



“Serving Citizens Responsibly”

PO Box 377
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Phone: 770-567-2002
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Pike County Board of Tax Assessors:

*Jessica Rowell, Chairperson
Hugh McAleer, Vice-Chairman
M Gary Hammock, Member
Lyn Smith, Member
Christopher Tea, Member
Morton, Morton & Associates, LLC*

*Greg Hobbs, Chief Appraiser
Melissa Connell, Personal Property-Appraiser II/Secretary
Danyael Smith, Appraiser II
Emily Morris, Appraiser I
Dusty Williams, Appraiser I*

Board of Assessors:

**Public Budget/Policy Workshop Minutes-Summary
February 7, 2023-10:00 a.m.**

The Pike County Board of Tax Assessors held their Public Budget /Policy Workshop 2/7/23 at 10:03a.m. at the Pike County EMA/Storage Facility at Twin Oaks Road, Williamson, Georgia-30292. Vice-Chairman McAleer, Assessor Hammock, Assessor Smith, and Assessor Tea were in attendance. County Attorney, Rob Morton, Chief Appraiser, Greg Hobbs, and Board Secretary, Melissa Connell were also in attendance. No Public was in attendance for today’s meeting.

- 1. Call to Order@10:03a.m.....Vice-Chairperson McAleer.**
- 2. Invocation.....Chief Appraiser Hobbs.**
- 3. Pledge of Allegiance.**
- 4. Approval of the Agenda-(O.C.G.A.50-14-1(e)-based on Staff recommendation-Approval Motion-Vice-Chairman McAleer-Approval to Second Motion-Assessor Tea carried 4-0.**



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5. Public Budget Workshop:

A. '23-'24 Budget:

Chief Appraiser Greg Hobbs updated the Board on the status of the current Staff schooling, and the need for more vehicles to allow more fieldwork. There was much discussion as to current Staffing needs for our office-and the fact that currently we have the Ford Ranger Truck plus the Road Department is allowing us to use the 1997(?)Nissan Truck for our field reviews.

Currently, our Department is scheduled to meet with County Manager, Brandon Rogers on March 13th at 1:00 p.m. to review our Proposed '23-'24 Budget. There was also discussion of the need for a new Aerial flight-our current flight was 2013-Upson County is working with Upson County and a mapping company-Igloo which offers a 6 year term contract; sometime this month a 'zoom' presentation with them shall be scheduled as plans are made for a new flight for Pike.

*****Approval to include in '23-'24 Budget funding for two new vehicles-approval for Chief Appraiser Hobbs to begin shopping now to plan ahead-based on Staff recommendation-Approval Motion-Vice-Chairman McAleer-Approval to Second Motion-Assessor Hammock-Motion carried 4-0.*****



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6. Public Board Policy Workshop:

A. Vehicle Appeal Policy:

Chief Appraiser Hobbs discussed the need for update(s) to the current Board of Assessors Policy and Procedures Manual-which has not been updated to reflect policy revision(s) and addition(s) since approximated 2015. Our current concern deals with the TAVT Motor Vehicle Appeal(s). There was much discussion as to revising Board policy for re-valuing appealed Motor Vehicle(s). County Attorney, Rob Morton, reviewed laws and regulations pertaining to Motor Vehicles. He referred to the rules of Department of Revenue Local Government services Division-focusing on Subject 560-11-14-State and Local Title and Ad Valorem Tax Fee(Please see Attachment for copy of this Information).

There was much discussion as to revising Board policy for re-valuing appealed Motor Vehicle(s) and the realization of the need for additional research before any changes were finalized.

*****Approval to revise Motor Vehicle Appeal Board Policy-Reclassifying Motor Vehicles per Type, Physical condition at time of purchase(running/not running), and other requirements-as set forth by the Board from further research and legal protocol-Approval Motion-Vice-Chairman McAleer-Approval to Second Motion-Assessor Tea carried 4-0.*****



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7. Approval to Adjourn@10:55a.m.-Approval Motion-Vice-Chairman McAleer-Approval to Second Motion-Assessor Tea carried 4-0.

****Please see Attachment pages following today’s Minutes-Summary pages for additional information on meeting items.****

Approved Tax Assessors Regular Meeting Minutes- Summary-Date-2-21-2023.

Date _____ Chairperson _____ OR

Vice-Chairman _____ Secretary _____.