

POST AGENDA

PIKE COUNTY BOARD OF COMMISSIONERS

9:00 a.m.

REGULAR MONTHLY MEETING

Wednesday, September 9, 2026

The Pike County Board of Commissioners held its Regular Monthly Meeting on Wednesday, September 9, 2026 at 9:00 a.m. in the Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon, GA. Chairman Briar Johnson convened the meeting and Commissioners Tim Daniel, Tim Guy, Ken Pullin, and James Jenkins attended. County Attorney/County Manager Rob Morton and County Clerk Angela Blount were also present. (O.C.G.A. § 50-14-1(e) (2)).

1. **CALL TO ORDER** Chairman J. Briar Johnson
2. **INVOCATION**.....Keith Ford
3. **PLEDGE OF ALLEGIANCE**..... Chairman J. Briar Johnson
4. **APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))**

Motion/second by Commissioners Daniel/Guy to approve the agenda, motion carried 5-0.

5. **APPROVAL OF THE MINUTES - (O.C.G.A. § 50-14-1(e) (2))**

- a. Minutes of the August 25, 2026, Regular Monthly Meeting.
- b. Minutes of the August 25, 2026, Executive Session.
- c. Minutes of the September 3, 2026, Workshop.
- d. Minutes of the September 3, 2026, Executive Session.

Motion/second by Commissioners Guy/Daniel to approve the minutes of the August 25, 2026 Regular Monthly Meeting, the minutes of the August 25, 2026 Executive Session, the minutes of the September 3, 2026 Workshop and the minutes of the September 3, 2026 Executive Session, motion carried 5-0.

6. **INVITED GUEST**

- a. Employee Recognition for service to Pike County.
 - Madaline Saylar Warford – Magistrate Court
 - Jessica Strickland – Probate Court

7. **REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES**

- a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments and a summary check register.

Motion/second by Commissioners Daniel/Guy to accept the reports, motion carried 5-0.

- b. County Manager Report

Update on County finances for the following funds/accounts:

General Fund	\$1,058,479.38
Fire Dept. Donations.....	\$11,587.29
Cash Reserve Account.....	\$281,973.72
Jail Fund	\$35,332.56
E-911 Fund	\$47,640.11
DATE Fund	\$18,488.04
Juvenile Court Fund.....	\$17,555.41
Residential Impact Fees.....	\$369,946.83
Commercial Impact Fees	\$21,116.99
C.A.I.P FUND	\$139.14
General Obligation SPLOST 2022-2028.....	\$4,183,417.08
L.M.I.G. Grant (DOT).....	\$472,834.75

- c. County Manager Comment
- d. Commissioner Reports
- e. County Attorney Report to Commissioners

8. UNFINISHED BUSINESS - NONE

9. NEW BUSINESS

- a. Discussion regarding the use of the Courthouse Main Courtroom.

Discussion only, no motion entertained.

- b. Declare Library Books List, consisting of 183 books, as surplus property.

Motion/second by Commissioners Pullin/Daniel to approve the library book list, consisting of 183 books, as surplus property, motion carried 5-0.

- c. Appoint voting delegate for 2026 Legislative Leadership Conference.

Motion/second by Commissioners Daniel/Pullin to appoint Commissioner James Jenkins as the voting delegate for the 2026 Legislative Leadership Conference, motion carried 5-0.

- d. Approve/deny the Pike County Hazard Mitigation Plan update 2025-2030 and authorize Chairman Briar Johnson to sign the resolution.

Motion/second by Commissioners Guy/Daniel to approve the Pike County Hazard Mitigation Plan update 2025-2030 and to authorize Chairman Briar Johnson to sign the resolution, motion carried 5-0.

- e. Authorize Chairman Briar Johnson to execute the pending tax appeals submitted by the Chief Tax Appraiser for digest submission.

Motion/second by Commissioners Daniel/Guy to approve and authorize Chairman Briar Johnson to execute the pending tax appeals submitted by the Chief Tax Appraiser for digest submission, motion carried 5-0.

- f. Consideration and approval of the 2026 County Millage Rate.

Motion/second by Commissioners Pullin/Daniel to approve receipt of the Pike County Board of Education millage rate as submitted, motion carried 5-0.

Motion/second by Commissioners Pullin/Jenkins to approve the rollback millage rate of 8.497 for Pike County, motion carried 4-1, with Chairman Briar Johnson opposed.

Motion/second by Commissioners Daniel/Guy to approve the Development Authority of Pike County millage rate of 0.25, pursuant to the existing agreement, motion carried 5-0.

10. PUBLIC COMMENT (Limited to 5 minutes per person) - NONE

11. EXECUTIVE SESSION

- a. County Manager Rob Morton requests Executive Session for discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2), germane to personnel.
- b. County Manager Rob Morton request Executive Session for consultation with the county attorney, or other legal counsel, to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1), germane to pending or potential litigation.

Motion/second by Commissioners Daniel/Guy to adjourn Regular Session and enter into Executive Session at 9:37 a.m., motion carried 5-0.

CLOSED MEETING AFFIDAVIT

[A copy of the affidavit must be filed with the minutes of the meeting]

STATE OF GEORGIA
COUNTY OF PIKE

AFFIDAVIT OF PIKE COUNTY BOARD OF COMMISSIONERS

Members of the Pike County Board of Commissioners, being duly sworn, state under oath that the following is true and accurate to the best of his/her knowledge and belief:

1.

The Pike County Board of Commissioners met in a duly advertised meeting on 9-9-2026.

2.

During such meeting, the Board voted to go into closed session.

3.

The executive session was called to order at 9:37 a.m.

4.

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

Yes Consultation with the county attorney, or other legal counsel, to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);

No Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and _____ *insert the citation to the legal authority making the tax matter confidential*;

No Discussion of the future acquisition of real estate as provided by O.C.G.A. § 50-14-3(4);

Yes Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2);

No Other – Germane to authorizing negotiations to purchase, dispose of or lease property.

Pike County Board of Commissioners:

Briar Johnson, Chairman (L.S.)

Tim Daniel, Commissioner (L.S.)

Tim Guy, Commissioner (L.S.)

Ken Pullin, Commissioner (L.S.)

James Jenkins, Commissioner (L.S.)

This the 9th day of September 2026.

Sworn to and subscribed

Before me this 9th day of September 2026.

Robert L. Morton
Morton & Morton Associates
County Attorney and Notary Public

My commission expires: August 4, 2030.

Motion/second by Commissioners Daniel/Guy to adjourn Executive Session and enter into Regular Session at 9:58 a.m., motion carried 5-0.

12. ADJOURNMENT

Motion/second by Commissioners Guy/Daniel to adjourn at 9:58 a.m., motion carried 5-0.