

POST AGENDA

PIKE COUNTY BOARD OF COMMISSIONERS

REGULAR MONTHLY MEETING

6:30 p.m.

Tuesday, February 24, 2026

The Pike County Board of Commissioners held its Regular Monthly Meeting on Tuesday, February 24, 2026 at 6:30 p.m. in the Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon. Chairman Briar Johnson convened the meeting and Commissioners Tim Daniel, Tim Guy, Ken Pullin and James Jenkins attended. County Attorney/County Manager Rob Morton and County Clerk Angela Blount were also present. (O.C.G.A. § 50-14-1(e) (2)).

1. **CALL TO ORDER** Chairman **J. Briar Johnson**
2. **INVOCATION**..... Kyle Garner
3. **PLEDGE OF ALLEGIANCE**..... Chairman **J. Briar Johnson**
4. **APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))**

Motion/second by Commissioners Pullin/Guy to approve the amended agenda by moving item (e) under New Business to be heard after item (a) under New Business, motion carried 5-0.

5. **APPROVAL OF THE MINUTES - (O.C.G.A. § 50-14-1(e) (2))**

a. Minutes of the February 11, 2026, Regular Monthly Meeting.

Motion/second by Commissioners Daniel/Guy to approve the minutes of the February 11, 2026 Regular Monthly Meeting, motion carried 5-0.

6. **INVITED GUEST - NONE**

7. **REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES**

a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments and a summary check register. *There are no Department reports as they will be provided during the first Board meeting of March. Revenue/Expenditure Statement and Detail Check Register is included.*

Motion/second by Commissioners Guy/Daniel to accept reports, motion carried 5-0.

b. County Manager Report

Update on County finances for the following funds/accounts:

General Fund	\$3,174,935.27
Fire Dept. Donations.....	\$10,709.57
Cash Reserve Account.....	\$322,327.49
Jail Fund	\$27,320.40
E-911 Fund	\$148,644.74
DATE Fund	\$17,807.65
Juvenile Court Fund.....	\$15,251.43
Residential Impact Fee	\$174,901.24
Commercial Impact Fees	\$14,195.39
C.A.I.P FUND	\$29,399.24
General Obligation SPLOST 2022-2028.....	\$1,091,055.77
L.M.I.G. Grant (DOT).....	\$572,513.99

c. County Manager Comment

d. Commissioner Reports

e. County Attorney Report to Commissioners

8. **UNFINISHED BUSINESS - NONE**

9. **NEW BUSINESS**

a. Consider Tax Refund application from William and Deborah Gregory in the amount of \$2,235.79.

Motion/second by Commissioners Pullin/Daniel to approve the refund in the amount of \$2,235.79, motion carried 5-0.

- b. City of Zebulon Annexation – Parcel # 066 032 (5.807 acres).

Discussion only, no motion entertained.

- c. Discussion of the Health Benefits RFPs.

Motion/second by Commissioners Daniel/Guy to receive the submitted Health Benefits Request for Proposals (RFPSs) and to authorize the County Manager to review and evaluate the proposals, with a recommendation to be brought back before the Board for consideration, motion carried 5-0.

- d. Review the current status of the FY 25/26 budget.

Discussion only, no motion entertained.

- e. **PUBLIC HEARING:** To receive public input regarding **REZ-26-01** Jason Betsill Owner, and applicant request a rezoning from AR (Residential Agricultural) to RR (Rural Residential) for property located at the southwest corner of the intersection of Campground Road and Highway 18, Zebulon, GA 30295. The property consists of 182.751+/- acres in Land lots 123 & 124 of the 8th District, further identified as parcel ID 092 017. The request is to rezone the property for the purpose of constructing a 30-lot single-family subdivision with a minimum lot size of 5 acres. Commission District 3, Commissioner Ken Pullin.

Motion/second by Commissioners Pullin/Jenkins to deny REZ-26-01 based on public health, safety and welfare, motion carried 5-0.

10. PUBLIC COMMENT (Limited to 5 minutes per person) - None

11. EXECUTIVE SESSION

- a. County Manager Rob Morton requests an Executive Session for discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2), germane to personnel.

Motion/second by Commissioners Daniel/Pullin to adjourn Regular Session and enter into Executive Session at 7:33 p.m., motion carried 5-0.

CLOSED MEETING AFFIDAVIT

[A copy of the affidavit must be filed with the minutes of the meeting]

STATE OF GEORGIA
COUNTY OF PIKE

AFFIDAVIT OF PIKE COUNTY BOARD OF COMMISSIONERS

Members of the Pike County Board of Commissioners, being duly sworn, state under oath that the following is true and accurate to the best of his/her knowledge and belief:

1.

The Pike County Board of Commissioners met in a duly advertised meeting on 2-24-2026.

2.

During such meeting, the Board voted to go into closed session.

3.

The executive session was called to order at 7:33 p.m.

4.

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

- No Consultation with the county attorney, or other legal counsel, to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);
- No Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and _____ *insert the citation to the legal authority making the tax matter confidential*);
- No Discussion of the future acquisition of real estate as provided by O.C.G.A. § 50-14-3(4);
- Yes Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2);
- No Other – Germane to authorizing negotiations to purchase, dispose of or lease property.

Pike County Board of Commissioners:

J. Briar Johnson, Chairman	(L.S.)
Tim Daniel, Commissioner	(L.S.)
Tim Guy, Commissioner	(L.S.)
Ken Pullin, Commissioner	(L.S.)
James Jenkins, Commissioner	(L.S.)

This the 24th day of February 2026.

Sworn to and subscribed
 Before me this 24th day of February 2026.

Robert L. Morton
 Morton & Morton Associates
 County Attorney and Notary Public

My commission expires: August 10, 2026.

Motion/second by Commissioners Daniel/Guy to adjourn Executive Session and enter into Regular Session at 7:54 p.m., motion carried 5-0.

12. ADJOURNMENT

Motion/second by Commissioners Guy/Daniel to adjourn at 7:54 p.m., motion carried 5-0.