00  | 93,224.00              | 50     |
| 100-32-3326-523500-000 TRAVEL               | 200.00       | 0.00                | 0.00       | 200.00                 | 0      |
| 100-32-3326-531000-000 INMATE SUPPLIES      | 24,000.00    | 420.24              | 3,462.76   | 20,537.24              | 14     |
| 100-32-3350-523850-000 SUPPORT OF INMATES   | 40,000.00    | 1,085.00            | 2,275.00   | 37,725.00              | 6      |
| 100-32-3350-531300-000 FOOD FOR INMATES     | 73,832.00    | 2,802.36            | 14,019.57  | 59,812.43              | 19     |
| 100-32-3370-523100-000 INMATE MEDICAL       | 125,486.00   | 216.87              | 31,328.35  | 94,157.65              | 25     |
| 100-33-1300-523201-000 CELL PHONE COMMUNI   | 16,555.00    | 0.00                | 2,906.57   | 13,648.43              | 18     |
| 100-33-3300-511100-000 REGULAR EMPLOYEES    | 1,755,249.00 | 0.00                | 225,781.97 | 1,529,467.03           | 13     |
| 100-33-3300-511300-000 OVERTIME             | 91,135.00    | 0.00                | 12,062.69  | 79,072.31              | 13     |
| 100-33-3300-512100-000 GROUP INSURANCE      | 459,245.00   | 94.71               | 49,303.86  | 409,941.14             | 11     |
| 100-33-3300-512101-000 HRA CONTRIBUTION     | 18,750.00    | 1,271.54            | 2,220.56   | 16,529.44              | 12     |
| 100-33-3300-512200-000 FICA & MEDICARE      | 141,249.00   | 0.00                | 21,449.61  | 119,799.39             | 15     |
| 100-33-3300-512400-000 RETIREMENT CONTRIB   | 173,173.00   | 490.00              | 3,401.02   | 169,771.98             | 2      |
| 100-33-3300-512900-000 UNIFORMS             | 67,000.00    | 3,625.00            | 5,954.59   | 61,045.41              | 9      |
| 100-33-3300-521200-000 CONTRACT SERVICES    | 147,656.00   | 2,410.46            | 43,183.89  | 104,472.11             | 29     |
| 100-33-3300-523200-000 COMMUNICATIONS - PH  | 8,600.00     | 96.42               | 2,948.86   | 5,651.14               | 34     |
| 100-33-3300-523400-000 PRINTING & BINDING   | 1,362.00     | 0.00                | 680.00     | 682.00                 | 50     |
| 100-33-3300-523500-000 TRAVEL               | 4,000.00     | 213.13              | 213.13     | 3,786.87               | 5      |
| 100-33-3300-523600-000 DUES & FEES          | 2,000.00     | 355.00              | 708.30     | 1,291.70               | 35     |
| 100-33-3300-523700-000 TRAINING             | 2,500.00     | 1,145.00            | 1,145.00   | 1,355.00               | 46     |
| 100-33-3300-523900-000 POSTAGE              | 700.00       | 13.10               | 142.94     | 557.06                 | 20     |
| 100-33-3300-531000-000 SUPPLIES             | 33,000.00    | 1,824.55            | 3,045.96   | 29,954.04              | 9      |
| 100-33-3300-531270-000 GAS/DIESEL           | 93,500.00    | 308.28              | 13,101.18  | 80,398.82              | 14     |
| 100-33-3321-531100-000 INVESTIGATION SUPPLI | 2,000.00     | 99.75               | 309.15     | 1,690.85               | 15     |

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| 100-33-3323-522200-000 VEHICLES- M&R              | 70,000.00   | 2,865.64            | 8,803.42   | 61,196.58              | 13     |
| 100-33-3355-522200-000 REPAIRS & MAINTENANCE      | 1,500.00    | 0.00                | 1,300.00   | 200.00                 | 87     |
| 100-33-4400-531210-000 WATER / SEWAGE             | 2,500.00    | 0.00                | 372.74     | 2,127.26               | 15     |
| 100-33-4600-531530-000 ELECTRICITY EXPENSE        | 16,000.00   | 1,239.22            | 3,019.31   | 12,980.69              | 19     |
| 100-33-4700-531220-000 NATURAL GAS EXP            | 1,600.00    | 0.00                | 211.35     | 1,388.65               | 13     |
| 100-34-3326-511100-000 REGULAR EMPLOYEES          | 870,989.00  | 0.00                | 134,281.63 | 736,707.37             | 15     |
| 100-34-3326-511300-000 OVERTIME                   | 45,000.00   | 0.00                | 7,949.39   | 37,050.61              | 18     |
| 100-34-3326-512100-000 GROUP INSURANCE            | 154,205.00  | 47.36               | 26,969.11  | 127,235.89             | 17     |
| 100-34-3326-512101-000 HRA CONTRIBUTION           | 9,000.00    | 50.00               | 400.00     | 8,600.00               | 4      |
| 100-34-3326-512200-000 FICA & MEDICARE            | 70,074.00   | 0.00                | 12,946.84  | 57,127.16              | 18     |
| 100-34-3326-512400-000 RETIREMENT CONTRIBUTION    | 74,620.00   | 105.00              | 574.02     | 74,045.98              | 1      |
| 100-34-3326-512900-000 UNIFORMS                   | 3,500.00    | 1,580.18            | 3,088.99   | 411.01                 | 88     |
| 100-34-3326-521200-000 PROFESSIONAL SVC           | 2,250.00    | 130.68              | 261.36     | 1,988.64               | 12     |
| 100-34-3326-522200-000 REPAIRS & MAINTENANCE      | 1,500.00    | 0.00                | 0.00       | 1,500.00               | 0      |
| 100-34-3326-523200-000 COMMUNICATIONS - PH        | 3,000.00    | 48.21               | 825.74     | 2,174.26               | 28     |
| 100-34-3326-523700-000 TRAINING                   | 3,000.00    | 210.86              | 616.86     | 2,383.14               | 21     |
| 100-34-3326-523850-000 CONTRACT SERVICES          | 28,848.00   | 1,811.32            | 3,253.47   | 25,594.53              | 11     |
| 100-34-3326-523900-000 POSTAGE                    | 150.00      | 0.00                | 12.16      | 137.84                 | 8      |
| 100-34-3326-531000-000 SUPPLIES - JAIL            | 3,000.00    | 364.77              | 382.75     | 2,617.25               | 13     |
| 100-34-3326-531270-000 GAS/DIESEL                 | 12,000.00   | 0.00                | 1,555.00   | 10,445.00              | 13     |
| 100-34-3326-542200-000 VEHICLES - M & R           | 6,000.00    | 0.00                | 0.00       | 6,000.00               | 0      |
| 100-34-3360-531700-000 RECORD BOOKS               | 1,200.00    | 0.00                | 0.00       | 1,200.00               | 0      |
| 100-34-4400-531210-000 WATER / SEWAGE - JAIL      | 12,055.00   | 0.00                | 1,881.33   | 10,173.67              | 16     |
| 100-34-4600-531530-000 ELECTRICITY - JAIL         | 12,086.00   | 1,131.46            | 2,319.97   | 9,766.03               | 19     |
| 100-34-4700-531220-000 NATURAL GAS - JAIL         | 1,500.00    | 0.00                | 195.08     | 1,304.92               | 13     |
| 100-37-3700-511100-000 REGULAR EMPLOYEES          | 25,000.00   | 0.00                | 2,104.86   | 22,895.14              | 8      |
| 100-37-3700-512100-000 GROUP INSURANCE            | 23,624.00   | 0.00                | 4,100.06   | 19,523.94              | 17     |
| 100-37-3700-512200-000 FICA & MEDICARE            | 1,913.00    | 0.00                | 252.96     | 1,660.04               | 13     |
| 100-37-3700-522200-000 VEHICLES M&R               | 500.00      | 0.00                | 0.00       | 500.00                 | 0      |
| 100-37-3700-522250-000 Transport                  | 3,500.00    | 0.00                | 325.00     | 3,175.00               | 9      |
| 100-37-3700-523000-000 Other Purchased / Indigent | 1,000.00    | 0.00                | 0.00       | 1,000.00               | 0      |
| 100-37-3700-523200-000 COMMUNICATIONS - PH        | 480.00      | 0.00                | 45.26      | 434.74                 | 9      |
| 100-37-3700-523500-000 TRAVEL                     | 2,400.00    | 0.00                | 0.00       | 2,400.00               | 0      |
| 100-37-3700-523600-000 DUES & FEES                | 450.00      | 0.00                | 0.00       | 450.00                 | 0      |
| 100-37-3700-523700-000 TRAINING                   | 1,080.00    | 0.00                | 0.00       | 1,080.00               | 0      |
| 100-37-3700-523850-000 CONTRACT SERVICES          | 162.00      | 0.00                | 0.00       | 162.00                 | 0      |
| 100-37-3700-531000-000 SUPPLIES                   | 7,500.00    | 0.00                | 408.00     | 7,092.00               | 5      |
| 100-37-3700-531100-000 INVESTIGATION EXPENSE      | 200.00      | 0.00                | 0.00       | 200.00                 | 0      |
| 100-37-3700-531270-000 GAS/DIESEL                 | 250.00      | 29.00               | 103.97     | 146.03                 | 42     |

**REVENUE & EXPENDITURE STATEMENT**  
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**PIKE COUNTY BOARD OF COMMISSIONERS**  
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|------------------------------------------------|-------------|---------------------|------------|------------------------|--------|
| 100-37-4600-531530-000 ELECTRICITY EXPENSE     | 150.00      | 0.00                | 28.10      | 121.90                 | 19     |
| 100-39-3940-572000-000 AMBULANCE CONTRAC       | 898,222.00  | 74,851.33           | 299,405.32 | 598,816.68             | 33     |
| 100-42-1300-523201-000 CELL PHONE COMMUNI      | 1,500.00    | 136.86              | 273.72     | 1,226.28               | 18     |
| 100-42-1500-531300-000 FOOD & VENDING SERV     | 300.00      | 301.96              | 301.96     | -1.96                  | 101    |
| 100-42-4100-523200-000 COMMUNICATION- PHOI     | 2,800.00    | 200.95              | 714.30     | 2,085.70               | 26     |
| 100-42-4100-523300-000 ADVERTISING             | 150.00      | 0.00                | 525.69     | -375.69                | 350    |
| 100-42-4210-511100-000 REGULAR EMPLOYEES       | 970,182.00  | 0.00                | 112,722.40 | 857,459.60             | 12     |
| 100-42-4210-511300-000 OVERTIME                | 20,000.00   | 0.00                | 2,679.18   | 17,320.82              | 13     |
| 100-42-4210-512100-000 GROUP INSURANCE         | 282,480.00  | 56.83               | 35,750.11  | 246,729.89             | 13     |
| 100-42-4210-512101-000 HRA CONTRIBUTION        | 12,250.00   | 537.02              | 962.27     | 11,287.73              | 8      |
| 100-42-4210-512200-000 FICA & MEDICARE         | 75,749.00   | 0.00                | 10,531.63  | 65,217.37              | 14     |
| 100-42-4210-512400-000 RETIREMENT CONTRIBI     | 98,945.00   | 0.00                | 327.41     | 98,617.59              | 0      |
| 100-42-4220-522000-000 SIGN M&R                | 12,000.00   | 3,102.66            | 4,325.50   | 7,674.50               | 36     |
| 100-42-4220-522200-000 EQUIPMENT M&R           | 110,000.00  | 4,411.94            | 25,228.86  | 84,771.14              | 23     |
| 100-42-4220-531000-000 SUPPLIES                | 5,000.00    | 0.00                | 226.91     | 4,773.09               | 5      |
| 100-42-4220-531270-000 GAS/DIESEL              | 130,000.00  | 0.00                | 18,212.30  | 111,787.70             | 14     |
| 100-42-4220-531500-000 CULVERT PIPES           | 70,000.00   | 0.00                | 0.00       | 70,000.00              | 0      |
| 100-42-4220-531600-000 SMALL EQUIPMENT         | 7,500.00    | 0.00                | 0.00       | 7,500.00               | 0      |
| 100-42-4220-542200-000 VEHICLES- M&R           | 80,000.00   | 11,061.69           | 18,653.29  | 61,346.71              | 23     |
| 100-42-4221-541400-000 M&R- PAVED & UNPAVEI    | 710,000.00  | 21,255.65           | 195,297.99 | 514,702.01             | 28     |
| 100-42-4230-541400-000 M&R- BRIDGES            | 10,000.00   | 0.00                | 0.00       | 10,000.00              | 0      |
| 100-42-4270-523850-000 CONTRACT SVC            | 15,000.00   | 382.23              | 10,445.49  | 4,554.51               | 70     |
| 100-42-4400-531210-000 WATER / SEWAGE          | 2,100.00    | 0.00                | 232.50     | 1,867.50               | 11     |
| 100-42-4600-531530-000 ELECTRICITY EXPENSE     | 6,500.00    | 0.00                | 1,036.70   | 5,463.30               | 16     |
| 100-42-4700-531520-000 PROPANE GAS EXPENS      | 1,500.00    | 0.00                | 0.00       | 1,500.00               | 0      |
| 100-42-8000-581004-000 CAT LEASE # 70010402 I  | 40,304.00   | 2,191.97            | 8,767.88   | 31,536.12              | 22     |
| 100-42-8000-582013-000 Cat Lease# 0170035602   | 55,267.00   | 1,001.41            | 3,004.23   | 52,262.77              | 5      |
| 100-42-8000-582205-000 CAT Lease#???? Skid Ste | 14,800.00   | 1,233.59            | 4,934.36   | 9,865.64               | 33     |
| 100-42-8000-582210-000 CAT Lease#???? Excavat  | 30,024.00   | 2,502.00            | 10,008.00  | 20,016.00              | 33     |
| 100-42-8000-582215-000 CAT Lease#???? Wheel L  | 32,080.00   | 2,673.26            | 10,693.04  | 21,386.96              | 33     |
| 100-42-8000-582220-000 CAT Lease#???? Dozier L | 18,365.00   | 1,530.38            | 6,121.52   | 12,243.48              | 33     |
| 100-42-8000-582225-000 CAT Lease#???? Motor G  | 40,693.00   | 0.00                | 13,564.00  | 27,129.00              | 33     |
| 100-42-8000-582230-000 CAT Lease#???? Motor G  | 40,693.00   | 0.00                | 13,564.00  | 27,129.00              | 33     |
| 100-45-4560-523850-000 CONTRACT SERVICES       | 32,000.00   | 0.00                | 8,340.66   | 23,659.34              | 26     |
| 100-50-5100-572000-000 BOARD OF HEALTH         | 87,300.00   | 7,275.00            | 29,100.00  | 58,200.00              | 33     |
| 100-54-5400-572000-000 DFACS                   | 18,053.00   | 1,504.42            | 6,017.68   | 12,035.32              | 33     |
| 100-55-5500-572000-000 MCINTOSH TRAIL RDC I    | 19,500.00   | 0.00                | 19,145.00  | 355.00                 | 98     |
| 100-55-5540-572000-000 MCTRAIL-PUBLIC TRAN     | 10,500.00   | 0.00                | 0.00       | 10,500.00              | 0      |
| 100-56-5520-511100-000 REGULAR EMPLOYEES       | 105,375.00  | 0.00                | 14,793.85  | 90,581.15              | 14     |

**REVENUE & EXPENDITURE STATEMENT**  
09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS  
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| 100-56-5520-512100-000 GROUP INSURANCE - BI | 9,613.00    | 4.74                | 1,551.75  | 8,061.25               | 16     |
| 100-56-5520-512101-000 HRA CONTRIBUTION     | 750.00      | 0.00                | 0.00      | 750.00                 | 0      |
| 100-56-5520-512200-000 FICA & MEDICARE      | 8,062.00    | 0.00                | 1,388.27  | 6,673.73               | 17     |
| 100-56-5520-512400-000 RETIREMENT CONTRIB   | 4,103.00    | 0.00                | 0.00      | 4,103.00               | 0      |
| 100-56-5520-521100-000 Contract Services    | 2,566.00    | 0.00                | 0.00      | 2,566.00               | 0      |
| 100-56-5520-523200-000 COMMUNICATIONS - PH  | 2,700.00    | 79.95               | 651.30    | 2,048.70               | 24     |
| 100-56-5520-523500-000 TRAVEL               | 600.00      | 0.00                | 0.00      | 600.00                 | 0      |
| 100-56-5520-523700-000 TRAINING             | 125.00      | 0.00                | 0.00      | 125.00                 | 0      |
| 100-56-5520-523900-000 POSTAGE              | 100.00      | 0.00                | 0.00      | 100.00                 | 0      |
| 100-56-5520-531100-000 SUPPLIES             | 1,600.00    | 0.00                | 428.56    | 1,171.44               | 27     |
| 100-56-5520-531210-000 WATER / SEWER SENIOR | 400.00      | 0.00                | 58.00     | 342.00                 | 15     |
| 100-56-5520-531270-000 GAS / DIESEL         | 3,000.00    | 0.00                | 382.92    | 2,617.08               | 13     |
| 100-56-5520-531300-000 CONGREGATE MEAL EX   | 80,000.00   | 5,261.45            | 11,049.05 | 68,950.95              | 14     |
| 100-56-5520-531301-000 HOME DELIVERED MEAL  | 92,602.00   | 5,144.84            | 10,873.08 | 81,728.92              | 12     |
| 100-56-5520-531530-000 ELECTRICITY - SENIOR | 9,500.00    | 632.00              | 1,408.00  | 8,092.00               | 15     |
| 100-56-5520-542200-000 VEHICLE REPAIRS & MA | 2,500.00    | 0.00                | 461.70    | 2,038.30               | 18     |
| 100-61-4750-523200-000 COMMUNICATIONS - PH  | 1,600.00    | 0.00                | 471.02    | 1,128.98               | 29     |
| 100-61-6110-511100-000 REGULAR EMPLOYEES    | 321,097.00  | 0.00                | 46,014.96 | 275,082.04             | 14     |
| 100-61-6110-512100-000 GROUP INSURANCE      | 97,817.00   | 18.94               | 15,906.63 | 81,910.37              | 16     |
| 100-61-6110-512101-000 HRA CONTRIBUTION     | 4,000.00    | 1,749.23            | 3,798.23  | 201.77                 | 95     |
| 100-61-6110-512200-000 FICA & MEDICARE      | 24,564.00   | 0.00                | 4,030.37  | 20,533.63              | 16     |
| 100-61-6110-512400-000 RETIREMENT CONTRIB   | 26,797.00   | 0.00                | 0.00      | 26,797.00              | 0      |
| 100-61-6110-521100-000 CONTRACT SERVICES    | 6,232.00    | 0.00                | 900.00    | 5,332.00               | 14     |
| 100-61-6120-572000-000 RECREATION AUTHORI   | 294,000.00  | 24,500.00           | 98,000.00 | 196,000.00             | 33     |
| 100-65-4750-523200-000 COMMUNICATIONS - PH  | 725.00      | 0.00                | 211.76    | 513.24                 | 29     |
| 100-65-6500-511100-000 LIBRARY EMPLOYEES    | 145,797.00  | 0.00                | 16,744.19 | 129,052.81             | 11     |
| 100-65-6500-512100-000 GROUP INSURANCE      | 27,788.00   | 4.74                | -849.47   | 28,637.47              | -3     |
| 100-65-6500-512101-000 HRA CONTRIBUTION     | 1,750.00    | 0.00                | 0.00      | 1,750.00               | 0      |
| 100-65-6500-512200-000 FICA & MEDICARE      | 11,154.00   | 0.00                | 1,653.86  | 9,500.14               | 15     |
| 100-65-6500-512400-000 RETIREMENT CONTRIB   | 3,352.00    | 0.00                | 0.00      | 3,352.00               | 0      |
| 100-65-6500-521100-000 Contract Services    | 2,000.00    | 181.62              | 533.89    | 1,466.11               | 27     |
| 100-65-6500-523300-000 ADVERTISING          | 250.00      | 0.00                | 63.72     | 186.28                 | 25     |
| 100-65-6500-523500-000 TRAINING / TRAVEL    | 250.00      | 0.00                | 0.00      | 250.00                 | 0      |
| 100-65-6500-523800-000 CONTRACTS / LICENSES | 622.00      | 0.00                | 0.00      | 622.00                 | 0      |
| 100-65-6500-523900-000 POSTAGE & POSTAL SE  | 166.00      | 0.00                | 106.00    | 60.00                  | 64     |
| 100-65-6500-531003-000 SUPPLIES - ADMINISTR | 4,000.00    | 23.09               | 679.05    | 3,320.95               | 17     |
| 100-65-6500-531220-000 NATURAL GAS EXPENSE  | 3,000.00    | 0.00                | 0.00      | 3,000.00               | 0      |
| 100-65-6500-531510-000 WATER                | 600.00      | 0.00                | 162.70    | 437.30                 | 27     |
| 100-65-6500-531530-000 ELECTRICITY          | 11,500.00   | 1,262.19            | 2,793.19  | 8,706.81               | 24     |

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| 100-65-6500-572000-000 LIBRARY BOARD             | 1,220.00    | 0.00                | 1,220.00  | 0.00                   | 100    |
| 100-65-6590-572000-000 FLINT RIVER REG LIBRA     | 11,859.00   | 0.00                | 0.00      | 11,859.00              | 0      |
| 100-71-4400-531210-000 WATER / SEWAGE            | 600.00      | 0.00                | 183.00    | 417.00                 | 31     |
| 100-71-4410-523900-000 WATER AUTHORITY POS       | 1,500.00    | 0.00                | 617.32    | 882.68                 | 41     |
| 100-71-7120-523200-000 COMMUNICATIONS - PH       | 1,900.00    | 0.00                | 411.45    | 1,488.55               | 22     |
| 100-71-7120-572000-000 WATER AUTH                | 208,545.00  | 17,378.75           | 69,515.00 | 139,030.00             | 33     |
| 100-72-4600-531530-000 ELECTRICITY EXPENSE       | 5,000.00    | 0.00                | 794.00    | 4,206.00               | 16     |
| 100-72-7130-523200-000 COMMUNICATIONS - PH       | 1,500.00    | 79.95               | 650.11    | 849.89                 | 43     |
| 100-72-7130-523300-000 ADVERTISING               | 1,200.00    | 0.00                | 0.00      | 1,200.00               | 0      |
| 100-72-7130-523500-000 TRAVEL                    | 2,000.00    | 0.00                | 0.00      | 2,000.00               | 0      |
| 100-72-7130-523600-000 DUES & FEES               | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-72-7130-523700-000 TRAINING                  | 3,200.00    | 0.00                | 85.00     | 3,115.00               | 3      |
| 100-72-7130-523850-000 UGA- CONTRACT SERVI       | 83,241.00   | 0.00                | 0.00      | 83,241.00              | 0      |
| 100-72-7130-523851-000 Contract Services - other | 3,000.00    | 190.13              | 1,808.13  | 1,191.87               | 60     |
| 100-72-7130-531000-000 SUPPLIES                  | 3,000.00    | 590.99              | 635.08    | 2,364.92               | 21     |
| 100-72-7130-542200-000 VEHICLES MAINTENANC       | 1,000.00    | 0.00                | 0.00      | 1,000.00               | 0      |
| 100-72-7410-531270-000 GAS / DIESEL              | 1,500.00    | 0.00                | 145.27    | 1,354.73               | 10     |
| 100-73-7140-572000-000 STATE FORESTRY            | 9,517.00    | 0.00                | 9,517.00  | 0.00                   | 100    |
| 100-74-1300-523201-000 CELL PHONE COMMUNI        | 1,500.00    | 0.00                | 227.73    | 1,272.27               | 15     |
| 100-74-4400-531210-000 WATER / SEWAGE            | 425.00      | 0.00                | 54.92     | 370.08                 | 13     |
| 100-74-4600-531530-000 ELECTRICITY EXP           | 2,700.00    | 254.29              | 550.69    | 2,149.31               | 20     |
| 100-74-4700-531220-000 NATURAL GAS EXPENSI       | 300.00      | 0.00                | 0.00      | 300.00                 | 0      |
| 100-74-7410-511100-000 REGULAR EMPLOYEES         | 290,289.00  | 0.00                | 43,628.10 | 246,660.90             | 15     |
| 100-74-7410-512100-000 GROUP INSURANCE           | 49,242.00   | 28.41               | 8,279.45  | 40,962.55              | 17     |
| 100-74-7410-512101-000 HRA CONTRIBUTION          | 3,000.00    | 63.91               | 854.30    | 2,145.70               | 28     |
| 100-74-7410-512200-000 FICA & MEDICARE           | 22,208.00   | 0.00                | 3,956.86  | 18,251.14              | 18     |
| 100-74-7410-512400-000 RETIREMENT CONTRIBI       | 27,556.00   | 0.00                | 84.11     | 27,471.89              | 0      |
| 100-74-7410-521100-000 FIRE SAFETY INSPECTI      | 2,000.00    | 0.00                | 0.00      | 2,000.00               | 0      |
| 100-74-7410-523200-000 COMMUNICATIONS - PH       | 1,600.00    | 48.21               | 836.35    | 763.65                 | 52     |
| 100-74-7410-523300-000 ADVERTISING               | 2,000.00    | 132.75              | 358.91    | 1,641.09               | 18     |
| 100-74-7410-523600-000 DUES & FEES               | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-74-7410-523700-000 TRAINING                  | 5,000.00    | 0.00                | 0.00      | 5,000.00               | 0      |
| 100-74-7410-523850-000 CONTRACT SERVICES         | 27,000.00   | 178.99              | 16,091.35 | 10,908.65              | 60     |
| 100-74-7410-523900-000 POSTAGE                   | 1,500.00    | 0.00                | 132.71    | 1,367.29               | 9      |
| 100-74-7410-531000-000 SUPPLIES                  | 4,000.00    | 0.00                | 335.11    | 3,664.89               | 8      |
| 100-74-7410-531270-000 GAS/DIESEL                | 6,000.00    | 63.14               | 658.03    | 5,341.97               | 11     |
| 100-74-7410-542200-000 VEHICLES M&R              | 2,000.00    | 0.00                | 0.00      | 2,000.00               | 0      |
| 100-76-1000-523201-000 CELL PHONE - COMMUN       | 0.00        | 0.00                | 244.86    | -244.86                | *100   |
| 100-76-7525-572000-000 AGRIBUSINESS AUTH         | 46,000.00   | 3,833.33            | 15,333.32 | 30,666.68              | 33     |

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| 100-77-7510-511100-000 REGULAR EMPLOYEES          | 87,531.00   | 0.00                | 12,809.32 | 74,721.68              | 15     |
| 100-77-7510-512100-000 GROUP INSURANCE            | 12,020.00   | 0.00                | 2,028.70  | 9,991.30               | 17     |
| 100-77-7510-512200-000 FICA & MEDICARE            | 6,697.00    | 0.00                | 1,187.36  | 5,509.64               | 18     |
| 100-77-7510-512400-000 RETIREMENT CONTRIB         | 8,858.00    | 0.00                | 0.00      | 8,858.00               | 0      |
| 100-77-7510-523201-000 CELL PHONE - COMMUN        | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-77-7510-523850-000 CONTRACT SERVICES          | 1,362.00    | 0.00                | 375.91    | 986.09                 | 28     |
| 100-80-1000-512700-000 Firefighters Cancer/ Disab | 5,500.00    | 0.00                | 2,562.60  | 2,937.40               | 47     |
| 100-80-1310-512900-000 Firefighter Per Diem       | 40,000.00   | 0.00                | 3,045.00  | 36,955.00              | 8      |
| 100-80-1550-523200-000 COMMUNICATIONS             | 15,000.00   | 1,637.96            | 2,393.61  | 12,606.39              | 16     |
| 100-80-3040-521200-000 MEDICAL FEES               | 5,000.00    | 0.00                | 0.00      | 5,000.00               | 0      |
| 100-80-3080-511100-000 REGULAR EMPLOYEES          | 502,347.00  | 0.00                | 68,678.38 | 433,668.62             | 14     |
| 100-80-3080-511300-000 OVERTIME                   | 10,000.00   | 0.00                | 0.00      | 10,000.00              | 0      |
| 100-80-3080-512200-000 FICA & MEDICARE            | 39,195.00   | 0.00                | 6,905.90  | 32,289.10              | 18     |
| 100-80-3500-512900-000 UNIFORMS                   | 7,500.00    | 0.00                | 0.00      | 7,500.00               | 0      |
| 100-80-3500-572000-000 MEANSVILLE MUTUAL A        | 5,000.00    | 0.00                | 5,000.00  | 0.00                   | 100    |
| 100-80-3510-522200-000 VEHICLE R & M              | 62,000.00   | 10,084.45           | 29,324.32 | 32,675.68              | 47     |
| 100-80-3510-523100-000 Property & Liability Ins.  | 42,000.00   | 0.00                | 0.00      | 42,000.00              | 0      |
| 100-80-3510-523500-000 TRAVEL                     | 1,000.00    | 0.00                | 0.00      | 1,000.00               | 0      |
| 100-80-3510-523600-000 DUES AND FEES              | 500.00      | 0.00                | 0.00      | 500.00                 | 0      |
| 100-80-3510-523900-000 POSTAGE                    | 50.00       | 0.00                | 0.00      | 50.00                  | 0      |
| 100-80-3510-531000-000 OFFICE SUPPLIES            | 1,750.00    | 701.26              | 831.19    | 918.81                 | 47     |
| 100-80-3520-522200-000 EQUIPMENT                  | 68,000.00   | 249.99              | 249.99    | 67,750.01              | 0      |
| 100-80-3520-531270-000 GAS / DIESEL               | 35,000.00   | 0.00                | 4,647.47  | 30,352.53              | 13     |
| 100-80-3520-531700-000 AUXILIARY                  | 500.00      | 0.00                | 48.84     | 451.16                 | 10     |
| 100-80-3540-523701-000 FIRE TRAINING              | 15,000.00   | 94.43               | 94.43     | 14,905.57              | 1      |
| 100-80-3550-523850-000 Contract Services          | 42,500.00   | 84.76               | 6,763.62  | 35,736.38              | 16     |
| 100-80-3570-522310-000 ZEBULON BUILDING LE/       | 10,800.00   | 900.00              | 2,700.00  | 8,100.00               | 25     |
| 100-80-3570-542600-000 BUNKER GEAR                | 30,000.00   | 0.00                | 0.00      | 30,000.00              | 0      |
| 100-80-3630-523800-000 AMBULANCE LICENSES         | 2,500.00    | 0.00                | 0.00      | 2,500.00               | 0      |
| 100-80-3630-531100-000 MEDICAL SUPPLIES           | 12,500.00   | 380.00              | 410.55    | 12,089.45              | 3      |
| 100-80-3630-531101-000 PUBLIC SAFETY & EDUC       | 3,000.00    | 0.00                | 0.00      | 3,000.00               | 0      |
| 100-80-4400-531210-000 WATER EXPENSE              | 2,500.00    | 252.00              | 555.61    | 1,944.39               | 22     |
| 100-80-4600-531530-000 ELECTRICITY EXPENSE        | 18,500.00   | 766.77              | 4,361.75  | 14,138.25              | 24     |
| 100-80-4700-531220-000 NATURAL GAS                | 1,000.00    | 0.00                | 0.00      | 1,000.00               | 0      |
| 100-80-4700-531520-000 PROPANE GAS EXPENS         | 10,000.00   | 0.00                | 762.45    | 9,237.55               | 8      |
| 100-90-1300-523900-000 POSTAGE                    | 5.00        | 0.00                | 0.00      | 5.00                   | 0      |
| 100-90-1550-523201-000 EMA - CELL PHONE           | 550.00      | 48.98               | 97.96     | 452.04                 | 18     |
| 100-90-3520-522200-000 E M A VEHICLE M & R        | 100.00      | 0.00                | 0.00      | 100.00                 | 0      |
| 100-90-3520-523600-000 DUES & FEES                | 75.00       | 0.00                | 0.00      | 75.00                  | 0      |

