

POST AGENDA

PIKE COUNTY BOARD OF COMMISSIONERS

REGULAR MONTHLY MEETING

9:00 a.m.

Wednesday, June 10, 2026

The Pike County Board of Commissioners held its Regular Monthly Meeting on Wednesday, June 10, 2026 at 9:00 a.m. in the Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon, GA. Chairman Briar Johnson convened the meeting and Commissioners Tim Daniel, Tim Guy, Ken Pullin, and James Jenkins attended. County Attorney/County Manager Rob Morton was also present. (O.C.G.A. § 50-14-1(e) (2)). County Clerk Angela Blount was not in attendance as she was attending training.

1. **CALL TO ORDER** Chairman J. Briar Johnson
2. **INVOCATION**.....Silent Invocation
3. **PLEDGE OF ALLEGIANCE**..... Chairman J. Briar Johnson
4. **APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))**

Motion/second by Commissioners Guy/Daniel to approve the agenda, motion carried 5-0.

5. **APPROVAL OF THE MINUTES - (O.C.G.A. § 50-14-1(e) (2))**

- a. Minutes of the May 21, 2026, Special Called Meeting.
- b. Minutes of the May 21, 2026, Executive Session.
- c. Minutes of the May 26, 2026, Regular Monthly Meeting.
- d. Minutes of the June 2, 2026, Special Called Meeting.

Motion/second by Commissioners Daniel/Guy to approve the minutes of the May 21, 2026 Special Called Meeting, minutes of the May 21, 2026 Executive Session, minutes of the May 26, 2026 Regular Monthly Meeting and minutes of the June 2, 2026 Special Called Meeting, motion carried 5-0.

6. **INVITED GUEST**

- a. Employee Recognition for service to Pike County.
 - Jennifer Vennett – Sheriff’s Department
 - Joseph Keller – Sheriff’s Department

7. **REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES**

- a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments and a summary check register.

Motion/second by Commissioners Daniel/Guy to accept the reports, motion carried 5-0.

- b. County Manager Report

Update on County finances for the following funds/accounts:

General Fund	\$887,513.21
Fire Dept. Donations.....	\$10,710.43
Cash Reserve Account.....	\$329,561.26
Jail Fund	\$30,575.07
E-911 Fund	\$136,130.55
DATE Fund	\$19,438.62
Juvenile Court Fund.....	\$15,852.65
Residential Impact Fees.....	\$306,203.27
Commercial Impact Fees	\$14,672.22
C.A.I.P FUND	\$15,911.37
General Obligation SPLOST 2022-2028.....	\$3,411,946.99
L.M.I.G. Grant (DOT).....	\$644,458.22

c. County Manager Comment

Motion/second by Commissioners Guy/Daniel to approve the acceptance of a letter from the NAACP rescinding its request for the use of the Pike County Courthouse Grounds on June 20, 2026, motion carried 5-0.

Motion/second by Commissioners Guy/Daniel to approve the quote from Griffin Heating and Air in the amount of \$5,738.00 for the replacement and installation of a new 2-ton heat pump HVAC system at the Health Department, motion carried 5-0.

Motion/second by Commissioners Guy/Daniel to approve the draft letter of credit from the Federal Home Loan Bank, motion carried 5-0

d. Commissioner Reports

e. County Attorney Report to Commissioners

8. UNFINISHED BUSINESS - NONE

9. NEW BUSINESS

a. Approve/deny the Intergovernmental Agreement for the Griffin Judicial Circuit.

Motion/second by Commissioners Pullin/Daniel to approve the Intergovernmental Agreement for the Griffin Judicial Circuit, motion carried 5-0.

b. Approve/deny the FY 2027 Contract for Indigent Defense Services provided by the Griffin Judicial Circuit Public Defender's Office in Pike County.

Motion/second by Commissioners Daniel/Pullin to approve the FY 2027 Contract for Indigent Defense Services provided by the Griffin Judicial Circuit Public Defender's Office in Pike County, motion carried 5-0.

c. Consideration and Approval of Resolution Supporting Local Legislation for the Local Homestead Option Sales Tax (LHOST) pursuant to Senate Bill 33.

Motion/second by Commissioners Pullin/Daniel to approve the resolution supporting local legislation for the Local Homestead Option Sales Tax (LHOST) pursuant to Senate Bill 33, motion carried 5-0.

d. Final Adoption of FY 2026/2027 Budget.

Motion/second by Commissioners Daniel/Pullin to approve the FY 2026/2027 Budget, motion carried 4-1, with Commissioner Jenkins opposed.

e. Authorization to execute John Deere leases for Skid Steer and Mini Excavator.

Motion/second by Commissioners Guy/Daniel to approve the authorization to execute John Deere leases for Skid Steer and Mini Excavator, motion carried 5-0.

f. **PUBLIC HEARING** – Second Reading of the update of Development Impact Fee Ordinance.

Motion/second by Commissioners Daniel/Pullin to approve the first reading of the update of Development Impact Fee Ordinance, motion carried 5-0.

10. PUBLIC COMMENT (Limited to 5 minutes per person) - NONE

11. EXECUTIVE SESSION

a. County Manager Rob Morton requests Executive Session for discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2), germane to personnel.

Motion/second by Commissioners Guy/Daniel to adjourn Regular Session and enter into Executive Session at 9:53 a.m., motion carried 5-0.

CLOSED MEETING AFFIDAVIT

[A copy of the affidavit must be filed with the minutes of the meeting]

STATE OF GEORGIA
COUNTY OF PIKE

AFFIDAVIT OF PIKE COUNTY BOARD OF COMMISSIONERS

Members of the Pike County Board of Commissioners, being duly sworn, state under oath that the following is true and accurate to the best of his/her knowledge and belief:

1.

The Pike County Board of Commissioners met in a duly advertised meeting on 6-10-2026.

2.

During such meeting, the Board voted to go into closed session.

3.

The executive session was called to order at 9:53 a.m.

4.

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

No Consultation with the county attorney, or other legal counsel, to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);

No Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and _____ *insert the citation to the legal authority making the tax matter confidential*);

No Discussion of the future acquisition of real estate as provided by O.C.G.A. § 50-14-3(4);

Yes Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2);

No Other – Germane to authorizing negotiations to purchase, dispose of or lease property.

Pike County Board of Commissioners:

J. Briar Johnson, Chairman	(L.S.)
Tim Daniel, Commissioner	(L.S.)
Tim Guy, Commissioner	(L.S.)
Ken Pullin, Commissioner	(L.S.)
James Jenkins, Commissioner	(L.S.)

This the 10th day of June 2026.

Sworn to and subscribed
Before me this 10th day of June 2026.

Robert L. Morton
Morton & Morton Associates
County Attorney and Notary Public

My commission expires: August 10, 2026.

Motion/second by Commissioners Daniel/Guy to adjourn Executive Session and enter into Regular Session at 10:04 a.m., motion carried 5-0.

12. ADJOURNMENT

Motion/second by Commissioners Guy/Daniel to adjourn at 10:06 a.m., motion carried 5-0.