

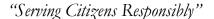
"Serving Citizens Responsibly"

73 Jackson Street Zebulon, GA 30295 Phone: 770-567-2002 ghobbs@pikecoga.com

Pike County Board of Tax Assessors: Parish Swift, Chairman M Gary Hammock, Member Tim Ingram, Member Christoper Tea, Member Lyn Smith, Chairman Morton, Morton & Associates, LLC Greg Hobbs, Chief Appraiser IV Emily Morris, Appraiser II, Board Secretary Danyeal Smithey, Appraiser II Dusty Williams, Appraiser II Brian Jarrard, Appraiser I

TAX ASSESSOR REGULAR SCHEDULED MEETING-AGENDA- January 28th, 2024, 9:00am

- 1. Call to Order @ 9:00am.....9:00am
- 2. Approval of Agenda-(O.C.G.A.-50-14-1-1(e)-Staff recommends approval. Motion/Second Ingram/Tea motion passed 5-0
- 4. Pledge of Allegiance.
- 5. Approval of January 14th, 2025, Regular scheduled Minutes Summary-Staff recommends approval. Motion/Second Tea/Ingram motion passed 5-0
- 6. Public Comment (with 5-minute time limit).
- 7. Invited Guest(s): Laura Huggins (73-15, 73-11,73-7a, & 73-13 Breach)
- 8. Chief Appraiser Report, Distribution(s) of updated Budget/Discussion.
- 9. Old Business:
- 10. New Business:
- **a.** Norman Appraisal Services Re-evaluation Contract per consent order Approve/Deny Staff recommends approval. **Motion/Second Tea/Hammock motion passed to sign contract 5-0**
- **b.** Approval/Denial Exempt Property Questionnaire for Mt. Hope Baptist Church-Staff recommends approval. **Motion/Second Tea/Hammock motion passed to exempt property 5-0**
- c. Approval/Denial CUVA removal without penalty due to death of the owner 090-017 (Parks)-staff recommends approval. Motion/Second Tea/Smith motion passed to remove CUVA without penalty 5-0
- **d.** Approval/Denial sending Tax refund/relief to Board of Commissionersstaff recommends approval Motion/Second Ingram/Smith motion passed to tax refund to BOC 5-0





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- **e.** Approval/Denial change S5 exemption to SD (65 and older disable veteran) 063-202 (Valencia) Veteran is over 65-Staff recommends approval. **Motion/Second Tea/Smith motion passed to change S5 to SD 5-0**
- f. Sales Ratio Study: Residential Property Board of Assessor's Acknowledged the receiving Sales Ratio Study
- g. Sales Ratio Study: Agricultural Property Board of Assessor's Acknowledged the receiving Sales Ratio Study
- h. Sales Ratio Study: Commercial Property Board of Assessor's Acknowledged the receiving Sales Ratio Study
- i. Sale Ratio Study: Industrial Property Board of Assessor's Acknowledged the receiving Sales Ratio Study

11.Real Property:

- **a.** Approval/Denial of 2024 Appeal(s) Waiver **1** with Fair Market Value Revision (s) approval(s)-Staff recommends approval(s) **Motion/Second Tea/Smith motion passed to accept waiver 5-0**
- **b.** Approval/Denial Cuva continuation Reems (094-010 E)-staff recommends approval. **Motion/Second Tea/Smith motion passed to approve continuation of CUVA 5-0**
- **c.** Approval/Denial Cuva Renewal English (091-004 B)-staff recommends approval. **Motion/Second Tea/Smith motion passed to renew CUVA 5-0**
- **d.** Approval/Denial Homestead exemption SD (disable veteran over 65) 063-396 (Dean)-staff recommends approval. **Motion/Second Hammock/Smith motion passed to approve homestead exemption 5-0**
- e. Approval/Denial Homestead exemption L8 (Non-income based over 70) 091-005 (English)-staff recommends approval. Motion/Second Tea/Smith passed to approve homestead exemption 5-0
- **f.** Approval/Denial Homestead exemptions **6** S1 (Regular homestead)-staff recommends approval. **Motion/Second Tea/Smith passed to approve homestead exemption 5-0**
- **g.** Approval/Denial of 2024 Appeal(s) **4** with Fair Market Value Revision (s) approval(s)-Staff recommends approval(s) **Motion/Second Tea/Smith passed to approve homestead exemption 5-0**



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2. Personal Property:

Car appeals:

- a. Yearwood: 2024 Ford Ranger-Motion/Second Tea/Ingram motion passed to sat value at \$33,950 5-0
- 12. Public Comment (with 5-minute time limit).
- 13. Board members report
- 14. Attorney comment
- 15. Approval to adjourn. Motion/Second Smith/tea motion passed to adjourn 5-0 meeting adjourned @ 10:20am

**(AGENDA SUBJECT TO REVISION) **