

POST AGENDA

PIKE COUNTY BOARD OF COMMISSIONERS

6:30 p.m.

REGULAR MONTHLY MEETING

Tuesday, June 30, 2026

The Pike County Board of Commissioners held its Regular Monthly Meeting on Tuesday, June 30, 2026 at 6:30 p.m. in the Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon. Chairman Briar Johnson convened the meeting and Commissioners Tim Daniel, Tim Guy, Ken Pullin, and James Jenkins attended. County Attorney/County Manager Rob Morton and County Clerk Angela Blount were also present. (O.C.G.A. § 50-14-1(e) (2)).

1. **CALL TO ORDER** Chairman J. Briar Johnson
2. **INVOCATION**..... Kyle Garner
3. **PLEDGE OF ALLEGIANCE**..... Chairman J. Briar Johnson
4. **APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))**

Motion/second by Jenkins/Pullin to approve the amended agenda to move the item listed under Public Comment, subsection c. Steve Reeves, to the Invited Guest section, allowing Steve Reeves and Mark Whitley to address the Board regarding Ranchland Estates.

5. **APPROVAL OF THE MINUTES - (O.C.G.A. § 50-14-1(e) (2))**

- a. Minutes of the June 10, 2026, Regular Monthly Meeting.
- b. Minutes of the June 10, 2026, Executive Session.

Motion/second by Commissioners Daniel/Guy to approve the minutes of the June 10, 2026 Regular Monthly Meeting, and minutes of the June 10, 2026 Executive Session, motion carried 5-0.

6. **INVITED GUEST - NONE**

7. **REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES**

- a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments and a summary check register. *There are no Department Reports as they will be provided during the first Board meeting of July. Revenue/Expenditure Statement and Detail Check Register are included.*

Motion/second by Commissioners Daniel/Guy to accept reports, motion carried 5-0.

- b. County Manager Report

Update on County finances for the following funds/accounts:

General Fund	\$484,224.78
Fire Dept. Donations.....	\$10,710.43
Cash Reserve Account.....	\$351,600.72
Jail Fund	\$31,388.90
E-911 Fund	\$18,569.31
DATE Fund	\$20,116.99
Juvenile Court Fund.....	\$15,852.65
Residential Impact Fee	\$314,182.63
Commercial Impact Fees	\$20,797.93
C.A.I.P FUND	\$15,911.37
General Obligation SPLOST 2022-2028.....	\$3,411,946.99
L.M.I.G. Grant (DOT).....	\$644,458.22

- c. County Manager Comment

Motion/second by Commissioners Daniel/Guy to approve the purchase of a historical marker for the Hilltop Community in the amount of \$3,975.00, motion carried 4-1 with Commissioner Pullin opposed.

Motion/second by Commissioners Daniel/Guy to approve purchase of a historical marker for the Hilltop Community in the amount of \$3,975.00 from contingency funds, motion carried 4-1, with Commissioner Pullin opposed.

Motion/second by Commissioners Pullin/Jenkins to rescind the prior vote to use contingency funds for the historical marker for the Hilltop Community and to authorize the use of private donated funds for payment of the marker, motion carried 5-0.

Motion/second by Commissioners Guy/Daniel to approve canceling the next Board of Commissioners regular monthly meeting scheduled for July 8, 2026, due to lack of business items, motion carried 5-0.

- d. Commissioner Reports
- e. County Attorney Report to Commissioners

8. UNFINISHED BUSINESS - NONE

9. NEW BUSINESS

- a. Consider use of Courthouse Grounds from Charles Steck with Life Line Ministry for Statewide Bible Reading on Tuesday, July 14, 2026 at 7:14 p.m.

Motion/second by Commissioners Guy/Daniel to approve use of Courthouse Grounds from Charles Steck with Life Line Ministry on Tuesday, July 14, 2026 at 7:14 p.m. for Statewide Bible Reading, motion carried 5-0.

- b. Consider one appointment to the Parks and Recreation Authority to fill an unexpired three-year term, set to expire June 30, 2028. *Applicants have met the criteria.*

Motion/second by Commissioners Guy/Jenkins to approve the appointment of Timothy "Crews" Ledbetter to the Parks and Recreation Authority, motion carried 5-0.

- c. Consider one appointment to the Development Authority of Pike County to fill an unexpired four-year term, set to expire December 31, 2028. *Applicant has met the criteria.*

Motion/second by Commissioners Pullin/Daniel to approve extending the application deadline for the Development Authority vacant position, authorizing publication of the vacancy advertisement in August, and placing the appointment on the Board of Commissioners September 29, 2026 meeting agenda, motion carried 5-0.

- d. Review and discuss the minutes from the May 18, 2026 Joint Workshop held between the City of Zebulon and Pike County Board of Commissioners.