**REVENUE & EXPENDITURE STATEMENT**  
09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2025-2026

\*100 in the % Used column indicates that no budget exists

| Account                                      | Budget (\$)                           | Current Period (\$)   | YTD (\$)              | Remaining Balance (\$) | % Used     |
|----------------------------------------------|---------------------------------------|-----------------------|-----------------------|------------------------|------------|
| 100-90-3520-531000-000 E M A MAINTENANCE SL  | 1,500.00                              | 112.22                | 172.57                | 1,327.43               | 12         |
| 100-90-3520-531270-000 EMA GAS/FUEL - VEHIC  | 1,500.00                              | 0.00                  | 192.66                | 1,307.34               | 13         |
| 100-90-3520-531600-000 E M A SMALL EQUIPMEN  | 100.00                                | 284.21                | 418.99                | -318.99                | 419        |
| 100-90-3540-523703-000 E M A TRAINING        | 1,000.00                              | 0.00                  | 0.00                  | 1,000.00               | 0          |
| 100-90-3610-531100-000 HAZARD MITIGATION GF  | 11,340.00                             | 0.00                  | 2,520.00              | 8,820.00               | 22         |
| 100-90-3630-522200-000 EMA CONTRACT SERVIC   | 12,000.00                             | 0.00                  | 2,580.00              | 9,420.00               | 22         |
| 100-90-3920-523200-000 COMMUNICATIONS - PH   | 0.00                                  | 0.00                  | 86.24                 | -86.24                 | *100       |
| 100-90-3920-542200-000 EMA GRANT EXPENSE     | 15,197.00                             | 0.00                  | 0.00                  | 15,197.00              | 0          |
| 100-90-4600-531530-000 EMA Electricity       | 1,500.00                              | 0.00                  | 281.00                | 1,219.00               | 19         |
| 100-90-4700-531520-000 PROPANE GAS EXPENS    | 250.00                                | 0.00                  | 0.00                  | 250.00                 | 0          |
| 100-91-3910-511100-000 REGULAR EMPLOYEES     | 76,898.00                             | 0.00                  | 6,616.15              | 70,281.85              | 9          |
| 100-91-3910-512100-000 GROUP INSURANCE       | 47,677.00                             | 0.00                  | 4,118.48              | 43,558.52              | 9          |
| 100-91-3910-512200-000 FICA & MEDICARE       | 5,883.00                              | 0.00                  | 536.26                | 5,346.74               | 9          |
| 100-91-3910-512400-000 RETIREMENT CONTRIBI   | 7,648.00                              | 0.00                  | 0.00                  | 7,648.00               | 0          |
| 100-91-3910-512900-000 Uniforms              | 200.00                                | 0.00                  | 0.00                  | 200.00                 | 0          |
| 100-91-3910-522200-000 BUILDING REPAIRS & M  | 972.00                                | 0.00                  | 0.00                  | 972.00                 | 0          |
| 100-91-3910-523201-000 ANIMAL CONTROL - CEI  | 1,020.00                              | 0.00                  | 151.82                | 868.18                 | 15         |
| 100-91-3910-523300-000 ADVERTISING           | 100.00                                | 159.30                | 212.40                | -112.40                | 212        |
| 100-91-3910-523700-000 EDUCATION & TRAINING  | 500.00                                | 0.00                  | 0.00                  | 500.00                 | 0          |
| 100-91-3910-523800-000 ANIMAL CONTROL LICEI  | 100.00                                | 100.00                | 100.00                | 0.00                   | 100        |
| 100-91-3910-523850-000 CONTRACT SERVICES     | 5,500.00                              | 213.91                | 1,245.45              | 4,254.55               | 23         |
| 100-91-3910-523900-000 POSTAGE               | 100.00                                | 0.00                  | 9.62                  | 90.38                  | 10         |
| 100-91-3910-523901-000 OTHER SVCS - EMPLOY   | 500.00                                | 0.00                  | 0.00                  | 500.00                 | 0          |
| 100-91-3910-531000-000 SUPPLIES              | 800.00                                | 140.70                | 140.70                | 659.30                 | 18         |
| 100-91-3910-531210-000 WATER / SEWAGE EXPE   | 700.00                                | 0.00                  | 111.00                | 589.00                 | 16         |
| 100-91-3910-531270-000 GAS / DIESEL          | 4,300.00                              | 0.00                  | 165.48                | 4,134.52               | 4          |
| 100-91-3910-531520-000 NATURAL GAS EXPENSE   | 1,100.00                              | 0.00                  | 174.49                | 925.51                 | 16         |
| 100-91-3910-531530-000 ELECTRICITY - ANIMAL  | 3,250.00                              | 0.00                  | 422.40                | 2,827.60               | 13         |
| 100-91-3910-531600-000 SMALL EQUIPMENT       | 1,000.00                              | 0.00                  | 0.00                  | 1,000.00               | 0          |
| 100-91-3910-542200-000 VEHICLE REPAIR & MAI  | 1,600.00                              | 151.17                | 151.17                | 1,448.83               | 9          |
| 100-91-3910-823875-000 VETERINARY SERVICES   | 600.00                                | 94.87                 | 163.24                | 436.76                 | 27         |
| <b>Expenditure Subtotal</b>                  | <b>\$17,415,304.00</b>                | <b>\$431,094.86</b>   | <b>\$3,390,392.20</b> | <b>\$14,024,911.80</b> | <b>19</b>  |
| Before Transfers                             | <b>Deficiency Of Revenue Subtotal</b> | <b>\$3,387,708.00</b> | <b>-\$87,997.65</b>   | <b>-\$2,507,808.94</b> | <b>-74</b> |
| <b>Other Financing Source</b>                |                                       |                       |                       |                        |            |
| 100-98-1000-391200-275 TRANSFER IN FROM HC   | 2,400.00                              | 0.00                  | 0.00                  | 2,400.00               | 0          |
| <b>Other Financing Source Subtotal</b>       | <b>\$2,400.00</b>                     | <b>\$0.00</b>         | <b>\$0.00</b>         | <b>\$2,400.00</b>      | <b>0</b>   |
| <b>Other Financing Use</b>                   |                                       |                       |                       |                        |            |
| 100-13-8000-581016-000 UNITEDBANK LOAN #38   | 2,192,000.00                          | 0.00                  | 0.00                  | 2,192,000.00           | 0          |
| 100-99-1000-611000-325 TRANSFER OUT L.M.I Gf | 200,000.00                            | 0.00                  | 0.00                  | 200,000.00             | 0          |

## REVENUE &amp; EXPENDITURE STATEMENT

09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2025-2026

\*100 in the % Used column indicates that no budget exists

| Account                                            | Budget (\$)                           | Current Period (\$) | YTD (\$)             | Remaining Balance (\$) | % Used      |
|----------------------------------------------------|---------------------------------------|---------------------|----------------------|------------------------|-------------|
| 100-99-1000-611000-350 TRANSFER OUT CAP (C         | 343,216.00                            | 160,331.00          | 210,331.00           | 132,885.00             | 61          |
| 100-99-1000-611100-215 TRANSFER OUT- E911          | 654,892.00                            | 0.00                | 0.00                 | 654,892.00             | 0           |
| <b>Other Financing Use Subtotal</b>                | <b>\$3,390,108.00</b>                 | <b>\$160,331.00</b> | <b>\$210,331.00</b>  | <b>\$3,179,777.00</b>  | <b>6</b>    |
| After Transfers                                    | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>-\$248,328.65</b> | <b>-\$2,718,139.94</b> | <b>*100</b> |
| <b>206 Jail Construction &amp; Operation</b>       |                                       |                     |                      |                        |             |
| <b>Revenue</b>                                     |                                       |                     |                      |                        |             |
| 206-03-1500-361000-000 INTEREST REVENUE            | 0.00                                  | 0.00                | 1.50                 | -1.50                  | *100        |
| 206-03-3326-342000-000 JAIL- SUPERIOR COURT        | 1,000.00                              | 32.00               | 588.00               | 412.00                 | 59          |
| 206-03-3326-342100-000 JAIL- MAGISTRATE COU        | 500.00                                | 20.40               | 362.03               | 137.97                 | 72          |
| 206-03-3326-342200-000 JAIL- PROBATE COURT         | 3,500.00                              | 1,076.18            | 1,638.07             | 1,861.93               | 47          |
| <b>Revenue Subtotal</b>                            | <b>\$5,000.00</b>                     | <b>\$1,128.58</b>   | <b>\$2,589.60</b>    | <b>\$2,410.40</b>      | <b>52</b>   |
| <b>Expenditure</b>                                 |                                       |                     |                      |                        |             |
| 206-34-3326-531700-000 JAIL CONSTRUCTION E         | 5,000.00                              | 0.00                | 0.00                 | 5,000.00               | 0           |
| <b>Expenditure Subtotal</b>                        | <b>\$5,000.00</b>                     | <b>\$0.00</b>       | <b>\$0.00</b>        | <b>\$5,000.00</b>      | <b>0</b>    |
| Before Transfers                                   | <b>Excess Of Revenue Subtotal</b>     | <b>\$0.00</b>       | <b>\$1,128.58</b>    | <b>\$2,589.60</b>      | <b>*100</b> |
| After Transfers                                    | <b>Excess Of Revenue Subtotal</b>     | <b>\$0.00</b>       | <b>\$1,128.58</b>    | <b>\$2,589.60</b>      | <b>*100</b> |
| <b>210 Impact Fees</b>                             |                                       |                     |                      |                        |             |
| <b>Revenue</b>                                     |                                       |                     |                      |                        |             |
| 210-03-1000-341320-033 Sheriff Impact Fees         | 30,000.00                             | 6,471.04            | 19,600.54            | 10,399.46              | 65          |
| 210-03-1000-341320-034 Jail Impact Fees            | 87,000.00                             | 18,414.24           | 56,037.03            | 30,962.97              | 64          |
| 210-03-1000-341320-035 Fire Dept Impact Fees       | 38,000.00                             | 8,033.36            | 24,423.84            | 13,576.16              | 64          |
| 210-03-1000-341320-038 E-911 Impact Fees           | 31,000.00                             | 6,666.56            | 20,195.54            | 10,804.46              | 65          |
| 210-03-1000-341320-042 Road Dept Impact Fees       | 25,000.00                             | 4,092.64            | 12,775.34            | 12,224.66              | 51          |
| 210-03-1000-341320-061 Parks & Rec Impact Fees     | 25,000.00                             | 6,252.16            | 18,834.42            | 6,165.58               | 75          |
| 210-03-1000-361000-000 Interest - Residential Impa | 10,000.00                             | 0.00                | 3,992.57             | 6,007.43               | 40          |
| 210-03-1000-361100-000 Interest - Commercial Imp   | 3,000.00                              | 0.00                | 829.07               | 2,170.93               | 28          |
| 210-03-1516-341320-065 Library Impact Fees         | 12,000.00                             | 1,549.52            | 4,792.46             | 7,207.54               | 40          |
| 210-03-1516-341320-074 Administration Impact Fee   | 10,000.00                             | 1,544.40            | 4,703.55             | 5,296.45               | 47          |
| 210-03-1516-341390-074 CIE Prep Impact Fees        | 8,000.00                              | 1,184.00            | 3,606.17             | 4,393.83               | 45          |
| <b>Revenue Subtotal</b>                            | <b>\$279,000.00</b>                   | <b>\$54,207.92</b>  | <b>\$169,790.53</b>  | <b>\$109,209.47</b>    | <b>61</b>   |
| <b>Expenditure</b>                                 |                                       |                     |                      |                        |             |
| 210-33-1000-572000-000 SHERIFF IMPACT FEE E        | 50,000.00                             | 0.00                | 0.00                 | 50,000.00              | 0           |
| 210-34-1000-572000-000 JAIL IMPACT FEE EXPE        | 80,000.00                             | 0.00                | 0.00                 | 80,000.00              | 0           |
| 210-38-1000-572000-000 E911 IMPACT FEE EXPE        | 50,000.00                             | 0.00                | 0.00                 | 50,000.00              | 0           |
| 210-42-1000-572000-000 PUBLIC WKS (ROADS) II       | 50,000.00                             | 75,000.00           | 75,000.00            | -25,000.00             | 150         |
| 210-65-1000-572000-000 LIBRARY - RESIDENTIAL       | 4,000.00                              | 0.00                | 4,564.69             | -564.69                | 114         |
| 210-74-1516-521301-000 CIE Prep                    | 45,000.00                             | 0.00                | 0.00                 | 45,000.00              | 0           |
| <b>Expenditure Subtotal</b>                        | <b>\$279,000.00</b>                   | <b>\$75,000.00</b>  | <b>\$79,564.69</b>   | <b>\$199,435.31</b>    | <b>29</b>   |

## REVENUE &amp; EXPENDITURE STATEMENT

09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2025-2026

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| Account                                       | Budget (\$)                           | Current Period (\$)  | YTD (\$)            | Remaining Balance (\$) | % Used      |
|-----------------------------------------------|---------------------------------------|----------------------|---------------------|------------------------|-------------|
| Before Transfers                              | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>-\$20,792.08</b> | <b>\$90,225.84</b>     | <b>*100</b> |
| After Transfers                               | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>-\$20,792.08</b> | <b>\$90,225.84</b>     | <b>*100</b> |
| <b>215 E-911 Fund</b>                         |                                       |                      |                     |                        |             |
| <b>Revenue</b>                                |                                       |                      |                     |                        |             |
| 215-03-1500-361000-000 INTEREST REVENUE       | 10.00                                 | 0.00                 | 4.29                | 5.71                   | 43          |
| 215-03-3800-342500-000 E-911 TAX REVENUE - L/ | 72,000.00                             | 0.00                 | 6,058.04            | 65,941.96              | 8           |
| 215-03-3800-342501-000 E911 TAX REVENUE -CE   | 312,000.00                            | 0.00                 | 27,406.30           | 284,593.70             | 9           |
| 215-03-3800-342502-000 Firework Tax           | 250.00                                | 0.00                 | 0.00                | 250.00                 | 0           |
| <b>Revenue Subtotal</b>                       | <b>\$384,260.00</b>                   | <b>\$0.00</b>        | <b>\$33,468.63</b>  | <b>\$350,791.37</b>    | <b>9</b>    |
| <b>Expenditure</b>                            |                                       |                      |                     |                        |             |
| 215-38-3800-511100-000 REGULAR EMPLOYEES      | 519,313.00                            | 0.00                 | 70,288.76           | 449,024.24             | 14          |
| 215-38-3800-511300-000 OVER- TIME             | 53,300.00                             | 0.00                 | 7,229.09            | 46,070.91              | 14          |
| 215-38-3800-512100-000 GROUP INSURANCE        | 138,152.00                            | 37.89                | 19,972.26           | 118,179.74             | 14          |
| 215-38-3800-512101-000 HRA CONTRIBUTION       | 6,500.00                              | 192.58               | 309.54              | 6,190.46               | 5           |
| 215-38-3800-512200-000 FICA & MEDICARE        | 43,805.00                             | 0.00                 | 6,837.40            | 36,967.60              | 16          |
| 215-38-3800-512400-000 RETIREMENT CONTRIBI    | 46,641.00                             | 175.00               | 700.00              | 45,941.00              | 2           |
| 215-38-3800-512900-000 UNIFORMS               | 5,000.00                              | 0.00                 | 189.63              | 4,810.37               | 4           |
| 215-38-3800-522200-000 M & R CONTRACT SERV    | 0.00                                  | 0.00                 | 1,248.24            | -1,248.24              | *100        |
| 215-38-3800-522320-000 EQUIPMENT LEASE-COI    | 56,789.00                             | 0.00                 | 0.00                | 56,789.00              | 0           |
| 215-38-3800-522330-000 EQUIPMENT LEASE - IN   | 4,708.00                              | 0.00                 | 0.00                | 4,708.00               | 0           |
| 215-38-3800-523200-000 COMMUNICATION - PHC    | 111,873.00                            | 12,186.36            | 42,633.04           | 69,239.96              | 38          |
| 215-38-3800-523500-000 TRAVEL                 | 300.00                                | 0.00                 | 0.00                | 300.00                 | 0           |
| 215-38-3800-523600-000 DUES & FEES            | 250.00                                | 0.00                 | 0.00                | 250.00                 | 0           |
| 215-38-3800-523700-000 TRAINING               | 300.00                                | 32.00                | 32.00               | 268.00                 | 11          |
| 215-38-3800-523850-000 CONTRACT SERVICES      | 41,471.00                             | 15,042.89            | 30,197.26           | 11,273.74              | 73          |
| 215-38-3800-531000-000 SUPPLIES               | 4,000.00                              | 0.00                 | 1,029.01            | 2,970.99               | 26          |
| 215-38-4400-531210-000 WATER & SEWAGE         | 650.00                                | 0.00                 | 102.39              | 547.61                 | 16          |
| 215-38-4600-531530-000 ELECTRICITY EXPENSE    | 6,100.00                              | 538.98               | 1,215.54            | 4,884.46               | 20          |
| <b>Expenditure Subtotal</b>                   | <b>\$1,039,152.00</b>                 | <b>\$28,205.70</b>   | <b>\$181,984.16</b> | <b>\$857,167.84</b>    | <b>18</b>   |
| Before Transfers                              | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$654,892.00</b> | <b>-\$28,205.70</b> | <b>-\$148,515.53</b>   | <b>23</b>   |
| <b>Other Financing Source</b>                 |                                       |                      |                     |                        |             |
| 215-98-1000-391000-000 TRANSFER IN FROM GE    | 654,892.00                            | 0.00                 | 0.00                | 654,892.00             | 0           |
| <b>Other Financing Source Subtotal</b>        | <b>\$654,892.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$654,892.00</b>    | <b>0</b>    |
| After Transfers                               | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>-\$28,205.70</b> | <b>-\$148,515.53</b>   | <b>*100</b> |
| <b>225 Federal Seizure Fund</b>               |                                       |                      |                     |                        |             |
| <b>Revenue</b>                                |                                       |                      |                     |                        |             |
| 225-03-2000-351360-000 FEDERAL SEIZURE REV    | 9,985.00                              | 0.00                 | 0.00                | 9,985.00               | 0           |
| 225-03-2000-361000-000 FEDERAL SEIZURE INTE   | 15.00                                 | 0.00                 | 4.83                | 10.17                  | 32          |
| <b>Revenue Subtotal</b>                       | <b>\$10,000.00</b>                    | <b>\$0.00</b>        | <b>\$4.83</b>       | <b>\$9,995.17</b>      | <b>0</b>    |

## REVENUE &amp; EXPENDITURE STATEMENT

09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2025-2026

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| Account                                          | Budget (\$)                           | Current Period (\$) | YTD (\$)           | Remaining Balance (\$) | % Used      |
|--------------------------------------------------|---------------------------------------|---------------------|--------------------|------------------------|-------------|
| <b>Expenditure</b>                               |                                       |                     |                    |                        |             |
| 225-33-2000-531500-000 FEDERAL SEIZURE EXP       | 10,000.00                             | 0.00                | 0.00               | 10,000.00              | 0           |
| <b>Expenditure Subtotal</b>                      | <b>\$10,000.00</b>                    | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$10,000.00</b>     | <b>0</b>    |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$4.83</b>          | <b>*100</b> |
| After Transfers                                  | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$4.83</b>          | <b>*100</b> |
| <b>230 American Rescue Plan Fund</b>             |                                       |                     |                    |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                    |                        |             |
| 230-03-1000-399999-000 PRIOR YEAR REVENUES       | 3,272,187.00                          | 0.00                | 0.00               | 3,272,187.00           | 0           |
| 230-03-1500-361000-000 INTEREST INCOME           | 0.00                                  | 0.00                | 10,946.03          | -10,946.03             | *100        |
| <b>Revenue Subtotal</b>                          | <b>\$3,272,187.00</b>                 | <b>\$0.00</b>       | <b>\$10,946.03</b> | <b>\$3,261,240.97</b>  | <b>0</b>    |
| <b>Expenditure</b>                               |                                       |                     |                    |                        |             |
| 230-13-1535-521200-000 PROFESSIONAL SERVIC       | 7,938.00                              | 0.00                | 0.00               | 7,938.00               | 0           |
| 230-17-1550-523850-000 CONTRACT SERVICES         | 16,982.00                             | 0.00                | 0.00               | 16,982.00              | 0           |
| 230-33-3300-542200-000 CAPITAL OUTLAY - VEHI     | 1,083.00                              | 0.00                | 0.00               | 1,083.00               | 0           |
| 230-42-4222-541430-000 MCKINLEY ROAD             | 1,291,184.00                          | 0.00                | 0.00               | 1,291,184.00           | 0           |
| 230-71-4400-541200-000 WATER AUTHORITY IMP       | 1,955,000.00                          | 0.00                | 0.00               | 1,955,000.00           | 0           |
| <b>Expenditure Subtotal</b>                      | <b>\$3,272,187.00</b>                 | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$3,272,187.00</b>  | <b>0</b>    |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$10,946.03</b>     | <b>*100</b> |
| After Transfers                                  | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$10,946.03</b>     | <b>*100</b> |
| <b>231 Opioid Abatement Fund</b>                 |                                       |                     |                    |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                    |                        |             |
| 231-03-8120-340000-000 OPIOID ABATEMENT RE       | 10,000.00                             | 0.00                | 13,225.24          | -3,225.24              | 132         |
| <b>Revenue Subtotal</b>                          | <b>\$10,000.00</b>                    | <b>\$0.00</b>       | <b>\$13,225.24</b> | <b>-\$3,225.24</b>     | <b>132</b>  |
| <b>Expenditure</b>                               |                                       |                     |                    |                        |             |
| 231-55-5436-572000-000 McIntosh Trail Behavioral | 10,000.00                             | 833.34              | 3,333.36           | 6,666.64               | 33          |
| <b>Expenditure Subtotal</b>                      | <b>\$10,000.00</b>                    | <b>\$833.34</b>     | <b>\$3,333.36</b>  | <b>\$6,666.64</b>      | <b>33</b>   |
| Before Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>-\$833.34</b>   | <b>\$9,891.88</b>      | <b>*100</b> |
| After Transfers                                  | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>       | <b>-\$833.34</b>   | <b>\$9,891.88</b>      | <b>*100</b> |
| <b>245 Drug Abuse Treatment Education</b>        |                                       |                     |                    |                        |             |
| <b>Revenue</b>                                   |                                       |                     |                    |                        |             |
| 245-03-1000-399999-000 PRIOR YEAR REVENUES       | 5,190.00                              | 0.00                | 0.00               | 5,190.00               | 0           |
| 245-03-2000-341100-000 DATE FEES                 | 1,000.00                              | 0.00                | 0.00               | 1,000.00               | 0           |
| 245-03-2000-361000-000 INTEREST INCOME           | 10.00                                 | 0.00                | 1.11               | 8.89                   | 11          |
| 245-03-2150-341100-000 DATE FEES- SUPERIOR       | 1,200.00                              | 0.00                | 250.00             | 950.00                 | 21          |
| 245-03-2400-341101-000 DATE FEES- MAGISTRAT      | 100.00                                | 0.00                | 0.00               | 100.00                 | 0           |
| 245-03-2450-341102-000 DATE FEES- PROBATE C      | 1,000.00                              | 0.00                | 0.00               | 1,000.00               | 0           |
| <b>Revenue Subtotal</b>                          | <b>\$8,500.00</b>                     | <b>\$0.00</b>       | <b>\$251.11</b>    | <b>\$8,248.89</b>      | <b>3</b>    |
| <b>Expenditure</b>                               |                                       |                     |                    |                        |             |

## REVENUE &amp; EXPENDITURE STATEMENT

09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2025-2026

\*100 in the % Used column indicates that no budget exists

| Account                                                | Budget (\$)       | Current Period (\$) | YTD (\$)           | Remaining Balance (\$) | % Used      |
|--------------------------------------------------------|-------------------|---------------------|--------------------|------------------------|-------------|
| 245-31-2000-531000-000 DATE-SUPPLIES                   | 8,500.00          | 0.00                | 4,732.17           | 3,767.83               | 56          |
| <b>Expenditure Subtotal</b>                            | <b>\$8,500.00</b> | <b>\$0.00</b>       | <b>\$4,732.17</b>  | <b>\$3,767.83</b>      | <b>56</b>   |
| Before Transfers <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>     | <b>\$0.00</b>       | <b>-\$4,481.06</b> |                        | <b>*100</b> |
| After Transfers <b>Deficiency Of Revenue Subtotal</b>  | <b>\$0.00</b>     | <b>\$0.00</b>       | <b>-\$4,481.06</b> |                        | <b>*100</b> |
| <b>250 Technology Fee Fund</b>                         |                   |                     |                    |                        |             |
| <b>Revenue</b>                                         |                   |                     |                    |                        |             |
| 250-03-2450-351150-000 TECHNOLOGY FEES                 | 3,000.00          | 471.48              | 816.48             | 2,183.52               | 27          |
| <b>Revenue Subtotal</b>                                | <b>\$3,000.00</b> | <b>\$471.48</b>     | <b>\$816.48</b>    | <b>\$2,183.52</b>      | <b>27</b>   |
| <b>Expenditure</b>                                     |                   |                     |                    |                        |             |
| 250-24-2450-542200-000 TECHNOLOGY EXPENSES             | 3,000.00          | 0.00                | 0.00               | 3,000.00               | 0           |
| <b>Expenditure Subtotal</b>                            | <b>\$3,000.00</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$3,000.00</b>      | <b>0</b>    |
| Before Transfers <b>Excess Of Revenue Subtotal</b>     | <b>\$0.00</b>     | <b>\$471.48</b>     | <b>\$816.48</b>    |                        | <b>*100</b> |
| After Transfers <b>Excess Of Revenue Subtotal</b>      | <b>\$0.00</b>     | <b>\$471.48</b>     | <b>\$816.48</b>    |                        | <b>*100</b> |
| <b>275 Hotel/Motel Tax Fund</b>                        |                   |                     |                    |                        |             |
| <b>Revenue</b>                                         |                   |                     |                    |                        |             |
| 275-03-0000-314100-000 HOTEL/MOTEL TAX                 | 4,000.00          | 312.60              | 616.58             | 3,383.42               | 15          |
| <b>Revenue Subtotal</b>                                | <b>\$4,000.00</b> | <b>\$312.60</b>     | <b>\$616.58</b>    | <b>\$3,383.42</b>      | <b>15</b>   |
| <b>Expenditure</b>                                     |                   |                     |                    |                        |             |
| 275-78-7520-572000-000 PAYMENTS TO OTHER AGENCIES      | 1,600.00          | 0.00                | 0.00               | 1,600.00               | 0           |
| <b>Expenditure Subtotal</b>                            | <b>\$1,600.00</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$1,600.00</b>      | <b>0</b>    |
| Before Transfers <b>Excess Of Revenue Subtotal</b>     | <b>\$2,400.00</b> | <b>\$312.60</b>     | <b>\$616.58</b>    |                        | <b>26</b>   |
| <b>Other Financing Use</b>                             |                   |                     |                    |                        |             |
| 275-99-9000-611000-100 TRANSFER OUT TO GENERAL FUND    | 2,400.00          | 0.00                | 0.00               | 2,400.00               | 0           |
| <b>Other Financing Use Subtotal</b>                    | <b>\$2,400.00</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$2,400.00</b>      | <b>0</b>    |
| After Transfers <b>Excess Of Revenue Subtotal</b>      | <b>\$0.00</b>     | <b>\$312.60</b>     | <b>\$616.58</b>    |                        | <b>*100</b> |
| <b>285 Juvenile Court Fund</b>                         |                   |                     |                    |                        |             |
| <b>Revenue</b>                                         |                   |                     |                    |                        |             |
| 285-03-2600-351160-000 COURT REVENUE                   | 1,240.00          | 0.00                | 100.00             | 1,140.00               | 8           |
| 285-03-2600-361000-000 INTEREST INCOME                 | 10.00             | 0.00                | 0.62               | 9.38                   | 6           |
| <b>Revenue Subtotal</b>                                | <b>\$1,250.00</b> | <b>\$0.00</b>       | <b>\$100.62</b>    | <b>\$1,149.38</b>      | <b>8</b>    |
| <b>Expenditure</b>                                     |                   |                     |                    |                        |             |
| 285-92-2600-521200-000 PROFESSIONAL SERVICES           | 250.00            | 0.00                | 0.00               | 250.00                 | 0           |
| 285-92-2600-521250-000 JUVENILE SUPERVISOR SALARY      | 1,000.00          | 0.00                | 0.00               | 1,000.00               | 0           |
| <b>Expenditure Subtotal</b>                            | <b>\$1,250.00</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$1,250.00</b>      | <b>0</b>    |
| Before Transfers <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>     | <b>\$0.00</b>       | <b>\$100.62</b>    |                        | <b>*100</b> |
| After Transfers <b>Deficiency Of Revenue Subtotal</b>  | <b>\$0.00</b>     | <b>\$0.00</b>       | <b>\$100.62</b>    |                        | <b>*100</b> |
| <b>320 Splost 2016-2022</b>                            |                   |                     |                    |                        |             |
| <b>Revenue</b>                                         |                   |                     |                    |                        |             |

**REVENUE & EXPENDITURE STATEMENT**  
09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS  
FY 2025-2026

\*100 in the % Used column indicates that no budget exists

| Account                                         | Budget (\$)                           | Current Period (\$)    | YTD (\$)            | Remaining Balance (\$) | % Used      |
|-------------------------------------------------|---------------------------------------|------------------------|---------------------|------------------------|-------------|
| 320-03-1500-361000-000 INTEREST REVENUES/INT    | 18,000.00                             | 0.00                   | 4,272.86            | 13,727.14              | 24          |
| <b>Revenue Subtotal</b>                         | <b>\$18,000.00</b>                    | <b>\$0.00</b>          | <b>\$4,272.86</b>   | <b>\$13,727.14</b>     | <b>24</b>   |
| <b>Expenditure</b>                              |                                       |                        |                     |                        |             |
| 320-93-4222-541428-000 WOOD CREEK ROAD          | 150,000.00                            | 0.00                   | 6,000.00            | 144,000.00             | 4           |
| 320-93-4222-541434-000 HUNTER ROAD              | 0.00                                  | 26,334.35              | 90,651.12           | -90,651.12             | *100        |
| 320-93-4222-541435-000 OLD ZEBULON ROAD         | 165,000.00                            | 0.00                   | 0.00                | 165,000.00             | 0           |
| 320-93-4222-541451-000 BLANTON MILL ROAD        | 105,000.00                            | 0.00                   | 0.00                | 105,000.00             | 0           |
| <b>Expenditure Subtotal</b>                     | <b>\$420,000.00</b>                   | <b>\$26,334.35</b>     | <b>\$96,651.12</b>  | <b>\$323,348.88</b>    | <b>23</b>   |
| Before Transfers                                | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$402,000.00</b>   | <b>-\$26,334.35</b> | <b>-\$92,378.26</b>    | <b>23</b>   |
| <b>Other Financing Source</b>                   |                                       |                        |                     |                        |             |
| 320-03-1000-399999-000 PRIOR YEAR REVENUES      | 402,000.00                            | 0.00                   | 0.00                | 402,000.00             | 0           |
| <b>Other Financing Source Subtotal</b>          | <b>\$402,000.00</b>                   | <b>\$0.00</b>          | <b>\$0.00</b>       | <b>\$402,000.00</b>    | <b>0</b>    |
| After Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>          | <b>-\$26,334.35</b> | <b>-\$92,378.26</b>    | <b>*100</b> |
| <b>323 Splost 2022-2028</b>                     |                                       |                        |                     |                        |             |
| <b>Revenue</b>                                  |                                       |                        |                     |                        |             |
| 323-03-1000-313200-000 SPLOST 2022-2028 REVENUE | 2,500,000.00                          | 0.00                   | 241,787.97          | 2,258,212.03           | 10          |
| 323-03-1500-361000-000 INTEREST INCOME          | 180,000.00                            | 0.00                   | 28,863.69           | 151,136.31             | 16          |
| <b>Revenue Subtotal</b>                         | <b>\$2,680,000.00</b>                 | <b>\$0.00</b>          | <b>\$270,651.66</b> | <b>\$2,409,348.34</b>  | <b>10</b>   |
| <b>Expenditure</b>                              |                                       |                        |                     |                        |             |
| 323-13-1500-523901-000 BANK CHARGES             | 1,500.00                              | 0.00                   | 0.00                | 1,500.00               | 0           |
| 323-93-4222-541428-000 WOOD CREEK ROAD          | 2,500,000.00                          | 0.00                   | 0.00                | 2,500,000.00           | 0           |
| 323-93-4222-541435-000 OLD ZEBULON ROAD         | 2,750,000.00                          | 0.00                   | 0.00                | 2,750,000.00           | 0           |
| 323-93-4222-541451-000 BLANTON MILL ROAD        | 1,750,000.00                          | 0.00                   | 0.00                | 1,750,000.00           | 0           |
| 323-93-4960-571000-010 City of Williamson       | 137,500.00                            | 0.00                   | 0.00                | 137,500.00             | 0           |
| 323-93-4960-571000-040 City of Molena           | 100,000.00                            | 0.00                   | 0.00                | 100,000.00             | 0           |
| 323-93-8000-581100-000 PRINCIPAL DEBT PAYMENT   | 1,975,000.00                          | 0.00                   | 0.00                | 1,975,000.00           | 0           |
| 323-93-8000-582100-000 INTEREST ON DEBT         | 375,875.00                            | 0.00                   | 0.00                | 375,875.00             | 0           |
| <b>Expenditure Subtotal</b>                     | <b>\$9,589,875.00</b>                 | <b>\$0.00</b>          | <b>\$0.00</b>       | <b>\$9,589,875.00</b>  | <b>0</b>    |
| Before Transfers                                | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$6,909,875.00</b> | <b>\$0.00</b>       | <b>\$270,651.66</b>    | <b>-4</b>   |
| <b>Other Financing Source</b>                   |                                       |                        |                     |                        |             |
| 323-03-1000-399999-000 PRIOR YEAR REVENUES      | 6,909,875.00                          | 0.00                   | 0.00                | 6,909,875.00           | 0           |
| <b>Other Financing Source Subtotal</b>          | <b>\$6,909,875.00</b>                 | <b>\$0.00</b>          | <b>\$0.00</b>       | <b>\$6,909,875.00</b>  | <b>0</b>    |
| After Transfers                                 | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>          | <b>\$0.00</b>       | <b>\$270,651.66</b>    | <b>*100</b> |
| <b>325 Lmi Grant Fund</b>                       |                                       |                        |                     |                        |             |
| <b>Revenue</b>                                  |                                       |                        |                     |                        |             |
| 325-03-1000-334301-000 LMI GRANT REVENUE        | 560,000.00                            | 0.00                   | 0.00                | 560,000.00             | 0           |
| 325-03-1000-334302-000 LRA REVENUE              | 665,880.00                            | 0.00                   | 0.00                | 665,880.00             | 0           |
| 325-03-1500-361000-000 INTEREST INCOME          | 10,000.00                             | 0.00                   | 93.22               | 9,906.78               | 1           |

