

POST AGENDA

PIKE COUNTY BOARD OF COMMISSIONERS
6:30 p.m.

REGULAR MONTHLY MEETING
Tuesday, September 30, 2025

The Pike County Board of Commissioners held its Regular Monthly Meeting on Tuesday, September 30, 2025, at 6:30 p.m. in the Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon. Chairman Briar Johnson convened the meeting and Commissioners Tim Daniel, Tim Guy and Ken Pullin attended. County Attorney/County Manager Rob Morton and County Clerk Angela Blount were also present. (O.C.G.A. § 50-14-1(e) (2)). Due to unforeseen circumstances, Commissioner James Jenkins was unable to attend the meeting.

1. CALL TO ORDER Chairman J. Briar Johnson

2. INVOCATION.....Kyle Garner

3. PLEDGE OF ALLEGIANCE..... Chairman J. Briar Johnson

4. APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))

Motion/second by Commissioners Guy/Daniel to approve the agenda, motion carried 4-0.

5. APPROVAL OF THE MINUTES - (O.C.G.A. § 50-14-1(e) (2))

a. Minutes of the September 10, 2025, Regular Monthly Meeting.

Motion/second by Commissioners Daniel/Guy to approve the minutes of the September 10, 2025, Regular Monthly Meeting, motion carried 4-0.

6. INVITED GUEST - NONE

7. REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES

a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments and a summary check register. *There are no Department reports as they will be provided during the first Board meeting of October. Revenue/Expenditure Statement and Detail Check Register is included.*

Motion/second by Commissioners Daniel/Guy to accept reports, motion carried 4-0.

b. County Manager Report

Update on County finances for the following funds/accounts:

General Fund	\$1,268,079.31
Fire Dept. Donations.....	\$11,659.13
Cash Reserve Account.....	\$183,608.00
Jail Fund	\$20,527.17
E-911 Fund	\$26,315.22
DATE Fund	\$21,722.91
Juvenile Court Fund.....	\$14,547.70
Residential Impact Fee	\$316,734.00
Commercial Impact Fees	\$39,849.07
C.A.I.P FUND	\$29,390.45
General Obligation SPLOST 2022-2028.....	\$2,917,474.32
L.M.I.G. Grant (DOT).....	\$792,928.36

c. County Manager Comment

Motion/second by Commissioners Guy/Daniel to approve the cancellation of the Board of Commissioners regular monthly meeting scheduled for Wednesday, October 8, 2025, due to a lack of business items for the agenda, motion carried 4-0.

d. Commissioner Reports

e. County Attorney Report to Commissioners

8. UNFINISHED BUSINESS

- a. Consideration of Final Appointment to the Impact Fee Advisory Committee.

Motion/second by Commissioners Guy/Pullin to appoint Christy Bird to the Impact Fee Advisory Committee, motion carried 4-0.

9. NEW BUSINESS

- a. Approve/deny renewal of alcohol license (Retail Sales – beer and wine) for Thomas Jason Mask d/b/a Frank's Filling Station LLC , 6764 Hwy. 362 W Concord, GA. *Applicant has met criteria.*

Motion/second by Commissioners Guy/Daniel to approve the renewal of alcohol license for Thomas Jason Mask d/b/a Frank's Filling Station LLC, motion carried 4-0.

- b. Authorize Chairman to sign the ACCG-IRMA and ACCG-GSIWCF Safety Discount Verification Form for year 2026.

Motion/second by Commissioners Daniel/Guy to authorize Chairman Johnson to sign the ACCG IRMA and ACCG-GSIWCF Safety Discount Verification form, motion carried 4-0.

- c. Approve/deny for Chairman Johnson to sign the proclamation honoring Sunday, November 2, 2025 as Retired Educators Day in Georgia.

Motion/second by Commissioners Pullin/Guy to authorize Chairman Johnson to sign the proclamation honoring Sunday, November 2, 2025 as Retired Educators Day, motion carried 4-0.

