

**REGULAR MONTHLY MEETING
PIKE COUNTY BOARD OF COMMISSIONERS**

The Pike County Board of Commissioners held its Regular Monthly Meeting on Tuesday, March 31, 2026 at 6:30 p.m. in the Courthouse, Main Courtroom, 16001 Barnesville Street, Zebulon. Chairman Briar Johnson convened the meeting and Commissioners Tim Daniel, Tim Guy, Ken Pullin and James Jenkins attended. County Attorney/County Manager Rob Morton and County Clerk Angela Blount were also present. (O.C.G.A. § 50-14-1(e) (2)).

1. **CALL TO ORDER** **Chairman J. Briar Johnson**
2. **INVOCATION**.....**Kyle Garner**
3. **PLEDGE OF ALLEGIANCE**..... **Chairman J. Briar Johnson**
4. **APPROVAL OF THE AGENDA - (O.C.G A. § 50-14-1 (e) (1))**

County Manager Rob Morton requested an amendment to the agenda to add discussion regarding the future acquisition of real estate to Executive Session. Commissioner Ken Pullin also requested an amendment to the agenda, proposing Public Comment be moved to be heard after Unfinished Business.

Motion/second by Commissioners Pullin/Daniel to approve the amended agenda to include, under Executive Session, a discussion regarding the future acquisition of real estate, and to move Agenda Item 10. Public Comment, a. Ray Grizzard, to be heard immediately following Unfinished Business, motion carried 5-0.

5. **APPROVAL OF THE MINUTES - (O.C.G.A. § 50-14-1(e) (2))**

- a. Minutes of the March 11, 2026, Regular Monthly Meeting.
- b. Minutes of the March 11, 2026, Executive Session.
- c. Minutes of the March 13, 2026, Special Called Meeting.
- d. Minutes of the March 13, 2026, Executive Session.

Motion/second by Commissioners Guy/Daniel to approve the minutes of the March 11, 2026 Regular Monthly Meeting, the minutes of the March 11, 2026 Executive Session, minutes of the March 13, 2026 Special Called Meeting and the minutes of the March 13, 2026 Executive Session, motion carried 5-0.

6. **INVITED GUEST**

- a. Fulton-Kozak to present the Fiscal Year 2024/2025 Audit.

Geoff Fulton with Fulton-Kozak addressed the Board stating Pike County has received a clean audit opinion with no findings for the second year in a row. The General Fund unrestricted balance equals 29.7% of annual expenditures, giving the County nearly four months of operating reserves, exceeding ACCG's 25% recommendation.

Pike County maintained 18 individual governmental funds. Major funds include General Fund, American Rescue Plan Fund (ARPA), LMIG Fund and 2022 SPLOST Fund. At June 30, 2025, Pike County's governmental funds reported combined fund balances of \$23,159,314.00, an increase of \$270,081.00 over the prior year. Of the total fund balance of \$23,159,314.00, \$4,684,424.00 or 20.23% constitute unassigned fund balance, which is available for spending at the government's discretion. The remainder is restricted, committed, assigned, or nonspendable.

The largest revenue sources are Property Taxes: \$9,249,861.00, Sales Taxes: \$4,818,802.00, and Other Taxes: \$3,676,473.00. Interest income was strong at \$502,718.00 due to higher interest rates. The interest income is included in "Other Income."

The largest expenditure categories are Public Safety: \$6,910,553.00, Capital Outlay: \$5,928,253.00 and Public Works: \$3,098,414.00. Other significant areas include Judicial Services, General Government, Culture and Recreation, and Debt Services.

Motion/second by Commissioners Daniel/Guy to receive the Fiscal Year 2024/2025 Audit and authorize its transmittal to the State, motion carried 5-0.

7. **REPORTS FROM COMMISSIONS, DEPARTMENTS, COMMITTEES, AUTHORITIES**

- a. Monthly Reports submitted from County Departments and County Authorities, including a Revenue/Expenditure Statement for all departments and a summary check register. *There are no Department reports as they will be provided during the first Board meeting of April. Revenue/Expenditure Statement and Detail Check Register is included.*

Motion/second by Commissioners Guy/Daniel to accept reports, motion carried 5-0.