# REVENUE & EXPENDITURE STATEMENT

09/04/2025 To 09/24/2025

PIKE COUNTY BOARD OF COMMISSIONERS

FY 2025-2026

\*100 in the % Used column indicates that no budget exists

| Account                                            | Budget (\$)                           | Current Period (\$)  | YTD (\$)            | Remaining Balance (\$) | % Used      |
|----------------------------------------------------|---------------------------------------|----------------------|---------------------|------------------------|-------------|
| <b>Revenue Subtotal</b>                            | <b>\$1,235,880.00</b>                 | <b>\$0.00</b>        | <b>\$93.22</b>      | <b>\$1,235,786.78</b>  | <b>0</b>    |
| <b>Expenditure</b>                                 |                                       |                      |                     |                        |             |
| 325-42-4221-541445-000 Striping Various Roads      | 665,880.00                            | 0.00                 | 0.00                | 665,880.00             | 0           |
| 325-42-4222-541400-000 UNPAVED REPAIRS / SU        | 201,647.00                            | 0.00                 | 0.00                | 201,647.00             | 0           |
| 325-42-4222-541469-000 Scott/Ward Road             | 0.00                                  | 0.00                 | 36,156.40           | -36,156.40             | *100        |
| 325-42-4222-541473-000 Harden Road                 | 0.00                                  | 0.00                 | 38,519.29           | -38,519.29             | *100        |
| 325-42-4222-541474-000 Friendship Circle           | 0.00                                  | 0.00                 | 23,547.43           | -23,547.43             | *100        |
| 325-42-4222-541475-000 McCard Lake Road            | 0.00                                  | 0.00                 | 30,606.67           | -30,606.67             | *100        |
| 325-42-4222-541476-000 Gaulding Road               | 0.00                                  | 0.00                 | 7,447.61            | -7,447.61              | *100        |
| 325-42-8000-581300-000 LOAN PRINCIPAL PAYME        | 441,843.00                            | 72,441.68            | 72,441.68           | 369,401.32             | 16          |
| 325-42-8000-582300-000 LOAN INTEREST EXPEN         | 126,510.00                            | 21,943.10            | 21,943.10           | 104,566.90             | 17          |
| <b>Expenditure Subtotal</b>                        | <b>\$1,435,880.00</b>                 | <b>\$94,384.78</b>   | <b>\$230,662.18</b> | <b>\$1,205,217.82</b>  | <b>16</b>   |
| Before Transfers                                   | <b>Deficiency Of Revenue Subtotal</b> | <b>-\$200,000.00</b> | <b>-\$94,384.78</b> | <b>-\$230,568.96</b>   | <b>115</b>  |
| <b>Other Financing Source</b>                      |                                       |                      |                     |                        |             |
| 325-98-1000-391000-100 TRANSFER IN - FROM G        | 200,000.00                            | 0.00                 | 0.00                | 200,000.00             | 0           |
| <b>Other Financing Source Subtotal</b>             | <b>\$200,000.00</b>                   | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$200,000.00</b>    | <b>0</b>    |
| After Transfers                                    | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>-\$94,384.78</b> | <b>-\$230,568.96</b>   | <b>*100</b> |
| <b>341 Cdbg Grant Fund</b>                         |                                       |                      |                     |                        |             |
| <b>Revenue</b>                                     |                                       |                      |                     |                        |             |
| 341-03-5400-334000-000 CDBG Grant - Revenue        | 870,000.00                            | 304,450.44           | 304,450.44          | 565,549.56             | 35          |
| <b>Revenue Subtotal</b>                            | <b>\$870,000.00</b>                   | <b>\$304,450.44</b>  | <b>\$304,450.44</b> | <b>\$565,549.56</b>    | <b>35</b>   |
| <b>Expenditure</b>                                 |                                       |                      |                     |                        |             |
| 341-13-5400-521200-000 PROFESSIONAL SERVIC         | 0.00                                  | 3,250.00             | 3,250.00            | -3,250.00              | *100        |
| 341-13-5400-541000-000 CDBG Grant Expense          | 870,000.00                            | 301,200.44           | 301,200.44          | 568,799.56             | 35          |
| <b>Expenditure Subtotal</b>                        | <b>\$870,000.00</b>                   | <b>\$304,450.44</b>  | <b>\$304,450.44</b> | <b>\$565,549.56</b>    | <b>35</b>   |
| Before Transfers                                   | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$0.00</b>          | <b>0</b>    |
| After Transfers                                    | <b>Deficiency Of Revenue Subtotal</b> | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$0.00</b>          | <b>0</b>    |
| <b>350 C.A.I.P Fund</b>                            |                                       |                      |                     |                        |             |
| <b>Revenue</b>                                     |                                       |                      |                     |                        |             |
| 350-03-1000-361000-000 CAIP Fund Interest          | 0.00                                  | 0.00                 | 1.49                | -1.49                  | *100        |
| <b>Revenue Subtotal</b>                            | <b>\$0.00</b>                         | <b>\$0.00</b>        | <b>\$1.49</b>       | <b>-\$1.49</b>         | <b>*100</b> |
| <b>Expenditure</b>                                 |                                       |                      |                     |                        |             |
| 350-16-1000-542400-000 CAIP FUND - COMPUTE         | 1,500.00                              | 0.00                 | 0.00                | 1,500.00               | 0           |
| 350-17-1550-542400-000 Computers                   | 3,600.00                              | 0.00                 | 0.00                | 3,600.00               | 0           |
| 350-23-2400-542400-000 COMPUTERS - MAGISTF         | 3,600.00                              | 0.00                 | 0.00                | 3,600.00               | 0           |
| 350-33-3300-542200-000 Capital Outlay Vehicles - C | 240,476.00                            | 99,428.12            | 146,128.12          | 94,347.88              | 61          |
| 350-42-1000-542500-000 Capital Outlay Other Equip  | 67,040.00                             | 66,931.00            | 66,931.00           | 109.00                 | 100         |
| 350-72-1000-542400-000 COMPUTERS - CO AGE          | 3,000.00                              | 0.00                 | 0.00                | 3,000.00               | 0           |
| 350-90-3670-541000-000 CAPITAL OUTLAY - OUT        | 24,000.00                             | 0.00                 | 0.00                | 24,000.00              | 0           |

## REVENUE &amp; EXPENDITURE STATEMENT

09/04/2025 To 09/24/2025

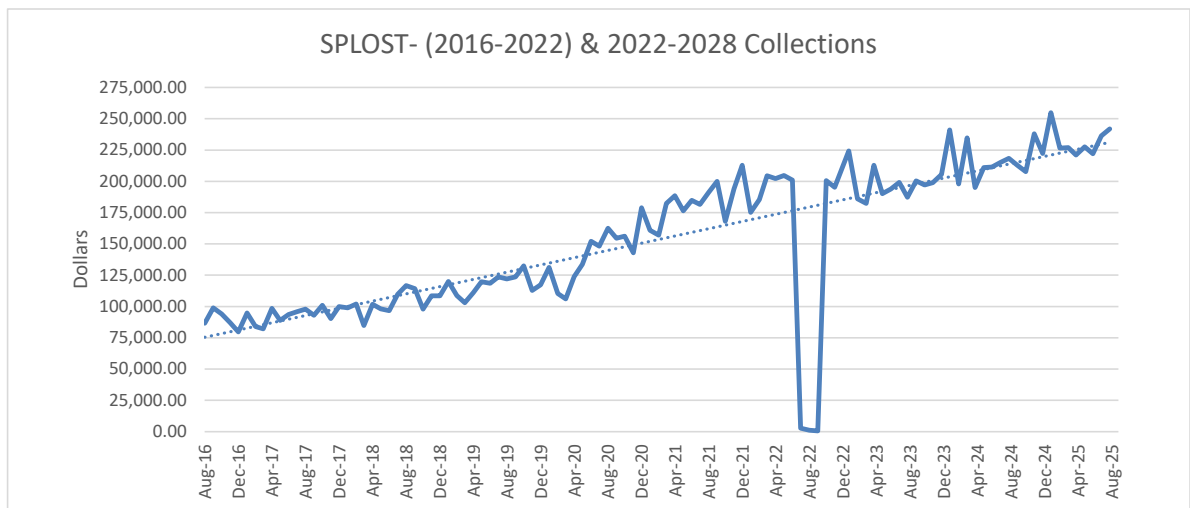
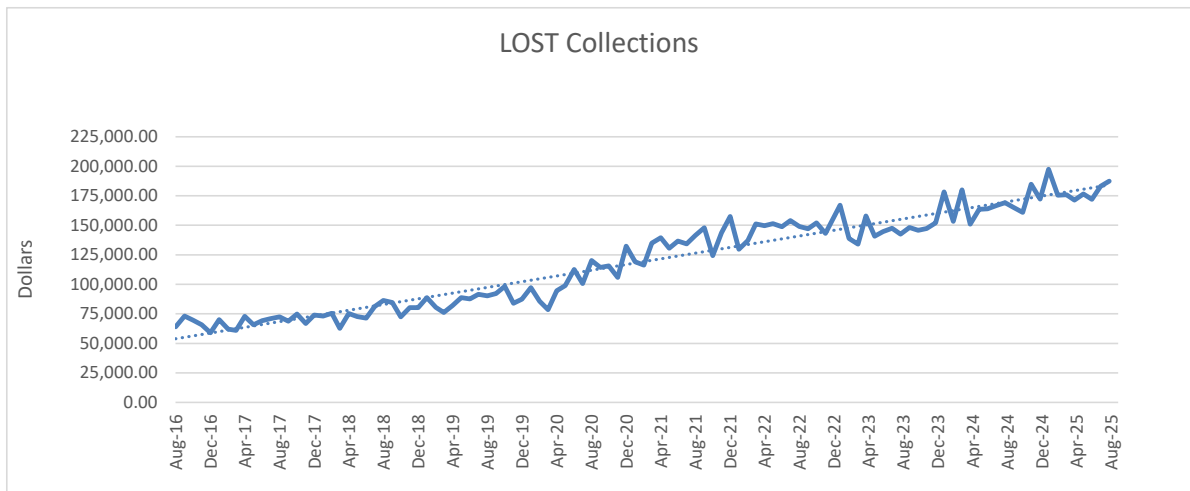
PIKE COUNTY BOARD OF COMMISSIONERS

FY 2025-2026

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| Account                                      | Budget (\$)   | Current Period (\$) | YTD (\$)      | Remaining Balance (\$) | % Used |
|----------------------------------------------|---------------|---------------------|---------------|------------------------|--------|
| Expenditure Subtotal                         | \$343,216.00  | \$166,359.12        | \$213,059.12  | \$130,156.88           | 62     |
| Before Transfers                             |               |                     |               |                        |        |
| Deficiency Of Revenue Subtotal               | -\$343,216.00 | -\$166,359.12       | -\$213,057.63 |                        | 62     |
| Other Financing Source                       |               |                     |               |                        |        |
| 350-98-1000-391000-100 TRANSFER IN FROM GE   | 343,216.00    | 160,331.00          | 210,331.00    | 132,885.00             | 61     |
| Other Financing Source Subtotal              | \$343,216.00  | \$160,331.00        | \$210,331.00  | \$132,885.00           | 61     |
| After Transfers                              |               |                     |               |                        |        |
| Deficiency Of Revenue Subtotal               | \$0.00        | -\$6,028.12         | -\$2,726.63   |                        | *100   |
| 716 Law Library - Superior Court             |               |                     |               |                        |        |
| Revenue                                      |               |                     |               |                        |        |
| 716-03-2150-351110-000 LAW LIBRARY - SUPERIC | 2,500.00      | 0.00                | 0.00          | 2,500.00               | 0      |
| 716-03-2400-351130-000 LAW LIBRARY - MAGIST  | 3,500.00      | 0.00                | 0.00          | 3,500.00               | 0      |
| 716-03-2450-351150-000 LAW LIBRARY - PROBAT  | 4,000.00      | 0.00                | 0.00          | 4,000.00               | 0      |
| Revenue Subtotal                             | \$10,000.00   | \$0.00              | \$0.00        | \$10,000.00            | 0      |
| Expenditure                                  |               |                     |               |                        |        |
| 716-21-3000-521000-000 PROFESSIONAL & TECH   | 10,000.00     | 0.00                | 0.00          | 10,000.00              | 0      |
| Expenditure Subtotal                         | \$10,000.00   | \$0.00              | \$0.00        | \$10,000.00            | 0      |
| Before Transfers                             |               |                     |               |                        |        |
| Deficiency Of Revenue Subtotal               | \$0.00        | \$0.00              | \$0.00        |                        | 0      |
| After Transfers                              |               |                     |               |                        |        |
| Deficiency Of Revenue Subtotal               | \$0.00        | \$0.00              | \$0.00        |                        | 0      |

| SALES TAX HISTORY | LOST                | SPLOST (323)        | Date of Deposit |
|-------------------|---------------------|---------------------|-----------------|
| Jun-24            | 166,705.05          | 215,013.44          | 7/31/2024       |
| Jul-24            | 169,157.30          | 218,352.93          | 8/31/2024       |
| Aug-24            | 164,994.92          | 212,801.49          | 9/30/2024       |
| Sep-24            | 160,988.90          | 207,733.83          | 10/30/2024      |
| Oct-24            | 184,906.94          | 238,052.02          | 11/30/2024      |
| Nov-24            | 172,303.46          | 222,299.44          | 12/31/2024      |
| Dec-24            | 197,480.14          | 254,818.80          | 1/31/2025       |
| Jan-25            | 175,458.94          | 226,457.46          | 2/28/2025       |
| Feb-25            | 175,924.36          | 226,962.33          | 3/31/2025       |
| Mar-25            | 171,358.96          | 221,106.48          | 4/30/2025       |
| Apr-25            | 176,539.91          | 227,592.61          | 5/29/2025       |
| May-25            | 172,091.33          | 222,009.50          | 6/30/2025       |
| Jun-25            | 183,159.73          | 236,249.75          | 7/31/2025       |
| Jul-25            | 187,372.36          | 241,787.97          | 8/31/2025       |
|                   | <b>2,291,737.25</b> | <b>2,956,224.61</b> |                 |



## PIKE COUNTY BOARD OF COMMISSIONERS

---

Alcohol License Renewal - Jason Mask d/b/a Frank's Filling Station LLC

### **SUBJECT:**

Approve/deny renewal of alcohol license (Retail Sales – beer and wine) for Thomas Jason Mask d/b/a/ Frank's Filling Station LLC , 6764 Hwy. 362 W Concord, GA. *Applicant has met criteria.*

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description                         |
|-----------|-------------------------------------|
| ▣ Exhibit | Frank's Filling Station Application |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

**APPLICATION FOR: RETAIL SALES LICENSE  
MALT BEVERAGES AND/OR WINE**

**PIKE COUNTY, GEORGIA**

BEER ☐ WINE ☐ BOTH ☒

**INDIVIDUAL INFORMATION**

Name: Thomas J. Mask

Address: 122 Huff Creek Rd

Williamson Ga 30292

Length of residence in Pike County: 26 yrs

**EMPLOYMENT INFORMATION: 5 YEAR HISTORY**

Position: Owner Dates: From: \_\_\_\_\_ to: \_\_\_\_\_  
Name of Business: JASON MASK CO Location: \_\_\_\_\_

Position: Owner Dates: From: \_\_\_\_\_ to: \_\_\_\_\_  
Name of Business: Franks Location: \_\_\_\_\_

Position: \_\_\_\_\_ Dates: From: \_\_\_\_\_ to: \_\_\_\_\_  
Name of Business: \_\_\_\_\_ Location: \_\_\_\_\_

**BUSINESS INFORMATION**

Name: Franks Filling Station Years in business: 7 yrs

Physical Address: 6764 Hwy 562 Mailing Address: Same

Concord GA 30306

Phone: 770-229-8449 Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

Name (s) of all owners or persons with a monetary interest in the business:

I hereby swear that the above information is true and correct, and that I have not misrepresented any fact or concealed any fact called for in this application above, I further swear that I have read and fully understand the regulations of Pike County, Georgia, with reference to the licensing and sale of malt beverages and wine, (retail sales and pouring), and that I am cognizant of the discretion of the Board of Commissioners of Pike County, Georgia, to revoke any license for failure to comply with county and state regulations.

Applicant signature: [Signature]

Date: Sept 3rd 2028

Sworn to and subscribed before me  
This 3rd day of September, 2028

Notary Public

\*Fingerprints are required. This fee is a non-refundable \$42.00 fee for fingerprinting.

\$42.00

**For Office Use Only: \$ Received:**

|                                  |                  |
|----------------------------------|------------------|
| Retail Malt Beverages Only...    | 350.00           |
| Retail Wine Only .....           | 350.00           |
| Both Retail Malt Bev/Wine ...    | 700.00           |
| Total Received: Check# <u>91</u> | \$ <u>742.00</u> |

includes  
\$42.00  
GA/PBI CK

## PIKE COUNTY BOARD OF COMMISSIONERS

---

ACCG - IRMA and ACCG - GSIWCF Safety Discount Verification Form for year 2026.

### **SUBJECT:**

Authorize Chairman to sign the ACCG-IRMA and ACCG-GSIWCF Safety Discount Verification Form for year 2026.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type                                                                                      | Description |
|-------------------------------------------------------------------------------------------|-------------|
|  Exhibit | ACCH IRMA   |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |



# ACCG-IRMA & ACCG-GSIWCF

## SAFETY DISCOUNT VERIFICATION FORM

Complete & Return between August 1, 2025 and September 15, 2025 to Receive a Discount.

- The appointed **ACCG-IRMA Safety Coordinator** is Chris Goodman  
(Safety Coordinator is responsible for the Safety Program)  
Position Public Works Director Email: cgoodman@pikecoga.gov
- The appointed **ACCG-GSIWCF Safety Coordinator** is Chris Goodman  
(Safety Coordinator is responsible for the Safety Program)  
Position Public Works Director Email: cgoodman@pikecoga.gov

### TRAINING REQUIREMENTS

- **SAFETY COORDINATORS**

- ☒ COMPLETE SAFETY COORDINATOR MODULES I, II, AND/OR III 2009  
(COURSE / DATE)
- ☒ COMPLETE SAFETY COORDINATOR MODULES I, II, AND/OR III 2009  
(COURSE / DATE)

- **ANY EMPLOYEE**

- ☒ ATTEND LGRMS TRAINING COURSE OR WEBINAR Defensive Driving 6/3/2025  
(COURSE / DATE)

**DEPARTMENTAL SAFETY MEETINGS** ☒ OCT-DEC ☒ JAN-MAR ☒ APR-JUN ☒ JUL-SEP

**SAFETY COMMITTEE MEETINGS** ☒ OCT-DEC ☒ JAN-MAR ☒ APR-JUN ☒ JUL-SEP

**SAFETY ACTION PLAN [DUE APRIL 1<sup>ST</sup> to LGRMS]** 3-17-2025  
(DATE SUBMITTED)

The members of the Board of Commissioners of Pike County  
(Name of County)  
hereby verify that they fully comply with the requirements of the Safety Discount Program.

ACCG-IRMA ☒ YES ☐ NO ☐ N/A      ACCG-GSIWCF ☒ YES ☐ NO ☐ N/A

\_\_\_\_\_  
County Chairman Signature

\_\_\_\_\_  
Date

Email [accginsurance@accg.org](mailto:accginsurance@accg.org)

## PIKE COUNTY BOARD OF COMMISSIONERS

---

### Retired Educators Day Proclamation

**SUBJECT:**

Approve/deny for Chairman Johnson to sign the proclamation honoring Sunday, November 2, 2025 as Retired Educators Day in Georgia.

**ACTION:****ADDITIONAL DETAILS:****ATTACHMENTS:**

| Type                             | Description                  |
|----------------------------------|------------------------------|
| <input type="checkbox"/> Exhibit | Retired Educators Resolution |

**REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

**BY THE CHAIRMAN OF THE BOARD OF COMMISSIONERS,  
COUNTY OF PIKE, GEORGIA**

**WHEREAS:** The Governor of the State of Georgia has proclaimed the day of Sunday, November 2, 2025, as Retired Educators Day in Georgia; and

**WHEREAS:** There are more than 145,000 retired educators in Georgia, 34,000 plus of whom are members of the Georgia Retired Educators Association; and

**WHEREAS:** The retired educators of Georgia donate thousands of hours of volunteer service and make invaluable contributions to the welfare of their respective communities across the state; and

**WHEREAS:** It is appropriate that a day be designated for citizens to express their appreciation for the contributions that retired educators have made and continue to make for the betterment of human lives and for society; and

**WHEREAS:** Local churches will recognize those lasting contributions made by retired educators in this community; now

**THEREFORE:** I, Chairman of Pike County do hereby proclaim the day November 2, 2025, as "RETIRED EDUCATORS DAY" and I call upon the citizens of Pike County to observe that day in an appropriate manner honoring retired educators.

Given unto my hand and seal at \_\_\_\_\_, Georgia, on this  
\_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord, 2025.

\_\_\_\_\_  
Chairman

ATTEST

\_\_\_\_\_  
(Name and/or Title)

## PIKE COUNTY BOARD OF COMMISSIONERS

---

Tax Refund - Mitchell Phillips

### **SUBJECT:**

Consider Tax Refund application from Mitchell Phillips in the amount of \$213.29

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description                        |
|-----------|------------------------------------|
| ▣ Exhibit | M. Phillips Tax Refund Application |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

# Tax Refund/Relief Application

|                                                                                                                                                                                                                                                                                                                                                |                                            |                                    |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------|---------------------|
| Name                                                                                                                                                                                                                                                                                                                                           | Digest Year                                | Parcel Number                      | Tax amount Due      |
| <u>Mitchell Phillips</u>                                                                                                                                                                                                                                                                                                                       | <u>23, 24</u>                              | <u>083065</u>                      |                     |
| Address                                                                                                                                                                                                                                                                                                                                        | Due Date                                   | Date Paid                          | Amount Paid         |
| <u>1373 Vega Rd</u>                                                                                                                                                                                                                                                                                                                            | <u>12/20/22</u>                            | <u>12/13/22</u>                    | <u>3218.68</u>      |
|                                                                                                                                                                                                                                                                                                                                                | <u>2/20/24</u>                             | <u>1/11/24</u>                     | <u>3869.62</u>      |
|                                                                                                                                                                                                                                                                                                                                                | <u>12/20/24</u>                            | <u>12/13/24</u>                    | <u>4271.48</u>      |
| Description of property                                                                                                                                                                                                                                                                                                                        |                                            |                                    |                     |
| I hereby request a (credit/refund) for State, County and School Taxes in the amount of \$ <u>21329</u> illegally or erroneously assessed against me. My claim is based upon the following facts:                                                                                                                                               |                                            |                                    |                     |
|                                                                                                                                                                                                                                                                                                                                                |                                            |                                    |                     |
| Do you intend to be present for this hearing?      YES      NO                                                                                                                                                                                                                                                                                 |                                            |                                    |                     |
| Taxpayer's Signature _____                                                                                                                                                                                                                                                                                                                     |                                            | Date _____                         |                     |
| NOTE: Request for a tax credit must be filed before the date taxes become delinquent, otherwise taxes must be paid as charged and a refund requested. Disagreement by Tax Collector/Commissioner and/or Board of Tax Assessors does not bar relief. The final authority to approve your request is vested with the County Governing Authority. |                                            |                                    |                     |
| <b>Recommendation</b>                                                                                                                                                                                                                                                                                                                          |                                            |                                    |                     |
| Tax Collector/Commissioner                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> Agrees | <input type="checkbox"/> Disagrees | Date <u>9/19/25</u> |
| <u>D Chapman</u>                                                                                                                                                                                                                                                                                                                               |                                            |                                    |                     |
| Comments                                                                                                                                                                                                                                                                                                                                       |                                            |                                    |                     |
|                                                                                                                                                                                                                                                                                                                                                |                                            |                                    |                     |
| Board of Tax Assessors                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Agrees            | <input type="checkbox"/> Disagrees | Date                |
| <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                             |                                            |                                    |                     |
| Comments                                                                                                                                                                                                                                                                                                                                       |                                            |                                    |                     |
|                                                                                                                                                                                                                                                                                                                                                |                                            |                                    |                     |
| <b>Disposition</b>                                                                                                                                                                                                                                                                                                                             |                                            |                                    |                     |
| County Governing Authority                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Granted           | <input type="checkbox"/> Denied    | Date                |
| <u>X</u>                                                                                                                                                                                                                                                                                                                                       |                                            |                                    |                     |
| Comments:                                                                                                                                                                                                                                                                                                                                      |                                            |                                    |                     |
|                                                                                                                                                                                                                                                                                                                                                |                                            |                                    |                     |

## ACO (E&amp;R / NOD)

PIKE COUNTY

|                  |      |
|------------------|------|
| <b>Account #</b> | 5001 |
| <b>Digest</b>    | 2025 |

PHILLIPS, MITCHELL  
1273 VEGA RD  
MEANSVILLE, GA 30256

|               |         |
|---------------|---------|
| <b>Map ID</b> | 083 062 |
|---------------|---------|

|                      |      |
|----------------------|------|
| <b>ACO #</b>         | 2017 |
| <b>Real Property</b> |      |
| <b>Tax District</b>  | 01   |
| <b>CO_ID_NUM</b>     |      |

Owner # 41572

Situs: 1273 VEGA RD

Legal Desc 1273 VEGA ROAD TRACT A

Control No

MH Serial #

| Original |         |         |
|----------|---------|---------|
| Code     | 100%    | 40%     |
| A4       | 16,451  | 6,580   |
| V4       | 74,936  | 29,974  |
| R1       | 537,458 | 214,983 |
| R6       | 1,456   | 582     |
|          | 0       | 0       |
|          | 0       | 0       |
|          | 0       | 0       |
|          | 0       | 0       |
|          | 0       | 0       |
|          | 0       | 0       |

| Final   |         |
|---------|---------|
| 100%    | 40%     |
| 16,451  | 6,580   |
| 74,936  | 29,974  |
| 537,458 | 214,983 |
| 1,456   | 582     |
| 0       | 0       |
| 0       | 0       |
| 0       | 0       |
| 0       | 0       |
| 0       | 0       |
| 0       | 0       |

| Adjustment |     |
|------------|-----|
| 100%       | 40% |
| 0          | 0   |
| 0          | 0   |
| 0          | 0   |
| 0          | 0   |
| 0          | 0   |
| 0          | 0   |
| 0          | 0   |
| 0          | 0   |
| 0          | 0   |
| 0          | 0   |

|              |                |                |
|--------------|----------------|----------------|
| <b>GROSS</b> | <b>630,301</b> | <b>252,120</b> |
|--------------|----------------|----------------|

|                |                |
|----------------|----------------|
| <b>630,301</b> | <b>252,120</b> |
|----------------|----------------|

|          |          |
|----------|----------|
| <b>0</b> | <b>0</b> |
|----------|----------|

Real Details

Reason remove buildings

Other

BOA Date

BOA Acceptance Yes

Appraiser

Signed:

Signed:

Chief Appraiser

Chairman, BOA

Tax Commissioner, Clerk

Date

Bill Number

The estimate of your ad valorem tax bill for the current year:

| Taxing Authority           | Other Exempt | Homestead Exempt | Net Taxable | Millage   | Estimated Tax    |
|----------------------------|--------------|------------------|-------------|-----------|------------------|
| County                     | 27,860       | 2,000            | 218,957     | 8.940000  | 1,957.48         |
| School M & O               | 27,860       | 2,000            | 218,957     | 14.000000 | 3,065.40         |
| School Bond                | 27,860       | 0                | 220,957     | 0.755000  | 166.82           |
| Zebulon                    | 27,860       | 0                | 220,957     | 0.025000  | 5.52             |
| Development Authorit       | 27,860       | 2,000            | 218,957     | 0.250000  | 54.74            |
| <b>Total Estimated Tax</b> |              |                  |             |           | <b>\$5249.96</b> |

WinGAP - Real Property General Information - PHILLIPS, MITCHELL : 083 062 : AY2024 - [User ID = emily]: [AY2024]

<< Top < Prev Next > End >> Account Number 5001 Duplicate ☐ Notice ☐ Special District ☐ Field Check ☐ Returned Mail ☐ Abatement ☐

PIN (1) 083 - 062 - Tax District 01 - Unincorporated

Alt PIN Asmt Reason Accessory Improvement Deleted.

Parent PIN Web Url

### Street Information

| House # | Ext | Dir | Street Name | Type | Post |
|---------|-----|-----|-------------|------|------|
| 1273    |     |     | VEGA        | RD   |      |

| Units | U-Type | Latitude | Longitude | Zip Code |
|-------|--------|----------|-----------|----------|
|       |        |          |           |          |

### Property Information

LL 172 LD 8 GMD Zoning

Legal : 1273 VEGA ROAD TRACT A

Neighborhood SOUTH EAST

Lendor Total Acres 11.11

Subdivision

Lot T-A Blk Sec Phse

### Exemption Information

Homestead S1 - REGULAR

Covenant

HS App Date 04/09/2019

| CUV YR | CUV Val | CUV Exmpt | Res Trans Val |
|--------|---------|-----------|---------------|
| 2019   | 5,134   | 75,440    |               |

| Float Base1 | Float Curr1 | Float Base2 | Float Curr2 | SW Base | SW Curr | State HS Val | 299(c) Value | 299(c) Year |
|-------------|-------------|-------------|-------------|---------|---------|--------------|--------------|-------------|
| 0           | 0           | 0           | 0           | 0       | 0       | 0            | 0            | 0           |

### Values

| Previous | Current | Return | Curr-MAV | Prev-MAV | TAD Base |
|----------|---------|--------|----------|----------|----------|
| 513,606  | 506,269 | 0      | 0        | 0        | 0        |

506,269 FMV MAV

| Land (1) | Res Imp (1) | Com Imp | Acc Imp (1) |
|----------|-------------|---------|-------------|
| 98,263   | 406,368     | 0       | 1,638       |

### Edit Information

Data Entry danyael Edit History

Review 08/30/2023 COA History

Appraiser DUSTY WILLIAMS

Alternate

Comments ☐ Comment Flag ☐ Mask Photo Export

6/8/2022 - CUYA CONTINUATION BOA APPROVED 6/7/2022  
OLD ADDRESS 365  
CUYA INSPECTION 5-14-19 RGH

☒ Push Tech Enabled 09/19/2025 10:28:12

Cancel Delete New Apply OK

Accessories were 8973.00

3,113.00 +  
415.00 +  
1,450.00 +  
0. \*

8,973.00 +  
1,638.00 -  
7,335.00 \*

7,335.00 x  
0.4 =  
2,934.00 \*

2,934.00 x  
1,000.00 =  
723.00 \*

WinGAP - Real Property General Information - PHILLIPS, MITCHELL : 083 062 : AY2023 - [User ID = emily]: [AY2023]

<< Top < Prev Next > End >> Account Number 5001 Duplicate ☒ Notice ☐ Special District Field Check ☐

PIN (1) 083 - 062 - Tax District D1 - Unincorporated Returned Mail ☐

Alt PIN Asmt Reason Accessory Improvement Deleted. Abatement ☐

Parent PIN Web Url

### Street Information

| House # | Ext | Dir | Street Name | Type | Post |
|---------|-----|-----|-------------|------|------|
| 1273    |     |     | VEGA        | RD   |      |

| Units | U-Type | Latitude | Longitude | Zip Code |
|-------|--------|----------|-----------|----------|
|       |        |          |           |          |

### Property Information

LL 172 LD 8 GMD Zoning

Legal : 1273 VEGA ROAD TRACT A

Neighborhood SOUTH EAST

Lendor Total Acres 11.11

Subdivision

Lot T-A Blk Sec Phse

### Exemption Information

Homestead S1 - REGULAR

Covenant

HS App Date 04/09/2019

|                  |              |   |
|------------------|--------------|---|
| CUV YR 2019      | Float Base1  | 0 |
| CUV Val 4,989    | Float Curr1  | 0 |
| CUV Exmpt 75,585 | Float Base2  | 0 |
|                  | Float Curr2  | 0 |
| Res Trans Val 0  | SW Base      | 0 |
|                  | SW Curr      | 0 |
|                  | State HS Val | 0 |
|                  | 299(c) Value | 0 |
|                  | 299(c) Year  | 0 |

### Values

|          |         |      |
|----------|---------|------|
| Previous | 339,211 | Edit |
| Current  | 506,269 |      |
| Return   | 0       |      |
| Curr-MAV | 0       |      |
| Prev-MAV | 0       | Edit |
| TAD Base | 0       | Edit |

### History

| Year | Value   |
|------|---------|
| 2021 | 308,732 |
| 2020 | 162,000 |
| 2019 | 274,517 |

### Edit Information

Data Entry danyael Edit History

Review 08/30/2023 COA History

Appraiser DUSTY WILLIAMS

Alternate

Comments ☐ Comment Flag ☐ Mask Photo Export

6/8/2022 - CUVA CONTINUATION BOA APPROVED 6/7/2022  
OLD ADDRESS 365  
CUVA INSPECTION 5-14-19 RGH

☒ Push Tech Enabled

09/19/2025 10:27:09

Cancel Delete New Apply OK

Accessories were  
8973.00

8,973.00 +  
1,638.00 -  
7,335.00 \*

7,335.00 x  
0.4 =  
2,934.00 \*

2,934.00 x  
0.02487 =  
72.73 \*

WinGAP - Real Property General Information - PHILLIPS, MITCHELL : 083 062 : AY2022 - [User ID = emily]: [AY2022]

<< Top < Prev Next > End >> Account Number 5001 Duplicate ☒ Notice ☐ Special District Field Check ☐

PIN (1) 083 - 062 - Tax District 01 - Unincorporated Returned Mail ☐

Alt PIN Asmt Reason Conservation Exemption Approved Abatement ☐

Parent PIN Web Url

### Street Information

| House # | Ext | Dir | Street Name | Type | Post |
|---------|-----|-----|-------------|------|------|
| 1273    |     |     | VEGA        | RD   |      |

### Property Information

| Units | U-Type | Latitude | Longitude | Zip Code |
|-------|--------|----------|-----------|----------|
|       |        |          |           |          |

LL 172 LD 8 GMD Zoning

Legal : 1273 VEGA ROAD TRACT A

Neighborhood SOUTH EAST

Lendor Total Acres 11.11

Subdivision

Lot T-A Blk Sec Phse

### Exemption Information

Homestead S1 - REGULAR

Covenant

HS App Date 04/09/2019

CUV YR 2019

CUV Val 4,847

CUV Exmpt 57,133

Res Trans Val 0

SW Base 0

State HS Val 0

299(c) Value 0

299(c) Year 0

### Values

| Previous | Current | Return | Curr-MAV | Prev-MAV | TAD Base |
|----------|---------|--------|----------|----------|----------|
| 308,732  | 333,330 | 0      | 0        | 0        | 0        |

### History

| Year | Value   |
|------|---------|
| 2019 | 162,000 |
| 2018 | 274,517 |
| 2017 | 274,517 |

### Edit Information

Data Entry danyael Edit History

Review 05/14/2019 COA History

Appraiser GREG HOBBS

Alternate

Comments ☐ Comment Flag ☐ Mask Photo Export

6/8/2022 - CUVA CONTINUATION BOA APPROVED 6/7/2022

OLD ADDRESS 365

CUVA INSPECTION 5-14-19 RGH

☒ Push Tech Enabled 09/19/2025 10:25:53

Cancel Delete New Apply OK

Accessories were  
7518.00

7,518.00 +  
1,638.00 -  
5,880.00 \*  
5,880.00 x  
0.4 =  
2,352.00 \*  
2,352.00 x  
2,352.00 =  
66.25 \*

## PIKE COUNTY BOARD OF COMMISSIONERS

---

Library Books surplus

### **SUBJECT:**

Declare Library Books List #4, consisting of 750 books, as surplus property.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description            |
|-----------|------------------------|
| ▣ Exhibit | Library Books list # 4 |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

|    | Book                                  | Author                    | ISBN           | Box |
|----|---------------------------------------|---------------------------|----------------|-----|
| 1  | Here Comes the Cat                    | Asch, Frank               | 590418599      | 1   |
| 2  | A Nickle, a Trolley, a Treasure House | Baker, Sharon             | 9780670059829  | 1   |
| 3  | Crown an Ode to the Fresh Cut         | Barnes, Derrick           | 9781572842243  | 1   |
| 4  | Bedtime Hugs for the Little Ones      | Boone, Debby              | 890816166      | 1   |
| 5  | The Steel Pan Man of Harlem           | Bootman, Colin            | 9780822590262  | 1   |
| 6  | The Bill the Cat Story                | Breathed, Berkeley        | 9780399546624  | 1   |
| 7  | Fly Away Home                         | Bunting, Eve              | 395559626      | 1   |
| 8  | Twinnies                              | Bunting, Eve              | 80234635       | 1   |
| 9  | Whose Shoe?                           | Bunting, Eve              | 9780544302105  | 1   |
| 10 | Stompin at the Savoy                  | Campbell, Bebe            | 399241973      | 1   |
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## PIKE COUNTY BOARD OF COMMISSIONERS

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### West Road Culvert Replacement

**SUBJECT:**

Consider approval of the West Road Culvert Replacement project, including designation of SPLOST as funding source.