- d. Consider Tax Refund application from Mitchell Phillips in the amount of \$213.29

Motion/second by Commissioners Pullin/Daniel to approve tax refund application from Mitchell Phillips in the amount of \$213.29, motion carried 4-0.

- e. Declare Library Books List #4, consisting of 750 books, as surplus property.

Motion/second by Commissioners Guy/Daniel to declare Library books List #4, consisting of 750 books as surplus property, motion carried 4-0.

Motion/second by Commissioners Guy/Daniel to approve disposal of all books either by donation, sale, or discard, motion carried 4-0.

- f. Consider request from the City of Concord for installation of speed breakers on Concord/Hollonville Road, with all costs to be covered by the City of Concord.

Motion/second by Commissioners Guy/Daniel to approve the request from the City of Concord for the installation of speed breakers on Concord/Hollonville Road, with all costs associated with the installation to be paid by the City of Concord, motion resulted in a tie with Commissioner Guy and Commissioner Daniel in favor and Commissioner Pullin and Chairman Johnson opposed. Motion failed.

Commissioner Pullin requested reconsideration of the vote.

Motion/second by Commissioners Guy/Daniel to approve the request from the City of Concord for the installation of speed breakers on Concord/Hollonville Road, with all costs associated with the installation to be paid by the City of Concord, motion carried 3-1, with Chairman Johnson opposed.

- g. Consider approval of the West Road Culvert Replacement project, including designation of SPLOST as funding source.

Motion/second by Commissioners Daniel/Guy to approve West Road culvert replacement including designation of SPLOST as the funding source up to \$17,000.00, motion carried 4-0.

- h. Consideration of speed limit reduction on Carver Road.

Motion/second by Commissioners Pullin/Daniel to approve speed limit reduction on Carver Road as determined by the Pike County Sheriff's Office for appropriate speed, motion carried 4-0.

- i. Discussion of request for tree removal on the right-of-way along Melville Brown Road.

Motion/second by Commissioners Guy/Daniel to deny the request for tree removal on the right-of-way along Melville Brown Road, motion carried 4-0.

- j. Discussion of the FY 2026 Local Maintenance & Improvement Grant (LMIG) Program.

Motion/second by Commissioners Daniel/Guy to approve the submission of Friendship Road and Cook Road on the FY 2026 LMIG program and authorize Chairman Johnson to sign documents, motion carried 4-0.

- k. **PUBLIC HEARING:** To receive public input to consider the proposed road abandonment of Liberty Park Road.

Motion/second by Commissioners Pullin/Guy to accept the withdrawal request submitted by the applicant regarding the Liberty Road abandonment, motion carried 4-0.

- l. **PUBLIC HEARING:** To receive public input to consider the proposed road abandonment of Etheridge Mill Road.

Motion/second by Commissioners Pullin/Daniel to stop the abandonment process of Etheridge Mill Road effective immediately, motion carried 4-0.

- m. **PUBLIC HEARING:** To receive public input regarding **REZ-25-10** – Mt. Gilead Baptist Church Owner, and Bloom Pediatric Therapy Applicant requests a Rezoning from AR (Residential Agricultural) to C-1 (Neighborhood Commercial) for property located at 14686 US Hwy 19, Griffin, GA. 30224. The property consists of 1.77+/- Acres in Land Lot 89 of the 2nd Land District, further identified as Parcel ID: 074 103. The Request is to convert the existing house into an office for Pediatric Therapy Practice. Commission District 4. Commissioner James Jenkins.

Applicant not present, automatic termination of proceeding per Pike County Policy Chapter 30(S)(3)(e). Failure of the applicant or his/her representative to be present for the hearing shall result in automatic termination of any proceedings on the amendment and a negative recommendation on the proposed amendment by the chairperson and Board of Commissioners of Pike County.

10. PUBLIC COMMENT (Limited to 5 minutes per person) - NONE

11. EXECUTIVE SESSION - NONE

12. ADJOURNMENT

Motion/second by Commissioners Guy/Daniel to adjourn at 7:28 p.m., motion carried 4-0.