- b. County Manager Report

Update on County finances for the following funds/accounts:

General Fund	\$2,271,854.80
Fire Dept. Donations.....	\$10,709.57
Cash Reserve Account.....	\$329,536.99
Jail Fund	\$28,192.53
E-911 Fund	\$134,373.19
DATE Fund	\$17,916.65
Juvenile Court Fund.....	\$15,251.43

Residential Impact Fee	\$202,613.73
Commercial Impact Fees	\$14,671.62
C.A.I.P FUND	\$18,909.24
General Obligation SPLOST 2022-2028	\$1,306,138.95
L.M.I.G. Grant (DOT).....	\$572,513.99

c. County Manager Comment

County Manager Rob Morton provided the following updates:

Administrative Appreciation: CM Morton reported that the Courts have requested approval to close for lunch on April 22, 2026, from 11:00 a.m. to 1:00 p.m. Approval was requested for the closure of their respective offices.

Motion/second by Commissioners Daniel/Guy to approve the closure of various court offices in the Courthouse on April 22, 2026, from 11:00 a.m. to 1:00 p.m. for Administration Appreciation, motion carried 5-0.

ARPA Projects: Following completion of the McKinley Road project, the next ARPA project will be with the Pike County Water and Sewerage Authority, as noted in previous reports. Shackelford Road water line extension and Liberty Road water line extension.

Budget: CM Morton stated that review and analysis of departmental budget requests are underway. Budget meetings with departments, authorities are complete. The proposed budget will be submitted on April 28, 2026. The first reading is scheduled for May 13 at 9:00 a.m., with a Public Hearing at 1:00 p.m. that same day. The second reading will be held on May 21, 2026, at 6:30 p.m., and final adoption is scheduled for June 10 at 9:00 a.m.

Development Authority: The Development Authority is scheduled to meet on April 1, 2026, at 8:00 a.m., in which conceptual drawings for the County Farm Road property will be presented.

Impact Fee Update: The final advisory committee meeting is ready to be scheduled. Once completed, the update will move forward for finalization, which will require a public hearing and two readings of the revised ordinance. County Manager Rob Morton reported that he has been working over the past several weeks with Planning and Development Director Jeremy Gilbert on the Impact Fee update, and noted that Mr. Gilbert has been working diligently on this effort.

Pike County Water and Sewerage Authority: PCWSA has relocated to the Zebulon Community Center, formerly occupied by Georgia Military College.

Road Projects:

- **Wood Creek Road:** Revised utility right-of-way plans have been submitted, and the County is awaiting responses from the utilities. The consultant will proceed with final plans and bid specifications, with the bid anticipated let date is mid-summer.
- **Old Zebulon Road:** Civil plans are being drafted, with a substantial draft expected by the end of summer identifying rights-of-way and utility relocations.
- **Blanton Mill Road:** The consultant continues to work on conceptual drawings and field work. This road may be phased.

Request to GDOT:

CM Morton stated he received a request from a citizen regarding speed reduction on Highway 18 between Molena and Highway 74. This request will have to be submitted to the Georgia Department of Transportation since it is a state highway.

Motion/second by Commissioners Guy/Pullin to approve authorizing the County Manager to prepare a letter to the Georgia Department of Transportation requesting that a study be conducted for a potential speed reduction on Highway 18, from right outside the City of Molena to Highway 74, motion carried 5-0.

Cancellation of BOC Meeting:

County Manager Rob Morton noted that the next regular monthly meeting of the Board of Commissioners is scheduled in eight days, on April 8, 2026. He reported that there are no agenda items at this time and asked the Board whether they wished to proceed with the meeting or cancel it since it is scheduled for next week.

Motion/second by Commissioners Pullin/Guy to cancel the Board of Commissioners meeting scheduled for Wednesday, April 8, 2026, due to the absence of agenda items requiring consideration, motion carried 5-0.

d. Commissioner Reports

District 1 – Commissioner Daniel thanked Chris Goodman and the Public Works Department for their work throughout the county.

District 2 – Commissioner Guy noted that on Flowers Road, the culvert appears to have been pieced together and is now holding water, creating a mosquito concern. He requested that Public Works inspect the culvert, as it may need a full replacement. He further stated that Shortcut Road is still in poor condition and needs attention. Commissioner Guy thanked Public Works for the good job completed on Wildwood Road.

District 3 – Commissioner Pullin thanked Chris Goodman and the Public Works Department for their work. He also expressed his appreciation to Jeremy Gilbert for everything he has done for Pike County and wished him the best in his new position.