**ACTION:****ADDITIONAL DETAILS:****ATTACHMENTS:**

| Type      | Description |
|-----------|-------------|
| ▣ Exhibit | West Road   |

**REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

## County Manager

---

**From:** Chris Goodman  
**Sent:** Monday, September 22, 2025 1:04 PM  
**To:** County Manager  
**Cc:** Heather Bell  
**Subject:** West Road Culvert Replacement

**Follow Up Flag:** Flag for follow up  
**Flag Status:** Flagged

Good afternoon,

As you know from our conversation earlier, we have a culvert that needs to be replaced on West Rd. This culvert is on the section of road between Hollonville Rd and Bottoms Rd. The culvert is in really bad shape, and the road is starting to fail here and is causing the edge to become very dangerous. The price of the culvert in HDPE is \$ 10,272.80, which is 80 feet of 60-inch pipe. We will also need probably 2 loads of type 3 rip rap and 5-6 loads of GAB, which will be around \$6,600.00. All in , I feel like we can do the culvert replacement for just under \$17,000.00. Please let me know if you need anything further for the BOC to consider approval. Thank you

Chris Goodman  
Pike County Public Works Director  
152 Twin Oaks Road  
Williamson, GA 30295  
770-567-2005



**PIKE COUNTY BOARD OF COMMISSIONERS**

FY 2026 LMIG

**SUBJECT:**

Discussion of the FY 2026 Local Maintenance & Improvement Grant (LMIG) Program.

**ACTION:**

**ADDITIONAL DETAILS:**

**ATTACHMENTS:**

| Type      | Description     |
|-----------|-----------------|
| ☐ Exhibit | Email           |
| ☐ Exhibit | Formula Amounts |

**REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

## Angela Blount

---

**From:** Wright, William <wwright@dot.ga.gov>  
**Sent:** Wednesday, July 23, 2025 1:36 PM  
**Subject:** FY 2026 Local Maintenance & Improvement Grants (LMIG) Program

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Some people who received this message don't often get email from wwright@dot.ga.gov. [Learn why this is important](#)

Dear Local Government,

The Georgia Department of Transportation (GDOT) is currently accepting applications for the Fiscal Year 2026 LMIG Program. Please remember to apply for your Fiscal Year 2026 LMIG Grant before the **February 1, 2026, deadline**.

Grants are processed electronically through our **GRANTS (LMIG) Application System**.

To begin your FY 2026 LMIG Application, please visit the Department's website at <https://www.dot.ga.gov/GDOT/Pages/LMIG.aspx>.

The GRANTS (LMIG) website provides a link to the LMIG Application, the LMIG Application Tutorial (Manual), and the General Guidelines.

For an application to be processed, the following requirements must be met:

- A local government must be in audit compliance with the Department of Audits and Accounts (DOAA) and Department of Community Affairs (DCA).
- A signed cover letter must be attached and include a completion status of the last three fiscal years' LMIG Grants.
- A signature page must include both the local government seal and the notary seal. The application website provides a blank signature page for you to download, complete and upload as an attachment.
- A local government must provide their District State Aid Coordinator with a Statement of Financial Expenditures form and invoices for Fiscal Year 2023 projects and all other prior years unless previously approved to combine funding for Fiscal Years 2023, 2024, and 2025. The forms can be attached in the LMIG Application System if they have not already been provided to your District State Aid Coordinator.

If you have any questions regarding the LMIG Program, please contact your District State Aid Coordinator below or the Local Grants Office in Atlanta at (404) 347-0240 or email questions to [LocalGrantsProgram@dot.ga.gov](mailto:LocalGrantsProgram@dot.ga.gov).

| DISTRICT                   | COORDINATOR            | PHONE NUMBER   |
|----------------------------|------------------------|----------------|
| District One – Gainesville | Charles (Skip) Arnhart | (770) 519-0118 |
| District Two – Tennille    | Matthew Sammons        | (478) 553-3383 |
| District Three – Thomaston | Brandy Spillers        | (706) 646-7505 |

|                             |                      |                |
|-----------------------------|----------------------|----------------|
| District Four – Tifton      | Dennis Carter        | (229) 391-5438 |
| District Five – Jesup       | Jeremy Barwick       | (912) 530-4396 |
| District Six – Cartersville | Joseph Ciavarro      | (678) 721-5293 |
| District Seven – Chamblee   | Chartrae (Trae) Kent | (770) 216-3880 |

Thank you,

**Bill Wright**

*Local Grants Administrator*



Local Grants

One Georgia Center

600 West Peachtree Street NW, 17<sup>th</sup> Floor

Atlanta, GA, 30308

404-347-0231 Office

404-694-6564 Cell

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Human trafficking impacts every corner of the globe, including our state and local communities. Georgia DOT is committed to end human trafficking in Georgia through education enabling its employees and the public to recognize the signs of human trafficking and how to react in order to help make a change. To learn more about the warning signs of human trafficking, visit <https://doas.ga.gov/human-resources-administration/human-trafficking-awareness/trafficking-in-georgia>. To report any suspicious activity, call the Georgia Human Trafficking Hotline at 866-363-4842. Let's band together to end human trafficking in Georgia.

## FY 2026 LMIG FORMULA AMOUNTS

Cities are within multiple regional commissions -

Cities are within multiple Counties in the same regional commissions -

Based on 2023 Census Estimates \*\*

Based on 2025 GDOT Report \*

| GDOT District | County            | City             | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|-------------------|------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 5             | APPLING           | (UNINCORPORATED) | 859.09         | 13,053       | \$ 1,129,807.27          | \$ 1,152,992.44          | \$ 1,307,148.37          | 10%                 |
| 5             | APPLING           | BAXLEY           | 85.19          | 4,945        | \$ 134,725.81            | \$ 136,993.60            | \$ 154,957.92            | 10%                 |
| 5             | APPLING           | GRAHAM           | 2.69           | 264          | \$ 4,900.50              | \$ 4,988.80              | \$ 5,641.59              | 10%                 |
| 5             | APPLING           | SURRENCY         | 6.17           | 195          | \$ 8,733.78              | \$ 8,895.52              | \$ 10,090.71             | 10%                 |
| 4             | ATKINSON          | (UNINCORPORATED) | 376.06         | 5,225        | \$ 495,804.05            | \$ 501,388.74            | \$ 568,801.23            | 10%                 |
| 4             | ATKINSON          | PEARSON          | 17.88          | 1,825        | \$ 33,930.59             | \$ 33,432.91             | \$ 37,986.18             | 10%                 |
| 4             | ATKINSON          | WILLACOOCHEE     | 14.75          | 1,243        | \$ 25,694.98             | \$ 25,992.96             | \$ 29,514.44             | 10%                 |
| 5             | BACON             | (UNINCORPORATED) | 500.34         | 7,652        | \$ 658,675.09            | \$ 672,451.23            | \$ 761,638.24            | 10%                 |
| 5             | BACON             | ALMA             | 40.97          | 3,472        | \$ 70,828.19             | \$ 72,525.08             | \$ 82,114.81             | 10%                 |
| 4             | BAKER             | (UNINCORPORATED) | 265.85         | 2,174        | \$ 347,847.35            | \$ 345,578.51            | \$ 391,557.85            | 30%                 |
| 4             | BAKER             | NEWTON           | 9.17           | 569          | \$ 15,118.72             | \$ 15,024.68             | \$ 16,934.74             | 30%                 |
| 2             | BALDWIN           | (UNINCORPORATED) | 414.98         | 26,910       | \$ 669,643.65            | \$ 683,607.68            | \$ 774,419.95            | 30%                 |
| 2             | BALDWIN           | MILLEGEVILLE     | 93.41          | 16,486       | \$ 219,216.56            | \$ 220,592.29            | \$ 246,698.27            | 30%                 |
| 1             | BANKS             | (UNINCORPORATED) | 348.83         | 15,373       | \$ 515,874.37            | \$ 528,880.30            | \$ 600,672.88            | 30%                 |
| 1             | BANKS             | HOMER            | 17.65          | 1,647        | \$ 29,881.49             | \$ 31,460.07             | \$ 36,425.07             | 30%                 |
| 1             | BANKS / JACKSON   | MAYSVILLE        | 19.08          | 2,167        | \$ 35,323.42             | \$ 36,530.43             | \$ 42,059.13             | 30%                 |
| 1             | BARROW            | (UNINCORPORATED) | 485.97         | 57,262       | \$ 917,757.02            | \$ 947,411.50            | \$ 1,085,605.99          | 30%                 |
| 1             | BARROW            | BETHLEHEM        | 8.45           | 777          | \$ 14,799.75             | \$ 15,175.37             | \$ 17,358.77             | 30%                 |
| 1             | BARROW            | CARL             | 3.66           | 227          | \$ 5,787.23              | \$ 5,928.26              | \$ 6,758.40              | 30%                 |
| 1             | BARROW            | STATHAM          | 22.36          | 3,102        | \$ 44,779.31             | \$ 45,979.16             | \$ 53,193.28             | 30%                 |
| 1             | BARROW            | WINDER           | 95.51          | 19,669       | \$ 231,148.41            | \$ 239,039.73            | \$ 271,763.61            | 30%                 |
| 1             | BARROW / GWINNETT | AUBURN           | 43.64          | 9,688        | \$ 102,768.67            | \$ 109,226.14            | \$ 129,037.79            | 30%                 |
| 6             | BARTOW            | (UNINCORPORATED) | 876.86         | 77,674       | \$ 1,526,741.01          | \$ 1,567,258.31          | \$ 1,780,812.95          | 30%                 |
| 6             | BARTOW            | ADAIRSVILLE      | 35.77          | 5,052        | \$ 73,542.44             | \$ 75,849.93             | \$ 85,717.06             | 30%                 |
| 6             | BARTOW            | CARTERSVILLE     | 141.52         | 24,937       | \$ 311,688.40            | \$ 323,486.21            | \$ 373,480.64            | 30%                 |
| 6             | BARTOW            | EMERSON          | 21.04          | 1,437        | \$ 34,551.05             | \$ 35,217.37             | \$ 39,768.14             | 30%                 |
| 6             | BARTOW            | EUHARLEE         | 24.97          | 4,168        | \$ 56,871.63             | \$ 57,561.30             | \$ 64,287.84             | 30%                 |
| 6             | BARTOW            | KINGSTON         | 8.02           | 902          | \$ 14,353.41             | \$ 14,595.25             | \$ 17,617.40             | 30%                 |
| 6             | BARTOW            | WHITE            | 4.91           | 645          | \$ 10,032.27             | \$ 10,230.51             | \$ 11,429.64             | 30%                 |

| GDOT District | County           | City              | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|------------------|-------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 6             | BARTOW / POLK    | TAYLORSVILLE      | 5.37           | 258          | \$ 8,109.83              | \$ 8,297.99              | \$ 9,395.08              | 30%                 |
| 4             | BEN HILL         | (UNINCORPORATED)  | 347.22         | 8,186        | \$ 474,448.09            | \$ 483,977.04            | \$ 548,511.76            | 10%                 |
| 4             | BEN HILL / IRWIN | FITZGERALD        | 88.67          | 8,942        | \$ 163,211.97            | \$ 165,666.47            | \$ 187,627.02            | 10%                 |
| 4             | BERRIEN          | (UNINCORPORATED)  | 642.25         | 11,017       | \$ 852,300.76            | \$ 868,551.99            | \$ 985,951.20            | 10%                 |
| 4             | BERRIEN          | ALAPAHA           | 8.18           | 490          | \$ 12,931.14             | \$ 13,214.34             | \$ 14,984.50             | 10%                 |
| 4             | BERRIEN          | ENIGMA            | 11.72          | 1,098        | \$ 21,093.46             | \$ 21,258.83             | \$ 24,217.29             | 10%                 |
| 4             | BERRIEN          | NASHVILLE         | 46.90          | 4,945        | \$ 87,052.69             | \$ 88,727.99             | \$ 100,735.58            | 10%                 |
| 4             | BERRIEN          | RAY CITY          | 6.15           | 1,020        | \$ 13,385.87             | \$ 13,705.23             | \$ 15,788.28             | 10%                 |
| 3             | BIBB             | MACON BIBB COUNTY | 1,137.77       | 156,512      | \$ 2,348,646.26          | \$ 2,385,048.79          | \$ 2,697,459.99          | 30%                 |
| 2             | BLECKLEY         | (UNINCORPORATED)  | 317.91         | 7,712        | \$ 434,658.33            | \$ 443,904.45            | \$ 503,716.19            | 10%                 |
| 2             | BLECKLEY         | COCHRAN           | 54.04          | 4,749        | \$ 96,055.40             | \$ 96,167.24             | \$ 109,486.18            | 10%                 |
| 5             | BRANTLEY         | (UNINCORPORATED)  | 513.50         | 16,884       | \$ 729,222.60            | \$ 744,188.27            | \$ 844,348.55            | 10%                 |
| 5             | BRANTLEY         | HOBOKEN           | 14.24          | 489          | \$ 20,358.24             | \$ 20,749.95             | \$ 23,559.11             | 10%                 |
| 5             | BRANTLEY         | NAHUNTA           | 19.55          | 1,028        | \$ 30,030.91             | \$ 30,677.20             | \$ 34,819.50             | 10%                 |
| 4             | BROOKS           | (UNINCORPORATED)  | 593.46         | 11,355       | \$ 794,554.60            | \$ 811,066.10            | \$ 919,205.73            | 10%                 |
| 4             | BROOKS           | MORVEN            | 8.24           | 514          | \$ 13,242.60             | \$ 13,431.27             | \$ 15,236.04             | 10%                 |
| 4             | BROOKS           | QUITMAN           | 45.80          | 4,036        | \$ 81,031.28             | \$ 82,217.30             | \$ 92,868.98             | 10%                 |
| 4             | BROOKS / THOMAS  | BARWICK           | 6.97           | 353          | \$ 10,719.20             | \$ 10,900.85             | \$ 12,320.18             | 30%                 |
| 5             | BRYAN            | (UNINCORPORATED)  | 316.55         | 28,441       | \$ 548,449.05            | \$ 564,460.17            | \$ 645,659.44            | 30%                 |
| 5             | BRYAN            | PEMBROKE          | 25.57          | 2,839        | \$ 47,281.25             | \$ 48,548.48             | \$ 55,913.60             | 30%                 |
| 5             | BRYAN            | RICHMOND HILL     | 69.56          | 18,459       | \$ 192,249.76            | \$ 198,556.20            | \$ 226,617.93            | 30%                 |
| 5             | BULLOCH          | (UNINCORPORATED)  | 1,241.94       | 46,969       | \$ 1,792,651.04          | \$ 1,831,816.96          | \$ 2,084,694.12          | 30%                 |
| 5             | BULLOCH          | BROOKLET          | 20.68          | 2,063        | \$ 36,736.17             | \$ 38,379.99             | \$ 43,603.08             | 30%                 |
| 5             | BULLOCH          | PORTAL            | 10.56          | 677          | \$ 16,909.27             | \$ 17,272.72             | \$ 19,652.68             | 30%                 |
| 5             | BULLOCH          | REGISTER          | 1.72           | 166          | \$ 3,085.76              | \$ 3,154.04              | \$ 3,587.81              | 30%                 |
| 5             | BULLOCH          | STATESBORO        | 124.51         | 34,452       | \$ 355,091.43            | \$ 366,515.86            | \$ 415,431.48            | 30%                 |
| 2             | BURKE            | (UNINCORPORATED)  | 809.17         | 16,805       | \$ 1,090,730.90          | \$ 1,113,681.35          | \$ 1,262,497.50          | 10%                 |
| 2             | BURKE            | GIRARD            | 4.67           | 182          | \$ 6,808.35              | \$ 6,954.71              | \$ 7,876.34              | 10%                 |
| 2             | BURKE            | KEYSVILLE         | 3.12           | 307          | \$ 5,737.57              | \$ 5,791.21              | \$ 6,548.95              | 10%                 |
| 2             | BURKE            | MIDVILLE          | 7.98           | 381          | \$ 12,076.10             | \$ 12,322.47             | \$ 13,944.77             | 10%                 |
| 2             | BURKE            | SARDIS            | 9.38           | 999          | \$ 17,469.15             | \$ 17,843.16             | \$ 20,216.52             | 10%                 |
| 2             | BURKE            | VIDETTE           | -              | 102          | \$ 616.63                | \$ 617.46                | \$ 707.93                | 10%                 |
| 2             | BURKE            | WAYNESBORO        | 36.88          | 5,607        | \$ 79,814.93             | \$ 80,841.82             | \$ 91,140.89             | 10%                 |
| 3             | BUTTS            | (UNINCORPORATED)  | 339.03         | 19,933       | \$ 529,624.81            | \$ 544,444.59            | \$ 618,443.71            | 30%                 |
| 3             | BUTTS            | FLOVILLA          | 10.93          | 683          | \$ 17,337.20             | \$ 17,796.44             | \$ 20,218.28             | 30%                 |

| GDOT District | County             | City             | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|--------------------|------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 3             | BUTTS              | JACKSON          | 45.05          | 5,854        | \$ 89,400.39             | \$ 91,400.96             | \$ 104,424.70            | 30%                 |
| 3             | BUTTS              | JENKINSBURG      | 4.52           | 417          | \$ 7,925.37              | \$ 8,156.69              | \$ 9,294.93              | 30%                 |
| 4             | CALHOUN            | (UNINCORPORATED) | 221.99         | 1,136        | \$ 278,834.80            | \$ 284,208.37            | \$ 322,243.64            | 30%                 |
| 4             | CALHOUN            | EDISON           | 11.09          | 1,177        | \$ 21,214.26             | \$ 21,108.20             | \$ 23,873.45             | 30%                 |
| 4             | CALHOUN            | LEARY            | 6.93           | 503          | \$ 11,781.45             | \$ 11,764.74             | \$ 13,304.61             | 30%                 |
| 4             | CALHOUN            | MORGAN           | 3.98           | 1,800        | \$ 14,487.66             | \$ 16,120.66             | \$ 18,128.92             | 30%                 |
| 4             | CALHOUN / EARLY    | ARLINGTON        | 17.48          | 1,149        | \$ 28,849.44             | \$ 28,938.53             | \$ 32,727.97             | 30%                 |
| 5             | CAMDEN             | (UNINCORPORATED) | 299.55         | 17,179       | \$ 469,851.10            | \$ 479,397.76            | \$ 543,422.15            | 30%                 |
| 5             | CAMDEN             | KINGSLAND        | 114.37         | 20,343       | \$ 256,050.28            | \$ 265,650.81            | \$ 303,149.07            | 30%                 |
| 5             | CAMDEN             | ST MARYS         | 107.25         | 19,537       | \$ 244,195.57            | \$ 251,104.92            | \$ 287,472.44            | 30%                 |
| 5             | CAMDEN             | WOODBINE         | 17.39          | 1,059        | \$ 27,780.89             | \$ 28,319.84             | \$ 31,975.88             | 30%                 |
| 5             | CANDLER            | (UNINCORPORATED) | 367.44         | 6,865        | \$ 491,024.12            | \$ 500,918.84            | \$ 567,976.86            | 10%                 |
| 5             | CANDLER            | METTER           | 43.37          | 3,986        | \$ 76,832.57             | \$ 78,570.98             | \$ 89,080.84             | 10%                 |
| 5             | CANDLER            | PULASKI          | 4.08           | 208          | \$ 6,184.71              | \$ 6,372.40              | \$ 7,221.29              | 10%                 |
| 6             | CARROLL            | (UNINCORPORATED) | 999.37         | 76,984       | \$ 1,670,765.55          | \$ 1,713,085.86          | \$ 1,949,510.00          | 30%                 |
| 6             | CARROLL            | BOWDON           | 19.12          | 2,211        | \$ 36,611.68             | \$ 37,352.19             | \$ 42,421.16             | 30%                 |
| 6             | CARROLL            | CARROLLTON       | 139.84         | 27,793       | \$ 338,815.21            | \$ 342,934.32            | \$ 390,923.60            | 30%                 |
| 6             | CARROLL            | MOUNT ZION       | 24.90          | 2,022        | \$ 42,005.32             | \$ 43,297.11             | \$ 49,294.45             | 30%                 |
| 6             | CARROLL            | ROOPVILLE        | 0.58           | 242          | \$ 2,125.50              | \$ 2,193.73              | \$ 2,500.93              | 30%                 |
| 6             | CARROLL            | WHITESBURG       | 7.44           | 622          | \$ 12,765.17             | \$ 13,068.38             | \$ 14,852.73             | 30%                 |
| 6             | CARROLL / DOUGLAS  | VILLA RICA       | 84.72          | 18,703       | \$ 212,432.33            | \$ 219,713.91            | \$ 249,779.43            | 30%                 |
| 6             | CARROLL / HARALSON | TEMPLE           | 44.05          | 6,360        | \$ 88,183.93             | \$ 93,739.78             | \$ 106,520.48            | 30%                 |
| 6             | CATOOSA            | (UNINCORPORATED) | 428.09         | 55,245       | \$ 857,918.38            | \$ 875,476.26            | \$ 989,643.38            | 30%                 |
| 6             | CATOOSA            | RINGGOLD         | 23.30          | 3,435        | \$ 49,420.71             | \$ 50,332.74             | \$ 56,835.59             | 30%                 |
| 6             | CATOOSA / WALKER   | FORT OGLETHORPE  | 45.50          | 10,598       | \$ 119,945.52            | \$ 121,872.39            | \$ 137,987.56            | 30%                 |
| 5             | CHARLTON           | (UNINCORPORATED) | 285.08         | 7,351        | \$ 393,953.53            | \$ 400,733.47            | \$ 454,720.23            | 10%                 |
| 5             | CHARLTON           | FOLKSTON         | 25.66          | 4,684        | \$ 58,282.99             | \$ 60,633.33             | \$ 68,846.23             | 10%                 |
| 5             | CHARLTON           | HOMELAND         | 24.32          | 899          | \$ 35,337.53             | \$ 35,904.40             | \$ 40,678.96             | 10%                 |
| 5             | CHATHAM            | (UNINCORPORATED) | 363.49         | 92,594       | \$ 1,006,967.98          | \$ 1,025,628.38          | \$ 1,157,383.42          | 30%                 |
| 5             | CHATHAM            | BLOOMINGDALE     | 32.14          | 3,129        | \$ 56,265.35             | \$ 59,455.38             | \$ 67,230.09             | 30%                 |
| 5             | CHATHAM            | GARDEN CITY      | 47.33          | 10,373       | \$ 120,784.70            | \$ 123,471.94            | \$ 139,017.41            | 30%                 |
| 5             | CHATHAM            | POOLER           | 115.92         | 29,544       | \$ 306,146.28            | \$ 322,354.48            | \$ 369,203.35            | 30%                 |
| 5             | CHATHAM            | PORT WENTWORTH   | 55.29          | 14,468       | \$ 128,219.17            | \$ 145,272.09            | \$ 178,710.79            | 30%                 |
| 5             | CHATHAM            | SAVANNAH         | 709.74         | 147,748      | \$ 1,762,631.59          | \$ 1,800,037.11          | \$ 2,030,501.88          | 30%                 |
| 5             | CHATHAM            | THUNDERBOLT      | 15.78          | 2,539        | \$ 34,756.70             | \$ 35,447.95             | \$ 39,967.87             | 30%                 |

| GDOT District | County        | City                  | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|---------------|-----------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 5             | CHATHAM       | TYBEE ISLAND          | 30.33          | 3,119        | \$ 55,951.83             | \$ 57,208.60             | \$ 64,597.55             | 30%                 |
| 5             | CHATHAM       | VERNONBURG            | 1.33           | 141          | \$ 2,462.44              | \$ 2,525.07              | \$ 2,862.02              | 30%                 |
| 3             | CHATTAHOOCHEE | CUSSETA-CHATTAHOOCHEE | 80.79          | 8,661        | \$ 154,011.58            | \$ 155,327.41            | \$ 174,517.90            | 10%                 |
| 6             | CHATTOOGA     | (UNINCORPORATED)      | 423.24         | 17,888       | \$ 624,935.55            | \$ 637,528.83            | \$ 723,499.92            | 30%                 |
| 6             | CHATTOOGA     | LYERLY                | 5.93           | 463          | \$ 10,009.41             | \$ 10,195.07             | \$ 11,610.89             | 30%                 |
| 6             | CHATTOOGA     | MENLO                 | 7.10           | 482          | \$ 11,610.76             | \$ 11,822.64             | \$ 13,399.59             | 30%                 |
| 6             | CHATTOOGA     | SUMMERVILLE           | 38.83          | 4,420        | \$ 74,310.97             | \$ 75,583.07             | \$ 85,663.93             | 30%                 |
| 6             | CHATTOOGA     | TRION                 | 19.30          | 1,969        | \$ 35,580.18             | \$ 36,144.44             | \$ 40,996.46             | 30%                 |
| 6             | CHEROKEE      | (UNINCORPORATED)      | 1,274.02       | 187,117      | \$ 2,662,847.48          | \$ 2,729,358.91          | \$ 3,102,816.43          | 30%                 |
| 6             | CHEROKEE      | BALL GROUND           | 21.58          | 3,039        | \$ 39,670.26             | \$ 41,376.78             | \$ 51,651.47             | 30%                 |
| 6             | CHEROKEE      | CANTON                | 124.21         | 36,857       | \$ 362,949.68            | \$ 376,192.75            | \$ 431,698.50            | 30%                 |
| 6             | CHEROKEE      | HOLLY SPRINGS         | 72.07          | 19,540       | \$ 188,833.31            | \$ 202,295.11            | \$ 237,674.99            | 30%                 |
| 6             | CHEROKEE      | WALESKA               | 3.65           | 961          | \$ 8,943.62              | \$ 10,312.06             | \$ 11,838.55             | 30%                 |
| 6             | CHEROKEE      | WOODSTOCK             | 121.84         | 38,473       | \$ 359,734.16            | \$ 372,385.24            | \$ 439,558.16            | 30%                 |
| 1             | CLARKE        | ATHENS-CLARKE         | 610.24         | 128,628      | \$ 1,523,622.84          | \$ 1,555,749.97          | \$ 1,756,898.36          | 30%                 |
| 1             | CLARKE        | WINTERVILLE           | 17.12          | 1,195        | \$ 28,244.48             | \$ 28,785.41             | \$ 32,537.44             | 30%                 |
| 4             | CLAY          | (UNINCORPORATED)      | 196.70         | 1,757        | \$ 251,279.95            | \$ 256,385.54            | \$ 290,740.60            | 10%                 |
| 4             | CLAY          | FORT GAINES           | 14.91          | 982          | \$ 24,327.66             | \$ 24,704.66             | \$ 27,929.55             | 10%                 |
| 4             | CLAY          | BLUFFTON              | 4.40           | 114          | \$ 6,075.31              | \$ 6,185.37              | \$ 7,022.04              | 10%                 |
| 7             | CLAYTON       | (UNINCORPORATED)      | 861.45         | 235,782      | \$ 2,493,912.33          | \$ 2,533,353.65          | \$ 2,856,335.81          | 30%                 |
| 7             | CLAYTON       | FOREST PARK           | 79.58          | 19,368       | \$ 218,163.38            | \$ 219,149.62            | \$ 247,116.11            | 30%                 |
| 7             | CLAYTON       | JONESBORO             | 27.61          | 6,140        | \$ 61,289.74             | \$ 62,024.58             | \$ 81,712.95             | 30%                 |
| 7             | CLAYTON       | LAKE CITY             | 17.72          | 2,896        | \$ 40,413.10             | \$ 39,889.31             | \$ 45,192.85             | 30%                 |
| 7             | CLAYTON       | LOVEJOY               | 22.31          | 12,080       | \$ 95,744.88             | \$ 99,715.67             | \$ 115,434.07            | 30%                 |
| 7             | CLAYTON       | MORROW                | 30.00          | 6,395        | \$ 76,684.65             | \$ 77,135.56             | \$ 86,867.24             | 30%                 |
| 7             | CLAYTON       | RIVERDALE             | 49.98          | 14,672       | \$ 152,145.16            | \$ 153,263.41            | \$ 172,607.18            | 30%                 |
| 5             | CLINCH        | (UNINCORPORATED)      | 385.64         | 3,844        | \$ 494,867.69            | \$ 504,965.22            | \$ 572,782.64            | 10%                 |
| 5             | CLINCH        | ARGYLE                | 3.44           | 189          | \$ 5,377.85              | \$ 5,449.81              | \$ 6,183.12              | 10%                 |
| 5             | CLINCH        | DUPONT                | 3.21           | 128          | \$ 4,718.13              | \$ 4,798.33              | \$ 5,434.05              | 10%                 |
| 5             | CLINCH        | FARGO                 | 8.03           | 258          | \$ 11,367.98             | \$ 11,588.38             | \$ 13,161.90             | 10%                 |
| 5             | CLINCH        | HOMERVILLE            | 23.06          | 2,327        | \$ 42,338.29             | \$ 42,963.21             | \$ 48,805.67             | 10%                 |
| 7             | COBB          | (UNINCORPORATED)      | 2,429.84       | 573,376      | \$ 6,441,927.29          | \$ 6,563,712.34          | \$ 7,420,390.68          | 30%                 |
| 7             | COBB          | ACWORTH               | 88.71          | 22,379       | \$ 244,503.04            | \$ 248,307.32            | \$ 280,942.85            | 30%                 |
| 7             | COBB          | KENNESAW              | 104.30         | 34,683       | \$ 329,285.61            | \$ 337,397.25            | \$ 388,415.42            | 30%                 |

