

# POST AGENDA

**PIKE COUNTY BOARD OF COMMISSIONERS**  
**6:30 p.m.**

**SPECIAL CALLED MEETING**  
**Thursday, May 21, 2026**

The Pike County Board of Commissioners held a Special Called Meeting on Thursday, May 21, 2026, at 6:30 p.m. in the Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon. Chairman Briar Johnson convened the meeting and Commissioners Tim Daniel, Tim Guy, and James Jenkins attended. County Attorney/County Manager Rob Morton and County Clerk Angela Blount were also present. (O.C.G.A. § 50-14-1(e) (2)). Due to unforeseen circumstances, Commissioner Ken Pullin was unable to attend the meeting.

1. **CALL TO ORDER.....Chairman J. Briar Johnson**
2. **INVOCATION..... Silent Invocation**
3. **PLEDGE OF ALLEGIANCE.....Chairman J. Briar Johnson**
4. **APPROVAL OF THE AGENDA – (O.C.G A. § 50-14-1 € (1))**  
**Motion/second by Commissioners Guy/Daniel to approve the agenda, , motion carried 4-0.**
5. **NEW BUSINESS**

- a. Approve/deny Second Reading of the FY 2026-2027 Budget.

**Motion/second by Commissioners Daniel/Guy to approve the Second Reading of the FY 2026-2027 Budget, motion carried 4-0.**

**Motion/second by Commissioners Jenkins/Daniel to approve the scheduling of an additional Public Hearing for the FY 2026-2027 Budget to be held during evening hours on either June 8 or June 9, 2026, motion carried 4-0.**

- b. Award Bid for the parking lot paving project located at 331 Thomaston Street, Zebulon, GA.

**Motion/second by Commissioners Daniel/Guy to award the contract for parking lot paving services to Southeast Pavement in the amount of \$38,888.00, motion 4-0.**

## 6. EXECUTIVE SESSION

- a. County Manager Rob Morton requests Executive Session for discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2), germane to personnel.

**Motion/second by Commissioners Daniel/Guy to adjourn Regular Session and enter into Executive Session at 7:03 p.m., motion carried 4-0.**

### CLOSED MEETING AFFIDAVIT

*[A copy of the affidavit must be filed with the minutes of the meeting]*

STATE OF GEORGIA  
COUNTY OF PIKE

### AFFIDAVIT OF PIKE COUNTY BOARD OF COMMISSIONERS

Members of the Pike County Board of Commissioners, being duly sworn, state under oath that the following is true and accurate to the best of his/her knowledge and belief:

1.

The Pike County Board of Commissioners met in a duly advertised meeting on 5-21-2026.

2.

During such meeting, the Board voted to go into closed session.

3.

The executive session was called to order at 7:03 p.m.

4.

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

No Consultation with the county attorney, or other legal counsel, to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);

No Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and \_\_\_\_\_ *insert the citation to the legal authority making the tax matter confidential*);

No Discussion of the future acquisition of real estate as provided by O.C.G.A. § 50-14-3(4);

Yes Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2);

No Other – Germane to authorizing negotiations to purchase, dispose of or lease property.

Pike County Board of Commissioners:

J. Briar Johnson, Chairman (L.S.)

Tim Daniel, Commissioner (L.S.)

Tim Guy, Commissioner (L.S.)

James Jenkins, Commissioner (L.S.)

This the 21st day of May 2026.

Sworn to and subscribed  
Before me this 21st day of May 2026.

Robert L. Morton  
Morton & Morton Associates  
County Attorney and Notary Public

My commission expires: August 10, 2026.

**Motion/second by Commissioners Daniel/Guy to adjourn Executive Session and enter into Regular Session at 7:18 p.m., motion carried 4-0.**

**Motion/second by Commissioners Guy/Daniel to approve the County Manager's hiring of Cassandra Jones as Planning and Development Director, with a start date of June 15, 2026. The terms of employment include the provision of two (2) weeks of vacation leave upon commencement of employment, and the accrual of sick leave beginning on the start date, motion carried 4-0.**

## 7. ADJOURNMENT

**Motion/second by Commissioners Guy/Daniel to adjourn at 7:19 p.m., motion carried 4-0.**

