

## POST AGENDA

### PIKE COUNTY BOARD OF COMMISSIONERS

9:00 a.m.

### REGULAR MONTHLY MEETING

Wednesday, December 10, 2025

The Pike County Board of Commissioners held its Regular Monthly Meeting on Wednesday, December 10, 2025, at 9:00 a.m. in the Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon. Chairman Briar Johnson convened the meeting and Commissioners Tim Daniel, Tim Guy, Ken Pullin and James Jenkins attended. County Attorney/County Manager Rob Morton and County Clerk Angela Blount were also present. (O.C.G.A. § 50-14-1(e) (2)).

1. **CALL TO ORDER** ..... Chairman J. Briar Johnson
2. **INVOCATION**..... Kyle Garner
3. **PLEDGE OF ALLEGIANCE**..... Chairman J. Briar Johnson

4. **APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))**

**Motion/second by Commissioners Daniel/Guy to approve the agenda, motion carried 5-0.**

5. **APPROVAL OF THE MINUTES - (O.C.G.A. § 50-14-1(e) (2))**

- a. Minutes of the November 25, 2025, Regular Monthly Meeting.

**Motion/second by Commissioners Guy/Daniel to approve the minutes of the November 25, 2025 Regular Monthly Meeting, motion carried 5-0.**

6. **INVITED GUEST**

- a. Employee Recognition for service to Pike County.

- James “Jamie” Fox – Pike County Sheriff’s Department

7. **REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES**

- a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments and a summary check register.

**Motion/second by Commissioners Daniel/Guy to accept reports, motion carried 5-0.**

- b. County Manager Report

Update on County finances for the following funds/accounts:

General Fund .....	\$1,797,582.77
Fire Dept. Donations.....	\$12,159.13
Cash Reserve Account.....	\$214,999.09
Jail Fund .....	\$23,250.43
E-911 Fund .....	\$64,228.02
DATE Fund .....	\$18,362.32
Juvenile Court Fund.....	\$14,547.70
Residential Impact Fees.....	\$408,417.36
Commercial Impact Fees .....	\$40,674.17
C.A.I.P FUND .....	\$29,390.45
General Obligation SPLOST 2022-2028.....	\$1,424,736.65
L.M.I.G. Grant (DOT).....	\$1,213,843.45

- c. County Manager Comment

- d. Commissioner Reports

- e. County Attorney Report to Commissioners

8. **UNFINISHED BUSINESS - NONE**

9. **NEW BUSINESS**

- a. Approve/deny renewal of alcohol license (Retail Sales – beer and wine) for Parvez Dawoodani d/b/a

Mountain View Convenience Store, 3181 Hwy 19 South, Meansville, GA. *Applicant has met criteria.*

**Motion/second by Commissioners Guy/Daniel to approve renewal of alcohol license for Parvez Dawoodani d/b/a Mountain View Convenience Store, motion carried 5-0.**

- b. Consider one appointment to the Three Rivers Regional Commission Board to fill an expired one-year term, set to expire December 31, 2026. *Applicant has met criteria.*

**Motion/second by Commissioners Daniel/Guy to approve the reappointment of Ric Calhoun to the Three Rivers Regional Commission Board, motion carried 5-0.**

- c. Consider one appointment to the Two Rivers RC & D Council to fill an expired one-year term, set to expire December 31, 2026. *Applicant has met criteria.*

**Motion/second by Commissioners Guy/Pullin to approve the reappointment of Rodney Hilley to the Two Rivers RC & D Council, motion carried 5-0.**

- d. Consider one appointment to the J. Joel Edwards Library Board to fill an expired three-year term, set to expire December 31, 2028. *Applicants have met criteria.*

**Motion/second by Commissioners Pullin/Guy to approve the reappointment of Grant Rowe to J. Joel Edwards Library Board, motion carried 5-0.**

- e. Consider two appointments to the Pike County Agribusiness Authority to fill an expired three-year term, set to expire December 31, 2028. *Applicants have met criteria.*

**Motion/second by Commissioners Pullin/Guy to approve the reappointments of Rusty Gwyn and William “Bill” Cloy to the Pike County Agribusiness Authority, motion carried 5-0.**

- f. Consider one appointment to the McIntosh Trail Community Service Board to fill an expired three-year term, set to expire December 31, 2028. *Applicant has met criteria.*

**Motion/second by Commissioners Daniel/Guy to approve the reappointment of William “Fred” Lacey to the McIntosh Trail Community Service Board, motion carried 5-0.**

- g. Consider three appointments to the Development Authority of Pike County to fill an expired four-year term, set to expire December 31, 2029. *Applicants have met criteria.*

**Motion/second by Commissioners Pullin/Daniel to approve the reappointments of Bryan Oglesby and Sonny Gwyn to the Development Authority of Pike County, motion carried 5-0.**

**Motion/second by Commissioners Daniel/Guy to postpone the third appointment to the Development Authority of Pike County until the next regular scheduled meeting of the Board of Commissioners on January 14, 2026, motion carried 5-0.**

- h. Consider three appointments to the Pike County Water and Sewerage Authority to fill an expired five-year term, set to expire December 31, 2030. *Applicants have met criteria.*

**Motion/second by Commissioners Guy/Daniel to approve the reappointments of Keven Sasser, John Blakeney and Jim McNair to the Pike County Water and Sewerage Authority, motion carried 5-0.**

- i. Consider two appointments to the Pike County Tax Assessors Board to fill an expired six-year term, set to expire December 31, 2031. *Applicants have met criteria.*

**Motion/second by Commissioners Jenkins/Pullin to approve the appointments of Brent Davis and Brent Taylor to the Pike County Tax Assessors Board, motion carried 5-0.**

- j. Authorize Chairman Johnson to sign the probation services agreement between Judicial Alternatives of Georgia and Probate Court of Pike County.

**Motion/second by Commissioners Daniel/Guy to approve the probation services agreement between Judicial Alternatives of Georgia and the Probate Court of Pike County, and to authorize Chairman Johnson to execute the agreement, motion carried 5-0.**

- k. Approve/deny Workers Compensation Insurance Renewal.

**Motion/second by Commissioners Daniel/Guy to approve the Workers Compensation Insurance Renewal, motion carried 5-0.**

- l. Discussion of McKinley Road traffic calming solutions such as speed humps/tables, signage, or increased enforcement.

**Motion/second by Commissioners Pullin/Jenkins not to approve the request for speed bumps on McKinley Road, motion carried 5-0.**

- m. Discussion of potential local tax adjustments for elderly and disabled citizens.

**Motion/second by Commissioners Pullin/Daniel to approve proceeding with the Notice of Intention to introduce Local Legislation and to authorize publication of said notice in the legal organ, motion carried 5-0.**

- n. Second Reading of Text Amendment to multiple articles of the Unified Development Code to add regulations and requirements for Data Centers.

**Motion/second by Commissioners Guy/Daniel to approve the second reading of Text Amendment to add regulations and requirements for Data Centers, motion carried 5-0.**

**10. PUBLIC COMMENT (Limited to 5 minutes per person) - NONE**

**11. EXECUTIVE SESSION - NONE**

**12. ADJOURNMENT**

**Motion/second by Commissioners Guy/Daniel to adjourn at 9:50 a.m., motion carried 5-0.**