| GDOT District | County              | City             | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|---------------------|------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 7             | COBB                | MARIETTA         | 212.96         | 62,769       | \$ 635,383.63            | \$ 652,003.49            | \$ 737,218.69            | 30%                 |
| 7             | COBB                | POWDER SPRINGS   | 78.02          | 18,950       | \$ 197,284.26            | \$ 204,463.70            | \$ 242,005.88            | 30%                 |
| 7             | COBB                | SMYRNA           | 173.18         | 56,566       | \$ 551,694.09            | \$ 562,994.89            | \$ 637,834.60            | 30%                 |
| 7             | COBB / DOUGLAS      | AUSTELL          | 42.77          | 8,148        | \$ 99,891.78             | \$ 102,156.72            | \$ 117,117.45            | 30%                 |
| 4             | COFFEE              | (UNINCORPORATED) | 1,023.34       | 27,242       | \$ 1,418,954.35          | \$ 1,444,579.29          | \$ 1,638,220.64          | 10%                 |
| 4             | COFFEE              | AMBROSE          | 9.72           | 335          | \$ 13,892.01             | \$ 14,192.47             | \$ 16,089.52             | 10%                 |
| 4             | COFFEE              | BROXTON          | 17.20          | 1,075        | \$ 27,530.29             | \$ 28,082.61             | \$ 31,817.87             | 10%                 |
| 4             | COFFEE              | DOUGLAS          | 107.24         | 11,769       | \$ 202,704.48            | \$ 206,049.03            | \$ 233,544.66            | 10%                 |
| 4             | COFFEE              | NICHOLS          | 15.52          | 2,896        | \$ 38,541.54             | \$ 38,253.82             | \$ 42,077.44             | 10%                 |
| 4             | COLQUITT            | (UNINCORPORATED) | 869.71         | 28,732       | \$ 1,236,891.06          | \$ 1,261,365.43          | \$ 1,431,007.05          | 30%                 |
| 4             | COLQUITT            | BERLIN           | 6.94           | 517          | \$ 11,586.10             | \$ 11,845.15             | \$ 13,415.94             | 30%                 |
| 4             | COLQUITT            | DOERUN           | 11.97          | 718          | \$ 19,042.15             | \$ 19,379.01             | \$ 21,933.94             | 30%                 |
| 4             | COLQUITT            | ELENTON          | 4.52           | 213          | \$ 6,826.44              | \$ 6,946.48              | \$ 7,879.08              | 30%                 |
| 4             | COLQUITT            | FUNSTON          | 4.05           | 411          | \$ 7,405.71              | \$ 7,569.85              | \$ 8,587.73              | 30%                 |
| 4             | COLQUITT            | MOULTRIE         | 117.93         | 14,565       | \$ 233,246.93            | \$ 236,740.84            | \$ 268,088.30            | 30%                 |
| 4             | COLQUITT            | NORMAN PARK      | 13.36          | 975          | \$ 22,194.57             | \$ 22,633.50             | \$ 25,686.01             | 30%                 |
| 2             | COLUMBIA            | (UNINCORPORATED) | 810.14         | 143,590      | \$ 1,833,350.30          | \$ 1,881,285.19          | \$ 2,143,819.46          | 10%                 |
| 2             | COLUMBIA            | GROVETOWN        | 46.62          | 17,580       | \$ 158,135.35            | \$ 164,090.83            | \$ 188,032.00            | 10%                 |
| 2             | COLUMBIA            | HARLEM           | 24.60          | 3,992        | \$ 53,775.84             | \$ 55,154.34             | \$ 62,542.36             | 10%                 |
| 4             | COOK                | (UNINCORPORATED) | 383.25         | 8,965        | \$ 521,330.18            | \$ 532,625.56            | \$ 604,940.35            | 10%                 |
| 4             | COOK                | ADEL             | 62.87          | 5,700        | \$ 110,484.52            | \$ 113,181.65            | \$ 128,590.70            | 10%                 |
| 4             | COOK                | CECIL            | 5.33           | 283          | \$ 8,280.71              | \$ 8,383.89              | \$ 9,511.95              | 10%                 |
| 4             | COOK                | LENOX            | 13.26          | 737          | \$ 20,826.84             | \$ 21,094.67             | \$ 23,892.57             | 10%                 |
| 4             | COOK                | SPARKS           | 19.42          | 2,029        | \$ 36,135.93             | \$ 36,670.92             | \$ 41,582.82             | 10%                 |
| 3             | COWETA              | (UNINCORPORATED) | 996.79         | 99,670       | \$ 1,789,054.84          | \$ 1,839,616.07          | \$ 2,103,308.13          | 30%                 |
| 3             | COWETA              | GRANTVILLE       | 27.96          | 3,278        | \$ 54,183.80             | \$ 54,965.68             | \$ 62,344.94             | 30%                 |
| 3             | COWETA              | MORELAND         | 4.86           | 382          | \$ 8,298.31              | \$ 8,420.68              | \$ 9,533.49              | 30%                 |
| 3             | COWETA              | NEWMAN           | 177.72         | 44,940       | \$ 478,575.01            | \$ 495,514.22            | \$ 563,573.69            | 30%                 |
| 3             | COWETA              | SENOIA           | 32.27          | 5,929        | \$ 71,584.29             | \$ 75,258.68             | \$ 86,847.52             | 30%                 |
| 3             | COWETA              | SHARPSBURG       | 3.24           | 325          | \$ 5,969.75              | \$ 6,033.66              | \$ 6,843.81              | 30%                 |
| 3             | COWETA              | TURIN            | 7.97           | 589          | \$ 12,595.03             | \$ 13,421.40             | \$ 15,374.23             | 30%                 |
| 3             | COWETA / MERIWETHER | HARALSON         | 3.18           | 199          | \$ 4,931.77              | \$ 5,075.78              | \$ 5,884.34              | 30%                 |
| 3             | CRAWFORD            | (UNINCORPORATED) | 342.22         | 11,493       | \$ 487,810.88            | \$ 497,449.43            | \$ 564,383.44            | 30%                 |
| 3             | CRAWFORD            | ROBERTA          | 8.50           | 784          | \$ 15,166.14             | \$ 15,416.86             | \$ 17,478.15             | 30%                 |

| GDOT District | County          | City             | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|-----------------|------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 4             | CRISP           | (UNINCORPORATED) | 493.70         | 9,310        | \$ 660,844.42            | \$ 674,113.95            | \$ 763,742.67            | 10%                 |
| 4             | CRISP           | ARABI            | 10.89          | 453          | \$ 16,097.78             | \$ 16,388.10             | \$ 18,565.33             | 10%                 |
| 4             | CRISP           | CORDELE          | 132.11         | 9,868        | \$ 222,834.75            | \$ 226,166.43            | \$ 255,569.13            | 10%                 |
| 6             | DADE            | (UNINCORPORATED) | 244.53         | 13,939       | \$ 385,191.64            | \$ 391,034.10            | \$ 443,021.38            | 30%                 |
| 6             | DADE            | TRENTON          | 19.98          | 2,226        | \$ 37,864.57             | \$ 38,524.78             | \$ 43,743.11             | 30%                 |
| 1             | DAWSON          | (UNINCORPORATED) | 272.69         | 27,105       | \$ 480,755.51            | \$ 497,689.38            | \$ 574,276.97            | 30%                 |
| 1             | DAWSON          | DAWSONVILLE      | 18.33          | 4,627        | \$ 46,694.82             | \$ 49,393.20             | \$ 58,070.63             | 30%                 |
| 4             | DECATUR         | (UNINCORPORATED) | 643.46         | 13,733       | \$ 871,056.12            | \$ 888,672.91            | \$ 1,006,515.01          | 30%                 |
| 4             | DECATUR         | ATTAPULGUS       | 5.10           | 447          | \$ 8,951.94              | \$ 9,134.04              | \$ 10,324.49             | 30%                 |
| 4             | DECATUR         | BAINBRIDGE       | 125.25         | 14,423       | \$ 227,325.82            | \$ 230,989.57            | \$ 277,468.58            | 30%                 |
| 4             | DECATUR         | CLIMAX           | 6.69           | 270          | \$ 9,802.99              | \$ 10,014.06             | \$ 11,347.61             | 30%                 |
| 4             | DECATUR         | BRINSON          | 5.67           | 214          | \$ 8,238.50              | \$ 8,413.24              | \$ 9,514.53              | 30%                 |
| 7             | DEKALB          | (UNINCORPORATED) | 1,405.52       | 419,989      | \$ 4,292,401.06          | \$ 4,359,515.36          | \$ 4,905,275.82          | 30%                 |
| 7             | DEKALB          | AVONDALE ESTATES | 17.46          | 3,524        | \$ 42,689.95             | \$ 43,349.68             | \$ 49,183.28             | 30%                 |
| 7             | DEKALB          | BROOKHAVEN       | 125.46         | 57,945       | \$ 491,503.22            | \$ 514,365.62            | \$ 579,829.39            | 30%                 |
| 7             | DEKALB          | CHAMBLEE         | 73.70          | 31,841       | \$ 271,923.07            | \$ 276,449.34            | \$ 325,358.03            | 30%                 |
| 7             | DEKALB          | CLARKSTON        | 18.12          | 14,396       | \$ 110,910.68            | \$ 112,384.11            | \$ 125,574.77            | 30%                 |
| 7             | DEKALB          | DECATUR          | 59.07          | 24,307       | \$ 222,216.44            | \$ 224,030.92            | \$ 252,350.99            | 30%                 |
| 7             | DEKALB          | DORAVILLE        | 51.15          | 10,780       | \$ 129,014.27            | \$ 131,094.22            | \$ 147,251.67            | 30%                 |
| 7             | DEKALB          | DUNWOODY         | 145.04         | 51,713       | \$ 488,083.56            | \$ 503,414.35            | \$ 564,303.51            | 30%                 |
| 7             | DEKALB          | LITHONIA         | 12.15          | 2,583        | \$ 30,856.02             | \$ 31,292.20             | \$ 35,132.82             | 30%                 |
| 7             | DEKALB          | PINE LAKE        | 6.19           | 749          | \$ 12,042.84             | \$ 12,248.58             | \$ 13,964.05             | 30%                 |
| 7             | DEKALB          | STONE MOUNTAIN   | 24.03          | 6,553        | \$ 69,758.32             | \$ 70,922.54             | \$ 79,509.74             | 30%                 |
| 7             | DEKALB          | STONECREST       | 213.93         | 60,677       | \$ 626,960.36            | \$ 644,234.75            | \$ 724,072.83            | 30%                 |
| 7             | DEKALB          | TUCKER           | 170.12         | 36,975       | \$ 432,991.74            | \$ 440,665.73            | \$ 497,530.46            | 30%                 |
| 2             | DODGE           | (UNINCORPORATED) | 717.70         | 11,815       | \$ 955,104.12            | \$ 969,235.57            | \$ 1,098,334.18          | 10%                 |
| 2             | DODGE           | CHAUNCEY         | 4.31           | 287          | \$ 7,039.80              | \$ 7,159.72              | \$ 8,095.29              | 10%                 |
| 2             | DODGE           | CHESTER          | 4.72           | 1,477        | \$ 8,945.25              | \$ 14,679.77             | \$ 16,935.06             | 10%                 |
| 2             | DODGE           | EASTMAN          | 54.14          | 5,568        | \$ 100,446.53            | \$ 102,375.13            | \$ 115,312.04            | 10%                 |
| 2             | DODGE           | RHINE            | 5.95           | 291          | \$ 9,069.24              | \$ 9,232.11              | \$ 10,445.45             | 10%                 |
| 2             | DODGE / TELFAIR | MILAN            | 13.20          | 606          | \$ 19,990.34             | \$ 20,235.58             | \$ 22,898.40             | 10%                 |
| 3             | DOOLY           | (UNINCORPORATED) | 567.42         | 4,140        | \$ 719,499.98            | \$ 733,811.84            | \$ 832,255.04            | 10%                 |
| 3             | DOOLY           | BYROMVILLE       | 6.42           | 335          | \$ 10,345.94             | \$ 10,498.15             | \$ 11,416.40             | 10%                 |
| 3             | DOOLY           | DOOLING          | 3.64           | 64           | \$ 4,847.00              | \$ 4,940.06              | \$ 5,598.78              | 10%                 |
| 3             | DOOLY           | LILLY            | 2.94           | 128          | \$ 4,394.14              | \$ 4,448.86              | \$ 5,051.70              | 10%                 |

| GDOT District | County    | City             | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|-----------|------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 3             | DOOLY     | PINEHURST        | 5.93           | 300          | \$ 9,063.10              | \$ 9,225.66              | \$ 10,479.60             | 10%                 |
| 3             | DOOLY     | UNADILLA         | 24.97          | 3,169        | \$ 47,909.17             | \$ 48,262.42             | \$ 57,354.30             | 10%                 |
| 3             | DOOLY     | VIENNA           | 28.08          | 2,845        | \$ 52,108.21             | \$ 52,441.92             | \$ 59,509.65             | 10%                 |
| 4             | DOUGHERTY | (UNINCORPORATED) | 289.95         | 15,768       | \$ 450,934.89            | \$ 459,427.54            | \$ 520,034.61            | 30%                 |
| 4             | DOUGHERTY | ALBANY           | 438.25         | 66,877       | \$ 957,308.50            | \$ 962,040.18            | \$ 1,084,762.55          | 30%                 |
| 7             | DOUGLAS   | (UNINCORPORATED) | 704.15         | 102,148      | \$ 1,486,878.55          | \$ 1,505,872.53          | \$ 1,706,100.16          | 30%                 |
| 7             | DOUGLAS   | DOUGLASVILLE     | 141.28         | 39,049       | \$ 389,832.62            | \$ 410,713.64            | \$ 471,084.79            | 30%                 |
| 4             | EARLY     | (UNINCORPORATED) | 502.26         | 4,706        | \$ 643,996.25            | \$ 656,102.57            | \$ 743,910.50            | 30%                 |
| 4             | EARLY     | BLAKELY          | 43.94          | 5,218        | \$ 85,784.41             | \$ 87,205.59             | \$ 98,438.69             | 30%                 |
| 4             | EARLY     | DAMASCUS         | 4.38           | 203          | \$ 6,685.89              | \$ 6,728.46              | \$ 7,611.42              | 30%                 |
| 4             | EARLY     | JAKIN            | 5.74           | 128          | \$ 8,190.25              | \$ 7,969.63              | \$ 9,016.77              | 30%                 |
| 4             | ECHOLS    | (UNINCORPORATED) | 158.79         | 3,709        | \$ 215,223.80            | \$ 221,023.78            | \$ 250,604.19            | 10%                 |
| 5             | EFFINGHAM | (UNINCORPORATED) | 666.00         | 53,708       | \$ 1,109,620.02          | \$ 1,150,199.85          | \$ 1,315,879.38          | 30%                 |
| 5             | EFFINGHAM | GUYTON           | 25.67          | 2,925        | \$ 46,395.40             | \$ 48,450.53             | \$ 56,652.09             | 30%                 |
| 5             | EFFINGHAM | RINCON           | 56.96          | 11,624       | \$ 136,892.77            | \$ 140,571.40            | \$ 161,336.96            | 30%                 |
| 5             | EFFINGHAM | SPRINGFIELD      | 20.64          | 3,284        | \$ 43,506.80             | \$ 43,936.55             | \$ 52,020.76             | 30%                 |
| 1             | ELBERT    | (UNINCORPORATED) | 538.26         | 14,362       | \$ 743,784.74            | \$ 759,475.66            | \$ 861,907.22            | 30%                 |
| 1             | ELBERT    | BOWMAN           | 11.59          | 873          | \$ 19,420.09             | \$ 19,836.91             | \$ 22,471.59             | 30%                 |
| 1             | ELBERT    | ELBERTON         | 36.85          | 4,778        | \$ 73,611.98             | \$ 75,580.68             | \$ 85,344.75             | 30%                 |
| 2             | EMANUEL   | (UNINCORPORATED) | 890.79         | 12,096       | \$ 1,162,763.97          | \$ 1,187,341.09          | \$ 1,345,396.59          | 10%                 |
| 2             | EMANUEL   | GARFIELD         | 4.31           | 250          | \$ 6,820.01              | \$ 6,906.56              | \$ 7,838.50              | 10%                 |
| 2             | EMANUEL   | NUNEZ            | 3.67           | 132          | \$ 5,292.73              | \$ 5,403.56              | \$ 6,113.22              | 10%                 |
| 2             | EMANUEL   | OAK PARK         | 13.27          | 510          | \$ 19,288.34             | \$ 19,699.35             | \$ 22,331.24             | 10%                 |
| 2             | EMANUEL   | STILLMORE        | 12.16          | 447          | \$ 17,534.45             | \$ 17,918.24             | \$ 20,322.13             | 10%                 |
| 2             | EMANUEL   | SUMMERTOWN       | 3.53           | 120          | \$ 5,036.09              | \$ 5,148.49              | \$ 5,831.68              | 10%                 |
| 2             | EMANUEL   | SWAINSBORO       | 84.72          | 7,611        | \$ 148,925.76            | \$ 152,540.20            | \$ 172,795.66            | 10%                 |
| 2             | EMANUEL   | TWIN CITY        | 19.74          | 1,714        | \$ 34,420.86             | \$ 34,841.46             | \$ 39,849.72             | 10%                 |
| 5             | EVANS     | (UNINCORPORATED) | 265.67         | 7,060        | \$ 366,725.17            | \$ 374,794.06            | \$ 425,214.12            | 10%                 |
| 5             | EVANS     | BELLVILLE        | 1.95           | 123          | \$ 3,147.17              | \$ 3,188.06              | \$ 3,615.07              | 10%                 |
| 5             | EVANS     | CLAXTON          | 24.86          | 2,474        | \$ 45,997.89             | \$ 46,332.81             | \$ 52,374.90             | 10%                 |
| 5             | EVANS     | DAISY            | 5.27           | 158          | \$ 7,401.47              | \$ 7,530.98              | \$ 8,559.42              | 10%                 |
| 5             | EVANS     | HAGAN            | 10.60          | 939          | \$ 18,753.11             | \$ 19,045.36             | \$ 21,527.73             | 10%                 |
| 6             | FANNIN    | (UNINCORPORATED) | 516.71         | 23,256       | \$ 772,562.06            | \$ 787,235.26            | \$ 893,118.94            | 30%                 |
| 6             | FANNIN    | BLUE RIDGE       | 26.38          | 1,233        | \$ 39,846.33             | \$ 40,507.94             | \$ 45,914.23             | 30%                 |
| 6             | FANNIN    | MCCAYSVILLE      | 13.05          | 1,169        | \$ 23,103.77             | \$ 23,499.87             | \$ 26,593.48             | 30%                 |

| GDOT District | County                    | City                | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|---------------------------|---------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 6             | FANNIN                    | MORGANTON           | 4.73           | 297          | \$ 7,577.70              | \$ 7,721.17              | \$ 8,759.46              | 30%                 |
| 3             | FAYETTE                   | (UNINCORPORATED)    | 508.00         | 54,344       | \$ 950,853.04            | \$ 969,141.51            | \$ 1,096,550.28          | 30%                 |
| 3             | FAYETTE                   | BROOKS              | 12.25          | 575          | \$ 18,456.48             | \$ 18,808.61             | \$ 21,337.96             | 30%                 |
| 3             | FAYETTE                   | FAYETTEVILLE        | 95.86          | 20,083       | \$ 234,928.76            | \$ 241,248.84            | \$ 275,132.60            | 30%                 |
| 3             | FAYETTE                   | PEACHTREE CITY      | 197.12         | 40,193       | \$ 457,385.39            | \$ 469,362.09            | \$ 558,099.52            | 30%                 |
| 3             | FAYETTE                   | TYRONE              | 70.05          | 7,949        | \$ 133,365.64            | \$ 136,286.30            | \$ 154,367.41            | 30%                 |
| 3             | FAYETTE                   | WOOLSEY             | -              | 207          | \$ 1,257.68              | \$ 1,278.13              | \$ 1,436.68              | 30%                 |
| 6             | FLOYD                     | (UNINCORPORATED)    | 784.99         | 60,798       | \$ 1,325,012.26          | \$ 1,352,670.24          | \$ 1,533,588.68          | 30%                 |
| 6             | FLOYD                     | CAVE SPRING         | 11.46          | 1,204        | \$ 21,288.09             | \$ 21,693.67             | \$ 24,584.80             | 30%                 |
| 6             | FLOYD                     | ROME                | 239.35         | 38,111       | \$ 523,045.67            | \$ 532,947.22            | \$ 603,451.20            | 30%                 |
| 1             | FORSYTH                   | (UNINCORPORATED)    | 1,237.20       | 263,416      | \$ 3,031,273.89          | \$ 3,130,330.18          | \$ 3,580,227.19          | 30%                 |
| 1             | FORSYTH                   | CUMMING             | 37.26          | 9,471        | \$ 89,712.05             | \$ 93,881.37             | \$ 118,497.01            | 30%                 |
| 1             | FRANKLIN                  | (UNINCORPORATED)    | 445.10         | 18,066       | \$ 653,119.30            | \$ 663,742.56            | \$ 755,691.20            | 30%                 |
| 1             | FRANKLIN                  | CARNESVILLE         | 8.28           | 718          | \$ 13,717.98             | \$ 14,728.48             | \$ 16,708.54             | 30%                 |
| 1             | FRANKLIN                  | FRANKLIN SPRINGS    | 9.10           | 1,167        | \$ 17,981.56             | \$ 18,500.00             | \$ 20,986.01             | 30%                 |
| 1             | FRANKLIN                  | LAVONIA             | 26.20          | 2,167        | \$ 45,273.69             | \$ 45,982.31             | \$ 52,141.74             | 30%                 |
| 1             | FRANKLIN / HART           | CANON               | 13.30          | 690          | \$ 20,265.23             | \$ 20,718.57             | \$ 23,623.01             | 30%                 |
| 1             | FRANKLIN / HART / MADISON | ROYSTON             | 25.72          | 2,670        | \$ 47,660.00             | \$ 48,445.57             | \$ 54,953.07             | 30%                 |
| 7             | FULTON                    | (UNINCORPORATED)    | 4.81           | 723          | \$ 13,994.41             | \$ 10,408.20             | \$ 11,829.39             | 30%                 |
| 7             | FULTON                    | ALPHARETTA          | 222.98         | 67,056       | \$ 676,316.63            | \$ 693,743.25            | \$ 781,161.80            | 30%                 |
| 7             | FULTON                    | CHATTAHOOCHEE HILLS | 116.36         | 3,361        | \$ 161,086.92            | \$ 165,366.15            | \$ 188,103.93            | 30%                 |
| 7             | FULTON                    | EAST POINT          | 164.70         | 38,115       | \$ 434,253.39            | \$ 442,623.14            | \$ 497,767.36            | 30%                 |
| 7             | FULTON                    | FAIRBURN            | 97.30          | 16,661       | \$ 218,279.52            | \$ 224,198.83            | \$ 253,421.47            | 30%                 |
| 7             | FULTON                    | HAPEVILLE           | 31.56          | 6,691        | \$ 78,500.28             | \$ 80,003.38             | \$ 91,130.73             | 30%                 |
| 7             | FULTON                    | JOHNS CREEK         | 226.68         | 81,108       | \$ 778,157.37            | \$ 792,142.39            | \$ 883,928.94            | 30%                 |
| 7             | FULTON                    | MILTON              | 181.16         | 41,383       | \$ 473,376.32            | \$ 484,514.29            | \$ 543,757.79            | 30%                 |
| 7             | FULTON                    | ROSWELL             | 353.05         | 91,706       | \$ 996,483.72            | \$ 1,014,741.66          | \$ 1,136,436.22          | 30%                 |
| 7             | FULTON                    | SANDY SPRINGS       | 300.60         | 105,793      | \$ 1,021,911.35          | \$ 1,040,716.61          | \$ 1,159,932.46          | 30%                 |
| 7             | FULTON                    | SOUTH FULTON        | 580.99         | 110,920      | \$ 1,373,616.18          | \$ 1,411,772.72          | \$ 1,592,575.58          | 30%                 |
| 7             | FULTON                    | UNION CITY          | 88.68          | 27,832       | \$ 275,450.35            | \$ 282,964.71            | \$ 318,746.79            | 30%                 |
| 7             | FULTON / CHEROKEE         | MOUNTAIN PARK       | 7.84           | 572          | \$ 13,119.88             | \$ 13,376.40             | \$ 15,072.15             | 30%                 |
| 7             | FULTON / CLAYTON          | COLLEGE PARK        | 75.27          | 13,867       | \$ 176,793.90            | \$ 179,894.54            | \$ 202,833.17            | 30%                 |
| 7             | FULTON / COWETA           | PALMETTO            | 44.67          | 5,021        | \$ 85,620.71             | \$ 87,153.84             | \$ 98,105.16             | 30%                 |
| 7             | FULTON / DEKALB           | ATLANTA             | 1,439.68       | 510,823      | \$ 4,791,176.36          | \$ 4,879,603.49          | \$ 5,584,080.94          | 30%                 |

| GDOT District | County   | City              | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|----------|-------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 6             | GILMER   | (UNINCORPORATED)  | 503.72         | 29,528       | \$ 794,826.55            | \$ 810,288.81            | \$ 918,254.52            | 30%                 |
| 6             | GILMER   | EAST ELLIJAY      | 12.48          | 1,394        | \$ 20,489.85             | \$ 22,773.48             | \$ 27,347.91             | 30%                 |
| 6             | GILMER   | ELLIJAY           | 29.47          | 1,938        | \$ 47,305.52             | \$ 48,694.46             | \$ 55,183.01             | 30%                 |
| 2             | GLASCOCK | (UNINCORPORATED)  | 182.05         | 2,146        | \$ 235,487.79            | \$ 240,520.23            | \$ 272,694.63            | 10%                 |
| 2             | GLASCOCK | EDGE HILL         | 0.44           | 20           | \$ 660.04                | \$ 679.05                | \$ 761.89                | 10%                 |
| 2             | GLASCOCK | GIBSON            | 4.89           | 630          | \$ 9,824.66              | \$ 9,946.20              | \$ 11,297.21             | 10%                 |
| 2             | GLASCOCK | MITCHELL          | 3.11           | 158          | \$ 4,736.30              | \$ 4,846.36              | \$ 5,500.66              | 10%                 |
| 5             | GLYNN    | (UNINCORPORATED)  | 536.24         | 70,768       | \$ 1,083,653.16          | \$ 1,101,271.63          | \$ 1,250,531.24          | 30%                 |
| 5             | GLYNN    | BRUNSWICK         | 107.09         | 15,404       | \$ 220,238.44            | \$ 227,312.16            | \$ 258,560.88            | 30%                 |
| 6             | GORDON   | (UNINCORPORATED)  | 557.41         | 38,594       | \$ 917,257.18            | \$ 934,940.81            | \$ 1,057,207.10          | 30%                 |
| 6             | GORDON   | CALHOUN           | 115.22         | 18,900       | \$ 246,277.02            | \$ 254,856.96            | \$ 294,337.65            | 30%                 |
| 6             | GORDON   | FAIRMOUNT         | 9.94           | 765          | \$ 16,877.80             | \$ 17,183.97             | \$ 19,385.46             | 30%                 |
| 6             | GORDON   | PLAINVILLE        | 3.50           | 353          | \$ 6,446.35              | \$ 6,562.05              | \$ 7,406.33              | 30%                 |
| 6             | GORDON   | RESACA            | 6.18           | 1,145        | \$ 14,698.60             | \$ 14,810.88             | \$ 16,698.32             | 30%                 |
| 4             | GRADY    | (UNINCORPORATED)  | 601.51         | 15,679       | \$ 829,946.70            | \$ 847,365.34            | \$ 960,615.93            | 30%                 |
| 4             | GRADY    | CAIRO             | 95.24          | 10,007       | \$ 177,581.49            | \$ 180,828.47            | \$ 204,322.38            | 30%                 |
| 4             | GRADY    | WHIGHAM           | 7.91           | 380          | \$ 12,253.05             | \$ 12,228.89             | \$ 13,838.70             | 30%                 |
| 2             | GREENE   | (UNINCORPORATED)  | 406.22         | 14,565       | \$ 581,034.14            | \$ 594,006.11            | \$ 676,334.76            | 30%                 |
| 2             | GREENE   | GREENSBORO        | 31.36          | 3,605        | \$ 60,617.79             | \$ 61,402.87             | \$ 69,429.20             | 30%                 |
| 2             | GREENE   | SILOAM            | 3.42           | 193          | \$ 5,377.82              | \$ 5,480.41              | \$ 6,182.56              | 30%                 |
| 2             | GREENE   | UNION POINT       | 18.48          | 1,789        | \$ 32,831.58             | \$ 33,768.37             | \$ 38,585.98             | 30%                 |
| 2             | GREENE   | WHITE PLAINS      | 9.80           | 269          | \$ 13,519.72             | \$ 13,853.96             | \$ 15,744.73             | 30%                 |
| 2             | GREENE   | WOODVILLE         | 6.46           | 301          | \$ 9,582.85              | \$ 9,844.20              | \$ 11,237.07             | 30%                 |
| 1             | GWINNETT | (UNINCORPORATED)  | 2,679.82       | 734,709      | \$ 7,671,744.08          | \$ 7,832,697.30          | \$ 8,894,114.41          | 30%                 |
| 1             | GWINNETT | BERKELEY LAKE     | 9.79           | 2,029        | \$ 24,490.78             | \$ 24,807.49             | \$ 27,945.81             | 30%                 |
| 1             | GWINNETT | DACULA            | 33.51          | 7,650        | \$ 82,433.37             | \$ 86,491.71             | \$ 100,548.04            | 30%                 |
| 1             | GWINNETT | DULUTH            | 67.26          | 32,350       | \$ 276,791.33            | \$ 281,776.32            | \$ 319,771.07            | 30%                 |
| 1             | GWINNETT | GRAYSON           | 15.71          | 4,975        | \$ 47,772.92             | \$ 48,963.10             | \$ 56,775.75             | 30%                 |
| 1             | GWINNETT | LAWRENCEVILLE     | 96.03          | 31,015       | \$ 303,710.43            | \$ 308,769.97            | \$ 351,246.63            | 30%                 |
| 1             | GWINNETT | LILBURN           | 44.06          | 15,862       | \$ 146,470.47            | \$ 151,786.95            | \$ 172,483.05            | 30%                 |
| 1             | GWINNETT | NORCROSS          | 45.10          | 18,043       | \$ 162,846.26            | \$ 165,638.37            | \$ 189,092.97            | 30%                 |
| 1             | GWINNETT | PEACHTREE CORNERS | 133.85         | 42,136       | \$ 420,719.79            | \$ 427,277.11            | \$ 481,988.44            | 30%                 |
| 1             | GWINNETT | SNELLVILLE        | 84.33          | 22,067       | \$ 229,801.08            | \$ 241,282.49            | \$ 272,574.92            | 30%                 |
| 1             | GWINNETT | SUGAR HILL        | 76.19          | 25,889       | \$ 247,359.47            | \$ 252,007.46            | \$ 287,574.39            | 30%                 |
| 1             | GWINNETT | SUWANEE           | 67.74          | 22,913       | \$ 213,721.48            | \$ 223,365.38            | \$ 254,953.52            | 30%                 |