District 4 - Commissioner Jenkins Commissioner Jenkins thanked Chris Goodman and the Public Works Department for their work throughout the county. He also thanked Jeremy Gilbert for everything he has done for Pike County and noted that Mr. Gilbert was not only an employee but also a great friend.

Commissioner Jenkins stated that he has addressed this issue several times and again noted that, regarding Board appointments, he would like the Board of Commissioners to be involved in the interview process for applicants. Chairman Briar Johnson responded that such a change would require a revision to the current policy, which stated that the County Manger conducts the interviews. Commissioner Jenkins stated that the policy needs to be changed. Commissioner Pullin added that he would also like to include in the policy that the respective Boards, Commissions, Authorities and Other Organizations shall provide their recommendations to the Board of Commissioners.

Motion/second by Commissioners Jenkins/Pullin to approve the first reading of a text amendment to Chapter 33 of the Pike County Code of Ordinances – Boards, Commissions, Authorities and Other Organizations, to state that the Board of Commissioners shall be included in the applicants’ interview process, and that the respective Boards, Commissions, Authorities and Other Organizations shall provide their recommendations to the Board of Commissioners, motion carried 5-0.

At Large Chairman Briar Johnson

- e. County Attorney Report to Commissioners – No report.

8. UNFINISHED BUSINESS - NONE

9. NEW BUSINESS

- a. Consider use of Courthouse Grounds from Matthew Turner with Christ Chapel Community Church for National Day of Prayer on May 7, 2026 from 11:30 a.m. – 12:30 p.m.

County Manager Rob Morton stated the application had been reviewed and meets all criteria and his recommendation is to approve.

Motion/second by Commissioners Daniel/Guy to approve the use of courthouse grounds on May 7, 2026 for National Day of Prayer, motion carried 5-0.

- b. Consider one appointment to Two Rivers RC & D Council to fill an expired one-year term, set to expire December 31, 2026. *Applicant has met criteria.*

Agenda item was postponed due to the applicant not being present.

- c. Consider one appointment to the Pike County Agribusiness Authority to fill an unexpired three-year term, set to expire December 31, 2028. *Applicant has met criteria.*

County Manager Rob Morton stated that the applicants for the vacancy are Bo Huddleston and Blake Matthews, both of whom are qualified and were present. He noted that the Authority Chair supports the appointment of either candidate.

Motion/second by Commissioners Guy/Jenkins to approve the appointment of Bo Huddleston to the Pike County Agribusiness Authority, motion carried 5-0.

- d. Approve/deny contracts for appraisal services between Pike County and Norman Appraisal Services.

County Manager Rob Morton stated that the first contract pertains to the review of commercial and industrial properties and totals **\$80,000.00**. He noted that services under this contract began earlier this year and are nearing completion. The second contract pertains to the review of subdivisions and cities and totals **\$85,000.00**.

Commissioner Pullin inquired whether the County is considering outsourcing appraisal services to Norman Appraisal Services. County Manager Morton explained that outsourcing these services is being pursued instead of hiring a new County employee, as it is believed this approach will allow more properties to be reviewed. He noted that this follows the non-replacement of an appraiser who left in the fall; funds previously allocated for that employee’s salary will be used to support these contract services. Citizens have complimented Norman Appraisal Services on their thoroughness and willingness to explain appraisals.

Commissioner Pullin asked whether the contract is annual or if the County may enter into a multi-year agreement. County Manager Morton stated that the contractor prefers to work on a task-by-task basis.

Chairman Johnson asked whether the number of employees in the Tax Assessors Office would be reduced if the contracts are approved. County Manager Morton responded that one employee left and has not been replaced, and another position has remained vacant, totaling two unfilled positions.

Motion/second by Commissioners Pullin/Daniel to approve two (2) contracts for appraisal services between Pike County and Normal Appraisal Services, motion carried 5-0.

- e. Approve/deny the Fiscal Year 2026 Transit Agreement between Pike County and Three Rivers Regional Commission.

County Manager Rob Morton stated that this is the annual contract for transportation services for the current fiscal year. He noted that the County’s budgeted allocation for this contract is **\$10,500.00**.

County Manager Morton recommended approval of the contract, including payment of the \$10,500.00 service fee.

