

POST AGENDA

PIKE COUNTY BOARD OF COMMISSIONERS
6:30 p.m.

REGULAR MONTHLY MEETING
Tuesday, May 27, 2025

The Pike County Board of Commissioners held its Regular Monthly Meeting on Tuesday, May 27, 2025, at 6:30 p.m. in the Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon. Chairman Briar Johnson convened the meeting and Commissioners Tim Daniel, Tim Guy, Ken Pullin and James Jenkins attended. County Clerk Angela Blount was also present. (O.C.G.A. § 50-14-1(e) (2)). Due to unforeseen circumstances, County Attorney/County Manager Rob Morton was unable to attend the meeting.

1. **CALL TO ORDER** Chairman J. Briar Johnson
2. **INVOCATION**..... Kyle Garner
3. **PLEDGE OF ALLEGIANCE**..... Chairman J. Briar Johnson

4. **APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))**

Motion/second by Commissioners Daniel/Guy to approve the agenda, motion carried 5-0.

5. **APPROVAL OF THE MINUTES - (O.C.G.A. § 50-14-1(e) (2))**

- a. Minutes of the May 14, 2025, Regular Monthly Meeting.
- b. Minutes of the May 14, 2025, Executive Session.
- c. Minutes of the May 14, 2025, Special Called Meeting.

Motion/second by Commissioners Guy/Daniel to approve the minutes of the May 14, 2025 Regular Monthly Meeting, the minutes of the May 14, 2025 Executive Session and the minutes of the May 14, 2025 Special Called Meeting, motion carried 5-0.

6. **INVITED GUEST - NONE**

7. **REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES**

- a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments and a summary check register. *There are no Department reports as they will be provided during the first Board meeting of June. Revenue/Expenditure Statement and Detail Check Register is included.*

Motion/second by Commissioners Daniel/Guy to accept reports, motion carried 5-0.

- b. County Manager Report

Update on County finances for the following funds/accounts:

General Fund	\$849,908.13
Fire Dept. Donations.....	\$10,905.91
Cash Reserve Account.....	\$157,872.81
Jail Fund	\$16,186.16
E-911 Fund	\$88,770.85
DATE Fund	\$26,197.55
Juvenile Court Fund.....	\$13,775.83
Residential Impact Fee	\$162,859.58
Commercial Impact Fees	\$39,842.54
C.A.I.P FUND	\$85,204.38
General Obligation SPLOST 2022-2028.....	\$1,994,409.49
L.M.I.G. Grant (DOT).....	\$20,107.85

- c. County Manager Comment
- d. Commissioner Reports
- e. County Attorney Report to Commissioners

8. UNFINISHED BUSINESS - NONE

9. NEW BUSINESS

- a. Consider use of Courthouse Grounds from Charles Steck on Monday, July 14, 2025, from 6:40 a.m. until 8:00 a.m. for Statewide Bible Reading.

Motion/second by Commissioners Guy/Pullin to approve use of Courthouse Grounds on July 14, 2025 for Statewide Bible Reading, motion carried 5-0.

- b. **PUBLIC HEARING:** To receive public input regarding SUP-25-03 – Jonathan Buxton, owner and applicant, requests a Special Use Permit to allow a private cemetery to be located at 1201 Friendship Circle, Concord, GA 30206. The subject property is further identified as Parcel ID 027 002C and is in Land Lot 237 of the 1st District. The property consists of 16.50 +/- acres. Commission District 2, Commissioner Tim Guy.

Motion/second by Commissioners Guy/Daniel to approve SUP-25-03 with 2 conditions, motion carried 5-0. Conditions are as follows:

- 1) **The proposed survey illustrating the private cemetery shall be recorded as required by Chapter 165 of the Pike County Code, meeting all of the standards outlined in the said section.**
 - 2) **A fence or wall shall be installed around the private cemetery as required by Chapter 165.**
- c. **PUBLIC HEARING:** To receive public input regarding Text Amendment to Article 16, US Highway 19 & 41 Overlay District, of the Unified Development Code to add a provision outlining the allowable and prohibited colors allowed within the Overlay District.

Motion/second by Commissioners Pullin/Guy to approve the first reading of the proposed text amendment to Article 16 of the Unified Development Code, pertaining to the US Highway 19 and 41 Overlay District, to add a provision outlining the allowable and prohibited colors within the Overlay District, motion carried 5-0.

10. PUBLIC COMMENT (Limited to 5 minutes per person) - NONE

11. EXECUTIVE SESSION - NONE

12. ADJOURNMENT

Motion/second by Commissioners Guy/Daniel to adjourn at 6:48 p.m., motion carried 5-0.