| GDOT District | County              | City             | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|---------------------|------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 1             | GWINNETT / HALL     | BUFORD           | 85.73          | 18,273       | \$ 212,464.01            | \$ 218,836.96            | \$ 248,225.28            | 30%                 |
| 1             | GWINNETT / HALL     | REST HAVEN       | 0.32           | 45           | \$ 665.96                | \$ 671.23                | \$ 765.47                | 30%                 |
| 1             | HABERSHAM           | (UNINCORPORATED) | 513.50         | 33,816       | \$ 815,301.73            | \$ 844,814.79            | \$ 961,864.71            | 30%                 |
| 1             | HABERSHAM           | CLARKESVILLE     | 15.44          | 2,135        | \$ 30,702.31             | \$ 32,318.97             | \$ 36,682.45             | 30%                 |
| 1             | HABERSHAM           | CORNELIA         | 37.43          | 5,309        | \$ 74,631.96             | \$ 77,632.40             | \$ 89,851.48             | 30%                 |
| 1             | HABERSHAM           | DEMOREST         | 19.27          | 2,046        | \$ 37,561.02             | \$ 36,755.31             | \$ 41,488.39             | 30%                 |
| 1             | HABERSHAM           | MOUNT AIRY       | 14.33          | 1,472        | \$ 28,835.61             | \$ 26,820.78             | \$ 30,509.04             | 30%                 |
| 1             | HABERSHAM / BANKS   | ALTO             | 8.60           | 996          | \$ 17,175.72             | \$ 16,869.25             | \$ 19,091.14             | 30%                 |
| 1             | HABERSHAM / BANKS   | BALDWIN          | 23.87          | 4,003        | \$ 54,418.54             | \$ 53,674.80             | \$ 61,584.95             | 30%                 |
| 1             | HALL                | (UNINCORPORATED) | 1,088.21       | 141,446      | \$ 2,174,718.00          | \$ 2,223,593.09          | \$ 2,522,713.03          | 30%                 |
| 1             | HALL                | CLERMONT         | 6.40           | 1,126        | \$ 14,735.57             | \$ 14,937.39             | \$ 16,877.99             | 30%                 |
| 1             | HALL                | FLOWERY BRANCH   | 37.27          | 11,607       | \$ 107,496.59            | \$ 114,072.46            | \$ 133,336.03            | 30%                 |
| 1             | HALL                | GAINESVILLE      | 159.85         | 47,265       | \$ 460,498.38            | \$ 479,184.26            | \$ 554,404.66            | 30%                 |
| 1             | HALL                | OAKWOOD          | 32.11          | 6,412        | \$ 69,333.78             | \$ 74,201.00             | \$ 89,973.20             | 30%                 |
| 1             | HALL / BANKS        | GILLSVILLE       | 3.03           | 314          | \$ 5,554.27              | \$ 5,685.01              | \$ 6,470.08              | 30%                 |
| 1             | HALL / BANKS        | LULA             | 24.85          | 2,993        | \$ 48,055.51             | \$ 49,322.80             | \$ 55,962.84             | 30%                 |
| 2             | HANCOCK             | (UNINCORPORATED) | 498.22         | 7,356        | \$ 653,677.71            | \$ 665,796.92            | \$ 756,581.74            | 10%                 |
| 2             | HANCOCK             | SPARTA           | 14.50          | 1,320        | \$ 25,859.44             | \$ 26,168.60             | \$ 29,694.83             | 10%                 |
| 6             | HARALSON            | (UNINCORPORATED) | 486.38         | 19,588       | \$ 705,919.17            | \$ 723,200.33            | \$ 824,711.07            | 30%                 |
| 6             | HARALSON            | TALLAPOOSA       | 46.91          | 3,201        | \$ 77,186.70             | \$ 78,830.31             | \$ 88,645.55             | 30%                 |
| 6             | HARALSON            | WACO             | 7.50           | 575          | \$ 12,460.00             | \$ 12,785.17             | \$ 14,611.50             | 30%                 |
| 6             | HARALSON            | BUCHANAN         | 12.24          | 958          | \$ 20,684.87             | \$ 21,327.69             | \$ 23,982.00             | 30%                 |
| 6             | HARALSON / CARROLL  | BREMEN           | 61.54          | 7,712        | \$ 120,867.46            | \$ 124,666.66            | \$ 140,671.53            | 30%                 |
| 3             | HARRIS              | (UNINCORPORATED) | 578.07         | 31,626       | \$ 890,597.63            | \$ 914,082.80            | \$ 1,038,102.41          | 10%                 |
| 3             | HARRIS              | HAMILTON         | 9.86           | 1,763        | \$ 22,213.64             | \$ 22,993.13             | \$ 26,198.77             | 10%                 |
| 3             | HARRIS              | SHILOH           | 7.30           | 422          | \$ 11,458.44             | \$ 11,714.23             | \$ 13,266.39             | 10%                 |
| 3             | HARRIS              | WAVERLY HALL     | 8.54           | 667          | \$ 14,238.21             | \$ 14,713.51             | \$ 16,722.76             | 10%                 |
| 3             | HARRIS / MERIWETHER | PINE MOUNTAIN    | 22.09          | 1,281        | \$ 34,662.55             | \$ 35,423.15             | \$ 40,172.32             | 10%                 |
| 1             | HART                | (UNINCORPORATED) | 562.85         | 21,753       | \$ 814,850.37            | \$ 833,943.88            | \$ 948,026.10            | 30%                 |
| 1             | HART                | BOWERSVILLE      | 10.88          | 467          | \$ 16,036.72             | \$ 16,363.26             | \$ 18,648.33             | 30%                 |
| 1             | HART                | HARTWELL         | 49.23          | 4,638        | \$ 87,679.00             | \$ 89,414.37             | \$ 101,904.36            | 30%                 |
| 3             | HEARD               | (UNINCORPORATED) | 351.60         | 10,210       | \$ 489,742.25            | \$ 500,282.24            | \$ 568,761.79            | 30%                 |
| 3             | HEARD               | CENTRALHATCHEE   | 9.27           | 365          | \$ 13,500.59             | \$ 13,772.62             | \$ 15,660.49             | 30%                 |
| 3             | HEARD               | EPHESUS          | 11.44          | 494          | \$ 16,904.51             | \$ 17,266.24             | \$ 19,628.74             | 30%                 |

| GDOT District | County                             | City             | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|------------------------------------|------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 3             | HEARD                              | FRANKLIN         | 8.98           | 965          | \$ 16,613.81             | \$ 17,152.31             | \$ 19,414.11             | 30%                 |
| 3             | HENRY                              | (UNINCORPORATED) | 1,225.84       | 166,662      | \$ 2,522,156.26          | \$ 2,579,999.30          | \$ 2,892,621.45          | 30%                 |
| 3             | HENRY                              | HAMPTON          | 50.67          | 9,162        | \$ 111,887.13            | \$ 113,275.04            | \$ 135,342.26            | 30%                 |
| 3             | HENRY                              | LOCUST GROVE     | 59.44          | 11,199       | \$ 131,914.35            | \$ 140,494.19            | \$ 161,899.17            | 30%                 |
| 3             | HENRY                              | MCDONOUGH        | 110.58         | 32,138       | \$ 308,846.45            | \$ 322,047.02            | \$ 379,644.99            | 30%                 |
| 3             | HENRY                              | STOCKBRIDGE      | 101.20         | 35,452       | \$ 301,770.76            | \$ 305,815.18            | \$ 389,362.75            | 30%                 |
| 3             | HOUSTON                            | (UNINCORPORATED) | 510.80         | 55,641       | \$ 965,368.74            | \$ 984,338.65            | \$ 1,109,517.15          | 30%                 |
| 3             | HOUSTON                            | CENTERVILLE      | 45.16          | 8,470        | \$ 105,536.66            | \$ 108,950.56            | \$ 122,736.76            | 30%                 |
| 3             | HOUSTON / PEACH                    | PERRY            | 147.90         | 24,029       | \$ 297,106.12            | \$ 311,412.36            | \$ 376,213.39            | 30%                 |
| 3             | HOUSTON / PEACH                    | WARNER ROBINS    | 354.60         | 84,537       | \$ 919,864.25            | \$ 946,512.70            | \$ 1,088,874.90          | 30%                 |
| 4             | IRWIN                              | (UNINCORPORATED) | 461.38         | 6,171        | \$ 600,090.86            | \$ 613,926.69            | \$ 696,188.28            | 10%                 |
| 4             | IRWIN                              | OCILLA           | 35.54          | 2,949        | \$ 66,161.61             | \$ 62,874.04             | \$ 70,795.53             | 10%                 |
| 1             | JACKSON                            | (UNINCORPORATED) | 610.42         | 47,313       | \$ 1,011,140.79          | \$ 1,037,991.59          | \$ 1,192,788.39          | 30%                 |
| 1             | JACKSON                            | ARCADE           | 18.98          | 1,980        | \$ 34,944.75             | \$ 35,639.93             | \$ 40,619.66             | 30%                 |
| 1             | JACKSON                            | COMMERCE         | 62.73          | 8,287        | \$ 123,116.00            | \$ 125,911.68            | \$ 146,347.46            | 30%                 |
| 1             | JACKSON                            | HOSCHTON         | 19.49          | 5,388        | \$ 45,312.19             | \$ 50,823.97             | \$ 64,995.01             | 30%                 |
| 1             | JACKSON                            | JEFFERSON        | 86.94          | 15,756       | \$ 190,871.07            | \$ 202,937.14            | \$ 232,469.58            | 30%                 |
| 1             | JACKSON                            | NICHOLSON        | 15.74          | 1,878        | \$ 30,556.25             | \$ 31,075.82             | \$ 35,323.57             | 30%                 |
| 1             | JACKSON                            | PENDERGRASS      | 9.65           | 1,805        | \$ 18,692.05             | \$ 19,058.14             | \$ 26,192.89             | 30%                 |
| 1             | JACKSON                            | TALMO            | 4.38           | 290          | \$ 7,076.54              | \$ 7,203.90              | \$ 8,215.24              | 30%                 |
| 1             | JACKSON / GWINNETT / BARROW / HALL | BRASELTON        | 41.75          | 15,538       | \$ 141,078.82            | \$ 143,851.91            | \$ 166,963.16            | 30%                 |
| 2             | JASPER                             | (UNINCORPORATED) | 467.28         | 13,336       | \$ 646,927.02            | \$ 663,275.32            | \$ 754,271.76            | 30%                 |
| 2             | JASPER                             | MONTICELLO       | 23.11          | 2,833        | \$ 44,401.93             | \$ 45,841.24             | \$ 52,388.36             | 30%                 |
| 2             | JASPER                             | SHADY DALE       | 4.25           | 286          | \$ 6,777.18              | \$ 7,078.63              | \$ 8,003.39              | 30%                 |
| 5             | JEFF DAVIS                         | (UNINCORPORATED) | 521.54         | 10,647       | \$ 702,451.28            | \$ 716,790.62            | \$ 812,446.22            | 10%                 |
| 5             | JEFF DAVIS                         | DENTON           | 5.79           | 188          | \$ 8,226.47              | \$ 8,390.18              | \$ 9,504.01              | 10%                 |
| 5             | JEFF DAVIS                         | HAZLEHURST       | 47.65          | 4,071        | \$ 83,073.25             | \$ 84,669.22             | \$ 95,731.68             | 10%                 |
| 2             | JEFFERSON                          | (UNINCORPORATED) | 544.91         | 8,405        | \$ 718,476.55            | \$ 732,602.35            | \$ 829,979.84            | 10%                 |
| 2             | JEFFERSON                          | AVERA            | 4.35           | 215          | \$ 6,649.12              | \$ 6,771.27              | \$ 7,652.22              | 10%                 |
| 2             | JEFFERSON                          | BARTOW           | 4.14           | 179          | \$ 6,184.81              | \$ 6,286.78              | \$ 7,104.98              | 10%                 |
| 2             | JEFFERSON                          | LOUISVILLE       | 24.97          | 2,289        | \$ 44,942.03             | \$ 45,490.04             | \$ 51,246.68             | 10%                 |
| 2             | JEFFERSON                          | STAPLETON        | 10.29          | 399          | \$ 14,991.82             | \$ 15,299.34             | \$ 17,340.88             | 10%                 |
| 2             | JEFFERSON                          | WADLEY           | 24.31          | 1,569        | \$ 39,623.38             | \$ 40,201.76             | \$ 45,314.91             | 10%                 |

| GDOT District | County            | City             | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|-------------------|------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 2             | JEFFERSON         | WRENS            | 27.53          | 2,127        | \$ 46,966.77             | \$ 47,630.59             | \$ 53,747.53             | 10%                 |
| 2             | JENKINS           | (UNINCORPORATED) | 417.20         | 5,667        | \$ 544,936.02            | \$ 556,306.30            | \$ 630,127.13            | 10%                 |
| 2             | JENKINS           | MILLEN           | 28.94          | 2,960        | \$ 53,293.93             | \$ 54,392.50             | \$ 61,525.64             | 10%                 |
| 2             | JOHNSON           | (UNINCORPORATED) | 422.68         | 5,212        | \$ 549,553.79            | \$ 560,092.19            | \$ 634,729.43            | 10%                 |
| 2             | JOHNSON           | KITE             | 3.82           | 158          | \$ 5,671.48              | \$ 5,763.74              | \$ 6,506.08              | 10%                 |
| 2             | JOHNSON           | WRIGHTSVILLE     | 21.83          | 3,586        | \$ 46,890.91             | \$ 48,978.92             | \$ 55,801.94             | 10%                 |
| 2             | JOHNSON / EMANUEL | ADRIAN           | 7.41           | 565          | \$ 12,392.70             | \$ 12,716.01             | \$ 14,414.64             | 10%                 |
| 3             | JONES             | (UNINCORPORATED) | 476.23         | 25,456       | \$ 734,837.45            | \$ 749,260.11            | \$ 851,064.40            | 30%                 |
| 3             | JONES             | GRAY             | 29.97          | 3,513        | \$ 57,440.95             | \$ 58,580.60             | \$ 66,822.31             | 30%                 |
| 3             | LAMAR             | (UNINCORPORATED) | 324.94         | 13,073       | \$ 468,722.38            | \$ 481,521.28            | \$ 550,879.24            | 30%                 |
| 3             | LAMAR             | ALDORA           | 2.07           | 185          | \$ 2,530.72              | \$ 2,584.59              | \$ 4,215.31              | 30%                 |
| 3             | LAMAR             | BARNESVILLE      | 44.86          | 6,329        | \$ 93,594.07             | \$ 93,914.71             | \$ 107,452.37            | 30%                 |
| 3             | LAMAR             | MILNER           | 11.01          | 814          | \$ 18,198.16             | \$ 18,655.80             | \$ 21,240.77             | 30%                 |
| 4             | LANIER            | (UNINCORPORATED) | 225.96         | 7,444        | \$ 319,886.28            | \$ 326,700.44            | \$ 371,646.07            | 10%                 |
| 4             | LANIER            | LAKELAND         | 23.52          | 3,008        | \$ 45,617.50             | \$ 47,600.42             | \$ 54,183.54             | 10%                 |
| 2             | LAURENS           | (UNINCORPORATED) | 1,160.88       | 29,232       | \$ 1,595,180.77          | \$ 1,629,251.37          | \$ 1,846,802.10          | 10%                 |
| 2             | LAURENS           | CADWELL          | 5.68           | 419          | \$ 9,264.19              | \$ 9,555.67              | \$ 10,951.49             | 10%                 |
| 2             | LAURENS           | DEXTER           | 8.07           | 663          | \$ 13,858.97             | \$ 14,145.19             | \$ 16,029.43             | 10%                 |
| 2             | LAURENS           | DUBLIN           | 139.44         | 16,008       | \$ 268,237.43            | \$ 271,889.33            | \$ 308,563.65            | 10%                 |
| 2             | LAURENS           | DUDLEY           | 11.56          | 595          | \$ 17,735.01             | \$ 18,095.27             | \$ 20,499.66             | 10%                 |
| 2             | LAURENS           | EAST DUBLIN      | 31.12          | 2,499        | \$ 53,181.27             | \$ 54,218.57             | \$ 61,413.17             | 10%                 |
| 2             | LAURENS           | MONTROSE         | 5.40           | 206          | \$ 7,816.82              | \$ 8,008.20              | \$ 9,076.66              | 10%                 |
| 2             | LAURENS           | RENTZ            | 6.12           | 314          | \$ 9,362.55              | \$ 9,561.69              | \$ 10,845.82             | 10%                 |
| 4             | LEE               | (UNINCORPORATED) | 418.98         | 29,702       | \$ 690,908.06            | \$ 704,454.79            | \$ 799,462.14            | 30%                 |
| 4             | LEE               | LEESBURG         | 23.29          | 3,553        | \$ 49,878.59             | \$ 50,857.44             | \$ 57,640.40             | 30%                 |
| 4             | LEE               | SMITHVILLE       | 11.12          | 617          | \$ 17,239.81             | \$ 17,626.16             | \$ 20,029.27             | 30%                 |
| 5             | LIBERTY           | (UNINCORPORATED) | 240.90         | 24,233       | \$ 427,415.90            | \$ 448,623.95            | \$ 509,326.22            | 30%                 |
| 5             | LIBERTY           | ALLENHURST       | 5.94           | 856          | \$ 12,335.51             | \$ 12,621.81             | \$ 14,352.66             | 30%                 |
| 5             | LIBERTY           | FLEMINGTON       | 11.39          | 864          | \$ 19,053.47             | \$ 19,488.39             | \$ 22,125.91             | 30%                 |
| 5             | LIBERTY           | GUM BRANCH       | 3.60           | 254          | \$ 5,897.04              | \$ 6,032.41              | \$ 6,860.83              | 30%                 |
| 5             | LIBERTY           | HINESVILLE       | 146.62         | 36,181       | \$ 391,710.35            | \$ 400,777.78            | \$ 458,741.46            | 30%                 |
| 5             | LIBERTY           | MIDWAY           | 15.92          | 2,253        | \$ 32,833.77             | \$ 33,566.63             | \$ 38,181.15             | 30%                 |
| 5             | LIBERTY           | RICEBORO         | 15.07          | 656          | \$ 22,264.34             | \$ 22,792.74             | \$ 25,893.53             | 30%                 |
| 5             | LIBERTY           | WALTHOURVILLE    | 21.42          | 3,913        | \$ 49,326.28             | \$ 50,455.21             | \$ 57,490.87             | 30%                 |
| 2             | LINCOLN           | (UNINCORPORATED) | 278.97         | 6,460        | \$ 381,577.68            | \$ 389,966.99            | \$ 439,883.92            | 10%                 |

| GDOT District | County     | City             | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|------------|------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 2             | LINCOLN    | LINCOLNTON       | 17.87          | 1,419        | \$ 30,767.08             | \$ 31,253.15             | \$ 35,154.18             | 10%                 |
| 5             | LONG       | (UNINCORPORATED) | 280.59         | 17,748       | \$ 437,592.88            | \$ 452,952.02            | \$ 520,522.09            | 30%                 |
| 5             | LONG       | LUDOWICI         | 15.29          | 1,846        | \$ 28,858.31             | \$ 29,773.00             | \$ 34,464.24             | 30%                 |
| 4             | LOWNDES    | (UNINCORPORATED) | 805.26         | 58,552       | \$ 1,337,694.10          | \$ 1,366,958.46          | \$ 1,546,704.65          | 10%                 |
| 4             | LOWNDES    | DASHER           | 10.86          | 926          | \$ 10,702.90             | \$ 13,609.31             | \$ 21,805.69             | 10%                 |
| 4             | LOWNDES    | HAHIRA           | 26.08          | 3,459        | \$ 49,292.52             | \$ 53,604.74             | \$ 60,938.91             | 10%                 |
| 4             | LOWNDES    | LAKE PARK        | 10.93          | 1,485        | \$ 20,499.71             | \$ 22,365.62             | \$ 25,784.54             | 10%                 |
| 4             | LOWNDES    | REMERTON         | 2.31           | 1,265        | \$ 10,773.14             | \$ 10,787.69             | \$ 12,050.89             | 10%                 |
| 4             | LOWNDES    | VALDOSTA         | 289.45         | 55,025       | \$ 691,899.50            | \$ 700,214.83            | \$ 791,788.86            | 10%                 |
| 1             | LUMPKIN    | (UNINCORPORATED) | 396.64         | 27,673       | \$ 651,138.44            | \$ 664,024.19            | \$ 753,744.32            | 30%                 |
| 1             | LUMPKIN    | DAHLONEGA        | 34.99          | 7,585        | \$ 83,401.91             | \$ 89,756.72             | \$ 102,192.73            | 30%                 |
| 3             | MACON      | (UNINCORPORATED) | 418.07         | 6,580        | \$ 550,627.36            | \$ 561,733.29            | \$ 637,695.79            | 10%                 |
| 3             | MACON      | IDEAL            | 6.91           | 399          | \$ 10,871.74             | \$ 11,091.44             | \$ 12,554.48             | 10%                 |
| 3             | MACON      | MARSHALLVILLE    | 11.99          | 987          | \$ 21,087.43             | \$ 21,200.78             | \$ 23,829.25             | 10%                 |
| 3             | MACON      | MONTZUMA         | 33.46          | 2,898        | \$ 59,686.90             | \$ 60,042.33             | \$ 67,496.09             | 10%                 |
| 3             | MACON      | OGLETHORPE       | 14.46          | 953          | \$ 23,826.34             | \$ 24,006.96             | \$ 27,091.03             | 10%                 |
| 1             | MADISON    | (UNINCORPORATED) | 594.35         | 28,188       | \$ 892,331.10            | \$ 913,255.30            | \$ 1,037,295.10          | 30%                 |
| 1             | MADISON    | CARLTON          | 5.55           | 287          | \$ 8,366.52              | \$ 8,522.74              | \$ 9,851.25              | 30%                 |
| 1             | MADISON    | COLBERT          | 9.65           | 667          | \$ 15,754.00             | \$ 16,087.10             | \$ 18,294.63             | 30%                 |
| 1             | MADISON    | COMER            | 15.83          | 1,599        | \$ 29,005.66             | \$ 29,428.44             | \$ 33,514.63             | 30%                 |
| 1             | MADISON    | DANIELSVILLE     | 9.72           | 834          | \$ 15,943.37             | \$ 16,322.69             | \$ 19,552.82             | 30%                 |
| 1             | MADISON    | HULL             | 2.70           | 236          | \$ 4,723.46              | \$ 4,816.05              | \$ 5,461.41              | 30%                 |
| 1             | MADISON    | ILA              | 4.20           | 378          | \$ 7,351.00              | \$ 7,522.51              | \$ 8,571.11              | 30%                 |
| 3             | MARION     | (UNINCORPORATED) | 354.13         | 5,901        | \$ 469,202.05            | \$ 478,545.36            | \$ 542,438.00            | 10%                 |
| 3             | MARION     | BUENA VISTA      | 11.60          | 1,539        | \$ 23,351.87             | \$ 24,097.49             | \$ 27,108.11             | 10%                 |
| 2             | MCDUFFIE   | (UNINCORPORATED) | 375.62         | 14,403       | \$ 546,105.68            | \$ 557,453.89            | \$ 631,877.85            | 10%                 |
| 2             | MCDUFFIE   | DEARING          | 6.93           | 536          | \$ 11,689.87             | \$ 11,919.10             | \$ 13,533.64             | 10%                 |
| 2             | MCDUFFIE   | THOMSON          | 49.10          | 6,860        | \$ 102,197.27            | \$ 103,875.88            | \$ 117,142.01            | 10%                 |
| 5             | MCINTOSH   | (UNINCORPORATED) | 269.76         | 9,823        | \$ 388,447.64            | \$ 396,232.53            | \$ 450,182.49            | 30%                 |
| 5             | MCINTOSH   | DARIEN           | 21.94          | 1,678        | \$ 36,084.84             | \$ 37,014.13             | \$ 42,715.28             | 30%                 |
| 3             | MERIWETHER | (UNINCORPORATED) | 595.36         | 14,258       | \$ 818,184.69            | \$ 830,548.14            | \$ 942,044.52            | 30%                 |
| 3             | MERIWETHER | GAY              | 3.33           | 116          | \$ 4,767.16              | \$ 4,911.12              | \$ 5,520.70              | 30%                 |
| 3             | MERIWETHER | GREENVILLE       | 10.49          | 799          | \$ 17,684.53             | \$ 17,975.66             | \$ 20,400.29             | 30%                 |
| 3             | MERIWETHER | LONE OAK         | 1.35           | 115          | \$ 2,346.47              | \$ 2,370.98              | \$ 2,709.89              | 30%                 |
| 3             | MERIWETHER | LUTHERSVILLE     | 6.05           | 814          | \$ 12,152.52             | \$ 12,536.87             | \$ 14,216.93             | 30%                 |

| GDOT District | County              | City              | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|---------------------|-------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 3             | MERIWETHER          | WARM SPRINGS      | 5.19           | 443          | \$ 9,605.33              | \$ 9,258.76              | \$ 10,424.17             | 30%                 |
| 3             | MERIWETHER          | WOODBURY          | 11.66          | 865          | \$ 19,780.41             | \$ 20,115.72             | \$ 22,515.20             | 30%                 |
| 3             | MERIWETHER / TALBOT | MANCHESTER        | 45.66          | 3,528        | \$ 77,575.51             | \$ 78,936.70             | \$ 89,144.97             | 30%                 |
| 4             | MILLER              | (UNINCORPORATED)  | 364.29         | 3,853        | \$ 469,705.99            | \$ 478,857.26            | \$ 542,611.44            | 30%                 |
| 4             | MILLER              | COLQUITT          | 26.36          | 1,894        | \$ 44,028.38             | \$ 44,761.94             | \$ 50,473.57             | 30%                 |
| 4             | MITCHELL            | (UNINCORPORATED)  | 629.56         | 11,359       | \$ 842,028.98            | \$ 855,942.79            | \$ 970,354.58            | 30%                 |
| 4             | MITCHELL            | BACONTON          | 10.67          | 850          | \$ 18,099.96             | \$ 18,521.48             | \$ 21,009.15             | 30%                 |
| 4             | MITCHELL            | CAMILLA           | 44.89          | 5,089        | \$ 85,688.17             | \$ 87,860.75             | \$ 98,888.66             | 30%                 |
| 4             | MITCHELL            | PELHAM            | 36.66          | 3,432        | \$ 65,674.90             | \$ 66,871.95             | \$ 75,733.81             | 30%                 |
| 4             | MITCHELL            | SALE CITY         | 7.43           | 350          | \$ 11,183.90             | \$ 11,444.33             | \$ 12,950.76             | 30%                 |
| 3             | MONROE              | (UNINCORPORATED)  | 481.89         | 25,505       | \$ 735,621.42            | \$ 752,850.88            | \$ 859,419.59            | 30%                 |
| 3             | MONROE              | CULLODEN          | 4.53           | 219          | \$ 6,808.13              | \$ 6,965.14              | \$ 7,934.88              | 30%                 |
| 3             | MONROE              | FORSYTH           | 38.58          | 4,901        | \$ 74,713.56             | \$ 77,394.97             | \$ 88,648.28             | 30%                 |
| 5             | MONTGOMERY          | (UNINCORPORATED)  | 320.52         | 5,116        | \$ 423,087.67            | \$ 431,183.52            | \$ 489,394.72            | 10%                 |
| 5             | MONTGOMERY          | AILEY             | 14.34          | 528          | \$ 20,724.71             | \$ 21,134.14             | \$ 23,971.40             | 10%                 |
| 5             | MONTGOMERY          | ALSTON            | 7.97           | 177          | \$ 10,812.31             | \$ 11,050.37             | \$ 12,514.75             | 10%                 |
| 5             | MONTGOMERY          | HIGGSTON          | 4.87           | 316          | \$ 7,870.96              | \$ 8,013.29              | \$ 9,089.58              | 10%                 |
| 5             | MONTGOMERY          | MOUNT VERNON      | 28.06          | 1,975        | \$ 46,473.06             | \$ 47,273.54             | \$ 53,443.11             | 10%                 |
| 5             | MONTGOMERY          | TARRYTOWN         | 4.89           | 65           | \$ 6,369.11              | \$ 6,494.63              | \$ 7,375.84              | 10%                 |
| 5             | MONTGOMERY          | UVALDA            | 9.91           | 448          | \$ 14,814.19             | \$ 15,096.55             | \$ 17,142.85             | 10%                 |
| 2             | MORGAN              | (UNINCORPORATED)  | 448.18         | 14,980       | \$ 635,187.91            | \$ 649,953.69            | \$ 738,634.46            | 30%                 |
| 2             | MORGAN              | BOSTWICK          | 9.80           | 394          | \$ 14,295.08             | \$ 14,631.96             | \$ 16,612.29             | 30%                 |
| 2             | MORGAN              | BUCKHEAD          | 4.49           | 206          | \$ 6,679.86              | \$ 6,847.28              | \$ 7,788.01              | 30%                 |
| 2             | MORGAN              | MADISON           | 41.64          | 4,964        | \$ 80,786.82             | \$ 82,351.79             | \$ 93,418.78             | 30%                 |
| 2             | MORGAN              | RUTLEDGE          | 12.38          | 916          | \$ 20,477.50             | \$ 20,959.14             | \$ 23,888.75             | 30%                 |
| 6             | MURRAY              | (UNINCORPORATED)  | 447.47         | 35,306       | \$ 756,650.23            | \$ 773,379.73            | \$ 878,701.17            | 30%                 |
| 6             | MURRAY              | CHATSWORTH        | 40.15          | 4,883        | \$ 78,415.72             | \$ 80,207.36             | \$ 90,746.62             | 30%                 |
| 6             | MURRAY              | ETON              | 10.01          | 846          | \$ 17,280.85             | \$ 17,660.36             | \$ 20,046.77             | 30%                 |
| 3             | MUSCOGEE            | COLUMBUS-MUSCOGEE | 968.07         | 201,877      | \$ 2,436,084.31          | \$ 2,457,256.97          | \$ 2,772,003.15          | 10%                 |
| 2             | NEWTON              | (UNINCORPORATED)  | 766.68         | 100,074      | \$ 1,521,602.84          | \$ 1,561,928.68          | \$ 1,780,254.12          | 30%                 |
| 2             | NEWTON              | COVINGTON         | 95.89          | 14,677       | \$ 205,055.92            | \$ 208,524.09            | \$ 237,654.87            | 30%                 |
| 2             | NEWTON              | MANSFIELD         | 7.30           | 469          | \$ 11,690.44             | \$ 11,973.56             | \$ 13,592.59             | 30%                 |
| 2             | NEWTON              | NEWBORN           | 8.03           | 731          | \$ 14,072.59             | \$ 14,428.68             | \$ 16,444.74             | 30%                 |
| 2             | NEWTON              | OXFORD            | 13.00          | 2,294        | \$ 29,782.80             | \$ 30,352.95             | \$ 34,330.71             | 30%                 |

| GDOT District | County             | City              | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|--------------------|-------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 2             | NEWTON             | PORTERDALE        | 13.06          | 1,884        | \$ 27,127.13             | \$ 27,698.71             | \$ 31,570.08             | 30%                 |
| 1             | OCONEE             | (UNINCORPORATED)  | 417.49         | 38,421       | \$ 742,287.66            | \$ 756,310.42            | \$ 857,866.18            | 30%                 |
| 1             | OCONEE             | BISHOP            | 2.89           | 344          | \$ 5,621.22              | \$ 5,732.49              | \$ 6,480.04              | 30%                 |
| 1             | OCONEE             | NORTH HIGH SHOALS | 7.60           | 546          | \$ 12,692.15             | \$ 12,885.33             | \$ 14,551.83             | 30%                 |
| 1             | OCONEE             | WATKINSVILLE      | 20.99          | 3,631        | \$ 43,592.81             | \$ 47,108.89             | \$ 54,924.74             | 30%                 |
| 1             | OCONEE / CLARKE    | BOGART            | 14.84          | 1,350        | \$ 26,482.69             | \$ 26,914.20             | \$ 30,384.52             | 30%                 |
| 2             | OGLETHORPE         | (UNINCORPORATED)  | 491.42         | 13,987       | \$ 681,872.42            | \$ 697,629.81            | \$ 792,974.58            | 30%                 |
| 2             | OGLETHORPE         | ARNOLDSVILLE      | 2.07           | 458          | \$ 5,253.65              | \$ 5,369.32              | \$ 6,110.06              | 30%                 |
| 2             | OGLETHORPE         | CRAWFORD          | 5.14           | 880          | \$ 11,638.30             | \$ 11,709.37             | \$ 13,386.36             | 30%                 |
| 2             | OGLETHORPE         | LEXINGTON         | 3.06           | 213          | \$ 4,998.74              | \$ 5,111.18              | \$ 5,811.58              | 30%                 |
| 2             | OGLETHORPE         | MAXEYS            | 3.20           | 216          | \$ 5,139.38              | \$ 5,285.99              | \$ 6,030.65              | 30%                 |
| 6             | PAULDING           | (UNINCORPORATED)  | 1,006.82       | 162,616      | \$ 2,155,738.95          | \$ 2,219,757.32          | \$ 2,554,386.83          | 30%                 |
| 6             | PAULDING           | DALLAS            | 54.11          | 14,985       | \$ 154,208.93            | \$ 158,716.48            | \$ 180,628.02            | 30%                 |
| 6             | PAULDING           | HIRAM             | 18.42          | 5,353        | \$ 53,534.28             | \$ 55,162.39             | \$ 63,236.87             | 30%                 |
| 6             | PAULDING / POLK    | BRASWELL          | 3.95           | 369          | \$ 7,057.56              | \$ 7,179.49              | \$ 8,154.62              | 30%                 |
| 3             | PEACH              | (UNINCORPORATED)  | 202.58         | 13,102       | \$ 327,280.60            | \$ 333,715.91            | \$ 377,806.95            | 30%                 |
| 3             | PEACH              | BYRON             | 58.87          | 6,132        | \$ 107,254.39            | \$ 110,348.37            | \$ 125,924.60            | 30%                 |
| 3             | PEACH              | FORT VALLEY       | 54.04          | 8,868        | \$ 120,178.33            | \$ 122,044.81            | \$ 138,074.00            | 30%                 |
| 6             | PICKENS            | (UNINCORPORATED)  | 400.96         | 30,340       | \$ 668,114.50            | \$ 683,706.05            | \$ 778,372.11            | 30%                 |
| 6             | PICKENS            | JASPER            | 42.02          | 4,970        | \$ 77,228.06             | \$ 80,374.96             | \$ 93,998.54             | 30%                 |
| 6             | PICKENS            | TALKING ROCK      | 2.09           | 92           | \$ 3,110.75              | \$ 3,189.97              | \$ 3,598.17              | 30%                 |
| 6             | PICKENS / CHEROKEE | NELSON            | 11.08          | 1,168        | \$ 20,652.57             | \$ 21,052.49             | \$ 23,796.83             | 30%                 |
| 5             | PIERCE             | (UNINCORPORATED)  | 610.23         | 15,540       | \$ 838,989.63            | \$ 856,746.50            | \$ 971,999.56            | 10%                 |
| 5             | PIERCE             | BLACKSHEAR        | 41.20          | 3,646        | \$ 71,964.11             | \$ 73,565.55             | \$ 83,648.15             | 10%                 |
| 5             | PIERCE             | OFFERMAN          | 14.25          | 460          | \$ 20,187.31             | \$ 20,620.42             | \$ 23,371.99             | 10%                 |
| 5             | PIERCE             | PATTERSON         | 13.15          | 773          | \$ 20,728.99             | \$ 21,142.56             | \$ 23,986.66             | 10%                 |
| 3             | PIKE               | (UNINCORPORATED)  | 351.22         | 17,284       | \$ 529,840.75            | \$ 542,764.04            | \$ 617,320.61            | 30%                 |
| 3             | PIKE               | CONCORD           | 5.30           | 407          | \$ 8,860.66              | \$ 9,087.38              | \$ 10,330.09             | 30%                 |
| 3             | PIKE               | MEANSVILLE        | 2.01           | 284          | \$ 4,105.78              | \$ 4,195.33              | \$ 4,817.45              | 30%                 |
| 3             | PIKE               | MOLENA            | 6.30           | 421          | \$ 10,162.60             | \$ 10,410.07             | \$ 11,843.35             | 30%                 |
| 3             | PIKE               | WILLIAMSON        | 10.12          | 741          | \$ 15,411.23             | \$ 17,112.33             | \$ 19,473.79             | 30%                 |
| 3             | PIKE               | ZEBULON           | 12.35          | 1,324        | \$ 22,259.55             | \$ 23,428.55             | \$ 26,677.98             | 30%                 |
| 6             | POLK               | (UNINCORPORATED)  | 518.75         | 26,999       | \$ 797,560.24            | \$ 811,426.96            | \$ 921,985.98            | 30%                 |
| 6             | POLK               | ARAGON            | 9.74           | 1,502        | \$ 20,882.52             | \$ 21,274.96             | \$ 24,217.38             | 30%                 |
| 6             | POLK               | CEDARTOWN         | 75.12          | 10,300       | \$ 154,552.40            | \$ 157,256.56            | \$ 177,864.08            | 30%                 |