Motion/second by Commissioners Guy/Daniel to approve the Fiscal Year 2026 Transit Agreement between Pike County and Three Rivers Regional Commission and to authorize the County Manager and Chairman to sign the agreement, motion carried 5-0.

- f. Discussion regarding the Fiscal Year 2026 Local Road Assistance (LRA) funding.

County Manager Rob Morton stated that Pike County is entitled to **\$666,289.21** in Local Road Assistance (LRA) Administration Funds, which require no matching funds from the County. He reported that he met with Chris Goodman, and it is their recommendation to apply for these funds and designate them for the Wood Creek Road project. Because the total cost of the Wood Creek Road project will exceed the available LRA allocation, the LRA funds will need to be supplemented with previously approved SPLOST funds. Using the full LRA allocation for Wood Creek Road will free up SPLOST funds for the next project on the approved paving list.

Commissioner Jenkins asked about Shady Lane. County Manager Morton replied that the project is intended to include Shady Lane, with SPLOST funds potentially covering that portion. Commissioner Guy asked how long Shady Lane is, and County Manager Morton responded that it is approximately one mile. Commissioner Daniel asked whether the County is guaranteed to receive the LRA funds. County Manager Morton stated that the County has received LRA funds for the past two years, so the likelihood of receiving them again this year is high.

Motion/second by Commissioners Jenkins/Daniel to approve submitting Woodcreek Road for Fiscal Year 2026 LRA funding and to authorize Chairman Johnson to sign all necessary documents, motion carried 5-0.

- g. Approve/deny the First Reading of a proposed revision to Chapter 91 (Animal Control) of the Pike County Code of Ordinances.

County Manager Rob Morton stated that the proposed revisions include removing provisions related to exotic animals and animal-restraint districts. He explained that the primary purpose of this update is to clarify the regulations regarding dogs running at large and the provisions related to nuisance animals. The section on nuisance animals has been modified to provide clearer grounds for charging owners. This is a direct result of a recent prosecution. County Manager Morton recommended approval of the first reading.

Motion/second by Commissioners Jenkins/Daniel to approve the First Reading of a proposed revision to Chapter 91 (Animal Control) of the Pike County Code of Ordinances, motion carried 5-0.

- h. City of Zebulon Annexation – 17.37 acres Highway 19 South at Industrial Park Drive.

County Manager Rob Morton stated that, based on the date of receipt, Pike County has until April 16, 2026, to object to the annexation and/or rezoning of the subject property located at Highway 19 South and Industrial Park Drive. He explained that the landowner, who owns all of the involved parcels, requested an annexation in order to develop industrial lots adjacent to the existing industrial park. The primary purpose of the annexation is for the landowner to gain access to City utility services, specifically water.

Based on the review of the documentation provided and considering the property's location adjacent to the Zebulon Industrial Park, County Manager Morton stated that he and Jeremy Gilbert found no reason to object, as the property is connected to the industrial park and its intended use is similar. He further noted that the property lies within an area that had been skipped over during previous City annexations, despite being surrounded by City-owned property.

Discussion only, no motion entertained.

- i. Approve/deny **SUB-25-01**- Linda Ballard Birath Owner and Lora Ballard Applicant for Ballard's Landing a Major 14 Lot Subdivision. The Owner and Applicant are requesting Final Plat Approval. Property Location: Eastside of Caldwell Road, West of Gresham Road and on the North and South sides of Kendrick Road, Zebulon, GA. Land Lot: 99 Land District: 2nd Parcel ID: 076 081D Acreage: 145.82 Acres. Commission District: 3. Commissioner: Ken Pullin. FEMA Data. Does not lie within a flood zone. Code Reference: Article 21, Sec 2111, Major Subdivisions.

Planning and Development Director Jeremy Gilbert addressed the Board, stating that the request before them is the approval of the final plat for Ballard's Landing Subdivision, a 14-lot major subdivision. A Land Disturbance Permit was issued for the installation of the water line and associated fire hydrants. The preliminary plat was approved in late 2022. Because the property is within 2,500 feet of an existing water line, the developer was required to connect to it. This required installation of the water line and inspection by the Pike County Water and Sewerage Authority before the final plat could be considered for approval. The installation of the water lines and hydrants are now complete.