Discussion only, no motion entertained.

- e. Consider Tax Refund application from Betty Barker in the amount of \$285.36.

Motion/second by Commissioners Daniel/Guy to approve tax refund application from Betty Barker in the amount of \$285.36, motion carried 5-0.

- f. Discuss the proposed purchase of a passenger van for the Pike County Senior Center.

Motion/second by Commissioners Pullin/Daniel to approve purchase of a passenger van for the Pike County Senior Center, motion carried 5-0.

Motion/second by Commissioners Pullin/Daniel to approve the purchase of a van in the amount of \$14,100.00 from contingency funds, motion carried 5-0.

- g. Consideration of Harden Road realignment agreement and Quit Claim Deed.

Motion/second by Commissioners Pullin/Daniel to approve the realignment agreement and authorize execution of the Quit Claim Deed for Harden Road, motion carried 5-0.

Motion/second by Commissioners Pullin/Daniel to approve County Manager/County Attorney Rob Morton to conduct a title search on the right-of-way for Harden Road, motion carried 5-0.

Motion/second by Commissioners Pullin/Daniel to approve the Quit Claim Deed for Harden Road, motion carried 5-0.

- h. Discussion of 3-way stop sign at Melville Brown Road and Hunter Road.

Motion/second by Commissioners Jenkins/Pullin to postpone this agenda item until the Board of Commissioners regular monthly meeting on July 28, 2026, motion carried 4-1 with Chairman Johnson opposed to postponing the item.

- i. Consideration of declaring the 416 Backhoe surplus and authorizing JM Wood Auction Company Inc. to auction per the auction proposal date of June 24, 2026.

Motion/second by Commissioners Pullin/Daniel to declare the 416 Backhoe surplus, motion carried 5-0.

Motion/second by Commissioners Pullin/Daniel to authorize JM Wood Auction Company Inc. to auction the 416 Backhoe, motion carried 5-0.

- j. Consideration of declaring the 262 Skid Steer surplus and authorize the sale to Yancey in the amount of \$8K.

Motion/second by Commissioners Jenkins/Pullin to declare the 262 Skid Steer surplus, motion carried 5-0.

Motion/second by Commissioners Jenkins/Pullin to authorize the sale of the 262 Skid Steer on GovDeals with a minimum bid amount of \$8,000.00, motion carried 5-0.

10. PUBLIC COMMENT (Limited to 5 minutes per person)

- a. Laine Dupree will address the Board regarding AirEvac Lifeteam and provide educational information on air ambulance services.
- b. Jeffrey Cooper will address the Board regarding Ranchland Estates dam closure.
- c. Steve Reeves will address the Board regarding Ranchland Estates.

11. EXECUTIVE SESSION

- a. Chairman Briar Johnson requests Executive Session for discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2), germane to personnel.

Motion/second by Commissioners Daniel/Guy to adjourn Regular Session and enter into Executive Session at 8:12 p.m., motion carried 5-0.

CLOSED MEETING AFFIDAVIT

[A copy of the affidavit must be filed with the minutes of the meeting]

STATE OF GEORGIA
COUNTY OF PIKE

AFFIDAVIT OF PIKE COUNTY BOARD OF COMMISSIONERS

Members of the Pike County Board of Commissioners, being duly sworn, state under oath that the following is true and accurate to the best of his/her knowledge and belief:

1.

The Pike County Board of Commissioners met in a duly advertised meeting on 6-30-2026.

2.

During such meeting, the Board voted to go into closed session.

3.

The executive session was called to order at 8:12 p.m.

4.

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

No Consultation with the county attorney, or other legal counsel, to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);

No Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and _____ *insert the citation to the legal authority making the tax matter confidential*);

No Discussion of the future acquisition of real estate as provided by O.C.G.A. § 50-14-3(4);

Yes Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2);

No Other – Germane to authorizing negotiations to purchase, dispose of or lease property.

Pike County Board of Commissioners:

J. Briar Johnson, Chairman (L.S.)

Tim Daniel, Commissioner (L.S.)

Tim Guy, Commissioner (L.S.)

Ken Pullin, Commissioner (L.S.)

James Jenkins, Commissioner (L.S.)

This the 30th day of June 2026.

Sworn to and subscribed

Before me this 30th day of June 2026.

Robert L. Morton

Morton & Morton Associates

County Attorney and Notary Public

My commission expires: August 10, 2026.

Motion/second by Commissioners Daniel/Guy to adjourn Executive Session and enter into Regular Session at 9:11 p.m., motion carried 5-0.

12. ADJOURNMENT

Motion/second by Commissioners Guy/Daniel to adjourn at 9:11 p.m., motion carried 5-0.