| GDOT District | County            | City               | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|-------------------|--------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 6             | POLK              | ROCKMART           | 40.97          | 5,231        | \$ 79,485.42             | \$ 83,565.19             | \$ 94,323.11             | 30%                 |
| 3             | PULASKI           | (UNINCORPORATED)   | 267.16         | 5,995        | \$ 362,765.11            | \$ 370,239.10            | \$ 419,932.49            | 30%                 |
| 3             | PULASKI           | HAWKINSVILLE       | 36.92          | 4,100        | \$ 69,539.90             | \$ 71,080.38             | \$ 80,738.24             | 30%                 |
| 2             | PUTNAM            | (UNINCORPORATED)   | 424.52         | 16,550       | \$ 617,611.48            | \$ 631,557.02            | \$ 716,026.17            | 30%                 |
| 2             | PUTNAM            | EATONTON           | 62.40          | 6,579        | \$ 115,679.46            | \$ 118,324.80            | \$ 134,025.82            | 30%                 |
| 4             | QUITMAN           | GEORGETOWN-QUITMAN | 159.21         | 2,280        | \$ 208,339.62            | \$ 212,675.35            | \$ 241,281.01            | 10%                 |
| 1             | RABUN             | (UNINCORPORATED)   | 361.09         | 13,067       | \$ 519,269.42            | \$ 530,500.71            | \$ 602,029.49            | 30%                 |
| 1             | RABUN             | CLAYTON            | 21.76          | 2,063        | \$ 39,027.28             | \$ 39,642.03             | \$ 45,132.46             | 30%                 |
| 1             | RABUN             | DILLARD            | 6.40           | 334          | \$ 9,869.71              | \$ 10,059.48             | \$ 11,381.14             | 30%                 |
| 1             | RABUN             | MOUNTAIN CITY      | 9.91           | 939          | \$ 17,775.22             | \$ 18,091.22             | \$ 20,550.62             | 30%                 |
| 1             | RABUN             | SKY VALLEY         | 29.24          | 487          | \$ 37,749.34             | \$ 38,523.63             | \$ 44,786.67             | 30%                 |
| 1             | RABUN             | TIGER              | 5.79           | 429          | \$ 10,045.83             | \$ 9,859.73              | \$ 11,176.66             | 30%                 |
| 1             | RABUN / HABERSHAM | TALLULAH FALLS     | 9.12           | 206          | \$ 16,197.56             | \$ 12,622.10             | \$ 14,344.54             | 30%                 |
| 4             | RANDOLPH          | (UNINCORPORATED)   | 380.08         | 2,339        | \$ 479,095.52            | \$ 489,076.10            | \$ 554,463.73            | 10%                 |
| 4             | RANDOLPH          | CUTHBERT           | 29.87          | 2,915        | \$ 55,389.45             | \$ 55,442.55             | \$ 62,530.29             | 10%                 |
| 4             | RANDOLPH          | SHELLMAN           | 13.84          | 824          | \$ 22,012.14             | \$ 22,386.91             | \$ 25,317.73             | 10%                 |
| 2             | RICHMOND          | AUGUSTA-RICHMOND   | 1,073.23       | 200,884      | \$ 2,534,101.07          | \$ 2,582,351.79          | \$ 2,914,027.96          | 10%                 |
| 2             | RICHMOND          | HEPHZIBAH          | 45.45          | 3,815        | \$ 78,655.82             | \$ 80,409.54             | \$ 90,839.50             | 10%                 |
| 2             | RICHMOND / BURKE  | BLYTHE             | 6.75           | 770          | \$ 12,800.75             | \$ 13,133.03             | \$ 14,902.82             | 10%                 |
| 7             | ROCKDALE          | (UNINCORPORATED)   | 522.94         | 76,482       | \$ 1,106,685.94          | \$ 1,128,739.32          | \$ 1,271,355.04          | 30%                 |
| 7             | ROCKDALE          | CONVERS            | 74.69          | 19,505       | \$ 198,204.05            | \$ 203,942.69            | \$ 241,142.25            | 30%                 |
| 3             | SCHLEY            | (UNINCORPORATED)   | 175.72         | 2,985        | \$ 232,688.04            | \$ 237,618.02            | \$ 269,553.80            | 10%                 |
| 3             | SCHLEY            | ELAVILLE           | 20.09          | 1,541        | \$ 34,042.87             | \$ 34,630.14             | \$ 39,144.65             | 10%                 |
| 5             | SCREVEN           | (UNINCORPORATED)   | 619.04         | 10,550       | \$ 820,760.64            | \$ 837,145.50            | \$ 949,842.40            | 30%                 |
| 5             | SCREVEN           | HILTONIA           | 5.28           | 314          | \$ 8,347.80              | \$ 8,512.87              | \$ 9,656.30              | 30%                 |
| 5             | SCREVEN           | NEWINGTON          | 4.00           | 295          | \$ 6,642.48              | \$ 6,760.30              | \$ 7,711.83              | 30%                 |
| 5             | SCREVEN           | OLIVER             | 2.66           | 218          | \$ 4,540.24              | \$ 4,630.27              | \$ 5,279.84              | 30%                 |
| 5             | SCREVEN           | ROCKY FORD         | 2.35           | 167          | \$ 3,868.19              | \$ 3,959.17              | \$ 4,486.89              | 30%                 |
| 5             | SCREVEN           | SYLVANIA           | 37.73          | 2,630        | \$ 62,373.61             | \$ 63,175.68             | \$ 71,682.77             | 30%                 |
| 4             | SEMINOLE          | (UNINCORPORATED)   | 337.00         | 5,960        | \$ 448,882.01            | \$ 457,625.10            | \$ 518,589.76            | 30%                 |
| 4             | SEMINOLE          | DONALSONVILLE      | 31.72          | 2,826        | \$ 53,844.95             | \$ 54,857.07             | \$ 64,532.37             | 30%                 |
| 4             | SEMINOLE          | IRON CITY          | 5.84           | 306          | \$ 9,087.38              | \$ 9,236.78              | \$ 10,393.79             | 30%                 |
| 3             | SPALDING          | (UNINCORPORATED)   | 540.74         | 45,669       | \$ 926,050.38            | \$ 953,020.29            | \$ 1,082,704.64          | 30%                 |
| 3             | SPALDING          | GRIFFIN            | 139.13         | 24,044       | \$ 314,882.21            | \$ 320,460.31            | \$ 363,898.33            | 30%                 |

| GDOT District | County              | City             | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|---------------------|------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 3             | SPALDING            | ORCHARD HILL     | 2.42           | 233          | \$ 4,307.88              | \$ 4,417.05              | \$ 5,044.08              | 30%                 |
| 1             | STEPHENS            | (UNINCORPORATED) | 337.08         | 17,347       | \$ 519,162.74            | \$ 526,127.85            | \$ 597,734.25            | 30%                 |
| 1             | STEPHENS            | AVALON           | 4.49           | 238          | \$ 6,936.28              | \$ 7,069.56              | \$ 8,010.11              | 30%                 |
| 1             | STEPHENS            | TOCCOA           | 86.05          | 9,303        | \$ 161,297.04            | \$ 163,914.10            | \$ 186,422.36            | 30%                 |
| 1             | STEPHENS / FRANKLIN | MARTIN           | 10.86          | 344          | \$ 15,346.80             | \$ 15,659.09             | \$ 17,766.33             | 30%                 |
| 3             | STEWART             | (UNINCORPORATED) | 288.25         | 2,349        | \$ 370,074.78            | \$ 374,152.14            | \$ 424,492.99            | 10%                 |
| 3             | STEWART             | LUMPKIN          | 14.49          | 919          | \$ 23,649.33             | \$ 23,791.26             | \$ 26,897.54             | 10%                 |
| 3             | STEWART             | RICHLAND         | 17.87          | 1,406        | \$ 30,876.97             | \$ 31,067.91             | \$ 35,063.95             | 10%                 |
| 3             | SUMTER              | (UNINCORPORATED) | 538.87         | 11,944       | \$ 732,344.49            | \$ 746,813.81            | \$ 845,988.97            | 10%                 |
| 3             | SUMTER              | AMERICUS         | 87.40          | 15,703       | \$ 204,469.11            | \$ 205,709.64            | \$ 232,753.14            | 10%                 |
| 3             | SUMTER              | ANDERSONVILLE    | 5.34           | 234          | \$ 7,963.26              | \$ 8,118.52              | \$ 9,186.03              | 10%                 |
| 3             | SUMTER              | DESOTO           | 3.04           | 120          | \$ 4,449.24              | \$ 4,549.02              | \$ 5,137.79              | 10%                 |
| 3             | SUMTER              | LESUE            | 6.37           | 337          | \$ 9,869.66              | \$ 10,046.72             | \$ 11,359.48             | 10%                 |
| 3             | SUMTER              | PLAINS           | 4.56           | 552          | \$ 8,951.11              | \$ 9,132.82              | \$ 10,288.54             | 10%                 |
| 3             | TALBOT              | (UNINCORPORATED) | 331.17         | 4,377        | \$ 431,705.35            | \$ 440,671.35            | \$ 499,347.14            | 10%                 |
| 3             | TALBOT              | GENEVA           | 2.27           | 75           | \$ 3,227.02              | \$ 3,297.40              | \$ 3,735.07              | 10%                 |
| 3             | TALBOT              | JUNCTION CITY    | 9.10           | 137          | \$ 11,967.92             | \$ 12,214.30             | \$ 13,837.32             | 10%                 |
| 3             | TALBOT              | TALBOTTON        | 9.35           | 736          | \$ 15,948.91             | \$ 16,237.36             | \$ 18,348.69             | 10%                 |
| 3             | TALBOT              | WOODLAND         | 5.87           | 299          | \$ 9,020.27              | \$ 9,187.79              | \$ 10,387.69             | 10%                 |
| 2             | TALIAFERRO          | (UNINCORPORATED) | 164.62         | 1,007        | \$ 207,187.89            | \$ 211,730.57            | \$ 240,106.86            | 10%                 |
| 2             | TALIAFERRO          | CRAWFORDVILLE    | 8.25           | 491          | \$ 13,022.83             | \$ 13,326.44             | \$ 15,090.57             | 10%                 |
| 2             | TALIAFERRO          | SHARON           | 2.51           | 111          | \$ 3,715.81              | \$ 3,800.83              | \$ 4,324.80              | 10%                 |
| 5             | TATTNALL            | (UNINCORPORATED) | 728.86         | 15,544       | \$ 989,176.58            | \$ 1,005,344.25          | \$ 1,140,018.85          | 10%                 |
| 5             | TATTNALL            | COBBTOWN         | 9.11           | 342          | \$ 13,127.93             | \$ 13,486.40             | \$ 15,274.28             | 10%                 |
| 5             | TATTNALL            | COLLINS          | 7.46           | 540          | \$ 12,282.89             | \$ 12,673.48             | \$ 14,311.94             | 10%                 |
| 5             | TATTNALL            | GLENNVILLE       | 42.66          | 5,245        | \$ 74,786.95             | \$ 84,440.40             | \$ 96,813.48             | 10%                 |
| 5             | TATTNALL            | MANASSAS         | 3.04           | 62           | \$ 4,070.72              | \$ 4,172.38              | \$ 4,735.24              | 10%                 |
| 5             | TATTNALL            | REIDSVILLE       | 33.50          | 2,563        | \$ 56,011.77             | \$ 57,671.84             | \$ 65,227.67             | 10%                 |
| 3             | TAYLOR              | (UNINCORPORATED) | 396.49         | 5,023        | \$ 515,611.50            | \$ 525,928.12            | \$ 596,330.11            | 10%                 |
| 3             | TAYLOR              | BUTLER           | 22.43          | 1,832        | \$ 38,466.62             | \$ 39,286.90             | \$ 44,478.00             | 10%                 |
| 3             | TAYLOR              | REYNOLDS         | 15.30          | 903          | \$ 24,413.72             | \$ 24,722.35             | \$ 27,933.53             | 10%                 |
| 5             | TELFAIR             | (UNINCORPORATED) | 403.90         | 4,671        | \$ 523,779.37            | \$ 533,049.99            | \$ 604,380.34            | 10%                 |
| 5             | TELFAIR             | JACKSONVILLE     | 0.88           | 106          | \$ 1,777.96              | \$ 1,753.27              | \$ 1,981.86              | 10%                 |
| 5             | TELFAIR             | LUMBER CITY      | 15.59          | 954          | \$ 25,293.32             | \$ 25,343.77             | \$ 28,698.16             | 10%                 |
| 5             | TELFAIR / WHEELER   | MCRAE-HELENA     | 59.57          | 4,759        | \$ 108,867.70            | \$ 112,728.98            | \$ 117,386.60            | 10%                 |

| GDOT District | County              | City             | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|---------------------|------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 5             | TELFAIR / WHEELER   | SCOTLAND         | 5.54           | 168          | \$ 7,884.20              | \$ 7,954.54              | \$ 9,011.17              | 10%                 |
| 4             | TERRELL             | (UNINCORPORATED) | 368.96         | 3,827        | \$ 475,049.08            | \$ 484,385.65            | \$ 549,044.16            | 30%                 |
| 4             | TERRELL             | BROWNWOOD        | 5.98           | 315          | \$ 9,301.28              | \$ 9,411.58              | \$ 10,654.51             | 30%                 |
| 4             | TERRELL             | DAWSON           | 33.62          | 4,200        | \$ 67,459.09             | \$ 68,022.05             | \$ 76,759.17             | 30%                 |
| 4             | TERRELL             | PARROTT          | 5.63           | 106          | \$ 7,579.07              | \$ 7,714.96              | \$ 8,708.31              | 30%                 |
| 4             | TERRELL             | SASSER           | 4.67           | 270          | \$ 7,424.98              | \$ 7,504.24              | \$ 8,487.10              | 30%                 |
| 4             | THOMAS              | (UNINCORPORATED) | 625.65         | 23,159       | \$ 906,880.41            | \$ 924,136.69            | \$ 1,046,715.27          | 30%                 |
| 4             | THOMAS              | BOSTON           | 18.21          | 1,216        | \$ 29,644.24             | \$ 30,263.70             | \$ 34,226.74             | 30%                 |
| 4             | THOMAS              | COOLIDGE         | 6.78           | 529          | \$ 11,530.91             | \$ 11,756.51             | \$ 13,272.65             | 30%                 |
| 4             | THOMAS              | OCHLOCKNEE       | 6.10           | 673          | \$ 11,548.18             | \$ 11,802.78             | \$ 13,309.13             | 30%                 |
| 4             | THOMAS              | THOMASVILLE      | 153.47         | 18,558       | \$ 302,827.46            | \$ 305,604.20            | \$ 346,129.69            | 30%                 |
| 4             | THOMAS / BROOKS     | PAVO             | 10.30          | 607          | \$ 16,396.04             | \$ 16,614.66             | \$ 18,798.66             | 30%                 |
| 4             | THOMAS / MITCHELL   | MEIGS            | 9.51           | 928          | \$ 17,286.19             | \$ 17,635.00             | \$ 19,907.84             | 30%                 |
| 4             | TIFT                | (UNINCORPORATED) | 554.10         | 22,274       | \$ 812,278.98            | \$ 829,162.37            | \$ 939,251.24            | 10%                 |
| 4             | TIFT                | TIFTON           | 134.38         | 17,357       | \$ 269,512.62            | \$ 274,315.83            | \$ 310,760.90            | 10%                 |
| 4             | TIFT                | TY TY            | 7.43           | 639          | \$ 12,893.36             | \$ 13,210.25             | \$ 14,956.56             | 10%                 |
| 4             | TIFT / COLQUITT     | OMEGA            | 15.16          | 1,320        | \$ 26,440.44             | \$ 27,085.29             | \$ 30,629.45             | 10%                 |
| 5             | TOOMBS              | (UNINCORPORATED) | 515.82         | 12,038       | \$ 701,182.07            | \$ 717,800.44            | \$ 814,000.35            | 10%                 |
| 5             | TOOMBS              | LYONS            | 50.71          | 4,195        | \$ 87,705.68             | \$ 89,132.07             | \$ 100,925.55            | 10%                 |
| 5             | TOOMBS              | SANTA CLAUD      | 2.55           | 202          | \$ 4,363.02              | \$ 4,425.00              | \$ 5,013.02              | 10%                 |
| 5             | TOOMBS / MONTGOMERY | VIDALIA          | 116.46         | 10,741       | \$ 207,767.58            | \$ 211,281.54            | \$ 239,466.26            | 10%                 |
| 1             | TOWNS               | (UNINCORPORATED) | 224.80         | 11,229       | \$ 339,054.89            | \$ 349,499.56            | \$ 396,273.10            | 30%                 |
| 1             | TOWNS               | HIAWASSEE        | 11.42          | 1,002        | \$ 20,244.04             | \$ 20,538.48             | \$ 23,126.18             | 30%                 |
| 1             | TOWNS               | YOUNG HARRIS     | 5.00           | 804          | \$ 14,214.48             | \$ 11,244.37             | \$ 12,660.63             | 30%                 |
| 2             | TREUTLEN            | (UNINCORPORATED) | 274.00         | 3,442        | \$ 351,835.75            | \$ 363,466.58            | \$ 411,899.56            | 10%                 |
| 2             | TREUTLEN            | SOPERTON         | 30.14          | 2,899        | \$ 54,205.45             | \$ 55,582.09             | \$ 62,801.59             | 10%                 |
| 3             | TROUP               | (UNINCORPORATED) | 526.14         | 32,542       | \$ 841,653.69            | \$ 859,680.93            | \$ 970,922.00            | 30%                 |
| 3             | TROUP               | HOGANSVILLE      | 28.04          | 3,234        | \$ 53,872.56             | \$ 55,084.09             | \$ 62,152.85             | 30%                 |
| 3             | TROUP               | LAGRANGE         | 204.26         | 32,343       | \$ 415,488.35            | \$ 423,790.61            | \$ 513,727.71            | 30%                 |
| 3             | TROUP / HARRIS      | WEST POINT       | 43.42          | 3,605        | \$ 75,966.42             | \$ 76,639.98             | \$ 86,507.33             | 30%                 |
| 4             | TURNER              | (UNINCORPORATED) | 398.96         | 3,776        | \$ 510,828.76            | \$ 521,263.08            | \$ 591,173.09            | 10%                 |
| 4             | TURNER              | ASHBURN          | 34.15          | 4,196        | \$ 67,502.63             | \$ 68,412.12             | \$ 77,481.94             | 10%                 |
| 4             | TURNER              | REBECCA          | 4.26           | 206          | \$ 6,459.72              | \$ 6,584.80              | \$ 7,462.31              | 10%                 |
| 4             | TURNER              | SYCAMORE         | 4.43           | 731          | \$ 10,080.38             | \$ 9,964.61              | \$ 11,346.80             | 10%                 |

| GDOT District | County             | City             | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|--------------------|------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 3             | TWIGGS             | (UNINCORPORATED) | 321.84         | 6,571        | \$ 434,511.71            | \$ 442,328.14            | \$ 501,362.36            | 30%                 |
| 3             | TWIGGS             | JEFFERSONVILLE   | 12.51          | 925          | \$ 20,990.54             | \$ 21,362.26             | \$ 24,135.31             | 30%                 |
| 3             | TWIGGS / WILKINSON | DANVILLE         | 4.89           | 160          | \$ 6,991.84              | \$ 7,087.38              | \$ 8,035.19              | 30%                 |
| 1             | UNION              | (UNINCORPORATED) | 564.86         | 26,339       | \$ 841,372.31            | \$ 861,674.91            | \$ 982,701.48            | 30%                 |
| 1             | UNION              | BLAIRSVILLE      | 9.08           | 785          | \$ 14,312.30             | \$ 16,029.91             | \$ 18,306.43             | 30%                 |
| 3             | UPSON              | (UNINCORPORATED) | 462.41         | 17,991       | \$ 672,598.01            | \$ 687,473.61            | \$ 779,683.29            | 30%                 |
| 3             | UPSON              | THOMASTON        | 62.97          | 9,876        | \$ 136,578.38            | \$ 139,492.82            | \$ 157,715.74            | 30%                 |
| 3             | UPSON              | YATESVILLE       | 6.67           | 396          | \$ 10,529.48             | \$ 10,767.08             | \$ 12,193.79             | 30%                 |
| 6             | WALKER             | (UNINCORPORATED) | 675.36         | 53,358       | \$ 1,146,059.52          | \$ 1,169,996.27          | \$ 1,326,704.88          | 30%                 |
| 6             | WALKER             | CHICKAMAUGA      | 22.71          | 3,057        | \$ 46,507.62             | \$ 47,083.02             | \$ 53,376.59             | 30%                 |
| 6             | WALKER             | LAFAYETTE        | 58.59          | 7,044        | \$ 114,171.64            | \$ 116,235.07            | \$ 131,857.81            | 30%                 |
| 6             | WALKER             | LOOKOUT MOUNTAIN | 14.92          | 1,671        | \$ 28,332.70             | \$ 28,792.36             | \$ 32,725.70             | 30%                 |
| 6             | WALKER             | ROSSVILLE        | 25.27          | 3,991        | \$ 55,217.58             | \$ 56,058.81             | \$ 63,484.20             | 30%                 |
| 1             | WALTON             | (UNINCORPORATED) | 789.60         | 69,982       | \$ 1,357,793.13          | \$ 1,396,070.09          | \$ 1,603,858.23          | 30%                 |
| 1             | WALTON             | BETWEEN          | 3.99           | 453          | \$ 7,484.99              | \$ 7,766.62              | \$ 8,794.26              | 30%                 |
| 1             | WALTON             | GOOD HOPE        | 4.50           | 386          | \$ 7,638.40              | \$ 7,934.14              | \$ 9,051.46              | 30%                 |
| 1             | WALTON             | JERSEY           | 3.27           | 151          | \$ 4,907.49              | \$ 5,009.09              | \$ 5,678.65              | 30%                 |
| 1             | WALTON             | MONROE           | 88.05          | 15,929       | \$ 200,898.62            | \$ 206,712.63            | \$ 235,242.15            | 30%                 |
| 1             | WALTON             | WALNUT GROVE     | 9.79           | 1,575        | \$ 20,192.71             | \$ 20,658.19             | \$ 24,794.84             | 30%                 |
| 1             | WALTON / GWINNETT  | LOGANVILLE       | 57.57          | 16,516       | \$ 160,252.28            | \$ 165,975.71            | \$ 196,153.59            | 30%                 |
| 1             | WALTON / NEWTON    | SOCIAL CIRCLE    | 50.18          | 5,330        | \$ 92,613.47             | \$ 95,163.54             | \$ 108,052.46            | 30%                 |
| 5             | WARE               | (UNINCORPORATED) | 788.82         | 22,535       | \$ 1,101,971.94          | \$ 1,119,535.22          | \$ 1,273,448.87          | 10%                 |
| 5             | WARE / PIERCE      | WAYCROSS         | 158.49         | 13,714       | \$ 277,889.34            | \$ 282,734.40            | \$ 319,618.83            | 10%                 |
| 2             | WARREN             | (UNINCORPORATED) | 301.49         | 2,913        | \$ 387,910.02            | \$ 395,092.17            | \$ 447,156.54            | 10%                 |
| 2             | WARREN             | CAMAK            | 4.32           | 128          | \$ 6,105.71              | \$ 6,190.45              | \$ 7,005.92              | 10%                 |
| 2             | WARREN             | NORWOOD          | 5.08           | 190          | \$ 7,468.34              | \$ 7,571.60              | \$ 8,512.46              | 10%                 |
| 2             | WARREN             | WARRENTON        | 18.18          | 1,875        | \$ 32,831.12             | \$ 33,850.71             | \$ 38,758.03             | 10%                 |
| 2             | WASHINGTON         | (UNINCORPORATED) | 720.40         | 9,824        | \$ 941,328.93            | \$ 959,821.04            | \$ 1,088,339.15          | 10%                 |
| 2             | WASHINGTON         | DAVISBORO        | 8.89           | 1,939        | \$ 22,224.37             | \$ 22,868.72             | \$ 26,046.68             | 10%                 |
| 2             | WASHINGTON         | DEEPSTEP         | 3.98           | 113          | \$ 5,396.79              | \$ 5,498.64              | \$ 6,420.34              | 10%                 |
| 2             | WASHINGTON         | HARRISON         | 6.96           | 322          | \$ 10,523.82             | \$ 10,696.95             | \$ 12,090.87             | 10%                 |
| 2             | WASHINGTON         | OCONEE           | 4.82           | 184          | \$ 7,046.68              | \$ 7,123.47              | \$ 8,102.63              | 10%                 |
| 2             | WASHINGTON         | RIDDLEVILLE      | 1.95           | 77           | \$ 2,866.33              | \$ 2,922.55              | \$ 3,295.80              | 10%                 |
| 2             | WASHINGTON         | SANDERSVILLE     | 51.70          | 5,536        | \$ 97,725.86             | \$ 98,747.06             | \$ 111,634.67            | 10%                 |
| 2             | WASHINGTON         | TENNILLE         | 13.71          | 1,825        | \$ 26,908.33             | \$ 28,565.87             | \$ 32,081.05             | 10%                 |

| GDOT District | County                                  | City             | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|-----------------------------------------|------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 5             | WAYNE                                   | (UNINCORPORATED) | 770.84         | 20,021       | \$ 1,063,147.94          | \$ 1,083,932.70          | \$ 1,230,539.10          | 10%                 |
| 5             | WAYNE                                   | JESUP            | 108.01         | 10,065       | \$ 192,485.52            | \$ 196,346.98            | \$ 222,808.48            | 10%                 |
| 5             | WAYNE                                   | ODUM             | 9.81           | 484          | \$ 14,856.77             | \$ 15,200.15             | \$ 17,251.10             | 10%                 |
| 5             | WAYNE                                   | SCREVEN          | 11.63          | 803          | \$ 18,919.53             | \$ 19,386.71             | \$ 22,042.40             | 10%                 |
| 3             | WEBSTER                                 | (UNINCORPORATED) | 209.78         | 2,337        | \$ 270,922.11            | \$ 276,304.58            | \$ 313,288.61            | 10%                 |
| 5             | WHEELER                                 | (UNINCORPORATED) | 308.47         | 3,445        | \$ 412,775.02            | \$ 406,660.01            | \$ 460,733.22            | 10%                 |
| 5             | WHEELER                                 | ALAMO            | 13.20          | 2,811        | \$ 20,918.33             | \$ 34,974.26             | \$ 38,202.15             | 10%                 |
| 5             | WHEELER                                 | GLENWOOD         | 12.49          | 819          | \$ 20,416.62             | \$ 20,726.01             | \$ 23,371.30             | 10%                 |
| 1             | WHITE                                   | (UNINCORPORATED) | 268.11         | 24,887       | \$ 476,005.35            | \$ 487,148.86            | \$ 552,397.27            | 30%                 |
| 1             | WHITE                                   | CLEVELAND        | 27.50          | 3,539        | \$ 55,056.14             | \$ 56,243.69             | \$ 63,505.00             | 30%                 |
| 1             | WHITE                                   | HELEN            | 18.29          | 600          | \$ 25,688.18             | \$ 26,405.69             | \$ 30,064.69             | 30%                 |
| 6             | WHITFIELD                               | (UNINCORPORATED) | 698.27         | 65,164       | \$ 1,248,332.56          | \$ 1,272,047.96          | \$ 1,441,086.92          | 30%                 |
| 6             | WHITFIELD                               | COHUTTA          | 12.64          | 809          | \$ 20,233.69             | \$ 20,672.49             | \$ 23,514.31             | 30%                 |
| 6             | WHITFIELD                               | DALTON           | 186.10         | 34,508       | \$ 436,838.02            | \$ 444,558.39            | \$ 503,037.53            | 30%                 |
| 6             | WHITFIELD                               | TUNNEL HILL      | 7.06           | 979          | \$ 14,516.79             | \$ 14,841.45             | \$ 16,792.37             | 30%                 |
| 6             | WHITFIELD                               | VARNELL          | 7.79           | 2,227        | \$ 22,827.11             | \$ 23,217.97             | \$ 26,487.83             | 30%                 |
| 4             | WILCOX                                  | (UNINCORPORATED) | 470.94         | 4,101        | \$ 601,937.60            | \$ 613,987.37            | \$ 695,359.37            | 10%                 |
| 4             | WILCOX                                  | ABBEVILLE        | 14.41          | 2,844        | \$ 33,954.93             | \$ 35,015.51             | \$ 40,144.67             | 10%                 |
| 4             | WILCOX                                  | PINEVIEW         | 7.93           | 453          | \$ 12,436.24             | \$ 12,735.48             | \$ 14,373.68             | 10%                 |
| 4             | WILCOX                                  | PITTS            | 5.15           | 243          | \$ 7,822.55              | \$ 7,955.38              | \$ 8,979.43              | 10%                 |
| 4             | WILCOX                                  | ROCHELLE         | 13.94          | 1,138        | \$ 24,161.33             | \$ 24,506.15             | \$ 27,638.65             | 10%                 |
| 2             | WILKES                                  | (UNINCORPORATED) | 416.99         | 5,236        | \$ 541,406.90            | \$ 553,074.13            | \$ 626,838.41            | 10%                 |
| 2             | WILKES                                  | RAYLE            | -              | 157          | \$ 952.41                | \$ 994.10                | \$ 1,089.65              | 10%                 |
| 2             | WILKES                                  | TIGNALL          | 8.54           | 491          | \$ 13,407.90             | \$ 13,713.23             | \$ 15,501.24             | 10%                 |
| 2             | WILKES                                  | WASHINGTON       | 38.97          | 3,634        | \$ 70,257.35             | \$ 71,460.38             | \$ 80,406.97             | 10%                 |
| 2             | WILKINSON                               | (UNINCORPORATED) | 323.62         | 4,349        | \$ 423,123.03            | \$ 430,806.07            | \$ 488,461.28            | 30%                 |
| 2             | WILKINSON                               | GORDON           | 28.03          | 1,742        | \$ 45,117.72             | \$ 45,717.15             | \$ 51,783.49             | 30%                 |
| 2             | WILKINSON                               | IRWINGTON        | 7.31           | 519          | \$ 12,233.82             | \$ 12,319.47             | \$ 13,953.77             | 30%                 |
| 2             | WILKINSON                               | IVEY             | 16.34          | 1,026        | \$ 26,693.10             | \$ 26,700.09             | \$ 30,259.95             | 30%                 |
| 2             | WILKINSON                               | MCINTYRE         | 11.91          | 565          | \$ 18,175.30             | \$ 18,334.69             | \$ 20,787.08             | 30%                 |
| 2             | WILKINSON                               | TOOMSBORO        | 4.41           | 376          | \$ 7,839.73              | \$ 7,809.41              | \$ 8,854.60              | 30%                 |
| 2             | WILKINSON / BLECKLEY / LAURENS / TWIGGS | ALLENTOWN        | 4.30           | 192          | \$ 6,520.96              | \$ 6,529.77              | \$ 7,421.79              | 30%                 |
| 4             | WORTH                                   | (UNINCORPORATED) | 784.15         | 13,182       | \$ 1,040,172.10          | \$ 1,060,898.47          | \$ 1,201,921.42          | 30%                 |

| GDOT District | County | City      | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|--------|-----------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 4             | WORTH  | POULAN    | 13.20          | 726          | \$ 20,686.33             | \$ 21,044.45             | \$ 23,731.26             | 30%                 |
| 4             | WORTH  | SUMNER    | 8.10           | 437          | \$ 12,558.60             | \$ 12,811.90             | \$ 14,503.37             | 30%                 |
| 4             | WORTH  | SYLVESTER | 54.40          | 5,436        | \$ 100,385.76            | \$ 101,889.80            | \$ 114,764.08            | 30%                 |
| 4             | WORTH  | WARWICK   | 4.91           | 492          | \$ 9,049.33              | \$ 9,199.36              | \$ 10,367.75             | 30%                 |

## PIKE COUNTY BOARD OF COMMISSIONERS

---

Public Hearing - Liberty Park Road

**SUBJECT:**

**PUBLIC HEARING:** To receive public input to consider the proposed road abandonment of Liberty Park Road.

**ACTION:**

**ADDITIONAL DETAILS:**

**ATTACHMENTS:**

| Type      | Description       |
|-----------|-------------------|
| ▣ Exhibit | Liberty Park Road |

**REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

**PUBLIC NOTICE FOR PIKE COUNTY, GEORGIA  
FOR PUBLIC HEARING TO ABANDON COUNTY ROAD  
KNOWN AS LIBERTY PARK ROAD**

The Pike County Board of Commissioners will be conducting a Public Hearing during its regular meeting on September 30, 2025 to consider the abandonment of Liberty Park Road (also referred to as Liberty Industrial Park Road). The Public Hearing will be conducted in the main courtroom, second floor, of the Pike County Courthouse, which is located at 16001 Barnesville Street, Zebulon, Georgia, 30295. The meeting of the Board of Commissioners will start at 6:30 p.m. on September 30, 2025 and the public is invited to attend and give input concerning the abandonment of Liberty Park Road.