Mr. Gilbert reported that the Planning and Zoning Board held a special-called meeting on March 26, 2026 and recommended approval with two stipulations:

1. An acceptance letter from the Pike County Water and Sewerage Authority shall be provided to the Planning and Development Office prior to the Board of Commissioners approving the final plat; and
2. The two-inch water lines shown on Kendrick Road need be removed from the final plat, as they are service lines.

The applicant submitted a revised plat removing the two-inch water lines, satisfying the second stipulation. Mr. Gilbert stated that the applicant has addressed all items on the Water Authority's punch list as of the date of the meeting; however, the official acceptance letter has not yet been received. He recommended that the Board approve the final plat with the condition that it will not be recorded until the County receives the official acceptance letter from the Water Authority.

Commissioner Pullin questioned the process by which the water line route was determined, noting that it differed from what the Planning and Zoning Board may have anticipated. Mr. Gilbert clarified that the original water plan showed the line crossing a top lot to serve the development, and the final plan simply shifted the crossing to a different, lower lot. At no point did the plan involve running the line down Caldwell Road. He explained that the Water Authority determines the placement of water lines, as the lines are conveyed to the Authority and become its asset upon completion. The County has no oversight regarding the specific routing selected by the Water Authority. It is not uncommon for the Water Authority to run lines through easements across properties, depending on the most efficient route from the existing connection point.

Motion/second by Commissioners Pullin/Daniel to approve SUB-25-01 with 2 conditions, motion carried 5-0. Conditions are as follows:

- 1) **The acceptance letter from the PCWSA shall be provided to the Planning and Development Office prior to the Final Plat being recorded.**
- 2) **The 2-inch water lines shown on Kendrick Road need to be removed from the Final Plat as they are service lines.**

- j. **PUBLIC HEARING:** To receive public input regarding **REZ-26-02** Kayla Clower Owner, and applicant request a rezoning from AR (Residential Agricultural) to C-1 (Neighborhood Commercial) for property located at 5243 Highway 19 South, Zebulon, GA 30295. The property consists of 3+/- acres in Land lot 249 of the 8th District, further identified as part of parcel ID 069 037. The request is to rezone the property for the purpose of converting the existing house into a hair salon. Commission District 2, Commissioner Tim Guy.

Planning and Development Director Jeremy Gilbert addressed the Board, stating that the request before them is a rezoning from A-R (Agricultural-Residential) to C-1 (Neighborhood Commercial) to allow the conversion of the existing house on the property into a hair salon. The subject property is located within the Highway 19 Overlay District and would be required to undergo an overlay review if the proposed development triggers the requirements outlined in Article 16 of the Unified Development Code.

Mr. Gilbert explained that the applicant intends to convert the existing home into a hair salon; however, the structure must be updated to meet commercial standards, and a building permit will be required. He noted that the property was originally platted as a three-acre tract in 2006 but had been combined for tax purposes with Parcel 069 037. Since the submission of this application, the Tax Assessor's Office has separated the parcels and assigned the subject property Parcel Number 069 037A.

Staff recommended approval of the rezoning request from A-R to C-1 with the following conditions:

1. An application for an overlay review shall be required if the proposed development triggers the requirements for such review in accordance with Article 16 of the Unified Development Code.
2. Buffers must be established in accordance with Article 26 of the Unified Development Code.
3. Building permits shall be required to convert the home into a commercial building prior to any business licenses being issued for commercial use.
4. Parking shall be provided in accordance with the standards for personal service establishments as outlined in Article 27, Section 2703 of the Unified Development Code.

In Favor:

Jessica Knight

Opposition:

No one came forth.

Chairman Johnson asked for explanation on the condition one if the proposed development triggers the requirements for overlay review. Mr. Gilbert clarified that the overlay review is only triggered if the building's square footage is increased by more than 50%; a simple renovation does not trigger it.

Motion/second by Commissioners Guy/Daniel to approve REZ-26-02 with 4 conditions, motion carried 5-0. Conditions are as follows:

- 1) **An application for an overlay review shall be required if the proposed development triggers the requirements for said review in accordance with Article 16 of the UDC.**
- 2) **Buffers must be established in accordance with Article 26 of the UDC.**
- 3) **Building permits shall be required to convert the home into a commercial building prior to any business licenses being issued for commercial use.**
- 4) **Parking shall be provided by meeting the standards for a personal service establishment as outlined in Article 27, Section 2703 of the UDC.**

Planning and Development Director Jeremy Gilbert addressed the Board, noting that this meeting would be his last. He expressed his appreciation to the Board for the opportunity to serve and for their

kind words. Mr. Gilbert stated that he has greatly enjoyed his five years with Pike County and hopes he is leaving the department in a stronger position than when he arrived.

Mr. Gilbert offered his continued assistance to the County, emphasizing that he remains available by phone and is not abandoning the department. He reaffirmed his commitment to helping finalize the Impact Fees project and offered to attend the committee meeting to guide members through the final steps to ensure successful completion.

Mr. Gilbert again thanked the Board for giving him an opportunity five years ago, an opportunity he noted his previous employer had not provided.

10. PUBLIC COMMENT (Limited to 5 minutes per person)

- a. Ray Grizzard to address the Board regarding addresses and zoning.

Ray Grizzard addressed the Board regarding address inaccuracies across various systems and requested a review to ensure that data is current and accessible beyond the 911 system. Mr. Grizzard noted when his address is looked up, it shows a location miles away. When working with the Building and Zoning Department, they asked for a landmark, but utility companies like the gas company do not use landmarks.

Mr. Grizzard also expressed concern that the tax impact of rental properties may not fully reflect the service burdens they create, noting that the burden is falling unfairly on homeowners. He raised questions about approvals for small houses built for rental purposes and whether such uses should be treated as business operations. He stated that the property taxes paid by rental property owners do not sufficiently offset the community impacts on the school system and the Sheriff's Office associated with families moving into those rentals.

Mr. Grizzard proposed that rental properties be considered for rezoning from residential to a business classification. He urged the Board to observe the new rental houses being constructed and noted that a study conducted five years ago showed that nearly 60% of rental properties were owned by individuals residing outside the county.

11. EXECUTIVE SESSION

- a. County Manager Rob Morton requests Executive Session for discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2), germane to personnel.
- b. County Manager Rob Morton requests Executive Session for consultation with the county attorney, or other legal counsel, to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1), germane to pending or potential litigation.
- c. County Manager Rob Morton requests an Executive Session to discuss the possible acquisition of real property pursuant to O.C.G.A. 50-14-3 (b)(1). **Agenda amended to add this item.**

Motion/second by Commissioners Daniel/Guy to adjourn Regular Session and enter into Executive Session at 7:33 p.m., motion carried 5-0.

CLOSED MEETING AFFIDAVIT

[A copy of the affidavit must be filed with the minutes of the meeting]

STATE OF GEORGIA
COUNTY OF PIKE

AFFIDAVIT OF PIKE COUNTY BOARD OF COMMISSIONERS

Members of the Pike County Board of Commissioners, being duly sworn, state under oath that the following is true and accurate to the best of his/her knowledge and belief:

1.

The Pike County Board of Commissioners met in a duly advertised meeting on 3-31-2026.

2.

During such meeting, the Board voted to go into closed session.

3.

The executive session was called to order at 7:33 p.m.

4.

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

Yes Consultation with the county attorney, or other legal counsel, to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. § 50-14-2(1);

No Discussion of tax matters made confidential by state law as provided by O.C.G.A. § 50-14-2(2) and _____ *insert the citation to the legal authority making the tax matter confidential*);

Yes Discussion of the future acquisition of real estate as provided by O.C.G.A. § 50-14-3(4);

Yes Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a public officer or employee or interviewing applicants for the position of the executive head of an agency, as provided in O.C.G.A. § 50-14-3(b)(2);

No Other – Germane to authorizing negotiations to purchase, dispose of or lease property.

Pike County Board of Commissioners:

J. Briar Johnson, Chairman	(L.S.)
Tim Daniel, Commissioner	(L.S.)
Tim Guy, Commissioner	(L.S.)
Ken Pullin, Commissioner	(L.S.)
James Jenkins, Commissioner	(L.S.)

This the 31st day of March 2026.

Sworn to and subscribed
Before me this 31st day of March 2026.

Robert L. Morton
Morton & Morton Associates
County Attorney and Notary Public

My commission expires: August 10, 2026.

Motion/second by Commissioners Daniel/Guy to adjourn Executive Session and enter into Regular Session at 8:08 p.m., motion carried 5-0.

12. ADJOURNMENT

Motion/second by Commissioners Guy/Daniel to adjourn at 8:08 p.m., motion carried 5-0.

J. Briar Johnson, Chairman

Angela Blount, County Clerk