## PIKE COUNTY BOARD OF COMMISSIONERS

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Public Hearing - Etheridge Mill Road

### **SUBJECT:**

**PUBLIC HEARING:** To receive public input to consider the proposed road abandonment of Etheridge Mill Road.

### **ACTION:**

### **ADDITIONAL DETAILS:**

#### **ATTACHMENTS:**

| Type      | Description         |
|-----------|---------------------|
| ☐ Exhibit | Etheridge Mill Road |

#### **REVIEWERS:**

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |

**PUBLIC NOTICE FOR PIKE COUNTY, GEORGIA  
FOR PUBLIC HEARING TO ABANDON A PORTION OF  
A COUNTY ROAD KNOWN AS ETHERIDGE MILL ROAD**

The Pike County Board of Commissioners will be conducting a Public Hearing during its regular meeting on September 30, 2025 to consider the abandonment of a portion of Etheridge Mill Road between Shackleford and Liberty Roads. The Public Hearing will be conducted in the main courtroom, second floor, of the Pike County Courthouse, which is located at 16001 Barnesville Street, Zebulon, Georgia, 30295. The meeting of the Board of Commissioners will start at 6:30 p.m. on September 30, 2025 and the public is invited to attend and give input concerning the abandonment of Etheridge Mill Road.

## PIKE COUNTY BOARD OF COMMISSIONERS

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REZ-25-10

### SUBJECT:

**PUBLIC HEARING:** To receive public input regarding REZ-25-10 - Mt. Gilead Baptist Owner, and Bloom Pediatric Therapy Applicant requests a Rezoning from AR (Residential Agricultural) to C-1 (Neighborhood Commercial) for property located at 14686 US Hwy 19, Griffin, GA. 30224. The property consists of 1.77+/- Acres in Land Lot 89 of the 2nd Land District, further identified as Parcel ID: 074 103. The Request is to convert the existing house into an office for Pediatric Therapy Practice. Commission District 4. Commissioner James Jenkins.

### ACTION:

### ADDITIONAL DETAILS:

#### ATTACHMENTS:

| Type      | Description               |
|-----------|---------------------------|
| ▣ Exhibit | REZ-25-10 Staff Report    |
| ▣ Exhibit | PZB Post Agenda 9-11-2025 |

#### REVIEWERS:

| Department   | Reviewer       | Action   | Comments              |
|--------------|----------------|----------|-----------------------|
| County Clerk | Blount, Angela | Approved | Item Pushed to Agenda |



PLANNING AND DEVELOPMENT  
OFFICE

*Planning – Zoning – Environmental – Permits & Inspections  
Code Enforcement*

P. O. Box 377  
77 Jackson Street  
Zebulon, GA 30295

Phone: 770-567-2007  
Fax: 770-567-2024  
jgilbert@pikecoga.com

*"Serving Citizens Responsibly"*

**Case Number:** REZ-25-10

**Planning and Zoning Board:** September 11, 2025

**Board of Commissioners Meeting:** September 30, 2025

**Mailed Notices:** August 18, 2025

**Signs Posted:** August 21, 2025

**Owner:** Mt. Gilead Baptist Church

**Applicant:** Bloom Pediatric Therapy

**Property Location:** 14686 US Highway 19, Griffin, GA 30224

Land lot: 89

District: 2nd

Parcel ID: 074 103

**Acreage:** 1.77 +/- acres

**Commission District:** District 4, James Jenkins

**FEMA Data:** Does not lie within a flood zone.

**Request:** Applicant and Owner are requesting a rezoning from A-R (Agricultural-Residential) to C-1 (Neighborhood Commercial).

**Code Reference:** Article 5, Article 11 and Article 16 of the UDC

**Staff Analysis:** Applicant and Owner are requesting a rezoning from A-R (Agricultural-Residential) to C-1 (Neighborhood Commercial) to convert the existing structure on the site into a pediatric therapy office. The subject property is located within the Highway 19 Overlay District and will be required to go through the overlay review should the applicant trigger the requirements as outlined in Article 16.



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*“Serving Citizens Responsibly”*

**(F) The Planning and Zoning Board will consider the following points in arriving at a decision on a zoning amendment:**

***(1) The existing uses and zoning of the nearby property.***

The subject property is currently zoned A-R (Agricultural-Residential) and is used as a single-family residence. The area is comprised of zoning ranging from A-R (Agricultural-Residential) to C-2 (General Commercial) and C-3 (Heavy Commercial). The proposed use of the property is consistent with the character of the area as well as consistent with the character area map, which designates the property in a Commercial Industrial Node as well as being in the Arterial Overlay Corridor which both support commercial development.

***(2) The suitability of the property for the proposed purpose.***

The property appears to be suitable for the proposed development.

***(3) The length of time the property has been vacant.***

The property is not vacant.

***(4) The threat to the public health, safety, and welfare if rezoned.***

There is no potential threat to the health, safety or welfare of the public if the proposed zoning is approved.

***(5) The extent to which the value of the property is diminished by the present zoning.***

The property's value should not be diminished by the current zoning.

***(6) The balance between the hardship on the property owner and the benefit to the public in not rezoning.***

There is not a balance between the benefit to the public if the property is not zoned and the hardship on the property owner.



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- (7) *Have an adverse effect on the insurance rating of the county, or any substantial portion of the county, issued by the insurance service office or similar rating agency.*

N/A

- (8) *Overtax any streets presently existing to serve the site, or other public facilities and utilities.*

The proposed rezoning should not create a hardship on the existing roads or other public utilities as proposed.

- (9) *Have a substantial adverse impact on the environment, including but not limited to, drainage, soil erosion and sedimentation, flooding, air quality, and water quality and quantity.*

The proposed rezoning should not have an adverse impact on the environment as proposed.

**Recommendation:** Staff recommends Approval of the requested rezoning from A-R to C-1 with the following conditions:

1. An application for an overlay review shall be required if the proposed development triggers the requirements for said review in accordance with Article 16 of the UDC.
2. Buffers must be established in accordance with Article 26 of the UDC.
3. Commercial building permits shall be required to convert the existing home into commercial use. All life safety and ADA requirements shall be met prior to a business license being issued.



PLANNING AND DEVELOPMENT  
OFFICE

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**Phone: 770-567-2007  
Fax: 770-567-2024  
jgilbert@pikecoga.com**

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**Attachments:**

- Rezoning Application
- Tax Map
- Plat
- Concept Plan
- Letter of Intent
- Legal Ad
- Sign Photo

8/4/25 CS  
FILED

# PIKE COUNTY REZONING APPLICATION

\$794.25

Application # REZ-25-10

Planning and Zoning Board Public Hearing: Sept 11, 2025

Permit # 235

Board of Commissioners Public Hearing: Sept 30, 2025

Property Information: District(s): 2nd Land Lot(s): 89 Acres: 1.77

Tax Map Parcel #: 074 103 Address if assigned: 14686 US Hwy 19 Griffin, GA 30224

Existing Zoning Classification: AR Proposed Zoning Classification: C1

Summary of Proposed Project: Use existing house as office for pediatric therapy practice.

Code Reference(s): \_\_\_\_\_

Documentation Required: ☒ Copy of Recorded Plat ☒ Copy of Recorded Deed ☒ Site Plan (required)\*

☒ Letter of Explanation\* ☒ Health Department Letter of Approval

☒ Agent Authorization (if needed) ☐ Campaign Disclosure Form ☐ Other \_\_\_\_\_

Property Owner: Mt. Gilead Baptist Church Applicant: Bloom Pediatric Therapy

Address: 14550 US Hwy 19 Address: 136 Main St  
Griffin, GA 30224

City: Griffin State: GA Zip: 30224 City: Milner State: GA Zip: 30257

Phone/email: 770-228-8075 Phone/email: 770-468-6941

**Property Owner Authorization:** I declare to the best of my knowledge the information given on this application to be true, correct and accurate. I hereby authorize the staff of the Department of Planning and Development, members of the Planning and Zoning Board and Board of Commissioners to inspect the property which is the subject of this application.

Owner's Signature: Ed Penland C.F.O. Date: 8-4-2025

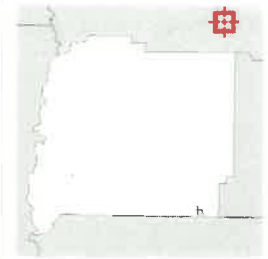
Owner's Printed Name: Ed Penland CFO

Sworn to and subscribed before me this 4 day of August, 2025.

Notary Public (signature & seal): Julie J. Smith



#### Overview



#### Legend

-  Parcels
-  Roads

|                        |                |                         |                              |                     |              |               |             |
|------------------------|----------------|-------------------------|------------------------------|---------------------|--------------|---------------|-------------|
| <b>Parcel ID</b>       | 074 103        | <b>Owner</b>            | MT GILEAD BAPTIST CHURCH INC | <b>Last 2 Sales</b> |              |               |             |
| <b>Class Code</b>      | Exempt         |                         | 14550 U S HWY 19             | <b>Date</b>         | <b>Price</b> | <b>Reason</b> | <b>Qual</b> |
| <b>Taxing District</b> | UNINCORPORATED |                         | GRIFFIN, GA 30224            | 8/14/2015           | 0            | QC            | U           |
| <b>Acres</b>           | 1.77           | <b>Physical Address</b> | 14686 U S HWY 19             | 11/18/2008          | \$80000      | EX            | U           |
|                        |                | <b>Assessed Value</b>   | Value \$131783               |                     |              |               |             |

(Note: Not to be used on legal documents)

Date created: 8/4/2025

Last Data Uploaded: 8/4/2025 6:06:15 AM

Developed by  **SCHNEIDER**  
GEOSPATIAL

|                    |          |
|--------------------|----------|
| DRAWN BY           | DISTRICT |
| 104                | 2ND      |
| SCALE              | COUNTY   |
| 1" = 200'          | PIKE     |
| DATE OF FIELD WORK |          |
| 07/01/02           |          |
| DATE OF PLAN       |          |
| 07/17/02           |          |
| DRAWN BY           | REV.     |
| 104                |          |



In my opinion, the field is a correct representation of the land and the plan is a correct representation of the field. I have prepared this plan in conformity with the laws of the State of Georgia and the rules and regulations of the Board of Survey and Mapping.

STACE J. REEVES RLS/2765

This field map was made by the surveyor in person and is a true and correct representation of the land and the plan is a correct representation of the field. I have prepared this plan in conformity with the laws of the State of Georgia and the rules and regulations of the Board of Survey and Mapping.



SURVEY FOR:

MT. GILEAD BAPTIST CHURCH

| LINE | ARC   | CURVE BEARING    | CHORD  | RADIUS | DELTA  |
|------|-------|------------------|--------|--------|--------|
| 1    | 14.00 | S 84° 34' 17" W  | 134.96 | 134.96 | 179.97 |
| 2    | 14.00 | S 85° 15' 24" W  | 135.96 | 135.96 | 180.00 |
| 3    | 14.00 | S 85° 56' 31" W  | 136.96 | 136.96 | 180.03 |
| 4    | 14.00 | S 86° 37' 38" W  | 137.96 | 137.96 | 180.06 |
| 5    | 14.00 | S 87° 18' 45" W  | 138.96 | 138.96 | 180.09 |
| 6    | 14.00 | S 87° 59' 52" W  | 139.96 | 139.96 | 180.12 |
| 7    | 14.00 | S 88° 40' 59" W  | 140.96 | 140.96 | 180.15 |
| 8    | 14.00 | S 89° 22' 06" W  | 141.96 | 141.96 | 180.18 |
| 9    | 14.00 | S 89° 43' 13" W  | 142.96 | 142.96 | 180.21 |
| 10   | 14.00 | S 90° 04' 20" W  | 143.96 | 143.96 | 180.24 |
| 11   | 14.00 | S 90° 25' 27" W  | 144.96 | 144.96 | 180.27 |
| 12   | 14.00 | S 90° 46' 34" W  | 145.96 | 145.96 | 180.30 |
| 13   | 14.00 | S 91° 07' 41" W  | 146.96 | 146.96 | 180.33 |
| 14   | 14.00 | S 91° 28' 48" W  | 147.96 | 147.96 | 180.36 |
| 15   | 14.00 | S 91° 49' 55" W  | 148.96 | 148.96 | 180.39 |
| 16   | 14.00 | S 92° 11' 02" W  | 149.96 | 149.96 | 180.42 |
| 17   | 14.00 | S 92° 32' 09" W  | 150.96 | 150.96 | 180.45 |
| 18   | 14.00 | S 92° 53' 16" W  | 151.96 | 151.96 | 180.48 |
| 19   | 14.00 | S 93° 14' 23" W  | 152.96 | 152.96 | 180.51 |
| 20   | 14.00 | S 93° 35' 30" W  | 153.96 | 153.96 | 180.54 |
| 21   | 14.00 | S 93° 56' 37" W  | 154.96 | 154.96 | 180.57 |
| 22   | 14.00 | S 94° 17' 44" W  | 155.96 | 155.96 | 180.60 |
| 23   | 14.00 | S 94° 38' 51" W  | 156.96 | 156.96 | 180.63 |
| 24   | 14.00 | S 94° 59' 58" W  | 157.96 | 157.96 | 180.66 |
| 25   | 14.00 | S 95° 21' 05" W  | 158.96 | 158.96 | 180.69 |
| 26   | 14.00 | S 95° 42' 12" W  | 159.96 | 159.96 | 180.72 |
| 27   | 14.00 | S 96° 03' 19" W  | 160.96 | 160.96 | 180.75 |
| 28   | 14.00 | S 96° 24' 26" W  | 161.96 | 161.96 | 180.78 |
| 29   | 14.00 | S 96° 45' 33" W  | 162.96 | 162.96 | 180.81 |
| 30   | 14.00 | S 97° 06' 40" W  | 163.96 | 163.96 | 180.84 |
| 31   | 14.00 | S 97° 27' 47" W  | 164.96 | 164.96 | 180.87 |
| 32   | 14.00 | S 97° 48' 54" W  | 165.96 | 165.96 | 180.90 |
| 33   | 14.00 | S 98° 09' 01" W  | 166.96 | 166.96 | 180.93 |
| 34   | 14.00 | S 98° 30' 08" W  | 167.96 | 167.96 | 180.96 |
| 35   | 14.00 | S 98° 51' 15" W  | 168.96 | 168.96 | 180.99 |
| 36   | 14.00 | S 99° 12' 22" W  | 169.96 | 169.96 | 181.02 |
| 37   | 14.00 | S 99° 33' 29" W  | 170.96 | 170.96 | 181.05 |
| 38   | 14.00 | S 99° 54' 36" W  | 171.96 | 171.96 | 181.08 |
| 39   | 14.00 | S 100° 15' 43" W | 172.96 | 172.96 | 181.11 |
| 40   | 14.00 | S 100° 36' 50" W | 173.96 | 173.96 | 181.14 |
| 41   | 14.00 | S 100° 57' 57" W | 174.96 | 174.96 | 181.17 |
| 42   | 14.00 | S 101° 19' 04" W | 175.96 | 175.96 | 181.20 |
| 43   | 14.00 | S 101° 40' 11" W | 176.96 | 176.96 | 181.23 |
| 44   | 14.00 | S 102° 01' 18" W | 177.96 | 177.96 | 181.26 |
| 45   | 14.00 | S 102° 22' 25" W | 178.96 | 178.96 | 181.29 |
| 46   | 14.00 | S 102° 43' 32" W | 179.96 | 179.96 | 181.32 |
| 47   | 14.00 | S 103° 04' 39" W | 180.96 | 180.96 | 181.35 |
| 48   | 14.00 | S 103° 25' 46" W | 181.96 | 181.96 | 181.38 |
| 49   | 14.00 | S 103° 46' 53" W | 182.96 | 182.96 | 181.41 |
| 50   | 14.00 | S 104° 07' 00" W | 183.96 | 183.96 | 181.44 |
| 51   | 14.00 | S 104° 28' 07" W | 184.96 | 184.96 | 181.47 |
| 52   | 14.00 | S 104° 49' 14" W | 185.96 | 185.96 | 181.50 |
| 53   | 14.00 | S 105° 10' 21" W | 186.96 | 186.96 | 181.53 |
| 54   | 14.00 | S 105° 31' 28" W | 187.96 | 187.96 | 181.56 |
| 55   | 14.00 | S 105° 52' 35" W | 188.96 | 188.96 | 181.59 |
| 56   | 14.00 | S 106° 13' 42" W | 189.96 | 189.96 | 181.62 |
| 57   | 14.00 | S 106° 34' 49" W | 190.96 | 190.96 | 181.65 |
| 58   | 14.00 | S 106° 55' 56" W | 191.96 | 191.96 | 181.68 |
| 59   | 14.00 | S 107° 17' 03" W | 192.96 | 192.96 | 181.71 |
| 60   | 14.00 | S 107° 38' 10" W | 193.96 | 193.96 | 181.74 |
| 61   | 14.00 | S 107° 59' 17" W | 194.96 | 194.96 | 181.77 |
| 62   | 14.00 | S 108° 20' 24" W | 195.96 | 195.96 | 181.80 |
| 63   | 14.00 | S 108° 41' 31" W | 196.96 | 196.96 | 181.83 |
| 64   | 14.00 | S 109° 02' 38" W | 197.96 | 197.96 | 181.86 |
| 65   | 14.00 | S 109° 23' 45" W | 198.96 | 198.96 | 181.89 |
| 66   | 14.00 | S 109° 44' 52" W | 199.96 | 199.96 | 181.92 |
| 67   | 14.00 | S 109° 65' 59" W | 200.96 | 200.96 | 181.95 |
| 68   | 14.00 | S 110° 07' 06" W | 201.96 | 201.96 | 181.98 |
| 69   | 14.00 | S 110° 28' 13" W | 202.96 | 202.96 | 182.01 |
| 70   | 14.00 | S 110° 49' 20" W | 203.96 | 203.96 | 182.04 |
| 71   | 14.00 | S 111° 10' 27" W | 204.96 | 204.96 | 182.07 |
| 72   | 14.00 | S 111° 31' 34" W | 205.96 | 205.96 | 182.10 |
| 73   | 14.00 | S 111° 52' 41" W | 206.96 | 206.96 | 182.13 |
| 74   | 14.00 | S 112° 13' 48" W | 207.96 | 207.96 | 182.16 |
| 75   | 14.00 | S 112° 34' 55" W | 208.96 | 208.96 | 182.19 |
| 76   | 14.00 | S 112° 56' 02" W | 209.96 | 209.96 | 182.22 |
| 77   | 14.00 | S 113° 17' 09" W | 210.96 | 210.96 | 182.25 |
| 78   | 14.00 | S 113° 38' 16" W | 211.96 | 211.96 | 182.28 |
| 79   | 14.00 | S 113° 59' 23" W | 212.96 | 212.96 | 182.31 |
| 80   | 14.00 | S 114° 20' 30" W | 213.96 | 213.96 | 182.34 |
| 81   | 14.00 | S 114° 41' 37" W | 214.96 | 214.96 | 182.37 |
| 82   | 14.00 | S 115° 02' 44" W | 215.96 | 215.96 | 182.40 |
| 83   | 14.00 | S 115° 23' 51" W | 216.96 | 216.96 | 182.43 |
| 84   | 14.00 | S 115° 44' 58" W | 217.96 | 217.96 | 182.46 |
| 85   | 14.00 | S 116° 06' 05" W | 218.96 | 218.96 | 182.49 |
| 86   | 14.00 | S 116° 27' 12" W | 219.96 | 219.96 | 182.52 |
| 87   | 14.00 | S 116° 48' 19" W | 220.96 | 220.96 | 182.55 |
| 88   | 14.00 | S 117° 09' 26" W | 221.96 | 221.96 | 182.58 |
| 89   | 14.00 | S 117° 30' 33" W | 222.96 | 222.96 | 182.61 |
| 90   | 14.00 | S 117° 51' 40" W | 223.96 | 223.96 | 182.64 |
| 91   | 14.00 | S 118° 12' 47" W | 224.96 | 224.96 | 182.67 |
| 92   | 14.00 | S 118° 33' 54" W | 225.96 | 225.96 | 182.70 |
| 93   | 14.00 | S 118° 55' 01" W | 226.96 | 226.96 | 182.73 |
| 94   | 14.00 | S 119° 16' 08" W | 227.96 | 227.96 | 182.76 |
| 95   | 14.00 | S 119° 37' 15" W | 228.96 | 228.96 | 182.79 |
| 96   | 14.00 | S 119° 58' 22" W | 229.96 | 229.96 | 182.82 |
| 97   | 14.00 | S 120° 19' 29" W | 230.96 | 230.96 | 182.85 |
| 98   | 14.00 | S 120° 40' 36" W | 231.96 | 231.96 | 182.88 |
| 99   | 14.00 | S 121° 01' 43" W | 232.96 | 232.96 | 182.91 |
| 100  | 14.00 | S 121° 22' 50" W | 233.96 | 233.96 | 182.94 |
| 101  | 14.00 | S 121° 43' 57" W | 234.96 | 234.96 | 182.97 |
| 102  | 14.00 | S 122° 05' 04" W | 235.96 | 235.96 | 183.00 |
| 103  | 14.00 | S 122° 26' 11" W | 236.96 | 236.96 | 183.03 |
| 104  | 14.00 | S 122° 47' 18" W | 237.96 | 237.96 | 183.06 |
| 105  | 14.00 | S 123° 08' 25" W | 238.96 | 238.96 | 183.09 |
| 106  | 14.00 | S 123° 29' 32" W | 239.96 | 239.96 | 183.12 |
| 107  | 14.00 | S 123° 50' 39" W | 240.96 | 240.96 | 183.15 |
| 108  | 14.00 | S 124° 11' 46" W | 241.96 | 241.96 | 183.18 |
| 109  | 14.00 | S 124° 32' 53" W | 242.96 | 242.96 | 183.21 |
| 110  | 14.00 | S 124° 53' 00" W | 243.96 | 243.96 | 183.24 |
| 111  | 14.00 | S 125° 14' 07" W | 244.96 | 244.96 | 183.27 |
| 112  | 14.00 | S 125° 35' 14" W | 245.96 | 245.96 | 183.30 |
| 113  | 14.00 | S 125° 56' 21" W | 246.96 | 246.96 | 183.33 |
| 114  | 14.00 | S 126° 17' 28" W | 247.96 | 247.96 | 183.36 |
| 115  | 14.00 | S 126° 38' 35" W | 248.96 | 248.96 | 183.39 |
| 116  | 14.00 | S 126° 59' 42" W | 249.96 | 249.96 | 183.42 |
| 117  | 14.00 | S 127° 20' 49" W | 250.96 | 250.96 | 183.45 |
| 118  | 14.00 | S 127° 41' 56" W | 251.96 | 251.96 | 183.48 |
| 119  | 14.00 | S 128° 03' 03" W | 252.96 | 252.96 | 183.51 |
| 120  | 14.00 | S 128° 24' 10" W | 253.96 | 253.96 | 183.54 |
| 121  | 14.00 | S 128° 45' 17" W | 254.96 | 254.96 | 183.57 |
| 122  | 14.00 | S 129° 06' 24" W | 255.96 | 255.96 | 183.60 |
| 123  | 14.00 | S 129° 27' 31" W | 256.96 | 256.96 | 183.63 |
| 124  | 14.00 | S 129° 48' 38" W | 257.96 | 257.96 | 183.66 |
| 125  | 14.00 | S 130° 09' 45" W | 258.96 | 258.96 | 183.69 |
| 126  | 14.00 | S 130° 30' 52" W | 259.96 | 259.96 | 183.72 |
| 127  | 14.00 | S 130° 51' 59" W | 260.96 | 260.96 | 183.75 |
| 128  | 14.00 | S 131° 13' 06" W | 261.96 | 261.96 | 183.78 |
| 129  | 14.00 | S 131° 34' 13" W | 262.96 | 262.96 | 183.81 |
| 130  | 14.00 | S 131° 55' 20" W | 263.96 | 263.96 | 183.84 |
| 131  | 14.00 | S 132° 16' 27" W | 264.96 | 264.96 | 183.87 |
| 132  | 14.00 | S 132° 37' 34" W | 265.96 | 265.96 | 183.90 |
| 133  | 14.00 | S 132° 58' 41" W | 266.96 | 266.96 | 183.93 |
| 134  | 14.00 | S 133° 19' 48" W | 267.96 | 267.96 | 183.96 |
| 135  | 14.00 | S 133° 40' 55" W | 268.96 | 268.96 | 183.99 |
| 136  | 14.00 | S 134° 02' 02" W | 269.96 | 269.96 | 184.02 |
| 137  | 14.00 | S 134° 23' 09" W | 270.96 | 270.96 | 184.05 |
| 138  | 14.00 | S 134° 44' 16" W | 271.96 | 271.96 | 184.08 |
| 139  | 14.00 | S 135° 05' 23" W | 272.96 | 272.96 | 184.11 |
| 140  | 14.00 | S 135° 26' 30" W | 273.96 | 273.96 | 184.14 |
| 141  | 14.00 | S 135° 47' 37" W | 274.96 | 274.96 | 184.17 |
| 142  | 14.00 | S 136° 08' 44" W | 275.96 | 275.96 | 184.20 |
| 143  | 14.00 | S 136° 29' 51" W | 276.96 | 276.96 | 184.23 |
| 144  | 14.00 | S 136° 50' 58" W | 277.96 | 277.96 | 184.26 |
| 145  | 14.00 | S 137° 12' 05" W | 278.96 | 278.96 | 184.29 |
| 146  | 14.00 | S 137° 33' 12" W | 279.96 | 279.96 | 184.32 |
| 147  | 14.00 | S 137° 54' 19" W | 280.96 | 280.96 | 184.35 |
| 148  | 14.00 | S 138° 15' 26" W | 281.96 | 281.96 | 184.38 |
| 149  | 14.00 | S 138° 36' 33" W | 282.96 | 282.96 | 184.41 |
| 150  | 14.00 | S 138° 57' 40" W | 283.96 | 283.96 | 184.44 |
| 151  | 14.00 | S 139° 18' 47" W | 284.96 | 284.96 | 184.47 |
| 152  | 14.00 | S 139° 39' 54" W | 285.96 | 285.96 | 184.50 |



## Letter of explanation for rezoning

14686 US Hwy 19 Griffin, GA 30224

Bloom Pediatric Therapy is a private clinic based setting that offers speech therapy, occupational therapy, physical therapy, and applied behavior analysis (ABA therapy) to the pediatric population in our community and surrounding communities.

We have 22 employees at Bloom Pediatric Therapy. However, this location will house a maximum of 6 employees and 6 pediatric patients at any given time. There are three main rooms that will serve as treatment spaces. Two employees and two patients per room. Office hours are from 8:30 to 5:30 Monday through Friday.

**PIKE COUNTY PLANNING AND ZONING BOARD**  
**September 11, 2025**  
**6:30 p.m.**

The Pike County Planning and Zoning Board will conduct its scheduled monthly meeting on September 11, 2025, at 6:30 p.m. on the second floor of the Pike County Courthouse located at 16001 Barnesville Street, Zebulon, Georgia. The Board will conduct **PUBLIC HEARINGS** on the following item:

(1) REZ-25-10 Mt. Gilead Baptist Church Owner, and Bloom Pediatric Therapy applicant request a rezoning from AR (Residential Agricultural) to C-1 (Neighborhood Commercial) for property located at 14686 US Hwy 19, Griffin, GA 30224. The property consists of 1.77+/- acres in Land lot 89 in the 2nd District, further identified as parcel ID 074 103. The request is to convert the existing house into an office for pediatric therapy practice. Commission District 4, Commissioner James Jenkins. **The public is invited to attend to speak in favor or in opposition of the request. The PZB will forward a recommendation to the BOC for a final decision.**

The Pike County Board of Commissioners will conduct a **PUBLIC HEARING** on the above applicable items on September 30, 2025, at 6:30 pm at the Pike County Courthouse located at 16001 Barnesville Street, Zebulon, Georgia. **The public is invited to speak in favor or opposition to each request.**



Sign Posted 8-21-2025

REZ-25-10

**PIKE COUNTY**  
**Planning and Zoning Board**  
**September 11, 2025**  
**6:30 P.M.**

**POST AGENDA**

Jason Leatherman, Chairman • Brandy Loggins, Vice-Chairman •  
Chad Proctor • Edward “Ed” Penland • Kacie Edwards(At Large) -**ABSENT**

**I. Call to Order**

Chairman Leatherman called the meeting to order by sound of the gavel at 6:30 pm.

**II. Invocation**

Planning and Development Director Jeremy Gilbert lead us in the Invocation.

**III. Pledge of Allegiance**

Planning and Development Director Jeremy Gilbert lead us in the Pledge of Allegiance.

**IV. Approval of the Agenda**

Vice-Chairman Loggins moved to approve the Agenda. Board Member Penland second the motion. The Agenda was approved by a vote of 4-0-0.

**V. Approval of the August 14, 2025, Minutes.**

Board Member Proctor moved to approve the Minutes. Vice-Chairman Loggins second the motion. The Minutes were approved by a vote of 4-0-0.

**VI. Old Business: NONE**

**VII. New Business:**

- (1.) **OV-25-01** – Hunter Strickland Owner requests an Overlay Review for property located North of 6127 US Hwy. 19, Zebulon, GA. 30295. The property consists of 2.10+/- Acres in Land Lot 230 of the 8th Land District, further identified as Parcel ID: 068 109. The Request is for the Overlay Review as outlined in Article 16 of the U.D.C. for a 4-Tenant Commercial Building. Commission District 2.

Commissioner Tim Guy. **THE PLANNING AND ZONING BOARD WILL HEAR AND REVIEW THE REQUEST AND HAVE A FINAL DECISION.**

Vice-Chairman Loggins moved to approve the motion with three (3) Zoning Conditions. Board Member Proctor second the motion. The motion was approved by a vote of 4-0-0. The Conditions are as following:

1. **The Landscape Plan/Site Plan submitted with this Application dated 08/04/2025 and prepared by All South Development shall be constructed in Substantial Compliance with said Plan. Should the Planning and Zoning Board approve the development with landscaping along the right-of-way said Landscaping Plan shall be revised to meet the requirements of Section 1615 E of the Pike County U.D.C.**
2. **All buildings shall be constructed in Substantial Compliance with the proposed pictures/plans provided as part of the request.**
3. **A full set of Development Plans including a Landscape Plan shall be submitted to the County and the State for review and approval before a Building Permit can be issued.**

- (2.) **VAR-25-02** – William Wayne Leslie Owner and Applicant requests a Variance to Development Regulations for property located at 166 Williams Drive, Concord, GA. 30206. The property consists of 62.8 +/- Acres in Land Lots 82 & 111 of the 9<sup>th</sup> Land District, further identified as Parcel IDs: 041 011 and 041 012. The Request is to Eliminate the Maximum Allowable Square Footage for a Guest House. Commission District 1. Commissioner Tim Daniel. **THE PLANNING AND ZONING BOARD WILL HEAR AND REVIEW THE REQUEST AND HAVE A FINAL DECISION.**

Board Member Penland moved to approve the motion request, it failed for a lack of a second.

Board Member Penland moved to approve the motion request to come back on the next Monthly Board Meeting failed for a lack of a second.

Board Member Proctor moved to approve the motion with one (1) Zoning Condition. Board Member Penland second the motion. The motion was approved by a vote of 4-0-0. The Condition is as following:

1. **With a maximum of 1500 sq ft. for a Mother-N-Law Suite**

## **Public Hearing:**

- (3.) **REZ-25-10** – Mt. Gilead Baptist Church Owner, and Bloom Pediatric Therapy Applicant requests a Rezoning from AR (Residential Agricultural) to C-1 (Neighborhood Commercial) for property located at 14686 US Hwy 19, Griffin, GA. 30224. The property consists of 1.77+/- Acres in Land Lot 89 of the 2nd Land District, further identified as Parcel ID: 074 103. The Request is to Convert the Existing House into an Office for Pediatric Therapy Practice. Commission District 4. Commissioner James Jenkins. **THE PUBLIC IS INVITED TO ATTEND TO SPEAK IN FAVOR OR IN OPPOSITION OF THE REQUEST. THE PLANNING AND ZONING BOARD WILL FORWARD A RECOMMENDATION TO THE BOARD OF COMMISSIONERS FOR A FINAL DECISION.**

Board Member Proctor moved to approve the motion with three (3) Zoning Conditions. Vice-Chairman Loggins second the motion. The motion was approved by a vote of 3-0-1. Board Member Penland recused himself. The Conditions are as following:

1. **An Application for an Overlay Review shall be required if the proposed development triggers the requirements for said review in accordance with Article 16 of the Pike County U.D.C.**
2. **Buffers must be established in accordance with Article 26 of the Pike County U.D.C.**
3. **Commercial Building Permits shall be required to convert the existing home into Commercial use. All Life Safety and A.D.A. Requirements shall be met prior to a Business License being issued.**

## **VIII. Discussion:**

- a. **Follow-up discussion on the Solar Farm Ordinance.**

Will be on next month's Planning and Zoning Board Meeting for October 9, 2025.

- b. **Discussion on proposed Code for Data Centers.**

A Moratorium was filed with the Pike County Board of Commissioners on Wednesday, September 10, 2025.

## **IX. Adjournment**

Vice-Chairman Loggins moved to adjourn the meeting. Board Member Proctor second the request. The motion was passed by a vote of 4-0-0.

The meeting was closed by the sound of the gavel at 7:47 pm.